## Flower City



For Office Use Only (to be inserted by the Secretary-Treasurer after application is deemed complete)

FILE NUMBER: A - 2023 - 0377

The Personal Information collected on this form is collected pursuant to section 45 of the Planning Act and will be used in the processing of this application. Applicants are advised that the Committee of Adjustment is a public process and the information contained in the Committee of Adjustment files is considered public information and is available to anyone upon request and will be published on the City's website. Questions about the collection of personal information should be directed to the Secretary-Treasurer, Committee of Adjustment, City of Brampton.

# APPLICATION Minor Variance or Special Permission

(Please read Instructions)

NOTE: It is required that this application be filed with the Secretary-Treasurer of the Committee of Adjustment and be accompanied by the applicable fee.

The undersigned hereby applies to the Committee of Adjustment for the City of Brampton under section 45 of the <u>Planning Act</u>, 1990, for relief as described in this application from By-Law **270-2004**.

| 1.                                 | Name of  | Owner(e) OLANREWALLIDE   | JYILE, MOJISOLA DUYILE          |                    |               |
|------------------------------------|--|--|---------------------------------|--------------------|---------------|
|                                    | Name of Owner(s) OLANREWAJU DUYILE, MOJISOLA DUYILE Address 95 STARHILL CRES BRAMPTON, ON, L6R 2P8           |  |                                 |                    |               |
|                                    |  | OU O I / WATER OF THE O | TON, ON, EON EI O               |                    |               |
|                                    |  |  |                                 |                    |               |
|                                    | Phone #<br>Email   | 647-927-3567   |                                 | Fax #              |               |
|                                    | Emaii  | lanre@behaviorprise.com  |                                 | _                  |               |
|                                    |  |  |                                 |                    |               |
| 2.                                 | Name of  | Agent PAVNEET KAUR(  | NOBLE PRIME SOLUTION            | NS LTD)            |               |
|                                    |  | 2131 WILLIAMS PKWY UNI   |                                 |                    |               |
|                                    |  |  |                                 |                    |               |
|                                    |  |  |                                 |                    |               |
|                                    | Phone #  | 437-888-1800   |                                 | Fax #              |               |
|                                    | Email  | APPLICATIONS@NOBLELTD.CA   |                                 | _                  |               |
|                                    |  |  |                                 |                    |               |
| 3.                                 | Nature a   | nd extent of relief applied for  | r (variances requested          | d):                |               |
|                                    |  | RMIT A BELOW GRADE   |                                 |                    |               |
|                                    |  | CK OF 0.93M  | ENTRANCE IN IF                  | TE INTERIOR SIDE T | ARD HAVING A  |
|                                    | SEIDA  | 5K OI 0.95W  |                                 |                    |               |
|                                    |  |  |                                 |                    |               |
|                                    |  |  |                                 |                    |               |
|                                    |  |  |                                 |                    |               |
|                                    |  |  |                                 |                    |               |
|                                    |  |  |                                 |                    |               |
|                                    |  |  |                                 | <del></del>        |               |
|                                    |  |  |                                 |                    |               |
|                                    |  |  |                                 |                    |               |
| 4.                                 | Why is it  | not possible to comply with  | the provisions of the           | by-law?            |               |
| 4.                                 |  | not possible to comply with  |                                 |                    | PD SETBACK OF |
| 4.                                 | WHERE  | AS THE BY-LAW REQU   |                                 |                    | RD SETBACK OF |
| 4.                                 | WHERE  |  |                                 |                    | RD SETBACK OF |
| 4.                                 | WHERE  | AS THE BY-LAW REQU   |                                 |                    | RD SETBACK OF |
| 4.                                 | WHERE  | AS THE BY-LAW REQU   |                                 |                    | RD SETBACK OF |
| 4.                                 | WHERE  | AS THE BY-LAW REQU   |                                 |                    | RD SETBACK OF |
| 4.                                 | WHERE  | AS THE BY-LAW REQU   |                                 |                    | RD SETBACK OF |
|                                    | WHERE<br>1.2M (3   | EAS THE BY-LAW REQU<br>.94 FT.)  | IIRES A MINIMUM                 |                    | RD SETBACK OF |
| <ol> <li>4.</li> <li>5.</li> </ol> | WHERE 1.2M (3  | EAS THE BY-LAW REQU<br>.94 FT.)<br>scription of the subject land   | IIRES A MINIMUM                 |                    | RD SETBACK OF |
|                                    | WHERE 1.2M (3  Legal De Lot Num  | EAS THE BY-LAW REQU<br>.94 FT.)  scription of the subject land   | IIRES A MINIMUM                 |                    | RD SETBACK OF |
|                                    | WHERE 1.2M (3  Legal De Lot Num Plan Num   | SCRIPTION OF THE SUBJECT LANGE SCRIPTION OF THE SUBJECT LANGE LA   | IIRES A MINIMUM                 |                    | RD SETBACK OF |
|                                    | WHERE 1.2M (3  Legal De Lot Num Plan Num   | SCRIPTION OF THE SUBJECT LANGE SCRIPTION OF THE SUBJECT LANGE LA   | IIRES A MINIMUM                 |                    | RD SETBACK OF |
|                                    | Legal De<br>Lot Num<br>Plan Nun<br>Municipa  | SCRIPTION OF THE SUBJECT LANGE BET 173R INDER/Concession Number 1 Address 95 STARHILL CRES   | I:  M1403 BRAMPTON, ON, L6R 2P8 |                    | RD SETBACK OF |
|                                    | WHERE 1.2M (3  Legal De Lot Num Plan Num Municipa  | SAS THE BY-LAW REQU. 94 FT.)  scription of the subject land ber 173R hber/Concession Number at Address 95 STARHILL CREST On of subject land (in metric   | I:  M1403 BRAMPTON, ON, L6R 2P8 |                    | RD SETBACK OF |
| 5.                                 | Legal De<br>Lot Num<br>Plan Num<br>Municipa<br>Dimension   | SCRIPTION OF THE SUBJECT LANGE | I:  M1403 BRAMPTON, ON, L6R 2P8 |                    | RD SETBACK OF |
| 5.                                 | WHERE 1.2M (3  Legal De Lot Num Plan Num Municipa  Dimensic Frontage Depth                                   | SCRIPTION OF THE SUBJECT LANGE | I:  M1403 BRAMPTON, ON, L6R 2P8 |                    | RD SETBACK OF |
| 5.                                 | Legal De<br>Lot Num<br>Plan Num<br>Municipa<br>Dimension   | SCRIPTION OF THE SUBJECT LANGE | I:  M1403 BRAMPTON, ON, L6R 2P8 |                    | RD SETBACK OF |
| 5.                                 | WHERE 1.2M (3  Legal De Lot Num Plan Num Municipa  Dimensic Frontage Depth                                   | SCRIPTION OF THE SUBJECT LANGE | I:  M1403 BRAMPTON, ON, L6R 2P8 |                    | RD SETBACK OF |
| <ol> <li>6.</li> </ol>             | Legal De<br>Lot Num<br>Plan Nun<br>Municipa<br>Dimensic<br>Frontage<br>Depth<br>Area                         | scription of the subject land ber 173R hber/Concession Number Address 95 STARHILL CRES On of subject land (in metric 9.15 M 24M 219.6 M²   | I:  M1403 BRAMPTON, ON, L6R 2P8 |                    | RD SETBACK OF |
| 5.                                 | WHERE 1.2M (3  Legal De Lot Num Plan Num Municipa  Dimensic Frontage Depth Area                              | scription of the subject land ber 173R hber/Concession Number Address 95 STARHILL CRES 9.15 M 24M 219.6 M²   | I:  M1403 BRAMPTON, ON, L6R 2P8 | INTERIOR SIDE YAR  | RD SETBACK OF |
| <ol> <li>6.</li> </ol>             | WHERE 1.2M (3  Legal De Lot Num Plan Num Municipa  Dimensia Frontage Depth Area  Access t                    | scription of the subject land ber 173R hber/Concession Number Address 95 STARHILL CRES On of subject land (in metric 9.15 M 24M 219.6 M²   | I:  M1403 BRAMPTON, ON, L6R 2P8 | INTERIOR SIDE YAR  | RD SETBACK OF |
| <ol> <li>6.</li> </ol>             | WHERE 1.2M (3  Legal De Lot Num Plan Num Municipa  Dimensia Frontage Depth Area  Access t Provincia Municipa | scription of the subject land ber 173R hber/Concession Number Address 95 STARHILL CRES 9.15 M 24M 219.6 M²   | I:  M1403 BRAMPTON, ON, L6R 2P8 | INTERIOR SIDE YAR  | RD SETBACK OF |

|         | land: (specify <u>in metric units</u> ground floor area, gross floor area, number of storeys, width, length, height, etc., where possible) |                        |   |  |  |  |
|---------|--|------------------------|---|--|--|--|
|         |  | SS/STRUCTURES on       | •   |  |  |  |
|         |  |                        |   |  |  |  |
|         | PROPOSED BUILDII   | NGS/STRUCTURES of      | on the subject land:  |  |  |  |
|         |  |                        |   |  |  |  |
|         |  |                        |   |  |  |  |
| 9.      | (specify distance  | _                      | tructures on or proposed for the subject lands: ar and front lot lines in <u>metric units</u> ) |  |  |  |
|         | EXISTING Front yard setback  | 4.80M                  |   |  |  |  |
|         | Rear yard setback  | 8.30M                  |   |  |  |  |
|         | Side yard setback<br>Side yard setback   | 2.15M<br>0             |   |  |  |  |
|         | PROPOSED Front yard setback  | N/A                    |   |  |  |  |
|         | Rear yard setback<br>Side yard setback   | N/A<br>0.93M           |   |  |  |  |
|         | Side yard setback  | U.93M                  |   |  |  |  |
| 10.     | Date of Acquisition  | of subject land:       | June 30, 2021   |  |  |  |
| 11.     | Existing uses of sul   | oject property:        | RESIDENTIAL   |  |  |  |
| 12.     | Proposed uses of s   | ubject property:       | RESIDENTIAL   |  |  |  |
| 13.     | Existing uses of abo   | utting properties:     | RESIDENTIAL   |  |  |  |
| 14.     | Date of construction   | n of all buildings & s | tructures on subject land: 13 SEPTEMBER 2000  |  |  |  |
| 15.     | Length of time the   | existing uses of the s | subject property have been continued:   |  |  |  |
| 16. (a) | What water supply Municipal Well   | is existing/proposed   | ? Other (specify)   |  |  |  |
| (b)     | What sewage dispo<br>Municipal<br>Septic   | sal is/will be provide | ed? Other (specify)   |  |  |  |
| (c)     | What storm drainages Sewers Ditches Swales   | ge system is existing  | /proposed? Other (specify)  |  |  |  |

| 17.      | subdivision or consent?   | ect of an a | pplication und    | er the Plannir   | ng Act, for a             | approval of a plan of        |
|----------|---|-------------|-------------------|------------------|---------------------------|------------------------------|
|          | Yes No  |             |                   |                  |                           |                              |
|          | If answer is yes, provide details:  | File #      | !                 |                  | Status_                   |                              |
| 18.      | Has a pre-consultation application  | on been fil | ed?               |                  |                           |                              |
|          | Yes No  |             |                   |                  |                           |                              |
| 19.      | Has the subject property ever be  | en the sul  | bject of an app   | lication for mi  | nor varianc               | e?                           |
|          | Yes No  |             | Unknown [         |                  |                           |                              |
|          | If answer is yes, provide details:  |             |                   |                  |                           |                              |
|          | File# Decision File# Decision File# Decision  |             | Y                 | Relief           |                           |                              |
|          | File # Decision   |             | 9                 | Relief           |                           |                              |
|          |   |             |                   | The L            |                           |                              |
|          | CITY  |             | Signa             | ature of Applica | int(s) or Auth            | norized Agent                |
| DAT      | CITY ED AT THE 2446   | OF          | BRAM              | PTON             |                           |                              |
| THIS     | S 24 DAY OF   | VEMBER      | <u>1,20 23</u> .  |                  |                           |                              |
| THE SUB  | APPLICATION IS SIGNED BY AN A<br>SJECT LANDS, WRITTEN AUTHOR<br>PLICANT IS A CORPORATION,<br>ATION AND THE CORPORATION' | THE APP     | OF THE OWNE       | R MUST ACC       | OMPANY TH                 | HE APPLICATION. IF           |
|          | Tanvia Rai  |             | OF THE            | Dir              | OF                        | DO AMPTON                    |
| INI THI  | I, TANVIR RAI EREYION OF PERL   |             | _, OI IIIL        | DECLARE THA      |                           | Discount ( Carlo             |
| ALL OF 1 | THE ABOVE STATEMENTS ARE T  | RUE AND     | I MAKE THIS       | SOLEMN DEC       | CLARATION                 | CONSCIENTIOUSLY              |
| OATH.    |   | l           |                   |                  | Gagande                   | -                            |
| DECLARI  | ED BEFORE ME AT THE   |             |                   |                  | a Commis                  | sioner, etc.,<br>of Ontario, |
| CH       | ) of <u>Brampton</u>  |             |                   |                  | for the Co<br>City of Bra | rporation of the             |
| IN THE   | Region OF   |             |                   |                  | _                         | eptember 20, 2026            |
| Peel     | THIS JUTO DAY OF  |             |                   | ALL              | )<br>—                    |                              |
| Nove     | ember, 2023.  |             | Sig               | nature of Appli  | cant or Autho             | orized Agent                 |
|          | A Commissioner etc.   |             |                   |                  |                           |                              |
|          |   |             |                   |                  |                           |                              |
|          |   | FOR OF      | FICE USE ONL      | .Y               |                           | ·                            |
|          | Present Official Plan Designation   | n:          |                   |                  |                           |                              |
|          | Present Zoning By-law Classific   | ation:      |                   | R2A-867          |                           |                              |
|          | This application has been review said review  |             | spect to the vari |                  | and the res               | ults of the                  |
|          | Comes Com   |             |                   | 2023-11-20       |                           |                              |
|          | Zoning Officer  |             | _                 | 2020-11-20       | Date                      |                              |
|          | DATE RECEIVED   | No          | vember            | 124,2            | 093                       |                              |
|          | Date Application Deemed   |             | 1/4.              |                  |                           | Revised 2022/02/17           |
|          | Complete by the Municipality  | /           | V                 |                  |                           | _                            |

## **PERMISSION TO ENTER**

To: The Secretary-Treasurer Committee of Adjustment City of Brampton 2 Wellington Street West Brampton, Ontario L6Y 4R2

LOCATION OF THE SUBJECT LAND: 95 Starbull Crescent branger.

INVE. DLANKENATY Surfet + MOJISOLA DUTILE

please print/type the full name of the owner(s)

the undersigned, being the registered owner(s) of the subject land, hereby authorize the Members of the City of Brampton Committee of Adjustment and City of Brampton staff members, to enter upon the above noted property for the purpose of conducting a site inspection with respect to the attached application for Minor Variance and/or consent.

Dated this 9th day of November, 2033

Atticle of the owner[s], or where the owner is a firm or corporation, the signature of an officer of the owner.)

(where the owner is a firm or corporation, please print or type the full name of the person signing.)

NOTE: If the owner is a firm or corporation, the corporate seal shall be affixed hereto.

NO DISCUSSION SHALL TAKE PLACE BETWEEN THE COMMITTEE MEMBERS AND THE APPLICANT DURING THE SITE INSPECTION

## APPOINTMENT AND AUTHORIZATION OF AGENT

To: The Secretary-Treasurer
Committee of Adjustment
City of Brampton
2 Wellington Street West
Brampton, Ontario
L6Y 4R2

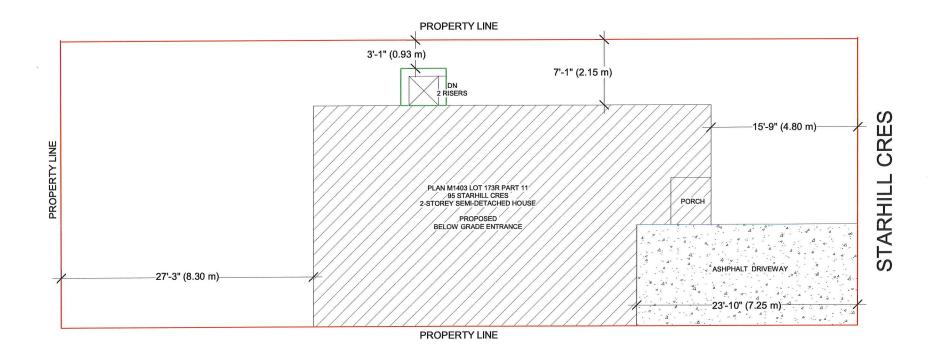
| INVE, OLANKEWATY SUPILE + MOJIS OCA DWILL   |
|---|
|   |
| please print/type the full name of the owner(s)   |
| the undersigned, being the registered owner(s) of the subject lands, hereby authorize   |
| Noble Prime Solutions Ltd   |
| please print/type the full name of the agent(s)   |
| to make application to the City of Brampton Committee of Adjustment in the matter of an application for minor variance with respect to the subject land.  Dated this Gth day of Naveruber, 2023 |
| Signature of the owner[s], or where the owner is a first or corporation, the signature of an officer of the owner.)   |
| (where the owner is a firm or corporation, please print or type the full name of the person signing.)   |

NOTE: If the owner is a firm or corporation, the corporate seal shall be affixed hereto.

NOTE: Unit owners within a Peel Standard Condominium Corporation are to secure authorization from the Directors of the Condominium Corporation in a form satisfactory to the City of Brampton, prior to submission of an application. Signatures from all Members of the Board of Directors are required.

#### MINOR VARIANCE

- TO PERMIT A BELOW GRADE ENTRANCE IN THE INTERIOR SIDE YARD HAVING A SETBACK OF 0.93M WHEREAS THE BY-LAW REQUIRES A MINIMUM INTERIOR SIDE YARD SETBACK OF 1.2M (3.94 FT.);



PLAN SITE THE CONTRACTOR MUST VERIFY AND ACCEPT RESPONSIBILITY FOR ALL DIMENSIONS AND COND ON SITE AND MUST NOTIFY THE DESIGNER/ENGINEER OF ANY VARIATIONS FROM THE SUPPLIED INFORMATION.
CONSTRUCTION MUST CONFORM TO ALL APPLICABLE CODES AND REQUIREMENTS OF AUTHORITIES HAVING JURISDICTION.

NOV 03/23 01 ISSUED FOR PERMIT

95 STARHILL CRES, BRAMPTON, ON

DRAWN BY: VS

CHECKED BY: TR 23R-28930

### **NOBLE PRIME SOLUTIONS LTD**

2131WILLIAMS PARKWAY UNIT 19, BRAMPTON, ON

info@nobleltd.ca (437) 888 1800

DATE: NOV 03/23

SCALE: 1/0" - 1' 0"

A-1

# **Zoning Non-compliance Checklist**

| File | No. |         |
|------|-----|---------|
| A-   | 20  | 23-0377 |

Applicant: Pavneet Kaur Address: 95 Starhill Cres

Zoning: R2A-867

By-law 270-2004, as amended

| Category                                 | Proposal   | By-law Requirement  | Section # |
|--|--|---|-----------|
| USE                                      |  |   |           |
| LOT DIMENSIONS<br>AREA / DEPTH / WIDTH   |  |   | 1         |
| BUILDING SETBACKS<br>FRONT / SIDE / REAR |  |   |           |
| BUILDING SIZE                            |  | 8   |           |
| BUILDING HEIGHT                          |  |   |           |
| COVERAGE                                 |  |   |           |
| BELOW GRADE<br>ENTRANCE                  | To permit a proposed exterior stairway leading to a below grade entrance in a required side yard                   | whereas the by-law does not permit exterior stairways constructed below established grade in the required interior side yard. | 10.23.1   |
| BELOW GRADE<br>ENTRANCE                  | To permit an interior side yard setback of 0.93m to a proposed exterior stairway leading to a below grade entrance | whereas the by-law requires a minimum interior side yard setback of 1.2m.   | 10.23.2   |
| ACCESSORY STRUCTURE<br>SIZE / HEIGHT     |  |   |           |
| MULTIPLE ACCESSORY STRUCTURES            |  |   |           |
| DRIVEWAY WIDTH                           |  |   |           |
| LANDSCAPED OPEN<br>SPACE                 |  |   |           |
| ENCROACHMENTS                            |  |   |           |
| TWO-UNIT DWELLING                        |  |   |           |
| SCHEDULE "C"                             |  |   |           |
| OTHER - DECK                             |  |   |           |

| Course Cand        |
|--------------------|
| Reviewed by Zoning |
| 2023-11-20         |
| Date               |