

**Wednesday, April 15, 2026**

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**2. Approval of Agenda**

**CW098-2026**

That the agenda for the Committee of Council Meeting of April 15, 2026 be approved, as amended, as follows:

**To add:**

5.1 Announcement - Celebrating Yuvraj Samra's Milestone at the World Cup

Council Sponsor: Mayor Brown

9.3.1 Discussion Item at the request of Regional Councillor Palleschi, re:  
Monthly Recreation Memberships

**To vary the order** of business to deal with Item 11.1.1 before Item 6.1.

Carried

**4. Consent**

**CW099-2026**

That the following items to the Committee of Council Meeting of April 15, 2026 be approved as part of Consent:

**7.1, 9.2.1, 10.2.1, 10.4.1, 11.2.1, 12.2.1, 13, 15.2, 15.4**

Carried

## **6. Public Delegations**

### **6.1 CW100-2026**

WHEREAS Toronto Metropolitan University (TMU) has proposed the development of a Wet Lab and Innovation Facility to address the critical shortage of wet lab space across the Greater Toronto Area and Southern Ontario; and

WHEREAS the proposed facility would support life sciences, medical technologies, digital health, clean-health technologies, and clinical innovation, benefiting startups, small- and medium-sized enterprises, academic researchers, healthcare institutions, and industry partners; and

WHEREAS the proposal includes the creation of a Diabetes Innovation Hub, which aligns with Brampton's population health priorities and builds on emerging strengths in chronic disease prevention, health technology, and community-based research; and

WHEREAS the proposed initiative aligns with the City of Brampton's economic development, innovation, and employment objectives, including diversification of the local economy, attraction of high-value investment, and support for inclusive growth; and

WHEREAS stakeholder consultations with industry, healthcare, and innovation ecosystem partners have demonstrated strong support for the Wet Lab and Diabetes Innovation Hub concept; and

WHEREAS the development of specialized research, commercialization, and innovation infrastructure would further position Brampton as a competitive, investment-ready life sciences and health innovation centre;

THEREFORE BE IT RESOLVED THAT:

1. Council endorse, in principle, the proposed Toronto Metropolitan University Wet Lab and Diabetes Innovation Hub as a strategic initiative supporting innovation, economic development, and community health outcomes in the City of Brampton; and
2. Council direct City staff to collaborate with TMU to engage provincial and federal partners, to position the project for external funding and investment opportunities; and
3. Council request that City staff report back, as appropriate, on progress, opportunities, and any future matters requiring Council consideration.

Carried

**CW101-2026**

That the delegation from Mohamed Lachemi, President and Vice-Chancellor, and Roberta Iannacito-Provenzano, Provost and Vice-President, Academic, Toronto Metropolitan University, to the Committee of Council Meeting of April 15, 2026, re: **MedTech Task Force Update and Wet Lab Proposal**, be received.

Carried

**CW102-2026**

That the presentation prepared by Denise McClure, Acting Director, Economic Development and International Relations, Office of the CAO, to the Committee of Council Meeting of April 15, 2026, re: **MedTech Task Force – Celebrating the Success of the MedTech Task Force, Advancing Partnerships and Wet Lab Development**, be received.

Carried

6.2 **CW103-2026**

That the delegation from Sukhwant Brar and Supreet Brar, Brampton Residents, to the Committee of Council Meeting of April 15, 2026, re: **Acquisition of City Property - Copeland Woodlot - Ward 4**, be referred to staff.

Carried

6.3 **CW104-2026**

1. That the delegation from Rita Harrilal, Joyce Jones and Jagpreet Chahal, Brampton Residents, to the Committee of Council Meeting of April 15, 2026, re: **Request to Replace Concrete Wall Along Highway 410, South of Bovaird Drive - Ward 7**, be referred to staff; and
2. That the Mayor be requested to send correspondence to the appropriate provincial ministers.

Carried

6.4 **CW105-2026**

That the delegation from Tara Hunter, Interim Sector Manager, Innovation and Technology, Economic Development, Office of the CAO, on behalf of Kyle Boyko, President, InspireTech Canada, and Adam Trumpour, President, Launch Canada,

to the Committee of Council Meeting of April 15, 2026, re: **MoonShot Event Hosted at Canon Headquarters**, be received.

Carried

6.5 **CW106-2026**

That the delegation from Brent Robillard, President, Brampton Professional Firefighters Association (BPFFA), to the Committee of Council Meeting of April 15, 2026, re: **Provincial Funding for Municipal Fire Services**, be referred to staff (Government Relations) for inclusion as a key component within their advocacy efforts to the Province of Ontario, including the Association of Municipalities of Ontario (AMO), Ontario Big City Mayors (OBCM) and the Federation of Canadian Municipalities (FCM).

Carried

7. **Government Relations Matters**

^7.1 **CW107-2026**

That the staff update re: **Government Relations Matters**, to the Committee of Council Meeting of April 15, 2026, be received.

Carried

8. **Public Works and Engineering Section**

Nil

9. **Community Services Section**

^9.2.1 **CW108-2026**

1. That the report prepared by Anand Patel, Director, Recreation, Community Services, to the Committee of Council Meeting of April 15, 2026, re: **Request to Begin Procurement for Susan Fennell Sportsplex Interior Facility Enhancements – Ward 4**, be received; and
2. That the Purchasing Agent be authorized to commence the procurement of Susan Fennell Sportsplex interior facility enhancements.

Carried

9.3.1 **CW109-2026**

That staff be requested to undertake consultation and to report on the possibility of including an additional week to monthly memberships to account for portions unused due to menstruation.

Carried

10. **Legislative Services Section**

^10.2.1

**CW110-2026**

1. That the report prepared by Allyson Sander, Manager, Special Projects and Administration, Legislative Services, to the Committee of Council Meeting of April 15, 2026, re: **Shopping Cart Management - Feasibility of Locking Technology (RM 5/2026)**, be received; and,
2. That staff be directed to monitor the effectiveness of the new cart retrieval user fee by tracking service requests related to abandoned shopping carts and identifying associated retailers, where possible.

Carried

^10.4.1

**CW111-2026**

That the correspondence from Alex Gray, Senior Manager, Public and Government Affairs, Walmart, dated April 13, 2026, to the Committee of Council Meeting of April 15, 2026, re: **Item 10.2.1 - Staff Report re: Shopping Cart Management - Feasibility of Locking Technology (RM 5/2026)**, be received.

Carried

11. **Economic Development Section**

- 11.1.1 Staff Presentation re: MedTech Task Force – Celebrating the Success of the MedTech Task Force, Advancing Partnerships and Wet Lab Development

**Dealt with under Item 6.1 - Recommendation CW102-2026**

^11.2.1

**CW112-2026**

1. That the report prepared by Tara Hunter, Interim Sector Manager, Innovation and Technology, Economic Development, Office of the CAO, to the Committee of Council Meeting of April 15, 2026, re: **Altitude Accelerator Agreement Amendment**, be received;
2. That Council direct staff to negotiate an amendment to the Altitude Accelerator Amending Agreement dated October 12, 2023 to extend the term thereof to December 31, 2027 and to replace all remaining funding obligations of the City thereunder with terms for the City to provide additional funding to the recipient of up to \$100,000 in each of the calendar years 2026 and 2027, to support the Recipient's expanded operations including Altitude Angels and new investor focused initiatives; and
3. That authority be delegated to the Chief Administrative Officer to execute an Amending Agreement to the Altitude Accelerator Amending Agreement dated October 12, 2023, to support the Recipient's expanded operations including Altitude Angels and new investor focused initiatives, on terms and conditions as directed by Council and otherwise as satisfactory to the Director of Economic Development & International Relations and in form approved by the City Solicitor or designate.

Carried

**12. Corporate Services Section**

^12.2.1

**CW113-2026**

1. That the report prepared by Meagan Guerra, Manager of Events, Protocol and Tourism, Corporate Support Services, to the Committee of Council Meeting of April 15, 2026, re: **Information Regarding Further Safety Restrictions and Protocols for Canada Day 2026 (RM 63/2025)**, be received; and
2. That Committee of Council endorse the implementation of additional safety measures and operational requirements associated with Option 1: Adjusted Event Programming Scope at Chinguacousy Park, as previously approved by Council through motion CW414-2025, including enhanced perimeter fencing, security screening, and associated safety infrastructure.

Carried

**^13. Referred Matters List**

**CW114-2026**

That the **Referred Matters List**, to the Committee of Council Meeting of April 15, 2026, be acknowledged.

Carried

**15. Closed Session**

**CW115-2026**

That Committee proceed into Closed Session to discuss matters pertaining to the following:

15.1 Presentation – Metrolinx Update

Open Meeting exception under Section 239 (2) (h) of the Municipal Act, 2001:

Information explicitly supplied in confidence to the municipality or local board by Canada, a province or territory or a Crown agency of any of them.

15.3 Land Exchange Agreement with PDSB

Open Meeting exception under Section 239 (2) (c) of the Municipal Act, 2001:

A proposed or pending acquisition or disposition of land by the municipality or local board.

15.5 Verbal Update – PAMA Transition

Open Meeting exception under Section 239 (2) (k) of the Municipal Act, 2001:

A position, plan, procedure, criteria or instruction to be applied to any negotiations carried on or to be carried on by or on behalf of the municipality or local board.

Carried

**15.1 CW116-2026**

- 1. That staff be directed to work on an advocacy plan specifically for advancement of the Queen Street BRT project and Two-Way All-Day Go Service to Mount Pleasant; and
- 2. That Transit staff report back on status and timelines of Metrolinx projects in Brampton.

Carried

**15.3. CW117-2026**

That the Commissioner, Community Services be delegated authority to execute on behalf of the City of Brampton a land exchange agreement and any other documents with Peel District School Board to exchange 1.922 acres of City land at 1495 Sandalwood Parkway for 2.379 acres of Peel District School Board land at 415 Great Lakes Drive on terms and conditions as directed by Council and otherwise on such terms acceptable to the Senior Manager, Realty Services and in a form acceptable to the City Solicitor or designate.

Carried

**15.4. CW118-2026**

That staff, subject to fleet requirements and funding, be authorized to begin a public procurement for a new battery electric bus contract, consisting of 40ft (12m) and 60ft (18m) conventional and BRT transit buses for a three (3) year initial term, with two (2) additional one (1) year renewal options, in accordance with the Purchasing By-law.

Carried

**16. Adjournment**

**CW119-2026**

That the Committee of Council do now adjourn to meet again on Wednesday, April 29, 2026 or at the call of the Chair.

Carried