



Announcement Request

For Office Use Only:

Meeting Name:

Meeting Date:

Please complete this form for your request to make an Announcement at a future Council Meeting. An announcement can relate to an event of interest to the general public. Your request must include the name of the Member of Council sponsoring the Announcement. Once this completed form is received by the City Clerk's Office, you will be contacted to confirm your placement on the appropriate agenda. **Announcements are limited two (2) minutes at the meeting.**

Attention: City Clerk's Office, City of Brampton, 2 Wellington Street West, Brampton ON L6Y 4R2

Email: cityclerksoffice@brampton.ca Telephone: (905) 874-2100 Fax: (905) 874-2119

Meeting: ☒ City Council ☐ Planning and Development Committee
☐ Committee of Council ☐ Other Committee:

Meeting Date Requested: November 25, 2020

Name of Individual(s): Nancy Polsinelli
Sharon Mayne Devine

Position/Title: Commissioner, Health Services, Region of Peel
CEO, Catholic Family Services Peel Dufferin

Organization/Person being represented: Region of Peel
Catholic Family Services Peel Dufferin

Full Address for Contact: 10 Peel Centre Drive, Suite A, 5th floor
Brampton, ON
L6T 4B9

Telephone:

Email:

nancy.polsinelli@peelregion.ca Smayne@cfspd.com

Event or Subject Name/Title/ Date/Time/Location:	Family and Intimate Partner Violence Awareness Campaign
Additional Information:	November 25th - Launch of Family and Intimate Partner Violence Awareness Campaign Original motion brought forward by Councillor Santos on Jan 29th
Name of Member of Council Sponsoring this Announcement:	Councillor Santos

A formal presentation will accompany my Announcement: ☒ Yes ☐ No

Presentation format: ☒ PowerPoint File (.ppt) ☐ Adobe File or equivalent (.pdf)
☐ Picture File (.jpg) ☒ Video File (.avi, .mpg) ☐ Other:

Additional printed information/materials will be distributed with my Announcement: ☐ Yes ☐ No ☐ Attached

Note: Persons are requested to provide to the City Clerk's Office **well in advance of the meeting date:**

- (i) 25 copies of all background material and/or presentations for publication with the meeting agenda and /or distribution at the meeting, and
- (ii) the electronic file of the presentation to ensure compatibility with corporate equipment.

Submit by Email

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