



Agenda  
City Council

The Corporation of the City of Brampton

**Date:** Wednesday, June 11, 2025  
**Time:** 9:30 a.m.  
**Location:** Hybrid Meeting - Virtual Option & In-Person in Council Chambers – 4th Floor – City Hall  
**Members:** Mayor Patrick Brown  
Regional Councillor R. Santos  
Regional Councillor P. Vicente  
Regional Councillor N. Kaur Brar  
Regional Councillor M. Palleschi  
Regional Councillor D. Keenan  
Regional Councillor M. Medeiros  
Regional Councillor P. Fortini  
Regional Councillor G. Toor  
City Councillor R. Power  
Deputy Mayor H. Singh

**Accessibility of Documents:** Documents are available in alternate formats upon request. If you require an accessible format or communication support contact the Clerk's Department by email at [city.clerksoffice@brampton.ca](mailto:city.clerksoffice@brampton.ca) or 905-874-2100, TTY 905.874.2130 to discuss how we can meet your needs.

Note: This meeting will be live-streamed and archived on the City's website for future public access.

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1. Call to Order

2. Approval of Agenda

3. Declarations of Interest under the Municipal Conflict of Interest Act

4. Adoption of the Minutes

4.1 Minutes - City Council - Regular Meeting - May 28, 2025

5. Consent Motion

The Meeting Chair will review the relevant agenda items during this section of the meeting to allow Members to identify agenda items for debate and consideration, with the balance to be approved as part of the Consent Motion given the items are generally deemed to be routine and non-controversial.

6. Announcements (2 minutes maximum)

6.1 Proclamations:

a) Italian Heritage Month - June 2025

b) Rotary Friendship Exchange Day - June 18, 2025

c) World Sickle Cell Awareness Day - June 19, 2025

d) National Phlebotomy Technicians Recognition Week - June 23 - 27, 2025

6.2 Announcement - Brampton Theatre Season Launch

Council Sponsor: Regional Councillor Santos

Jocelyn Johnston, Manager, Performing Arts, Cultural Services, Community Services, will make the announcement.

7. Public Delegations and Staff Presentations (5 minutes maximum)

8. Closed Session - 1

8.1 Peel Regional Police Update

Open Meeting exception under Section 239 (2) (a) of the Municipal Act, 2001:  
The security of the property of the municipality or local board.

9. **Government Relations Matters**

9.1 Staff Update re: Government Relations Matters

*To be distributed prior to the meeting.*

10. **Reports from the Head of Council**

11. **Reports from Corporate Officials**

11.1 Office of the Chief Administrative Officer

11.2 Legislative Services Operating

11.3 Corporate Support Services

11.4 Planning and Economic Development

11.4.1 Staff Report re: Bill 17 – City Building and Financial Implications

*To be distributed prior to the meeting.*

11.5 Community Services

11.6 Public Works

11.7 Brampton Transit

11.8 Fire and Emergency Services

12. **Reports from Accountability Officers**

13. **Committee Reports**

13.1 Minutes - Committee of Council - June 4, 2025

Meeting Chair: Regional Councillor Santos

*To be approved*

14. Unfinished Business

15. Correspondence

16. Notices of Motion

17. Other Business/New Business

17.1 Referred Matters List

Note: In accordance with the Procedure By-law and Council Resolution, the Referred Matters List will be published quarterly on a meeting agenda for reference and consideration. A copy of the current Referred Matters List for Council and its committees, including original and updated reporting dates, is publicly available on the City's website.

18. Public Question Period

**15 Minute Limit (regarding any decision made at this meeting)**

During the meeting, the public may submit questions regarding decisions made at the meeting via email to the City Clerk at [cityclerksoffice@brampton.ca](mailto:cityclerksoffice@brampton.ca), to be introduced during the Public Question Period section of the meeting.

19. By-laws

19.1 By-law 104-2025 - To amend By-law 257-2020, the Execution of Documents by Electronic Signature By-law

See Item 13.1 – Committee of Council Recommendation CW209-2025 – June 4, 2025

19.2 By-law 105-2025 - To establish certain lands as part of the public highway system (Fernforest Drive and Sandalwood Parkway East) - Ward 9

19.3 By-law 106-2025 - To accept and assume works in Registered Plan 43M-2078



- 19.4 By-law 107-2025 - To accept and assume works in Registered Plan 43M-2063
- 19.5 By-law 108-2025 - To accept and assume works in Registered Plan 43M-2093
- 19.6 By-law 109-2025 - To accept and assume works in Registered Plan 43M-2054
- 19.7 By-law 110-2025 - To repeal By-Law No. 33-2006, being a by-law to designate the property located at 133 Main Street South as being of cultural heritage value or interest.

**20. Closed Session - 2**

Note: A separate package regarding this agenda item is provided to Members of Council and senior staff only.

- 20.1 Closed Session Minutes - City Council - May 28, 2025
- 20.2 Closed Session Minutes - Committee of Council - June 4, 2025
- 20.3 Brampton Transit Update

Open Meeting exception under Section 239 (2) (k) of the Municipal Act, 2001:

A position, plan, procedure, criteria or instruction to be applied to any negotiations carried on or to be carried on by or on behalf of the municipality or local board.

- 20.4 Discussion re. Automated Speed Enforcement

Open Meeting exception under Section 239 (2) (k) of the Municipal Act, 2001:

A position, plan, procedure, criteria or instruction to be applied to any negotiations carried on or to be carried on by or on behalf of the municipality or local board.

**21. Confirming By-law**

- 21.1 By-law \_\_\_\_-2025 – To confirm the proceedings of Council at its regular meeting held on June 11, 2025

**22. Adjournment**

**Next Meetings:**

**Wednesday, June 25, 2025 – 9:30 a.m.**

Wednesday, July 9, 2025 – 9:30 a.m. (Tentative)

Wednesday, August 13, 2025 – 9:30 a.m. (Tentative)



## Minutes

### City Council

#### The Corporation of the City of Brampton

**Wednesday, May 28, 2025**

**Members Present:**

Mayor Patrick Brown  
Regional Councillor R. Santos  
Regional Councillor P. Vicente  
Regional Councillor N. Kaur Brar  
Regional Councillor M. Palleschi  
Regional Councillor D. Keenan  
Regional Councillor M. Medeiros  
Regional Councillor P. Fortini  
Regional Councillor G. Toor  
City Councillor R. Power

**Members Absent:**

Deputy Mayor H. Singh (Other Municipal Business)

**Staff Present:**

Marlon Kallideen, Chief Administrative Officer  
Laura Johnston, Commissioner, Legislative Services  
Alex Milojevic, General Manager, Transit  
Peter Pilateris, Commissioner, Public Works and Engineering  
Heidi Dempster, General Manager, Brampton Transit  
Bill Boyes, Commissioner, Community Services and Acting Fire Chief, Fire and Emergency Services  
Sameer Akhtar, Acting Commissioner, Legislative Services  
Genevieve Scharback, City Clerk  
Charlotte Gravlev, Deputy City Clerk  
Tammi Jackson, Legislative Coordinator

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1. **Call to Order**

The meeting was called to order at 9:31 a.m. and recessed at 10:22 a.m. Council moved into Closed Session at 10:32 a.m. and recessed at 10:38 a.m. Council reconvened in Open Session at 10:48 a.m. and adjourned at 10:58 a.m.

Mayor Brown and Genevieve Scharback, City Clerk, confirmed all Members were present in the meeting, with the exception of Deputy Mayor Singh, due to other municipal business.

2. **Approval of Agenda**

The following motion was considered.

**C117-2025**

Moved by Regional Councillor Santos

Seconded by City Councillor Power

That the agenda for the Council Meeting of May 28, 2025 be approved as amended, as follows:

**To add:**

7.2 Delegation from Navdeep Gill, President, and Anita Dhillon, Vice-President, Mandeep Singh Cheema Charitable Foundation Canada, re: **13th Annual Ride for Raja Event - June 22<sup>nd</sup>, 2025 - Snelgrove Community Center**

19.5 OLT Appeal – OLT-24-000688 – Brampton Official Plan Appeals

Open Meeting exception under Section 239 (2) (e) and (f) of the Municipal Act, 2001:

Litigation or potential litigation, including matters before administrative tribunals, affecting the municipality or local board; and advice that is subject to solicitor-client privilege, including communications necessary for that purpose.

Carried

3. **Declarations of Interest under the Municipal Conflict of Interest Act**

- 3.1 Regional Councillor Keenan - Item 18.6 - By-law 101-2025 - To provide for a system of Licensing for Mobile Businesses, to repeal Licensing By-law 67-2014

Family owns a restaurant.

- 3.2 Regional Councillor Kaur Brar - Item 18.6 - By-law 101-2025 - To provide for a system of Licensing for Mobile Businesses, to repeal Licensing By-law 67-2014  
Family members who are taxi drivers.

4. **Adoption of the Minutes**

- 4.1 Minutes - City Council - Regular Meeting - May 14, 2025

The following motion was considered.

**C118-2025**

Moved by Regional Councillor Toor

Seconded by Regional Councillor Fortini

That the Minutes of the City Council Meeting of May 14, 2025, to the Council Meeting of May 28, 2025, be adopted as published and circulated.

Carried

5. **Consent Motion**

In keeping with Council Resolution C019-2021, Mayor Brown reviewed the relevant agenda items during this section of the meeting and allowed Members to identify agenda items for debate and consideration, with the balance to be approved as part of the Consent Motion given the items are generally deemed to be routine and non-controversial.

The following items marked with a caret (^) were considered to be routine and non-controversial by Council and were approved as part of the Consent Motion below:

**8.1, 12.1, 12.2, 12.3, 16, 19.1, 19.2, 19.3**

The following motion was considered.

**C119-2025**

Moved by Regional Councillor Keenan

Seconded by Regional Councillor Medeiros

That Council hereby approves the following items and that the various Officials of the Corporation are hereby authorized and directed to take such action as may be necessary to give effect of the recommendations as contained therein:

**8.1, 12.1, 12.2, 12.3, 16, 19.1, 19.2, 19.3**

## 8.1

That the staff update re: **Government Relations Matters**, to the Council Meeting of May 28, 2025, be received.

## 12.1

That the **Minutes of the Committee of Council Meeting of May 7, 2025**, to the Council Meeting of May 28, 2025, be received.

## 12.2

1. That the **Minutes of the Committee of Council Meeting of May 21, 2025**, to the Council Meeting of May 28, 2025, be received; and,
2. That Recommendations CW176-2025 to CW199-2025 be approved as outlined in the minutes

## 12.3

That the **Minutes of the Planning and Development Committee Meeting of May 12, 2025**, to the Council Meeting of May 28, 2025, be received.

## 16.1

That the **Referred Matters List**, to the Council Meeting of May 28, 2025, be acknowledged.

## 19.1, 19.2, 19.3

That the following Closed Session minutes and Recommendation Report be acknowledged and the directions therein be deemed given:

19.1 Closed Session Minutes - City Council - May 14, 2025

19.2 Closed Session Minutes - Committee of Council - May 21, 2025

19.3 Budget Amendment and Request to Begin Procurement for Repairs to City Assets – Ward 1

Open Meeting exception under Section 239 (2) (e) and (k) of the Municipal Act, 2001:

Litigation or potential litigation, including matters before administrative tribunals, affecting the municipality or local board; and, a position, plan, procedure, criteria or instruction to be applied to any negotiations carried on or to be carried on by or on behalf of the municipality or local board.

Carried

**6. Announcements (2 minutes maximum)**

**6.1 Proclamations:**

- a) Menstrual Health Day - May 28, 2025
- b) National Deafblind Awareness Month - June 2025
- c) CDKL5 Awareness Month - June 2025
- d) Bike Month - June 2025 (See Item 7.1)
- e) Recreation and Parks Month - June 2025
- f) Seniors Month - June 2025
- \*g) Pride Month - June 2025

*Proclamation g) was added to the agenda and published on the City's website on May 27, 2025.*

Regional Councillor Santos acknowledged and read the proclamation for Menstrual Health Day.

Regional Councillor Vicente acknowledged and read the proclamation for National Deafblind Awareness Month.

Regional Councillor Kennan acknowledged and read the proclamation for CDKL5 Awareness Month.

Regional Councillor Palleschi acknowledged and read the proclamation for Bike Month.

Regional Councillor Santos acknowledged and read the proclamation for Recreation and Parks Month.

Regional Council Toor acknowledged and read the proclamation for Seniors Month.

Regional Councillor Medeiros acknowledged and read the proclamation for Pride Month.

Michael Vickers provided remarks regarding the proclamation for Pride Month.

6.2 Announcement - Ontario Crossing Guard Appreciation Week - June 2 to June 6, 2025

Regional Councillor Brar, announcement sponsor, expressed gratitude for the City of Brampton crossing guards.

Amanda McIlveen, Manager, Transportation Right of Way Safety, provided remarks regarding the crossing guard appreciation week and expressed gratitude for the hard work of the City's Crossing Guards.

Councillor Santos, outlined the hard work staff undertake to keep the City of Brampton safe and asked if staff have seen a difference in speed and safety on the roads.

Ms. McIlveen acknowledged the progress in road safety and confirmed that there has been a positive difference.

6.3 Announcement - Retirement of Commissioner, Corporate Support Services

Mayor Patrick Brown announced the retirement of the Commissioner of Corporate Services, Alex Milojevic and expressed his gratitude for his hard work and leadership during his career with the City of Brampton. Commissioner Alex Milojevic's last day will be May 30, 2025. Mayor Brown wished him well with his future endeavours.

Alex Milojevic outlined his journey with the City of Brampton, acknowledged his love for Brampton and its staff, and expressed his gratitude.

Councillor Santos extended congratulations on his retirement, encouraged him to stay connected and thanked him for his service and leadership.

7. **Public Delegations and Staff Presentations (5 minutes maximum)**

7.1 Delegation from David Laing, Chair and Dayle Laing, Secretary, BikeBrampton, re: Item 6.1 d - Bike Month - June 2, 2025

Dayle Laing, Secretary, BikeBrampton, provided remarks regarding Bike Month and outlined the various events taking place throughout the month of June:

- Brampton Bicycle Festival will be held on May 24, 2025 at Chinguacousy Park - Parking Lot 3 - 10 a.m. to 2 p.m.
- Community rides - information and registration can be found at [brampton.ca/communityrides](http://brampton.ca/communityrides)



- Bike the Creek - June 7, 2025 - information and registration can be found at [trca.ca/bike-the-creek](http://trca.ca/bike-the-creek)
- Bike Basic - Recreation program
- Bike to school week - May 26, 2025 to June 27, 2025

The following motion was considered.

**C120-2025**

Moved by Regional Councillor Santos

Seconded by Regional Councillor Palleschi

That the delegation from David Laing, Chair, BikeBrampton and Dayle Laing, Secretary, BikeBrampton, to the Council Meeting of May 14, 2025, re: **Bike Month - June 2, 2025**, be received.

Carried

- 7.2 Delegation from Navdeep Gill, President, and Anita Dhillon, Vice-President, Mandeep Singh Cheema Charitable Foundation Canada, re: 13th Annual Ride for Raja Event - June 22nd, 2025 - Snelgrove Community Center

Councillor Palleschi introduced the delegates and outlined the importance of the Annual Ride for Raja event.

Delegates expressed thanks to the Councillor's for their support with the event and advised the event this year will be held at Snellgrove Recreation Center on June 22, 2025, and invited Council to attend.

Mayor Brown referred the delegation back to staff for consideration of waiving the fees related to the event.

The following motion was considered.

**C121-2025**

Moved by Regional Councillor Palleschi

Seconded by Mayor Patrick Brown

That the delegation from Navdeep Gill, President, and Anita Dhillon, Vice-President, Mandeep Singh Cheema Charitable Foundation Canada, re: **13th Annual Ride for Raja Event - June 22nd, 2025 - Snelgrove Community Center**, to the Council Meeting of May 14, 2025, be **referred** to staff for consideration of waiving of fees related to the event.

**8. Government Relations Matters**

8.1 ^ Staff Update re: Government Relations Matters

**Dealt with under Consent Resolution C119-2025**

**9. Reports from the Head of Council**

Nil

**10. Reports from Corporate Officials**

10.1 Office of the Chief Administrative Officer

Nil

10.2 Legislative Services Operating

Nil

10.3 Corporate Support Services

Nil

10.4 Planning and Economic Development

Nil

10.5 Community Services

Nil

10.6 Public Works

Nil

10.7 Brampton Transit

Nil

10.8 Fire and Emergency Services

Nil

## 11. **Reports from Accountability Officers**

## 12. **Committee Reports**

12.1 ^ Minutes - Committee of Council - May 7, 2025

### **Dealt with under Consent Resolution C119-2025**

12.2 ^ Minutes - Committee of Council - May 21, 2025

### **Dealt with under Consent Resolution C119-2025**

The recommendations approved under Consent are as follows.

#### **CW176-2025**

That the agenda for the Committee of Council Meeting of May 21, 2025 be approved, as amended, as follows:

#### **To add:**

15.2 Memoranda of Settlement – Amalgamated Transit Union (ATU) Local 1573 Collective Agreement (Full-time and Part-time Units)

Open Meeting exception under Section 239 (2) (d) of the Municipal Act, 2001:

Labour relations or employee negotiations

#### **CW177-2025**

That the following items to the Committee of Council Meeting of May 21, 2025 be approved as part of Consent:

**7.1, 9.2.1, 9.2.2, 9.2.3, 9.3.1, 11.2.1, 11.2.2, 11.2.3, 12.2.1, 12.2.2, 12.2.3, 12.2.4, 12.2.5, 12.3.1, 12.4.1, 13**

#### **CW178-2025**

That the delegation from Anmol Farmah, Partner, Golf Almighty Indoor Golf and Sports Bar, to the Committee of Council Meeting of May 21, 2025, re: **Request to Review Denied Building Improvement Grant**, be **referred** to staff.

#### **CW179-2025**

That the delegation from Henry F. Verschuren CD, Government and Community Liaison, Maj. Wm Dwight Sharpe Branch 15, Royal Canadian Legion, to the Committee of Council Meeting of May 21, 2025, re: **Renewal of Lease**

**Agreement for Three Cadet Corps at Flower City Recreation Centre**, be referred to staff for review and a report back to a future Committee of Council meeting.

**CW180-2025**

That the delegation from Sheeraz Shah, Founder, Irfan Siddiqui, Raj and Misha, Brampton Fashion Week, to the Committee of Council Meeting of May 21, 2025, re: **Request for Support for Brampton Fashion Week**, be received.

**CW181-2025**

That the staff update to the Committee of Council Meeting of May 21, 2025, re: **Government Relations Matters**, be received.

**CW182-2025**

1. That the report from Jonathan Brewer, Manager, Insurance and Risk Management, Legislative Services, to the Committee of Council meeting of May 21, 2025, re: **Request to Begin Procurement - Risk and Insurance Management Services for a three-year period**, be received; and
2. That the Purchasing Agent be authorized to commence the procurement for the City's Risk and Insurance Management services.

**CW183-2025**

1. That the report from Shawnica Hans, Deputy Clerk, Elections, Accessibility and Lottery Licensing, Legislative Services, to the Committee of Council Meeting of May 21, 2025, re: **Capital Project Request for Hearing Loop Pilot Project and Budget Amendment**, be received; and
2. That a budget amendment be approved and a new capital project be established in the amount of \$60,000 for the implementation of hearing loops as described in the report, with funds from the Inclusive Community Grant (ICG) which has already been awarded to the City.

**CW184-2025**

1. That the report from Kevin Lindegaard, Licensing Manager, Enforcement & By-law Services, Legislative Services, to the Committee of Council Meeting of May 21, 2025, re: **New Mobile Licensing By-law**, be received;
2. That notwithstanding staff's initial recommendations with respect to refreshment vehicles approved by Council under C097-2025 (to approve

the April 23, Committee of Council minutes which included CW152-2025), Council now approve the revised recommendations with respect to refreshment vehicles as set out in this report; and

3. That Council enact the proposed Mobile Licensing By-law and repeal the City of Brampton Licensing By-law 67-2014 in accordance with Attachment 1.

### **CW185-2025**

That the **Minutes of the Accessibility Advisory Committee Meeting of May 13, 2025, Recommendations AAC009-2025 to AAC012-2025**, to the Committee of Council Meeting of May 21, 2025, be approved.

The recommendations were approved as follows:

### **AAC009-2025**

That the agenda for the Accessibility Advisory Committee meeting of May 13, 2025 be approved as published and circulated.

### **AAC010-2025**

1. That the report from Sabrina Cook, Accessibility Coordinator, City Clerk's Office, to the Accessibility Advisory Committee Meeting of May 13, 2025, re: 2024 Accessibility Annual Report, be received.

### **AAC011-2025**

1. That the report from Sylvia Ingham, Accessibility Coordinator, City Clerk's Office, to the Accessibility Advisory Committee meeting of May 13, 2025, re: 2025 Accessibility Awards – Nomination Process, be received;
2. That the Accessibility Advisory Committee (AAC) select a sub-committee for nomination review; and,
3. That the following members be appointed as members of the Nomination Review Sub-Committee:
  - Michelle Buckland
  - Sherri Hopkins
  - Vanessa Tantalo
  - Franco Spadafora

## **AAC012-2025**

That the Accessibility Advisory Committee do now adjourn to meet again on Tuesday, September 23, 2025 at 6:30 p.m.

## **CW186-2025**

1. That the report from Sharandeep Natt, Protocol Officer, Strategic Communications, Tourism and Events, Corporate Support Services, to the Committee of Council Meeting of May 21, 2025, re: **Naming in Honour of former Councillor Grant Gibson (RM 6/2025)**, be received; and
2. That the naming of the new ice pad at Chris Gibson Recreation Centre in honour of former Councillor Grant Gibson, in recognition of his contributions to the City of Brampton, be approved.

## **CW187-2025**

1. That the report from Gage Board, Supervisor, Strategic Communications, Tourism and Events, Corporate Support Services, to the Committee of Council Meeting of May 21, 2025, re: **Tourism Municipal Services Corporation (MSC)**, be received;
2. That the Business Case Study for a Tourism MSC, attached as Schedule A, be adopted;
3. That the establishment of a Tourism MSC named "Brampton Tourism Development Corporation" (or similar name) as described in the Business Case Study and this report, be approved;
4. That the Commissioner, Corporate Support Services, Treasurer and City Solicitor be authorized to execute a Service Level Agreement, attached Schedule B, as substantially presented in this report, between The Corporation of the City of Brampton and the Tourism MSC;
5. That the Commissioner, Corporate Support Services, Treasurer and City Solicitor be authorized to execute such documents and undertake such other actions as required to establish the Tourism MSC, including acting as and/or designating incorporating director(s), and drafting and submitting articles of incorporation and other constating documents;
6. That City Council appoint the following Brampton staff as initial board of directors with delegated signing authority to the Chair, Vice-Chair and Treasurer;

7. Commissioner, Corporate Support Services or designate (Chair) II.  
Director, Strategic Communications, Tourism & Events (Vice-Chair)III.  
Manager, Events, Protocol & TourismIV. Supervisor, Tourism
8. Treasurer (or designate)
9. That Brampton staff be authorized to setup a Trust Fund for the Tourism MSC to capture the financial transactions;
10. That staff be directed to allocate fifty percent (50%) of Municipal Accommodation Tax revenues, the minimum required by Ontario Regulation 599/06, to the Tourism MSC, and;
11. That the Treasurer be authorized to transfer Municipal Accommodation Tax revenues into the Trust Fund upon incorporation of the Tourism MSC.

#### **CW188-2025**

That the report from Bennett Kim, Real Estate Coordinator, Realty Services, Office of the CAO, to the Committee of Council Meeting of May 21, 2025, re: **Agreements Executed by Administrative Authority for January 1, 2025, to March 31, 2025**, be received.

#### **CW189-2025**

That the presentation by Allyson Sander, Strategic Leader Project Management, Legislative Services, and Ryan McAfee and Cory Officer, Ontario One Call, to the Committee of Council Meeting of May 21, 2025, re: **Strengthening Alignment with Provincial Locate Requirements in Municipal Construction Processes (RM 73/2024)**, be received.

#### **CW190-2025**

1. That the report from Papa Akwa, Project Manager, Capital Works, Public Works and Engineering, to the Committee of Council Meeting of May 21, 2025, re: **Request to Begin Procurement - Construction of Multi-use Paths on Westcreek Boulevard, Advance Boulevard and Alfred Kuehne Boulevard – Wards 3 and 7**, be received; and
2. That the Purchasing Agent be authorized to commence the procurement for the construction of multi-use paths on Westcreek Boulevard, Advance Boulevard and Alfred Kuehne Boulevard from Westcreek Boulevard to Bramalea Go Transit Station.

#### **CW191-2025**

1. That the report from Kevin Minaker, Manager, Traffic Operations and Parking, Roads Maintenance, Operations and Fleet, Public Works and Engineering, to the Committee of Council Meeting of May 21, 2025, re: **Parking Related Concerns – Berkshire Square – Ward 2**, be received; and
2. That Traffic By-law 93-93, as amended, be further amended to implement “No Parking, Anytime” restrictions on the outer portion of Berkshire Square.

#### **CW192-2025**

That the report from Sam Mattina, Manager, Contracts, Operations Planning and Projects, Road Maintenance, Operations and Fleet, Public Works and Engineering, to the Committee of Council Meeting of May 21, 2025, re: **Spring 2025 Update to Engagement Campaign Snow Survey Results for Winter Maintenance Contract**, be received.

#### **CW193-2025**

1. That the report from Kevin Minaker, Manager, Traffic Operations and Parking, Roads Maintenance Operations and Fleet, Public Works and Engineering, and Allyson Sander, Strategic Leader, Project Management, Office of the Commissioner, to the Committee of Council Meeting of May 21, 2025, re: **Heavy Truck Enforcement**, be received;
2. That Traffic By-law 93-93 Section 26(2), as amended, be further amended to require a valid bill of lading is produced upon demand by an officer at the time of inspection;
3. That Traffic By-law 93-93 Section 26(2), as amended, be further amended to require the purpose of delivery to or collection from such premises is permitted by municipal Zoning By-law, Licensing By-law, and other applicable legal requirements, as amended; and
4. That this report be shared with the Region of Peel.

#### **CW194-2025**

1. That the report from Allyson Sander, Strategic Leader Project Management, Legislative Services, to the Committee of Council Meeting of May 21, 2025, re: **Strengthening Alignment with Provincial Locate Requirements in Municipal Construction Processes (RM 73/2024)**, be received;



2. That Council enact a by-law to amend the Site Alteration By-law 119-2024, in accordance with Attachment 1; and
3. That Council enact a by-law to amend the Non-parking Administrative Penalties By-law 218-2019, in accordance with Attachment 2.

#### **CW195-2025**

That the **Minutes of the Brampton School Traffic Safety Council Meeting of May 8, 2025**, Recommendations SC016-2025 to SC025-2025, to the Committee of Council Meeting of May 21, 2025, be approved.

#### **SC016-2025**

That the agenda for the Brampton School Traffic Council Meeting of May 8, 2025, be approved as published and circulated.

#### **SC017-2025**

1. That the correspondence from Donna Bhamra, Principal, to the Brampton School Traffic Safety Council meeting of May 8, 2025, re: **Request to Review Traffic Congestion, Parking Issues and Crossing Guard Inquiry at Ebenezer Road and Alfonzo Road, Clairville Public School, 97 Gallucci Crescent, Ward 8**, be received; and
2. That a site inspection be undertaken.

#### **SC018-2025**

1. That the correspondence from Priya Chand, Brampton resident, to the Brampton School Traffic Safety Council meeting of May 8, 2025, re: **Request to Review Traffic Congestion and Crossing Guard Inquiry at Wardenwood Drive and Ledger Point Crescent, Countryside Village Public School, 40 Dolbyhill Drive, Ward 10** be received; and
2. That a site inspection be undertaken.

#### **SC019-2025**

1. That the correspondence from Claudia Gomez, Brampton resident, to the Brampton School Traffic Safety Council meeting of May 8, 2025, re: **Request to Review Parking Issues, Traffic Congestion and Safety at Gentry Way and Ironshield Drive, Beryl Ford Public School, 45 Ironshield Drive, Ward 10** be received; and
2. That a site inspection is not required at this time.

#### **SC020-2025**

1. That the correspondence from Abdur Rasheed, Brampton resident, to the Brampton School Traffic Safety Council meeting of May 8, 2025, re: **Request to Review Traffic Congestion and Crossing Guard Inquiry at Wardsville Drive / Financial Drive, Eldorado Public School, 35 Wardsville Drive, Ward 4**, be received; and
2. That a site inspection be undertaken.

#### **SC021-2025**

That the update by Enforcement and By-law Services, to the Brampton School Traffic Council meeting of May 8, 2025, re: **School Patrol Statistics - March 2025 - April 22, 2025** be received.

#### **SC022-2025**

1. That the site inspection report for **Aidan Catholic School** be received;
2. That the Manager of Road Operations arrange for the crack to be repaired on the east leg of Wanless Drive at Brisdale Drive;
3. That the Crossing Guard Supervisor provide pedestrian safety information to the principal of St. Adian school; and, 4. That the Manager, Transportation Right of Way and Safety arrange for the pedestrian timing to be reviewed prior to September 2025.

#### **SC023-2025**

1. That the Site Inspection report for **Grenoble Public School** be received;
2. That the principal be requested to arrange for the repair of the payment at the entrance of the school and the repainting of the Kiss and Ride pavement markings;
3. That the Peel District School Board planning section be requested to review the site for the possibility of a Kiss and Ride operation on the northernmost portion of the asphalt playground with the fence extended to separate the playground from the Kiss and Ride; and,
4. That a crossing guard is not warranted in front of Grenoble Public School as there are sufficient gaps in traffic for crossing.

#### **SC024-2025**

1. That the site inspection report be received;

2. That no additional infrastructure is required at this time at the intersections of Wanless Drive and Robert Parkinson Drive and Wanless Drive and Leadenhall Road as sufficient infrastructure is in place for pedestrians; and,
3. That a site inspection be scheduled once the new school opens and students are utilizing the crossings.

## **SC025-2025**

That Brampton School Traffic Safety Council do now adjourn to meet again on Thursday, June 5, 2025 at 9:30 a.m.

## 12.4 Correspondence

12.4.1 ^ Correspondence from Samantha Pinto, Chief Regulatory Officer, Ontario One Call, re: Item 12.2.5 - Staff Report re. Strengthening Alignment with Provincial Locate Requirements in Municipal Construction Processes

## **CW196-2025**

That the correspondence from Samantha Pinto, Chief Regulatory Officer, Ontario One Call, to the Committee of Council Meeting of May 21, 2025, re: **Item 12.2.5 - Staff Report re. Strengthening Alignment with Provincial Locate Requirements in Municipal Construction Processes**, be received.

## **CW197-2025**

That Committee proceed into Closed Session to discuss matters pertaining to the following:

15.1 Budget Amendment and Request to Begin Procurement for Repairs to City Assets – Ward 1

Open Meeting exception under Section 239 (2) (e) and (k) of the Municipal Act, 2001:

Litigation or potential litigation, including matters before administrative tribunals, affecting the municipality or local board; and, a position, plan, procedure, criteria or instruction to be applied to any negotiations carried on or to be carried on by or on behalf of the municipality or local board.

15.2 Memoranda of Settlement – Amalgamated Transit Union (ATU) Local 1573 Collective Agreement (Full-time and Part-time Units)

Open Meeting exception under Section 239 (2) (d) of the Municipal Act, 2001:

Labour relations or employee negotiations

**CW198-2025**

1. That Council approve the Full-Time and Part-Time Memoranda of Settlement achieved between the Corporation of the City of Brampton and Amalgamated Transit Union, Local 1573 ("ATU"); and
2. That the Mayor and City Clerk be authorized to sign the Full-Time and Part-Time Collective Agreements between the Corporation of the City of Brampton and Amalgamated Transit Union, Local 1573, which will be effective from July 1, 2024 to June 30, 2027.

**CW199-2025**

That the Committee of Council do now adjourn to meet again on Wednesday, June 4, 2025, or at the call of the Chair.

12.3 ^ Minutes - Planning and Development Committee - May 12, 2025

**Dealt with under Consent Resolution C119-2025**

12.4 Minutes - Planning and Development Committee - May 26, 2025

Councillor Toor spoke to item 7.1 - PDC071-2025 within the Planning and Development minutes and requested the motion be amended to add "That a Section (19) be added to the by-law - "Within an Apartment building, a minimum of 50% of the dwelling units shall have two or more bedrooms", as follows:

*That Recommendation PDC071-2025 be approved as amended as follows:*

- 1. That the report from Samantha Dela Pena, Planner, Development Services, to the Planning and Development Committee Meeting of May 26, 2025, re: Application to Amend the Official Plan and Zoning By-Law, and for a Draft Plan of Subdivision, West Humber River Developments Inc., KLM Planning Partners, 10350 The Gore Road, Ward 10, File: OZS2024-0065, be received;*
- 2. That the community vision and planning principles for the Gore Meadows Secondary Area (SP56) be endorsed by Council and be adopted as part of a future Secondary Plan Amendment;*
- 3. That policies and development principles be added to the Gore Meadows Secondary Plan Area (SPA 56) and brought forward to a future*

*Planning and Development Committee meeting, upon further review of the technical studies associated with the West Precinct Lands;*

*4. That Draft Plan of Subdivision submitted by KLM Planning Partners on behalf of West Humber River Developments Inc., File OZS-2024-0065, be endorsed, on the basis that it represents good planning, including that it is consistent with the Provincial Policy Statement and conforms to the Official Plan, and for the reasons set out in this Planning Recommendation Report;*

*5. That a Section (19) be added to the by-law - "Within an Apartment building, a minimum of 50% of the dwelling units shall have two or more bedrooms";*

*6. That the amendments to the Zoning By-law, generally in accordance with Attachment 14 attached to this report be adopted; and,*

*7. That no further notice or public meeting be required for the attached Zoning By-law Amendment pursuant to Section 34 of the Planning Act, R.S.O. c.P. 13, as amended.*

The proposed amendment to the recommendation was moved by Councillor Toor, seconded by Councillor Power, and a vote was taken, which carried.

The following motion was considered.

#### **C122-2025**

Moved by Regional Councillor Toor

Seconded by City Councillor Power

1. That the **Minutes of the Planning and Development Committee Meeting of May 26, 2025**, to the Council Meeting of May 28, 2025, be received; and,

2. That Recommendations PDC069-2025 to PDC070-2025 and PDC072-2025 to PDC077-2025 be approved as outlined in the minutes; and

3. That Recommendation PDC071-2025 be approved as amended as follows:

1. That the report from Samantha Dela Pena, Planner, Development Services, to the Planning and Development Committee Meeting of May 26, 2025, re: Application to Amend the Official Plan and Zoning By-Law, and for a Draft Plan of Subdivision, West Humber River Developments Inc., KLM Planning Partners, 10350 The Gore Road, Ward 10, File: OZS2024-0065, be received;

2. That the community vision and planning principles for the Gore Meadows Secondary Area (SP56) be endorsed by Council and be adopted as part of a future Secondary Plan Amendment;
3. That policies and development principles be added to the Gore Meadows Secondary Plan Area (SPA 56) and brought forward to a future Planning and Development Committee meeting, upon further review of the technical studies associated with the West Precinct Lands;
4. That Draft Plan of Subdivision submitted by KLM Planning Partners on behalf of West Humber River Developments Inc., File OZS-2024-0065, be endorsed, on the basis that it represents good planning, including that it is consistent with the Provincial Policy Statement and conforms to the Official Plan, and for the reasons set out in this Planning Recommendation Report;
5. That a Section (19) be added to the by-law - "Within an Apartment building, a minimum of 50% of the dwelling units shall have two or more bedrooms";
6. That the amendments to the Zoning By-law, generally in accordance with Attachment 14 attached to this report be adopted; and,
7. That no further notice or public meeting be required for the attached Zoning By-law Amendment pursuant to Section 34 of the Planning Act, R.S.O. c.P. 13, as amended.

Carried

The recommendations were approved as follows.

**PDC069-2025**

That the agenda for the Planning and Development Committee Meeting of May 26, 2025, be approved, as published and circulated.

**PDC070-2025**

That the following items to the Planning and Development Committee Meeting of May 26, 2025, be approved as part of Consent:

7.1, 7.2, 8.1, 8.2, and 8.3

**PDC071-2025**

1. That the report from Samantha Dela Pena, Planner, Development Services, to the Planning and Development Committee Meeting of May 26, 2025, re:

Application to Amend the Official Plan and Zoning By-Law, and for a Draft Plan of Subdivision, West Humber River Developments Inc., KLM Planning Partners, 10350 The Gore Road, Ward 10, File: OZS2024-0065, be received;

2. That the community vision and planning principles for the Gore Meadows Secondary Area (SP56) be endorsed by Council and be adopted as part of a future Secondary Plan Amendment;

3. That policies and development principles be added to the Gore Meadows Secondary Plan Area (SPA 56) and brought forward to a future Planning and Development Committee meeting, upon further review of the technical studies associated with the West Precinct Lands;

4. That Draft Plan of Subdivision submitted by KLM Planning Partners on behalf of West Humber River Developments Inc., File OZS-2024-0065, be endorsed, on the basis that it represents good planning, including that it is consistent with the Provincial Policy Statement and conforms to the Official Plan, and for the reasons set out in this Planning Recommendation Report;

5. That a Section (19) be added to the by-law - "Within an Apartment building, a minimum of 50% of the dwelling units shall have two or more bedrooms";

6. That the amendments to the Zoning By-law, generally in accordance with Attachment 14 attached to this report be adopted; and,

7. That no further notice or public meeting be required for the attached Zoning By-law Amendment pursuant to Section 34 of the Planning Act, R.S.O. c.P. 13, as amended.

#### **PDC072-2025**

1. That the report from Chinoye Sunny, Planner, Development Services, to the Planning and Development Committee Meeting of May 26, 2025, re: Application to Temporarily Amend the Zoning By-law, George Karathanassis, Glen Schnarr and Associates Inc., 9296 Highway 50, Ward 10, File: OZS-2023-0004, **be received**;
2. That the application for a Temporary Zoning By-law Amendment submitted by Glen Schnarr and Associates Inc., on behalf of George Karathanassis, **be approved** on the basis that it is consistent with the Provincial Policy Statement, and conforms to A Place to Grow: Growth Plan for the Greater Golden Horseshoe, and the City's Official Plan, and for the reasons set out in this Recommendation Report;

3. That in accordance with the Planning Act, **Council supports the proposed temporary use for a period of up to three (3) years** from the date of adoption of the By-law included as Attachment 10 to this report;
4. That the amendments to the Zoning By-law, generally in accordance with the attached Attachment 10 to this report, **be adopted**; and
5. That **no further notice of public meeting be required** for the attached Zoning By-law Amendment as per Section 34(10.4) of the Planning Act, R.S.O. c.P. 13, as amended.

#### **PDC073-2025**

1. That the presentation from Fernanda Duarte Peixoto Soares, Project Manager, Active Transportation, Integrated City Planning, to the Planning and Development Committee Meeting of May 26, 2025, re: Active Transportation Master Plan Implementation – 2024/2025 Annual Report (All Wards), **be received**; and
2. That the report from Fernanda Duarte Peixoto Soares, Project Manager, Active Transportation, Integrated City Planning, to the Planning and Development Committee Meeting of May 26, 2025, re: Active Transportation Master Plan Implementation – 2024/2025 Annual Report (All Wards), **be received**.

#### **PDC074-2025**

1. That the presentation from Han Liu, Principal Urban Designer/Supervisor, Development Services, to the Planning and Development Committee Meeting of May 26, 2025, re: Urban Design Guidelines Update, **be received**; and
2. That the report from Han Liu, Principal Urban Designer/Supervisor, Development Services, to the Planning and Development Committee Meeting of May 26, 2025, re: Urban Design Guidelines Update, **be received**.

#### **PDC075-2025**

1. That the report from Arjun Singh, Planner, Development Services, to the Planning and Development Committee Meeting of May 26, 2025, re: Modifications to Growth Management Staging and Sequencing Strategy for Secondary Plan 47 - Sub Area 3A, **be received**;
2. That **Council support staff recommendation** to approve the modification request to create Sub Area 3A – Phase 1 within the Growth



Management Staging and Sequencing Strategy for Secondary Plan 47;  
and

3. That **staff be directed to continue to work with Corbett Land Strategies** to implement the changes to the Growth Management Staging and Sequencing Strategy for Secondary Plan 47 and make any required modifications to the Conditions of Draft Approval for both File: OZS-2023-0001 (Sheridan Capital Management) and File: OZS-2021-0047 (Emerald Castle Developments).

#### **PDC076-2025**

That the Summary of Recommendations of the Brampton Heritage Board meeting of May 20, 2025, Recommendations HB016-2025 – HB017-2025 and HB019-2025 – 24-2025, to the Planning and Development Committee Meeting of May 26, 2025, **be approved**; and

That Recommendation HB018-2025, **be approved**, as amended, as follows:

#### **HB018-2025**

1. That the delegation by Jason Aphonso, Partner, Glen Schnarr and Associates, on behalf of Bruce and Shirley Reed, to the Brampton Heritage Board meeting of May 20, 2025, re: Heritage Resource at 10294 Heritage Road be received; and,
2. Whereas the City of Brampton has signed a municipal housing pledge to meet 113,000 residential units by 2031;

Whereas the Heritage Heights Secondary Plan has a projected population of 134,000 people with approximately 50,000 housing units;

Whereas the current housing shortage in Brampton is a key driver to streamline development application processes to approve housing starts in Heritage Heights;

Whereas the Province of Ontario continues to pass legislation encouraging municipalities to streamline development approvals to build complete communities faster;

Whereas the Cultural Heritage Evaluation report prepared for 10294 Heritage Road concludes the subject property in it's entirety (including structures, buildings, etc.) does not meet the criteria for heritage designation;

Whereas adding additional layers of process to undertake a review of a heritage impact assessment for 10294 Heritage Road is not an effective use of time and staff resources given findings of the Cultural Heritage Evaluation Report;

Whereas the proposed development of the subject lands does not facilitate long term preservation or relocation of it's structures;

Now therefore it be resolved, that 10294 Heritage Road be delisted from the City's heritage register;

And further, that staff be directed to work with the applicant to process and approve necessary demolition permits for structures on 10294 Heritage Road at the appropriate time in the development approval process.

The recommendations were approved as follows:

#### **HB016-2025**

That the agenda for the Brampton Heritage Board Meeting of May 20, 2025, be approved as published and circulated.

#### **HB017-2025**

1. That the delegation by Jason Aphonso, Partner, Glen Schnarr and Associates, on behalf of Bruce and Shirley Reed, to the Brampton Heritage Board meeting of May 20, 2025, re: **Heritage Resource at 10294 Heritage Road** be received; and,
2. That the request to delist the heritage resource be referred to Council.

#### **Lost**

Co-Chair Steve Collie, Member Hunyan Irfan, Member Paul Willoughby, Regional Councillor Vicente

Yea (4)

Co-Chair Doug McLeod, Member Nick Craniotis, Member Roy de Lima, Member Dian Landurie, Member Sharon Goodfellow

Nay (5)

#### **HB018-2025**

1. That the delegation by Jason Aphonso, Partner, Glen Schnarr and Associates, on behalf of Bruce and Shirley Reed, to the Brampton Heritage Board meeting of May 20, 2025, re: Heritage Resource at 10294 Heritage Road be received; and,

2. Whereas the City of Brampton has signed a municipal housing pledge to meet 113,000 residential units by 2031;

Whereas the Heritage Heights Secondary Plan has a projected population of 134,000 people with approximately 50,000 housing units;

Whereas the current housing shortage in Brampton is a key driver to streamline development application processes to approve housing starts in Heritage Heights;

Whereas the Province of Ontario continues to pass legislation encouraging municipalities to streamline development approvals to build complete communities faster;

Whereas the Cultural Heritage Evaluation report prepared for 10294 Heritage Road concludes the subject property in it's entirety (including structures, buildings, etc.) does not meet the criteria for heritage designation;

Whereas adding additional layers of process to undertake a review of a heritage impact assessment for 10294 Heritage Road is not an effective use of time and staff resources given findings of the Cultural Heritage Evaluation Report;

Whereas the proposed development of the subject lands does not facilitate long term preservation or relocation of it's structures;

Now therefore it be resolved, that 10294 Heritage Road be delisted from the City's heritage register;

And further, that staff be directed to work with the applicant to process and approve necessary demolition permits for structures on 10294 Heritage Road at the appropriate time in the development approval process.

#### **HB019-2025**

1. That the report from Arpita Jambekar, Heritage Planner to the Brampton Heritage Board meeting of May 20, 2025, re: **Heritage Impact Assessment for 127, 133 & 133A Main Street South - Ward 3** be received;
2. That the Heritage Impact Assessment for 127, 133 & 133A Main Street South, by MHBC, dated April 2025 be received;
3. That following the recommendations of the Heritage Impact Assessment be followed to mitigate the substantial negative impacts associated with the removal of existing buildings:

1. That the proposed design be developed through incorporation of historic-inspired elements for the new development;
2. That a Documentation and Salvage Report be prepared for each of the existing dwellings at 127 and 133 Main Street South per the City of Brampton Documentation and Salvage Report Terms of Reference prior to submission of any demolition permits for the properties;
- That a Commemoration Plan be developed for the dwellings at 127 and 133 Main Street South, for documenting the history of the site and incorporation within the new development. Any proposed commemoration must include elements accessible from the public realm; and,
4. That the properties be maintained in good condition until such time the applicant is ready to apply for building permits for the new construction on the property.

#### **HB020-2025**

1. That the report from Arpita Jambekar, Heritage Planner, Integrated City Planning, dated May 9, 2025, to the Brampton Heritage Board meeting of May 20, 2025, re: **Report from Arpita Jambekar, Heritage Planner, re: Heritage Impact Assessment, 2305 Embleton Road – Ward 6**, be received;
2. That the Heritage Impact Assessment, 2305 Embleton Road, Brampton, prepared by Hobson Heritage, dated March 10, 2025 be deemed complete; and,
3. That based on the recommendations of the Heritage Impact Assessment, the proposed development will have no negative impacts on the adjacent cultural heritage resource and no mitigations measures are required.

#### **HB021-2025**

1. That the report from Tom Tran, Heritage Planner, Integrated City Planning, to the Brampton Heritage Board meeting of May 20, 2025, re: **Heritage Impact Assessment, 24 Alexander Street and Etobicoke Creek Diversion Channel and Bridges – Wards 1 & 3**, be received;
2. That the Heritage Impact Assessment, 24 Alexander Street and Etobicoke Creek Diversion Channel and Bridges dated May 2025 be deemed complete;
3. That the following recommendations per the Heritage Impact Assessment, 24 Alexander Street be received:

1. Based on the current design, the former Central Public School building at 24 Alexander Street remains outside of the construction limits and therefore no impacts will be made to the identified Cultural Heritage Value or Interest (CHVI) of the property;
4. That the following recommendations as per the Heritage Impact Assessment, Etobicoke Creek Diversion Channel and Bridges be received and followed:
  1. The temporary removal of the stone cairn commemorating the construction of the original Channel is required due to anticipated impacts from the proposed construction. A conservation plan is recommended to address the temporary disassembly and relocation of the cairn.
  2. It is recommended that a commemoration plan be developed for the Diversion Channel and the three associated bridges: the Church Street Bridge, the Scott Street Bridge, and the Queen Street Bridge. This plan should expand upon the plaque and text on the existing cairn structure and provide a meaningful interpretation of the historical and cultural significance of the Diversion Channel and the bridges. Consistent with the BHB and Council recommendations for 30 James Street in April 2025, the final commemoration plan for the Etobicoke Creek Diversion Channel and Bridges will also contribute towards a cohesive commemoration program throughout the Riverwalk project, linking the north and south ends of the Channel as part of the larger wayfinding and landscaping plan;
5. That the demolition and construction work on the Etobicoke Creek Diversion Channel and Bridges can proceed. The Conservation Plan for the cairn should be reviewed and accepted by Heritage Staff prior to its removal/relocation. Likewise, the Commemoration Plan for the Channel and Bridges should be accepted by Heritage Staff prior to the approval of the final landscaping plan for the project.

#### **HB022-2025**

1. That the report from Johanna Keus, Assistant Heritage Planner; Integrated City Planning, to the Brampton Heritage Board meeting of May 20, 2025, re: **Heritage Permit and Heritage Grant Application, 27 Church Street East – Ward 1**, be received;

2. That the Heritage Permit application for 27 Church St. E. for the restoration, repair and cleaning of the red brick exterior cladding, as well as the replacement of the front porch steps be approved; and,
3. That the Designated Heritage Property Incentive Grant application for the restoration, repair and cleaning of the red brick exterior cladding, as well as the replacement of the front porch steps for 27 Church St. E. be approved, to a maximum of \$10,000.00.

## **HB023-2025**

1. That the report from Arpita Jambekar, Heritage Planner, Integrated City Planning, to the Brampton Heritage Board meeting of May 20, 2025, re: **Documentation & Salvage Report and Commemoration Plan for 59 Elizabeth St N and Railroad Cultural Heritage Landscape – Ward 1**, be received;
2. That the Documentation and Salvage Report and Heritage Commemoration Plan for 59 Elizabeth St N and the Railroad Street CHL, by Stantec, dated April 23, 2025 be received; and,
3. That the following recommendations as per the Documentation and Salvage Report and Commemoration Plan by Stantec be followed:
  1. That the land use history, construction details and photographic record of 59 Elizabeth and properties within the Railroad Cultural Heritage Landscape be documented;
  2. That the following materials from 59 Elizabeth St N and Railroad CHL are identified for salvage and possible commemoration:
    1. Representative sample of bricks from the exterior walls of 59 Elizabeth Street North (approximately 1 wooden pallet's worth of material for the property),
    2. Potential plaster moldings located in Apartment One of 59 Elizabeth Street North (to be confirmed on site by demolition contractor),
- Clawfoot bathtub of 59 Elizabeth Street North,
  1. Cast iron radiators of 59 Elizabeth Street North, and
  2. Representative samples of bricks from contributing properties located within the CHL (approximately 1 wooden pallet's worth of material per property);

- That a provision be made for transportation, of individually segregated bricks salvaged from the contributing properties at the Railroad Street CHL and 59 Elizabeth St N, to the City's storage yard at 82 Railroad Street, at the Tribute (Railroad Street) Limited expense.
1. That the outlined strategy for removal and storage methods in the Documentation and Salvage Report be followed by Tribute (Railroad Street) Limited; and
  2. That the following commemoration options be followed to offer a unique way to tell the storey of the Study Area and maintain the historical connection of the Study area to the proposed development:
    1. Interpretive Panels,
    2. Display of salvaged materials, and
- Graphic wrapping along the crash wall.

#### **HB024-2025**

That the Brampton Heritage Board do now adjourn to meet again on Tuesday, June 17, 2025, at 7:00 p.m.

Carried

#### **PDC077-2025**

That the Planning and Development Committee do now adjourn to meet again for a Regular Meeting on June 9, 2025, at 7:00 p.m. or at the call of the Chair.

#### **13. Unfinished Business**

Nil

#### **14. Correspondence**

Nil

#### **15. Notices of Motion**

Nil

**16. Other Business/New Business**

**16.1 ^ Referred Matters List**

**Dealt with under Consent Resolution C119-2025**

**17. Public Question Period**

The public was given the opportunity to submit questions via e-mail to the City Clerk's Office or in person regarding any decisions made during the meeting.

No questions were put forward from members of the public.

**18. By-laws**

**C123-2025**

Moved by Regional Councillor Palleschi

Seconded by Regional Councillor Santos

That By-laws 96-2025 to 100-2025 inclusive, before Council at its Regular Meeting of May 28, 2025, be given the required number of readings, taken as read, and signed by the Mayor and City Clerk, and the Corporate Seal affixed thereto.

Carried

Regional Councillors Brar and Keenan withdrew for the following item, having regard for their declared interest under the Municipal Conflict of Interest Act.

**C124-2025**

Moved by Regional Councillor Palleschi

Seconded by Regional Councillor Santos

That By-law 101-2025, before Council at its Regular Meeting of May 28, 2025, be given the required number of readings, taken as read, and signed by the Mayor and City Clerk, and the Corporate Seal affixed thereto.

Carried

**C125-2025**

Moved by Regional Councillor Toor

Seconded by Regional Councillor Fortini



That By-law 102-2025, be amended to add "Section (19) - Within an Apartment building, a minimum of 50% of the dwelling units shall have two or more bedrooms"; and,

That By-law 102-2025, as amended, before Council at its Regular Meeting of May 28, 2025, be given the required number of readings, taken as read, and signed by the Mayor and City Clerk, and the Corporate Seal affixed thereto.

Carried

The by-laws were passed as follows:

That By-laws 96-2025 to 100-2025 inclusive, before Council at its Regular Meeting of May 28, 2025, be given the required number of readings, taken as read, and signed by the Mayor and City Clerk, and the Corporate Seal affixed thereto.

The by-laws were passed as follows.

By-law 96-2025 - To amend Comprehensive Zoning By-Law 270-2004 - MHBC Planning Limited on behalf of Glenshore Investments Inc. - 5203 Old Castlemore Road Ward 10 - File OZS-2023-0038

See Planning and Development Committee Recommendation PDC060-2025 - May 12, 2025, approved by Council on May 14, 2025, pursuant to Resolution C103-2025.

By-law 97-2025 - To amend the Schedule of Traffic By-law 93-93, relating to NO PARKING (Schedule XIV) (Berkshire Square) - Ward 2

See Item 12.2 – Committee of Council Recommendation CW191-2025 – May 21, 2025

By-law 98-2025 - To amend the Traffic and Parking By-law 93-93, as amended, related to Section 26 (Heavy Trucks)

See Item 12.2 – Committee of Council Recommendation CW193-2025 – May 21, 2025

By-law 99-2025 - To amend Site Alteration By-law 119-2024

See Item 12.2 – Committee of Council Recommendation CW194-2025 – May 21, 2025

By-law 100-2025 - To amend Administrative Penalties (Non-Parking) By-law 218-2019

See Item 12.2 – Committee of Council Recommendation CW194-2025 – May 21, 2025

By-law 101-2025 - To provide for a system of Licensing for Mobile Businesses, to repeal Licensing By-law 67-2014.

See Item 12.2 - Committee of Council Recommendation CW184-2025 - May 21, 2025

By-law 102-2025 - To amend Comprehensive Zoning By-law 270-2004, as amended - West Humber River Developments Inc. - KLM Planning Partners - 10350 The Gore Road - Ward 10 - File: OZS2024-0065, as amended to add:

“Section (19) -

Within an Apartment building, a minimum of 50% of the dwelling units shall have two or more bedrooms.” - To amend Comprehensive Zoning By-law 270-2004, as amended.

## **19. Closed Session**

**Items 19.1, 19.2 and 19.3 were dealt with under Consent Resolution C119-2025, and the directions therein were deemed given, including consideration of a motion in open session with respect to item 19.3 - See Resolution C127-2025 below.**

### **C126-2025**

Moved by City Councillor Power

Seconded by Regional Councillor Fortini

That Council proceed into Closed Session to discuss matters pertaining to the following:

19.4 Proposal to Develop an Urban Sports Park and High Performance Program in Brampton

Open Meeting exception under Section 239 (2) (c) and (k) of the Municipal Act, 2001:

A proposed or pending acquisition or disposition of land by the municipality or local board; and, a position, plan, procedure, criteria or instruction to be applied to any negotiations carried on or to be carried on by or on behalf of the municipality or local board.

19.5 OLT Appeal – OLT-24-000688 – Brampton Official Plan Appeals

Open Meeting exception under Section 239 (2) (e) and (f) of the Municipal Act, 2001:

Litigation or potential litigation, including matters before administrative tribunals,

affecting the municipality or local board; and advice that is subject to solicitor-client privilege, including communications necessary for that purpose.

Carried

Note: In Open Session, Mayor Brown reported on matters considered in Closed Session, as follows.

19.4 – This item was considered in closed session and direction was given, including that a motion be considered in open session (see below).

19.5 – This item was considered in closed session and direction was given.

The following motion was considered in open session with respect to Item 19.3.

**C127-2025**

Moved by Regional Councillor Santos

Seconded by Regional Councillor Vicente

1. That Council approves the return of surplus capital funds totaling \$2,100,000 as detailed in the financial section of this report; and
2. That Council approve a budget amendment to create a new Capital Project for 2025 to carry out the work as described in this report, in the amount of \$2,100,000, with funding to be funded from Reserve #4 Asset Repair & Replacement.

Carried

The following motion was considered with respect to Item 19.4.

**C128-2025**

Moved by Regional Councillor Toor

Seconded by City Councillor Power

1. That the Commissioner of Community Services or designate be authorized to negotiate and execute an agreement with Atiba Hutchinson/Fusion Sports Parks Inc. for the land lease, construction and operations of an urban sports park at Black Forest Park South, at the sole expense of Fusion Sports Parks Inc., on terms and conditions acceptable to the Senior Manager, Realty Services or designate, in a form acceptable to the City Solicitor or designate, and with financial approval from the City Treasurer or designate; and
2. That the Commissioner of Community Services or designate be authorized to negotiate and execute a loan guarantee agreement(s), not to exceed the maximum aggregate amount specified by Council, to support the phased

construction of an urban sports park at Black Forest Park South, on terms and conditions acceptable to the Senior Manager, Realty Services or designate, in a form acceptable to the City Solicitor or designate, and with financial approval from the City Treasurer or designate;

3. That the Commissioner of Community Services or designate be authorized to execute a lease agreement, facility rental contract, sponsorship agreement and any other agreements or documents necessary with Atiba Hutchinson, Fusion Sports Parks Inc. and/or a premier professional soccer franchise regarding the operations of a high-performance soccer school program at Save Max Sports Centre, including the branding of the space, on terms and conditions acceptable to the Director, Recreation, and Senior Manager, Realty Services or designate, and in a form acceptable to the City Solicitor or designate;

4. That Council pass a By-Law to declare the Urban Sports Park at Black Forest Park South a Municipal Capital Facility;

5. That the Clerk be directed to notify the Minister of Education, Minister of Finance, the Municipal Property Assessment Corporation, the Regional Municipality of Peel and the secretary of any school board which includes the land exempted, of the enactment of the By-law; and

6. That should the negotiated terms result in financial implications beyond those outlined in this report, staff be directed to report back to Council

Carried

## **20. Confirming By-law**

- 20.1 By-law 103-2025 – To confirm the proceedings of Council at its regular meeting held on May 28, 2025

### **C129-2025**

Moved by Regional Councillor Keenan

Seconded by Regional Councillor Vicente

That the following by-law before Council at its Regular Meeting of May 28, 2025, be given the required number of readings, taken as read, and signed by the Mayor and the City Clerk, and the Corporate Seal affixed thereto:

By-law 103-2025 – To confirm the proceedings of Council at its Regular Meeting held on May 28, 2025.

Carried

**21. Adjournment**

The following motion was considered.

**C130-2025**

Moved by Regional Councillor Kaur Brar

Seconded by Regional Councillor Medeiros

That Council do now adjourn to meet again for a Regular Meeting of Council on Wednesday, June 11, 2025 at 9:30 a.m. or at the call of the Mayor.

Carried

---

P. Brown, Mayor

---

G. Scharback, City Clerk



### Announcement Request

For Office Use Only:

Meeting Name:

Meeting Date:

Please complete this form for your request to make an Announcement at a future Council Meeting. An announcement can relate to an event of interest to the general public. Your request must include the name of the Member of Council sponsoring the Announcement. Once this completed form is received by the City Clerk's Office, you will be contacted to confirm your placement on the appropriate agenda. **Announcements are limited two (2) minutes at the meeting.**

Attention: City Clerk's Office, City of Brampton, 2 Wellington Street West, Brampton ON L6Y 4R2

Email: [cityclerksoffice@brampton.ca](mailto:cityclerksoffice@brampton.ca) Telephone: (905) 874-2100 Fax: (905) 874-2119

Meeting: ☒ City Council ☐ Planning and Development Committee  
☐ Committee of Council ☐ Other Committee:

Attendance: ☒ In-person ☐ Remote

Meeting Date Requested: June 11, 2025

Name of Individual(s): Jocelyn Johnston

Position/Title: Manager, Performing Arts

Organization/Person being represented: Cultural Services, Community Services, City of Brampton

Full Address for Contact: 2 Wellington Street W.  
Brampton, ON  
L6Y 4R2

Telephone:

Email:

[jocelyn.johnston@brampton.ca](mailto:jocelyn.johnston@brampton.ca)

Event or Subject Name/Title/Date/Time/Location:	Summer - Fall 2025 Season Announcement
Additional Information:	
Name of Member of Council Sponsoring this Announcement:	Councillor Santos

A formal presentation will accompany my Announcement: ☒ Yes ☐ No

Presentation format: ☐ PowerPoint File (.ppt) ☐ Adobe File or equivalent (.pdf)  
☒ Picture File (.jpg) ☒ Video File (.mp4)

☐ Other:

Additional printed information/materials will be distributed with my Announcement: ☒ Yes ☐ No ☐ Attached

Note: Persons are requested to provide to the City Clerk's Office **well in advance of the meeting date:**

- (i) all background material and/or presentations for publication with the meeting agenda and /or distribution at the meeting, and
- (ii) the electronic file of the presentation to ensure compatibility with corporate equipment.

**Submit by Email**

Once this completed form is received by the City Clerk's Office, you will be contacted to confirm your placement on the appropriate meeting agenda.



SUMMER — FALL 2025

# THE ROSE

BRAMPTON ON STAGE

P R E S E N T S

**BRAMPTONONSTAGE.CA**

PHOTO: BRAMPTON ARTS WALK OF FAME INDUCTEE, EXCO LEVI



## Minutes

### Committee of Council

### The Corporation of the City of Brampton

**Wednesday, June 4, 2025**

Members Present: Mayor Patrick Brown (ex officio)  
Regional Councillor R. Santos  
Regional Councillor P. Vicente  
Regional Councillor N. Brar  
Regional Councillor D. Keenan (left at 10:26 a.m. - personal)  
Regional Councillor M. Medeiros  
Regional Councillor P. Fortini  
City Councillor R. Power  
Regional Councillor G. Toor

Members Absent: Regional Councillor M. Palleschi (personal)  
Deputy Mayor H. Singh (other municipal business)

Staff Present: Marlon Kallideen, Chief Administrative Officer  
Bill Boyes, Commissioner, Community Services  
Steve Ganesh, Commissioner, Planning, Building and Growth  
Management  
Laura Johnston, Commissioner, Legislative Services  
Peter Pilateris, Commissioner, Public Works and Engineering  
Jason Tamming, Acting Commissioner, Corporate Support  
Services  
Heidi Dempster, General Manager, Brampton Transit  
Sameer Akhtar, City Solicitor  
Genevieve Scharback, City Clerk  
Charlotte Gravlev, Deputy City Clerk  
Sonya Pacheco, Legislative Coordinator



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1. **Call to Order**

The meeting was called to order at 9:30 a.m. and adjourned at 10:31 a.m.

2. **Approval of Agenda**

The following motion was considered.

**CW200-2025**

That the agenda for the Committee of Council Meeting of June 4, 2025 be approved, as published and circulated.

Carried

3. **Declarations of Interest under the Municipal Conflict of Interest Act**

Nil

4. **Consent**

The Chair reviewed the relevant agenda items during this section of the meeting and allowed Members to identify agenda items for debate and consideration. The following items listed with a caret (^) were considered to be routine and non-controversial by the Committee and were approved at one time: 7.1, 10.2.1, 11.2.2, 11.2.3, 11.2.4, 12.2.1, 15.1, 15.2, 15.3

The following motion was considered.

**CW201-2025**

That the following items to the Committee of Council Meeting of June 4, 2025 be approved as part of Consent:

**7.1, 10.2.1, 11.2.2, 11.2.3, 11.2.4, 12.2.1, 15.1, 15.2, 15.3**

Carried

5. **Announcements**

5.1 Announcement - Brampton Entrepreneur Centre and Co-working Space Update

Council Sponsor: Regional Councillor Santos

Jennifer Vivian, Manager, Entrepreneurial Services, and Prince Khan, Supervisor, Brampton Entrepreneur Centre and Co-working Space, Economic Development, provided an update on the Brampton Entrepreneur Centre (BEC) and Co-working Space, which included extended hours of operation and upcoming events and activities.

Regional Councillor Toor thanked staff for the announcement, highlighted the Summer Youth Market at BEC, and invited Members of Council and the public to attend.

Members of Council thanked staff for their efforts, expressed support for extending BEC hours of operation and suggested that additional programming beyond regular hours be explored.

## 5.2 Announcement - Brampton Tech Ecosystem - Upcoming Events and Initiatives

Council Sponsor: Regional Councillor Toor

Tara Hunter, Interim Sector Manager, Innovation and Technology, Economic Development, provided an overview and highlights of the Web Summit Vancouver Tech Conference and upcoming tech events and activities.

Regional Councillor Toor thanked staff for the announcement and acknowledged Deputy Mayor Singh's role in the conference.

## 6. **Public Delegations**

### 6.1 Delegation from Todd Kyle, CEO, and Desirée Jones, Board Vice-Chair, Brampton Library, re: Library Expansion Plans and Community Impact Update

Todd Kyle, CEO, Brampton Library, provided a presentation, which included updates on the Library's expansion plans, community impact and the Corporate Strategic Plan.

Committee thanked the Library for their efforts, expressed excitement for the expansion plans, and outlined the desire for a branch at the future Centre for Innovation (CFI).

The following motion was considered.

## **CW202-2025**

That the delegation from Todd Kyle, CEO, Brampton Library, to the Committee of Council Meeting of June 4, 2025, re: **Library Expansion Plans and Community Impact Update**, be received.

Carried

### **6.2 Delegation from Javan Courtney, Principal Consultant, REVIVE Strategies, re: Item 11.2.1 - City of Brampton 2026-2030 Youth Engagement Strategy**

Item 11.2.1 was brought forward and dealt with at this time.

Javan Courtney, Principal Consultant, REVIVE Strategies, provided a presentation regarding the City of Brampton 2026-2030 Youth Engagement Strategy, and sought Committee's approval of the Strategy.

Committee discussion on this matter included the following:

- Suggestion that Councillor Toor be the Council lead for the Youth Engagement Strategy
- Acknowledgement of staff's efforts on the development of the Strategy
- The need to:
  - support and engage youth in Brampton
  - expedite the timeline for establishing the Youth Cabinet
  - develop a robust communications plan to engage youth
  - strengthen the City's partnership with local school boards

The following motions were considered.

## **CW203-2025**

That the delegation from Javan Courtney, Principal Consultant, REVIVE Strategies, to the Committee of Council Meeting of June 4, 2025, re: **Item 11.2.1 - City of Brampton 2026-2030 Youth Engagement Strategy**, be received;

Carried

## **CW204-2025**

1. That the report from Amrit Koonar, Advisor, Youth Programs and Initiatives, Strategic Services and Initiatives, Office of the CAO, to the Committee of

Council Meeting of June 4, 2025, re: **Budget Amendment and Endorsement of the City of Brampton 2026-2030 Youth Engagement Strategy (RM 7/2023)**, be received;

2. That Council endorse the City of Brampton 2026-2030 Youth Engagement Strategy (Attachment 1) and the implementation schedule in Table 1;
3. That a budget amendment be approved and a new capital project be established in the amount of \$287,600 for Youth Engagement Strategy Project, funded from Reserve #4 via return of funding from 221542-001 – Land Acquisition – Due Diligence and 231542-001 – Land Acquisition – Due Diligence;
4. That staff be directed to expeditiously develop a draft terms of reference for a Youth Cabinet, ideally to be established and operational by January 1, 2026, and that a robust communications plan be applied to engage local youth; and
5. That Mayor Brown, on behalf of the City of Brampton, write a letter to the Dufferin-Peel Catholic District School Board (DPCDSB) and the Public District School Board (PDSB) requesting a meeting with Board Chairs, Directors and interested Trustees, regarding improved collaboration with the City of Brampton as it relates to supporting youth in our city, and that the presentation from REVIVE Strategies be attached, with a copy to Hon. Paul Calandra, Minister of Education.

Carried

## **7. Government Relations Matters**

### **7.1 ^ Staff Update re: Government Relations Matters**

#### **CW205-2025**

That the staff update to the Committee of Council Meeting of June 4, 2025, re: **Government Relations Matters**, be received.

Carried

## **8. Community Services Section**

### **8.1 Staff Presentations**

Nil

8.2 Reports

Nil

8.3 Other/New Business

Nil

8.4 Correspondence

Nil

8.5 Councillors Question Period

Nil

8.6 Public Question Period

The public was given the opportunity to submit questions in person or via e-mail to the City Clerk's Office regarding any decisions made under this section of the agenda. G. Scharback, City Clerk, confirmed that no questions were submitted.

**9. Legislative Services Section**

9.1 Staff Presentations

Nil

9.2 Reports

Nil

9.3 Other/New Business

Nil

9.4 Correspondence

Nil

9.5 Councillors Question Period

Nil

9.6 Public Question Period

The public was given the opportunity to submit questions in person or via e-mail to the City Clerk's Office regarding any decisions made under this section of the agenda. G. Scharback, City Clerk, confirmed that no questions were submitted.

**10. Economic Development Section**

10.1 Staff Presentations

Nil

10.2 Reports

10.2.1 ^ Staff Report re: Toronto Metropolitan University Rogers Cybersecure Catalyst Funding Agreement

**CW206-2025**

1. That the report from Tara Hunter, Interim Sector Manager, Innovation and Technology, Economic Development, Office of the CAO, to the Committee of Council Meeting of June 4, 2025, re: **Toronto Metropolitan University Rogers Cybersecure Catalyst Funding Agreement**, be received; and
2. That Council delegate authority to the Chief Administrative Officer to execute on behalf of the City of Brampton a second funding agreement with Toronto Metropolitan University for the Rogers Cybersecure Catalyst in the amount of up to one million dollars (\$1,000,000) per year over a five (5) year term and to execute any amending agreements or addendums over the term, on terms and conditions satisfactory to the Director of Economic Development and in a form approved by the City Solicitor or designate.

Carried

10.3 Other/New Business

Nil

10.4 Correspondence

Nil

10.5 Councillors Question Period

Nil

10.6 Public Question Period

The public was given the opportunity to submit questions in person or via e-mail to the City Clerk's Office regarding any decisions made under this section of the agenda. G. Scharback, City Clerk, confirmed that no questions were submitted.

**11. Corporate Services Section**

11.1 Staff Presentations

Nil

11.2 Reports

11.2.1 Staff Report re: Budget Amendment and Endorsement of the City of Brampton 2026-2030 Youth Engagement Strategy (RM 7/2023)

**Dealt with under Item 6.2 - Recommendation CW204-2025**

11.2.2 ^ Staff Report re: 2025 Transportation Asset Management Plan

**CW207-2025**

1. That the report from Pankaj Sallh, Advisor, Corporate Asset Management, Finance, Corporate Support Services, to the Committee of Council Meeting of June 4, 2025, re: **2025 Transportation Asset Management Plan**, be received;

2. That Council approve the 2025 Transportation Asset Management Plan attached as Appendix A; and
3. That the 2025 Transportation Area Asset Management Plan be posted on the City's website to comply with O. Reg. 588/17.

Carried

11.2.3 ^ Staff Report re: Strategic Asset Management Policy Update

**CW208-2025**

1. That the report from Dima Al-Eisawi, Advisor, Corporate Asset Management, Finance, Corporate Support Services, to the Committee of Council Meeting of June 4, 2025, re: **Strategic Asset Management Policy Update**, be received;
2. That the updated Strategic Asset Management Policy attached in Appendix A, be approved; and
3. That the updated Strategic Asset Management Policy be posted on the City's website to comply with the City of Brampton Asset Management Policy.

Carried

11.2.4 ^ Staff Report re: Amendment to the Electronic Signature By-law

**CW209-2025**

1. That the report from Marlon Kallideen, Chief Administrative Officer, to the Committee of Council Meeting of June 4, 2025, re: **Amendment to the Electronic Signature By-law**, be received; and
2. That Council enact a by-law to amend Electronic Signature By-law 257-2020 to remove paragraph 4 (b), to allow electronic signatures on external documents with a total value of over \$1 million.

Carried

11.3 Other/New Business

Nil



#### 11.4 Correspondence

Nil

#### 11.5 Councillors Question Period

Nil

#### 11.6 Public Question Period

The public was given the opportunity to submit questions in person or via e-mail to the City Clerk's Office regarding any decisions made under this section of the agenda. G. Scharback, City Clerk, confirmed that no questions were submitted.

### 12. **Public Works and Engineering Section**

#### 12.1 Staff Presentations

Nil

#### 12.2 Reports

##### 12.2.1 ^ Staff Report re: Request to Begin Procurement – Sign Manufacturing and Installation Parts for a One Year Period with Four Optional One Year Period

##### **CW210-2025**

1. That the report from Rod Landry, Supervisor, Traffic Outside Services, Roads Maintenance, Operations and Fleet, Public Works and Engineering, to the Committee of Council Meeting of June 4, 2025, re: **Request to Begin Procurement – Sign Manufacturing and Installation Parts for a One Year Period with Four Optional One Year Period**, be received; and
2. That the Purchasing Agent be authorized to commence the procurement for Sign Manufacturing and Installation Parts for a one year period with four optional one year period.

Carried

12.3 Other/New Business

Nil

12.4 Correspondence

Nil

12.5 Councillors Question Period

Nil

12.6 Public Question Period

The public was given the opportunity to submit questions in person or via e-mail to the City Clerk's Office regarding any decisions made under this section of the agenda. G. Scharback, City Clerk, confirmed that no questions were submitted.

**13. Referred Matters List**

In response to a question from City Councillor Power, Steve Ganesh, Commissioner, Planning, Building and Growth Management, provided a status update on RM 54A/2024 in the Referred Matters List.

**14. Public Question Period**

The public was given the opportunity to submit questions in person or via e-mail to the City Clerk's Office regarding any decisions made during this meeting. G. Scharback, City Clerk, confirmed that no questions were submitted.

**15. Closed Session**

15.1 ^ Request to Begin Procurement – Managed Detection and Response Services for a Three (3) Year Period

Open Meeting exception under Section 239 (2) (a) of the Municipal Act, 2001:

The security of the property of the municipality or local board.

15.2 ^ Authorization to Negotiate and Execute a new Lease – Ward 3

Open Meeting exception under Section 239 (2) (c) and (k) of the Municipal Act, 2001:

A proposed or pending acquisition or disposition of land by the municipality or local board; and, a position, plan, procedure, criteria or instruction to be applied to any negotiations carried on or to be carried on by or on behalf of the municipality or local board.

15.3 ^ Authorization to Negotiate and Execute a new Lease

Open Meeting exception under Section 239 (2) (c) and (k) of the Municipal Act, 2001:

A proposed or pending acquisition or disposition of land by the municipality or local board; and, a position, plan, procedure, criteria or instruction to be applied to any negotiations carried on or to be carried on by or on behalf of the municipality or local board.

Items 15.1, 15.2 and 15.3 were added to consent and therefore a closed session was not convened. The directions therein were deemed given, including that the following motions be considered in open session.

The following motion was considered with respect to Item 15.1:

**CW211-2025**

That the Purchasing Agent be authorized to commence procurement for Technology Managed Detection and Response Services for a three (3) year period.

Carried

The following motion was considered with respect to Item 15.2:

**CW212-2025**

That the Chief Administrative Officer be delegated authority to execute a new lease agreement and such documents necessary between the City of Brampton, as the Landlord, and Toronto Metropolitan University at 2 Wellington Street West, Brampton as Tenant, on such terms acceptable to the Senior Manager, Realty Services and in a form acceptable to the City Solicitor or designate.

Carried

The following motion was considered with respect to Item 15.3:

**CW213-2025**

That the Commissioner, Community Services be delegated authority to execute a new lease agreement and such documents necessary between the City of Brampton, as the Landlord, and Lifemark Health Corp. at 247 McMurchy Avenue South, Brampton, as Tenant, on such terms acceptable to the Senior Manager, Realty Services and in a form acceptable to the City Solicitor or designate.

Carried

**16. Adjournment**

The following motion was considered.

**CW214-2025**

That the Committee of Council do now adjourn to meet again on Wednesday, June 18, 2025, or at the call of the Chair.

Carried

---

Regional Councillor Santos, Chair



THE CORPORATION OF THE CITY OF BRAMPTON

# BY-LAW

*Number* \_\_\_\_\_ - 2025

amend By-law 257-2020, the Execution of Documents by Electronic Signature  
By-law

---

WHEREAS Section 15 of the *Electronic Commerce Act, 2000*, S.O. 2000, c. 17 provides that if a public body has power to create, collect, receive, store, transfer, distribute, publish or otherwise deal with information and documents, it has power to do so electronically, including the signing of documents by electronic methods;

AND WHEREAS Council for The Corporation of the City of Brampton wishes to amend By-law 257-2020, the Execution of Documents by Electronic Signature By-law to remove the monetary limitation requirement for the execution of documents by electronic signatures;

NOW THEREFORE the Council of The Corporation of the City of Brampton ENACTS as follows:

1. By-law 257-2020 is hereby amended by deleting section 4 in its entirety and replacing it with the following:
  - “4. The following Documents may NOT be executed by Electronic Signature pursuant to this By-law:
    - a. cheques, bank drafts, orders for payment of money, promissory notes, acceptances, bills of exchange, debentures and any similar instruments; and
    - b. any Document the Execution of which by Electronic means is prohibited by law.”

ENACTED and PASSED this 11<sup>th</sup> day of June, 2025.

Approved as to  
form.

2025/06/03

Colleen Grant

---

Patrick Brown, Mayor

Approved as to  
content.

2025/06/03

Colleen Grant

---

Genevieve Scharback, City Clerk



THE CORPORATION OF THE CITY OF BRAMPTON

BY-LAW

Number \_\_\_\_\_ - 2025

To establish certain lands as part of the public highway system (Fernforest Drive and Sandalwood Parkway East)

WHEREAS it is deemed expedient to establish certain lands as part of the public highway system.

NOW THEREFORE the Council of The Corporation of the City of Brampton ENACTS as follows:

1. The lands acquired by The Corporation of the City of Brampton and described as Part of Block 278 on Plan 43M-1349 designated as Part 6 on 43R-41872 is hereby established as part of the public highway system to be part of Fernforest Drive.
2. The lands acquired by The Corporation of the City of Brampton and described as Part of Block 278 on Plan 43M-1349 designated as Part 7 on 43R-41872 and Part of Block 276 on Plan 43M-1349 designated as Part 3 on Plan 43R-41872 are hereby established as part of the public highway system to be part of Sandalwood Parkway East.

ENACTED and PASSED this 11th day of June, 2025.

Approved as to  
form.

2025/05/29

AMR

Patrick Brown, Mayor

Approved as to  
content.

2025/May/29

David Monaghan

Genevieve Scharback, City Clerk

(SPA-2024-0107 - NK)



THE CORPORATION OF THE CITY OF BRAMPTON

# BY-LAW

*Number* \_\_\_\_\_ - 2025

To accept and assume works in

Registered Plan 43M-2078

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**WHEREAS** the Commissioner of Planning, Building and Growth Management has, directed that all works constructed and installed in accordance with the subdivision agreement for Registered Plan 43M-2078 be accepted and assumed;

**AND WHEREAS** Council has authorized the City Treasurer to release all the securities held by the City;

**AND WHEREAS** it is deemed expedient to accept and assume the streets as shown on Registered Plan 43M-2078 as part of the public highway system.

**NOW THEREFORE** the Council of The Corporation of the City of Brampton hereby **ENACTS** as follows:

1. All of the works constructed and installed in accordance with the subdivision agreement for Registered Plan 43M-2078 are hereby accepted and assumed.
2. The lands described in Schedule A to this by-law are hereby accepted and assumed as part of the public highway system of the City of Brampton.

ENACTED and PASSED THIS 11<sup>th</sup> day of June 2025.

Approved as to  
form.

2025/05/05

MR

---

Patrick Brown, Mayor

Approved as to  
content.

2025/04/29

L. Totino

---

Genevieve Scharback, City Clerk



I CERTIFY THAT THIS PLAN IS REGISTERED IN THE LAND REGISTRY OFFICE FOR THE LAND TITLES DIVISION OF PEEL (No.43) AT 10:46 A.M. ON THE 23<sup>RD</sup> DAY OF December, 2019 AND ENTERED IN PARCEL REGISTER(S) FOR PROPERTY IDENTIFIER(S) 14088-1366, 14088-1367 AND 14088-1919 AND THE REQUIRED CONSENTS ARE REGISTERED AS PLAN DOCUMENT NO. **PR359281D**

"Catherine Amanna"  
REPRESENTATIVE FOR LAND REGISTRAR

THIS PLAN COMPREHENDS ALL OF P.L.N. 14088-1366 AND 14088-1367 AND PART OF P.L.N. 14088-1919 PART OF VINEYARD DRIVE IS SUBJECT TO AN EASEMENT IN GROSS AS SET OUT IN INST. NO. PR359281D PART OF BLOCK 124 (0.30 RESERVE) AND PART OF RIVERMONT ROAD ARE SUBJECT TO AN EASEMENT IN GROSS AS SET OUT IN INST. NO. PR359281D ALL OF BRUSHWOOD DRIVE, ALL OF BLOCK 119, PART OF BLOCK 121 AND PART OF BLOCK 122 ARE SUBJECT TO AN EASEMENT IN GROSS AS SET OUT IN INST. NO. PR359281D ALL OF BRUSHWOOD DRIVE IS SUBJECT TO AN EASEMENT IN GROSS AS SET OUT IN INST. NO. PR359281D PART OF BLOCK 118 AND PART OF QUINTON RIDGE ARE SUBJECT TO AN EASEMENT IN GROSS AS SET OUT IN INST. NO. PR359281D PART OF BLOCK 113 AND PART OF BLOCK 114 AND 115 ARE SUBJECT TO AN EASEMENT IN GROSS AS SET OUT IN INST. NO. PR359281D

# PLAN OF SUBDIVISION OF PART OF LOTS 3, 4 AND 5 CONCESSION 5 WEST OF HURONTARIO STREET (GEOGRAPHIC TOWNSHIP OF CHINGUACOUSY) CITY OF BRAMPTON REGIONAL MUNICIPALITY OF PEEL

SCALE 1:1000  
R-P-E SURVEYING LTD., O.L.S.

METRIC  
DISTANCES AND COORDINATES SHOWN ON THIS PLAN ARE IN METRES AND CAN BE CONVERTED TO FEET BY DIVIDING BY 0.3048.

## NOTES

- 1. DENOTES MONUMENT SET
- 2. DENOTES MONUMENT FOUND
- 3. DENOTES SHORT STANDARD IRON BAR
- 4. DENOTES STANDARD IRON BAR
- 5. DENOTES IRON PIPE
- 6. DENOTES CONCRETE PIN
- 7. DENOTES OUT CROSSES
- 8. DENOTES IRON PIPE
- 9. DENOTES BOARD FENCE
- 10. DENOTES R-P-E SURVEYING LTD., O.L.S.
- 11. DENOTES MAM GEOMATICS ONTARIO LIMITED, O.L.S.
- 12. DENOTES WSP GEOMATICS ONTARIO LIMITED, O.L.S.
- 13. DENOTES WSP
- 14. DENOTES NOT IDENTIFIED
- 15. DENOTES WITNESSES
- 16. DENOTES PLAN 43M-2029
- 17. DENOTES PLAN 43M-2030
- 18. DENOTES PLAN 43M-2031
- 19. DENOTES SPECIFIED CONTROL POINT
- 20. DENOTES PROPERTY IDENTIFIER NUMBER

DUE TO CONSTRUCTION ACTIVITIES ALL SET MONUMENTS ARE PLASTIC BARS UNLESS OTHERWISE NOTED.

## BEARING NOTE

BEARINGS ARE GRID, UTM ZONE 17, NAD83 (CNV96-2010.0), DERIVED FROM:  
SOP 04220010222 NORTH 4832405.258 EAST 597826.59  
SOP 04219910102 NORTH 4832406.496 EAST 595817.029

COORDINATES ARE UTM ZONE 17, NAD83 (ORIGINAL), TO URBAN ACCURACY PER SEC 14 (2) OF GEOGRAPHIC TOWNSHIP ACT AND CANNOT BE THEMSELVES BE USED TO RE-ESTABLISH CORNERS OR BOUNDARIES SHOWN ON THIS PLAN.

DISTANCES ARE GROUND AND CAN BE CONVERTED TO GRID BY MULTIPLYING BY THE COMBINED SCALE FACTOR OF 0.999991.

## SURVEYOR'S CERTIFICATE

1. I CERTIFY THAT:  
THIS SURVEY AND PLAN ARE CORRECT AND IN ACCORDANCE WITH THE SURVEYS ACT, THE SURVEYORS ACT AND THE LAND TITLES ACT AND THE REGULATIONS MADE UNDER THEM.
2. THE SURVEY WAS COMPLETED ON THE 24<sup>TH</sup> DAY OF JUNE, 2019.

DATE 20<sup>TH</sup> November 2019

C. P. EDWARD  
ONTARIO LAND SURVEYOR

## MUNICIPAL APPROVAL

217-060248  
APPROVED UNDER SECTION 51 OF THE PLANNING ACT, R.S.O. 1990  
THIS 20<sup>TH</sup> DAY OF December, 2019

Alan Parsons

RICHARD FORBES, COMMISSIONER (Acting)  
PLANNING AND DEVELOPMENT SERVICES DEPARTMENT  
THE CORPORATION OF THE CITY OF BRAMPTON

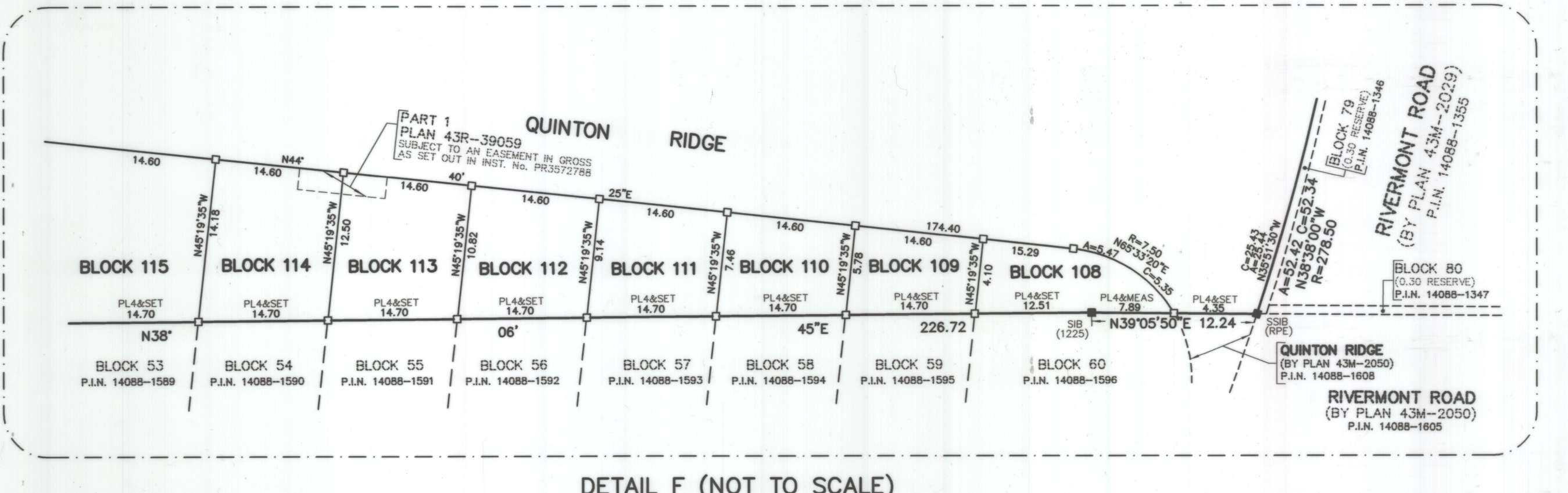
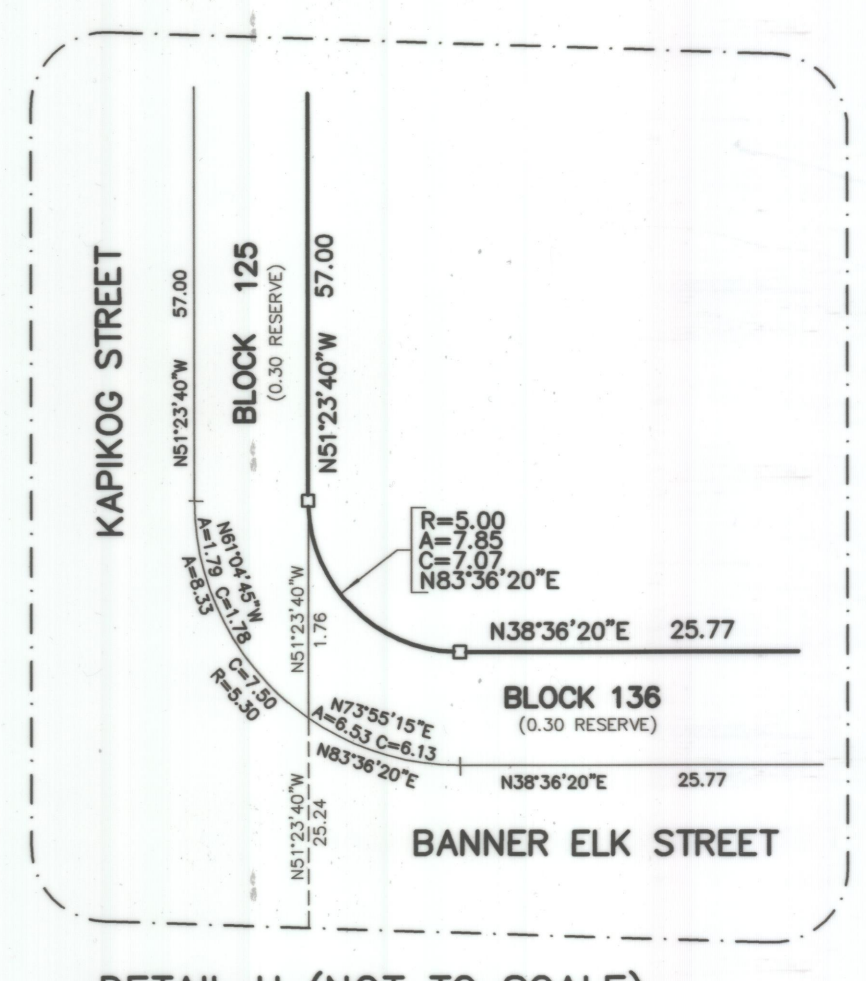
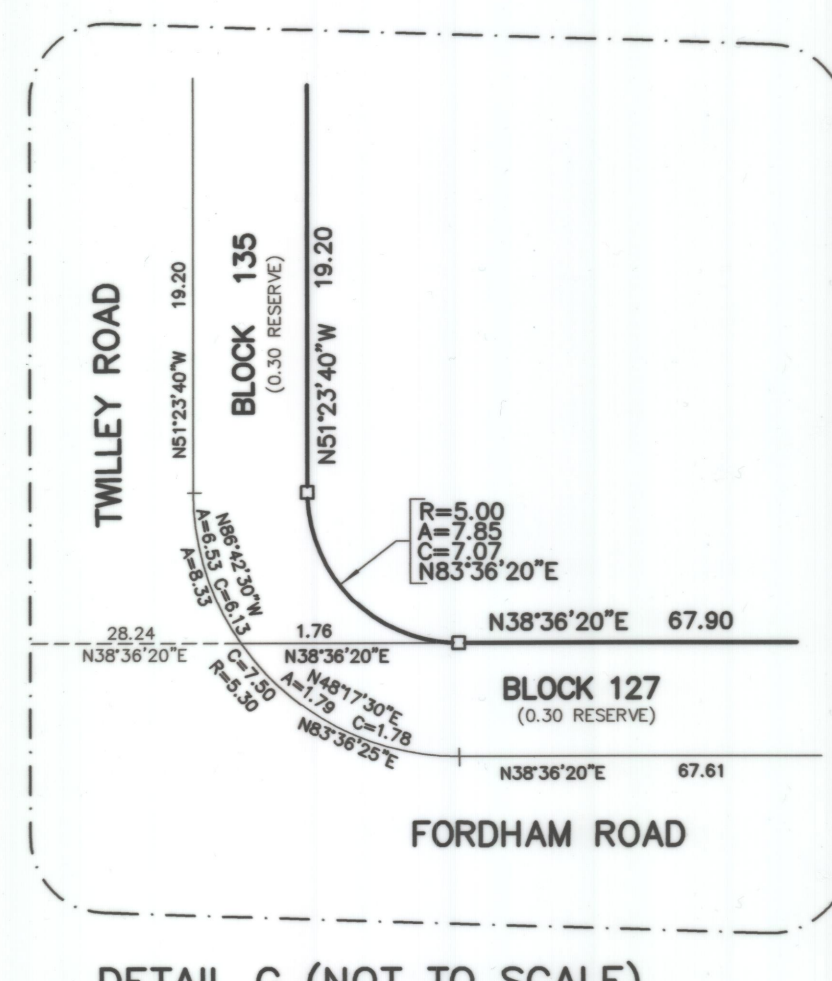
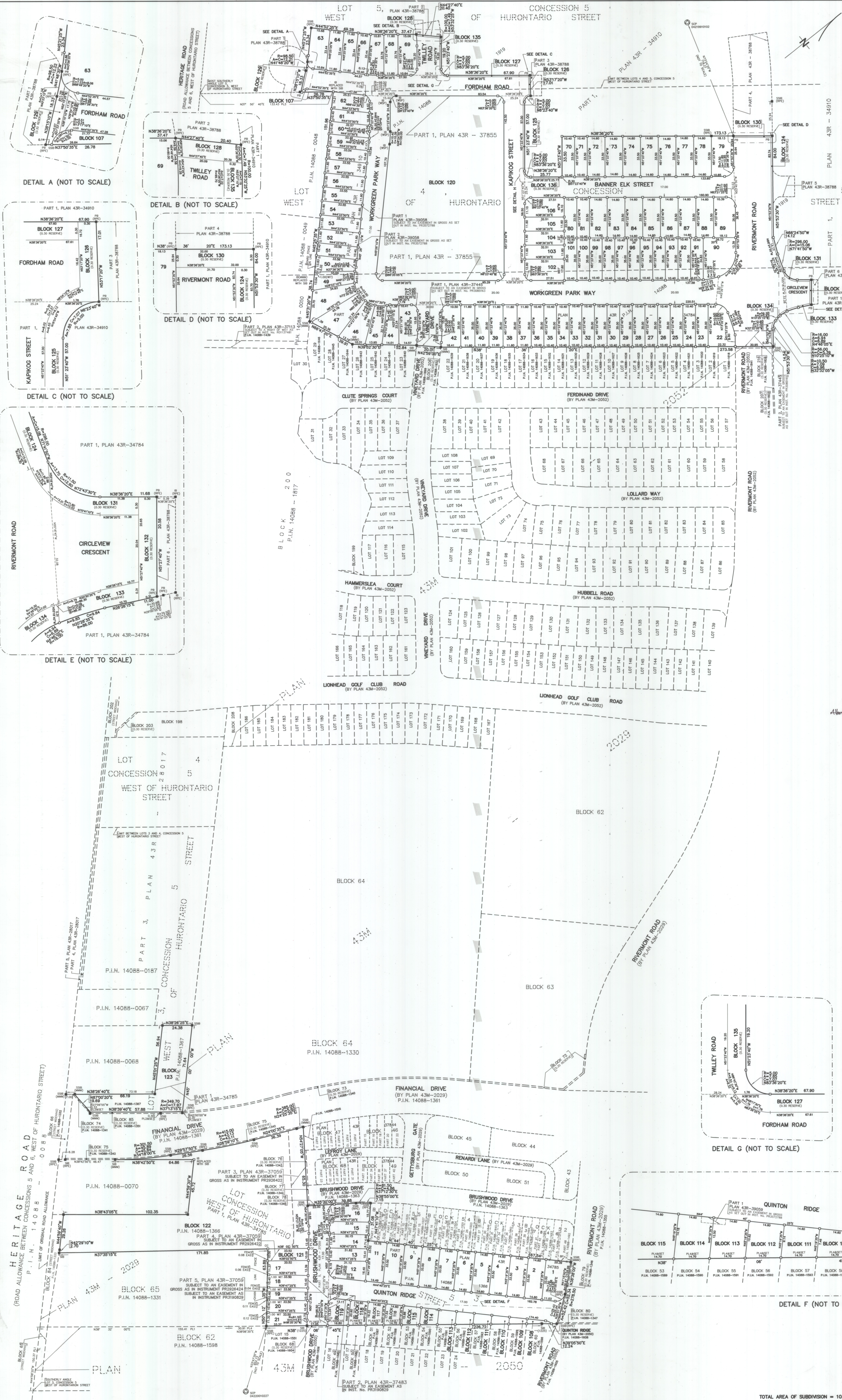
## OWNER'S CERTIFICATE

- THIS IS TO CERTIFY THAT:
1. LOTS 1 TO 106, BOTH INCLUSIVE, BLOCKS 107 TO 123, BOTH INCLUSIVE, 0.30 RESERVES, NAMELY, BLOCKS 124 TO 136, BOTH INCLUSIVE, STREETS, NAMELY BRUSHWOOD DRIVE, QUINTON RIDGE, VINEYARD DRIVE, WORKGREEN PARK WAY, CIRCLEVIEW CRESCENT, RIVERMONT ROAD, BANNER ELK STREET, FORDHAM ROAD, TWILLEY ROAD AND KAPKOG STREET HAVE BEEN LAID OUT IN ACCORDANCE WITH OUR INSTRUCTIONS.
  2. THE STREETS ARE DEDICATED AS PUBLIC HIGHWAYS TO THE CORPORATION OF THE CITY OF BRAMPTON.

## SCOTTISH HEATHER DEVELOPMENT INC.

DATED THE 3<sup>RD</sup> DAY OF Dec, 2019.

KATHLEEN SHORFIELD, A.S.O.  
I HAVE THE AUTHORITY TO BIND THE CORPORATION



TOTAL AREA OF SUBDIVISION = 10.840 Ha.

**rpe** R-P-E SURVEYING LTD.  
ONTARIO LAND SURVEYORS  
643 Christie Road, Suite 7  
Woodbridge, Ontario L4L 8A3  
Tel: (416) 635-5000 Fax: (416) 635-5001  
Tel: (905) 264-0861 Fax: (905) 264-2099  
Website: www.r-pe.ca  
DRAWN: D.F./C.D.S. CHECKED: C.P.E.  
JOB NO. 18-170 CAD FILE NO. 181701c  
phase 4a



**SCHEDULE A TO BY-LAW NO. \_\_\_\_\_**

**Registered Plan 43M-2078**

Brushwood Drive, Quinton Ridge, Vineyard Drive, Workgreen Park Way,  
Circleview Crescent, Rivermont Road, Banner Elk Street, Fordham Road,  
Twilley Road, Kapikog Street

City of Brampton  
Regional Municipality of Peel



THE CORPORATION OF THE CITY OF BRAMPTON

# BY-LAW

*Number* \_\_\_\_\_ - 2025

To accept and assume works in

Registered Plan 43M-2063

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**WHEREAS** the Commissioner of Planning, Building and Growth Management has directed that all works constructed and installed in accordance with the subdivision agreement for Registered Plan 43M-2063 be accepted and assumed;

**AND WHEREAS** Council has authorized the City Treasurer to release all the securities held by the City;

**AND WHEREAS** it is deemed expedient to accept and assume the streets as shown on Registered Plan 43M-2063 as part of the public highway system.

**NOW THEREFORE** the Council of The Corporation of the City of Brampton hereby **ENACTS** as follows:

1. All of the works constructed and installed in accordance with the subdivision agreement for Registered Plan 43M-2063 are hereby accepted and assumed.
2. The lands described in Schedule A to this by-law are hereby accepted and assumed as part of the public highway system of the City of Brampton.

ENACTED and PASSED THIS 11<sup>th</sup> day of June 2025.

Approved as to  
form.

2025/05/13

MR

\_\_\_\_\_  
Patrick Brown, Mayor

Approved as to  
content.

2025/05/02

L. Totino

\_\_\_\_\_  
Genevieve Scharback, City Clerk

Attachment: Schedule A  
21T-10020Bb

**SCHEDULE A TO BY-LAW NO. \_\_\_\_\_**

**Registered Plan 43M-2063**

Abigail Grace Crescent, Churning Gate, Dairymaid Road (Both Portions)  
Frost Street, Hackwood Heights, Midmorning Road,  
Outbound Heights (Both Portions), Rolling Acres Drive,  
Walkercleave Drive

City of Brampton  
Regional Municipality of Peel









THE CORPORATION OF THE CITY OF BRAMPTON

# BY-LAW

*Number* \_\_\_\_\_ - 2025

To accept and assume works in  
Registered Plan 43M-2093

**WHEREAS** the Commissioner of Planning, Building and Growth Management has directed that all works constructed and installed in accordance with the subdivision agreement for Registered Plan 43M-2093 be accepted and assumed;

**AND WHEREAS** Council has authorized the City Treasurer to release all the securities held by the City; save and except for the amount of \$22,000 which shall be held by the City until such time as the Director, Environment & Development Engineering, is satisfied that the warranty period in respect of landscape works has expired; and

**AND WHEREAS** it is deemed expedient to accept and assume the street, and associated works, as shown on Registered Plan 43M-2093 as part of the public highway system.

**NOW THEREFORE** the Council of The Corporation of the City of Brampton hereby **ENACTS** as follows:

1. All of the works constructed and installed in accordance with the subdivision agreement for Registered Plan 43M-2093 are hereby accepted and assumed.
2. The lands described in Schedule A to this by-law are hereby accepted and assumed as part of the public highway system of the City of Brampton.

ENACTED and PASSED THIS 11th day of June 2025.

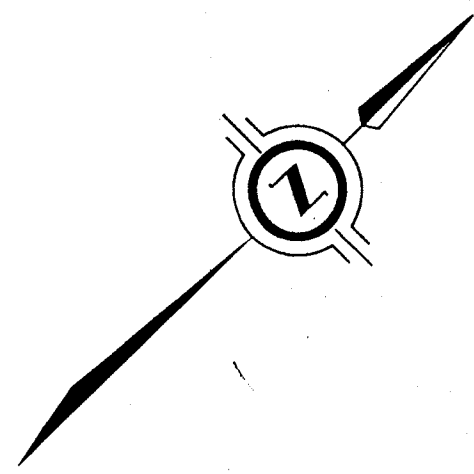
Approved as to  
form.  
2025/05/28  
MR

\_\_\_\_\_  
Patrick Brown, Mayor

Approved as to  
content.  
2025/05/06  
L.Totino

\_\_\_\_\_  
Genevieve Scharback, City Clerk

Attachment: Schedule A  
KL/21T-14005B



COUNTRYSIDE DRIVE  
(ROAD ALLOWANCE BETWEEN LOTS 15 AND 16  
CONCESSION 7, NORTHERN DIVISION)

CURVE TABLE				
LOT	RADIUS	ARC	CHORD	BEARING
LOT 3	113.000	3.101	3.101	N45°30'40"W
LOT 4	113.000	11.037	11.033	N49°05'40"W
LOT 7	90.000	10.296	10.291	N48°37'00"W
LOT 11	5.000	6.383	5.967	N8°42'30"W
LOT 12	10.000	2.674	2.666	N35°35'00"E

PLAN 43M-2093

I CERTIFY THAT THIS PLAN IS REGISTERED IN  
THE LAND REGISTRY OFFICE FOR THE LAND TITLES  
DIVISION OF PEEL (No. 43)  
AT 15:08 O'CLOCK ON THE 1 DAY  
OF December, 2020 AND ENTERED IN THE PARCEL  
REGISTER FOR PROPERTY IDENTIFIER 14220-4199  
AND THE REQUIRED CONSENTS ARE  
REGISTERED AS PLAN DOCUMENT No. PL 3743 982

*Thomas J. Salb*  
REPRESENTATIVE FOR THE LAND REGISTRAR

THIS PLAN COMPREHENDS ALL OF PIN 14220-4199 (LT).

ALL OF BLOCK 14 IS SUBJECT TO AN EASEMENT IN GROSS AS IN  
INST. No. PR2034770 AND PR2464687.  
PART OF BLOCK 14 IS SUBJECT TO AN EASEMENT IN GROSS AS IN  
INST. No. PR2034772.  
PART OF MOSSWOOD TRAIL AND PART OF BLOCK 16 (0.30 RESERVE) ARE  
SUBJECT TO AN EASEMENT AS IN INST. No. PR2355348.

PLAN OF SUBDIVISION OF  
PART OF LOT 15  
CONCESSION 7,  
NORTHERN DIVISION  
(GEOGRAPHIC TOWNSHIP OF TORONTO GORE)  
NOW IN THE  
CITY OF BRAMPTON  
REGIONAL MUNICIPALITY OF PEEL

SCALE 1:500



J. D. BARNES LIMITED

METRIC DISTANCES AND COORDINATES SHOWN ON THIS PLAN ARE IN  
METRES AND CAN BE CONVERTED TO FEET BY DIVIDING BY 0.3048.

#### OWNER'S CERTIFICATE - PLAN OF SUBDIVISION

I CERTIFY THAT:  
1. LOTS 1 TO 12, BOTH INCLUSIVE, BLOCKS 13 TO 15, BOTH INCLUSIVE,  
THE STREET NAMED: MOSSWOOD TRAIL AND THE 0.30 RESERVE NAMED:  
BLOCK 16 HAVE BEEN LAID OUT IN ACCORDANCE WITH OUR INSTRUCTIONS.  
2. THE STREET IS HEREBY DEDICATED TO THE  
CORPORATION OF THE CITY OF BRAMPTON AS A PUBLIC HIGHWAY.

DATED THIS 6th DAY OF October, 2020

SUNDIAL HOMES (CASTLEMORE) LIMITED

ROBERT YANOWSKI, PRESIDENT  
"I HAVE THE AUTHORITY TO BIND THE CORPORATION"

#### NOTES

BEARINGS ARE UTM GRID, DERIVED FROM OBSERVED REFERENCE POINTS A AND B,  
BY REAL TIME NETWORK (RTN) OBSERVATIONS, UTM ZONE 17, NAD83 (CSRS) (2010.0).  
DISTANCES ON THIS PLAN ARE GROUND AND CAN BE CONVERTED TO  
GRID BY MULTIPLYING BY THE COMBINED SCALE FACTOR OF 0.999699.

#### INTEGRATION DATA

OBSERVED REFERENCE POINTS (ORP): UTM ZONE 17, NAD83 (CSRS) (2010.0).  
COORDINATE VALUES ARE TO AN URBAN ACCURACY IN ACCORDANCE  
WITH SECTION 14 (2) OF OREG 216/10.

POINT ID	EASTING	NORTHING
ORP (A)	601 076.74	4 849 011.42
ORP (B)	601 281.06	4 848 870.58

COORDINATES CANNOT, IN THEMSELVES, BE USED TO RE-ESTABLISH  
CORNERS OR BOUNDARIES SHOWN ON THIS PLAN.

#### LEGEND

■	DENOTES	SURVEY MONUMENT FOUND
□	DENOTES	SURVEY MONUMENT SET
SIB	DENOTES	STANDARD IRON BAR
IB	DENOTES	IRON BAR
SSIB	DENOTES	SHORT STANDARD IRON BAR
Meas	DENOTES	MEASURED
JDB	DENOTES	J.D. BARNES LIMITED
P1	DENOTES	REGISTERED PLAN 43M-1975
P2	DENOTES	PLAN 43R-35640

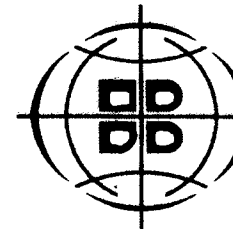
SURVEY MONUMENTS PLANTED ARE IRON BARS UNLESS OTHERWISE NOTED.  
DISTANCES SHOWN ON CURVED LIMITS ARE ARC MEASUREMENTS.  
SURVEY MONUMENTS FOUND ARE J.D. BARNES LIMITED UNLESS OTHERWISE NOTED.  
0.30 RESERVE IS EXAGGERATED FOR CLARITY.

#### SURVEYOR'S CERTIFICATE

I CERTIFY THAT:  
1. THIS SURVEY AND PLAN ARE CORRECT AND IN ACCORDANCE WITH THE  
SURVEYS ACT, THE SURVEYORS ACT AND THE LAND TITLES ACT AND THE  
REGULATIONS MADE UNDER THEM.  
2. THE SURVEY WAS COMPLETED ON THE 18th DAY OF JULY, 2019.

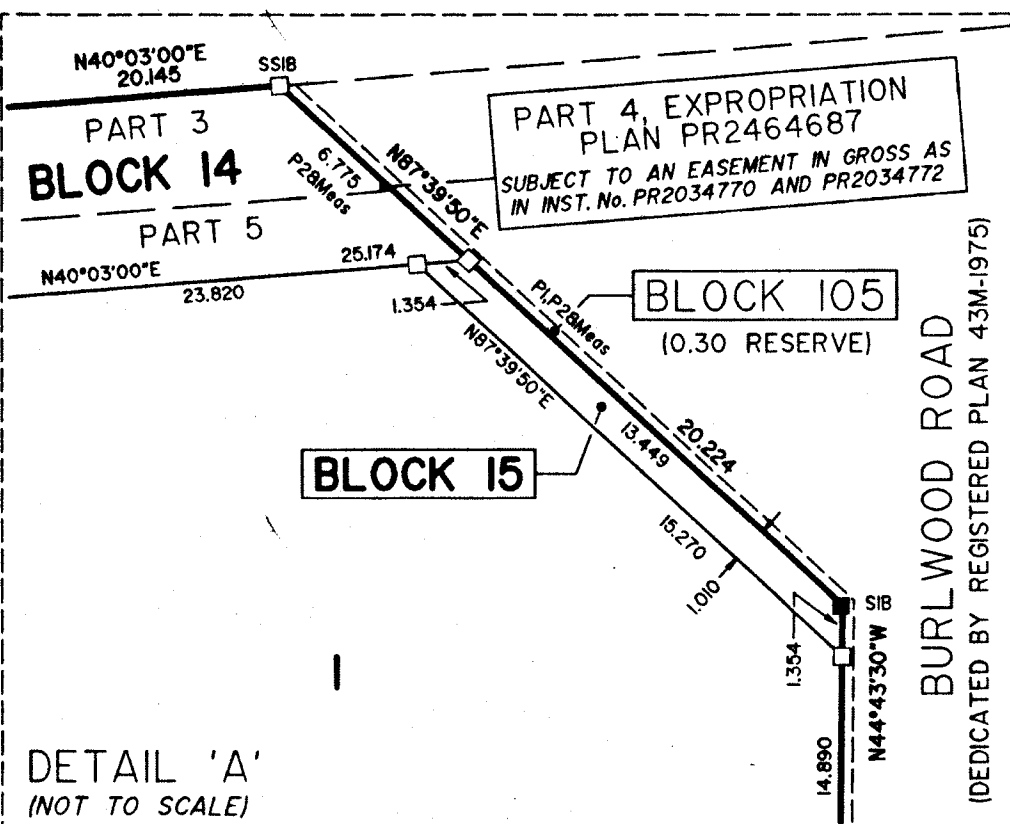
DATE OCTOBER 7, 2020

THOMAS J. SALB  
ONTARIO LAND SURVEYOR



**J.D. BARNES**  
LIMITED  
LAND INFORMATION SPECIALISTS  
401 WHEELABRATOR WAY, SUITE A MILTON, ON L7T 3C1  
T: (905) 875-9955 F: (905) 875-9956 www.jdbarnes.com

DRAWN BY: RPA/AP CHECKED BY: REFERENCE NO.: 11-30-148-13-Ph3  
FILE: g:\2011\13014813\mp13014813.dgn DATED: OCTOBER 7, 2020



DETAIL 'A'  
(NOT TO SCALE)

LOT 15

CONCESSION 7

NORTHERN

DIVISION

PART 1, PLAN 43R-3847  
PIN 14220-4200

BURLWOOD ROAD  
(DEDICATED BY REGISTERED PLAN 43M-1975)

LOT 8  
REGISTERED PLAN M-90

MUNICIPAL APPROVAL  
21T-14005B

APPROVED UNDER SECTION 51 OF THE PLANNING ACT, R.S.O. 1990

THIS 25 DAY OF November, 2020.

RICHARD FORWARD  
COMMISSIONER  
PLANNING AND DEVELOPMENT SERVICES DEPARTMENT  
CORPORATION OF THE CITY OF BRAMPTON

**SCHEDULE A TO BY-LAW NO. \_\_\_\_\_**

**Registered Plan 43M-2093**

Mosswood Trail

City of Brampton  
Regional Municipality of Peel



THE CORPORATION OF THE CITY OF BRAMPTON

# BY-LAW

*Number* \_\_\_\_\_ - 2025

To accept and assume works in  
Registered Plan 43M-2054

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**WHEREAS** the Commissioner of Planning, Building and Growth Management has directed that all works constructed and installed in accordance with the subdivision agreement for Registered Plan 43M-2054 be accepted and assumed;

**AND WHEREAS** Council has authorized the City Treasurer to release all the securities held by the City; and

**AND WHEREAS** it is deemed expedient to accept and assume the streets, and associated works, as shown on Registered Plan 43M-2054 as part of the public highway system.

**NOW THEREFORE** the Council of The Corporation of the City of Brampton hereby **ENACTS** as follows:

1. All of the works constructed and installed in accordance with the subdivision agreement for Registered Plan 43M-2054 are hereby accepted and assumed.
2. The lands described in Schedule A to this by-law are hereby accepted and assumed as part of the public highway system of the City of Brampton.

ENACTED and PASSED THIS 11th day of June 2025.

Approved as to  
form.

2025/05/28

MR

\_\_\_\_\_  
Patrick Brown, Mayor

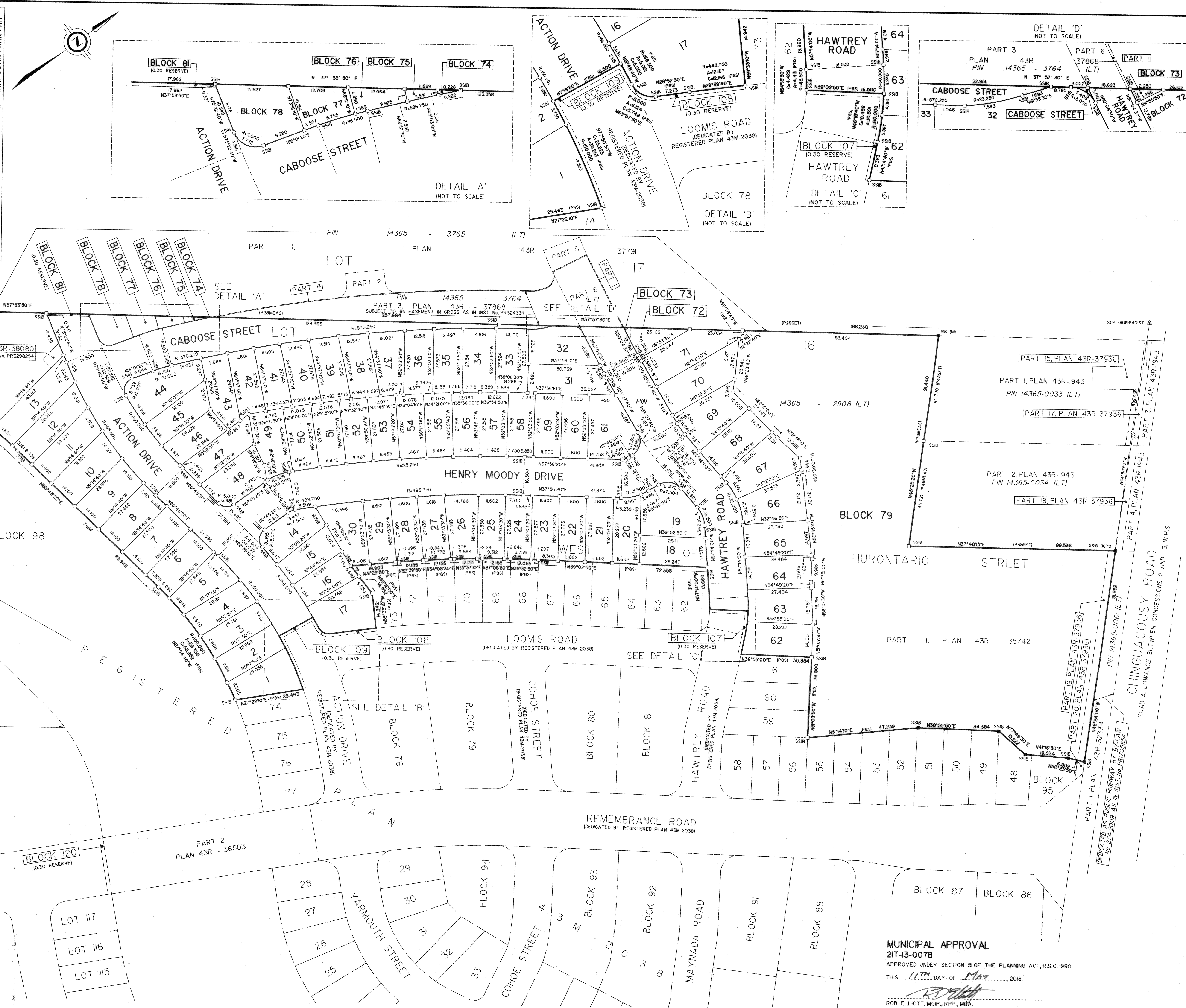
Approved as to  
content.

2025/05/09

L.Totino

\_\_\_\_\_  
Genevieve Scharback, City Clerk





PLAN 43M- 2054

I CERTIFY THAT THIS PLAN IS REGISTERED IN  
THE LAND REGISTRY OFFICE FOR THE LAND TITLES  
DIVISION OF PEEL (No. 43)  
AT 14:55 O'CLOCK ON THE 17<sup>th</sup> DAY  
OF May, 2018 AND ENTERED IN THE PARCEL  
REGISTER FOR PROPERTY IDENTIFIER 14365-2908  
AND THE REQUIRED CONSENTS ARE  
REGISTERED AS PLAN DOCUMENT No. PR3324473

\_\_\_\_\_  
 REPRESENTATIVE FOR LAND REGISTRAR

THIS PLAN COMPRISES ALL OF PIN 14365-2908 (LT).  
PART OF BLOCK 80 IS SUBJECT TO AN EASEMENT IN GROSS AS IN  
INST No. PR3298254.

PLAN OF SUBDIVISION OF  
**PART OF LOT 16**  
**CONCESSION 3**  
**WEST OF HURONTARIO STREET**  
(GEOGRAPHIC TOWNSHIP OF CHINGUACOUSY)  
NOW IN THE  
**CITY OF BRAMPTON**  
REGIONAL MUNICIPALITY OF PEEL

SCALE 1 : 750

J. D. BARNES LIMITED

**METRIC** DISTANCES AND/OR COORDINATES SHOWN ON THIS PLAN ARE IN METRES AND CAN BE CONVERTED TO FEET BY DIVIDING BY 0.3048.

## OWNER'S CERTIFICATE - PLAN OF SUBDIVISION

1. CERTIFY THAT:

1. LOTS 1 TO 71 BOTH INCLUSIVE, BLOCKS 72 TO 80, BOTH INCLUSIVE, THE STREETS NAMELY: ACTION DRIVE, CABOOSE STREET, HENRY MOODY DRIVE AND HAWTREY ROAD AND THE 0.30 RESERVE NAMELY BLOCK 81 HAVE BEEN LAID OUT IN ACCORDANCE WITH OUR INSTRUCTIONS.

2. THE STREETS ARE HEREBY DEDICATED TO THE CORPORATION OF THE CITY OF BRAMPTON AS PUBLIC HIGHWAY.

DATED THIS 26th DAY OF MARCH 2018

LIV DEVELOPMENTS LTD.

Aaron Roque  
AARON ROQUE, PRESIDENT  
"I HAVE THE AUTHORITY TO BIND THE CORPORATION"

## NOTES

Distances on this plan are ground and can be converted to grid by multiplying by the combined scale factor of 0.999676.

## INTEGRATION DATA

SPECIFIED CONTROL POINTS (SCPs): UTM ZONE 17, NAD83 (ORIGINAL).			
COORDINATE VALUES ARE TO AN URBAN ACCURACY IN ACCORDANCE WITH SECTION 14 (2) OF OREG 267/0.			
POINT ID	EASTING	NORTHING	
SCP 01019B40167	592 953.20	4 840	746.14
SCP 042010199	589 622.56	4 836	300.94

COORDINATES CANNOT, IN THEMSELVES, BE USED TO RE-ESTABLISH CORNERS OR BOUNDARIES SHOWN ON THIS PLAN.

SURVEY MONUMENTS PLANTED ARE IRON BARS UNLESS OTHERWISE NOTED.  
DISTANCES SHOWN ON CURVED LIMITS ARE ARC MEASUREMENTS.  
SURVEY MONUMENTS FOUND ARE J.D. BARNES LIMITED UNLESS OTHERWISE NOTED.  
30' RESERVE IS EXAGGERATED FOR CLARITY.

L SET SSIB MONUMENTS WERE USED DUE TO LACK OF OVERBURDEN  
ID/OR PROXIMITY OF UNDERGROUND UTILITIES IN ACCORDANCE WITH  
CTION 11 (4) OF O.REG. 525/91.

### SURVEYOR'S CERTIFICATE

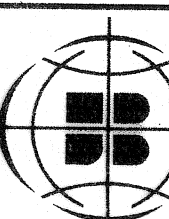
CERTIFY THAT:

THIS SURVEY AND PLAN ARE CORRECT AND IN ACCORDANCE WITH THE SURVEYS ACT, THE SURVEYORS ACT AND THE LAND TITLES ACT AND THE REGULATIONS MADE UNDER THEM.

THE SURVEY WAS COMPLETED ON JANUARY 30th, 2018

DATE March 26<sup>th</sup>, 2018

THOMAS J. SALB  
ONTARIO LAND SURVEYOR



**J.D.BARNES**  
LIMITED  
LAND INFORMATION SPECIALISTS  
401 WHEELABRATOR WAY, SUITE A MILTON, ON L9T 3C1  
(5) 875-9955 F: (905) 875-9956 [www.jdbarnes.com](http://www.jdbarnes.com)

SURVEYING  
PLANNING  
MAPPING  
GIS

AWN BY:	CHECKED BY:	REFERENCE NO:
RA/CE		13-30-525-02-Ph4
E: g:\13-30-525\02\mp\33052502nb4.dgn		DATE: March 23rd, 2018



**SCHEDULE A TO BY-LAW NO. \_\_\_\_\_**

**Registered Plan 43M-2054**

Action Drive, Caboose Street, Henry Moody Drive, Hawtrey Road

City of Brampton  
Regional Municipality of Peel



THE CORPORATION OF THE CITY OF BRAMPTON

# BY-LAW

*Number* \_\_\_\_\_ - 2025

**To repeal By-Law No. 33-2006, being a by-law to designate the property located at 133 Main Street South as being of cultural heritage value or interest.**

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**WHEREAS** on February 13, 2006, the Council of The Corporation of the City of Brampton passed By-law No. 33-2006 to designate the property located at 133 Main Street South as being of cultural heritage value or interest under the *Ontario Heritage Act*, R.S.O. 1990, Chapter O. 18 (as amended) (the "*Ontario Heritage Act*, 1990");

**AND WHEREAS** section 32 of the *Ontario Heritage Act*, 1990, authorizes the council of a municipality, at the request of an owner of property designated thereunder, to repeal a designating by-law;

**AND WHEREAS** on May 28, 2025, pursuant to Council Resolution C103-2025, the Council of The Corporation of the City of Brampton approved a request from the owner of 133 Main Street South for the repeal of By-law No. 33-2006 and the removal of the property from the City of Brampton's Municipal Register of Cultural Heritage Resources, in accordance with subsection 32(17) of the *Ontario Heritage Act*, 1990;

**AND WHEREAS** under subsection 32(2) of the *Ontario Heritage Act*, 1990, where council of a municipality intends to repeal a by-law or part thereof designating a property at the request of a property owner, it shall cause notice of intention to repeal the by-law or part thereof under subsection 32(3), the council of the municipality shall pass a by-law repealing the designation by-law and shall delete reference to the by-law from the heritage register;

**AND WHEREAS** a public notice of the intention to repeal By-law No. 33-2006 was published on April 28, 2025 and served in accordance with the *Ontario Heritage Act*, 1990, and no objections were served on the City Clerk before 4:30 pm on May 28, 2025;

**AND WHEREAS** the Brampton Heritage Board was consulted on this matter.

**NOW THEREFORE** the Council of The Corporation of the City of Brampton HEREBY ENACTS as follows:

1. By-law No. 33-2006, being a by-law to designate the property located at 133 Main Street South as being of cultural heritage value or interest, is repealed.
2. A copy of this by-law will be registered on title to the property described in Schedule "A" to this by-law in the proper Land Registry Office.
3. A copy of this by-law will be served upon the owner(s) of the property located at 133 Main Street South and upon the Ontario Heritage Trust.

- 4. Notice of this by-law will be posted on the City's website in accordance with Procedure By-law No. 160-2004 and the notice requirements under the *Ontario Heritage Act*, 1990.
- 5. Reference to the property on the City's heritage property register be deleted.

ENACTED and PASSED this 11<sup>th</sup> day of June, 2025.

Approved as to  
form.  
  
2025/06/05  
  
AMR

\_\_\_\_\_  
Patrick Brown, Mayor

Approved as to  
content.  
  
2025/06/03  
  
Charlton  
Carscallen

\_\_\_\_\_  
Genevieve Scharback, City Clerk

**SCHEDULE "A"**

**LEGAL DESCRIPTION**

PIN: 14059-0056 (LT)

Part of Lot 5, Plan BR 27 designated as Parts 3 & 4 on Reference Plan 43R-4354; City of Brampton.



THE CORPORATION OF THE CITY OF BRAMPTON

# BY-LAW

*Number* \_\_\_\_\_ - 2025

To confirm the proceedings of Council  
at its Regular Meeting held on June 11, 2025

The Council of The Corporation of the City of Brampton ENACTS as follows:

1. THAT the action of the Council at its Regular Meeting of June 11, 2025 in respect to each report, motion, resolution or other action passed and taken by the Council at its meeting, is hereby adopted, ratified and confirmed, as if each resolution or other action was adopted, ratified and confirmed by its separate by-law; and
2. THAT the Mayor and the proper officers of the city are hereby authorized and directed to do all things necessary to give effect to the said action, or to obtain approvals where required, and except where otherwise provided, the Mayor and the Clerk are hereby directed to execute all documents necessary in that behalf and to affix the corporate seal of the City to all such documents. Where the subject matter of any such action is within a sphere or jurisdiction assigned to The Corporation of the City of Brampton pursuant to section 11 of the Municipal Act, 2001, the authority granted by this section includes the use of natural person powers under section 8 of the Municipal Act, 2001; and
3. THAT this by-law, to the extent to which it provides authority for or constitutes the exercise by the Council of its powers to proceed with, or to provide any money for, any undertaking, work, project, scheme, act, matter or thing which requires an approval in addition to the approval of the Council, shall not take effect until the additional approval has been obtained.

Dated at the City of Brampton this 11<sup>th</sup> day of June, 2025.

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Patrick Brown, Mayor

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Genevieve Scharback, City Clerk