### **Flower City**



For Office Use Only (to be inserted by the Secretary-Treasurer after application is deemed complete)

FILE NUMBER: A-2023-041

The Personal Information collected on this form is collected pursuant to section 45 of the Planning Act and will be used in the processing of this application. Applicants are advised that the Committee of Adjustment is a public process and the information contained in the Committee of Adjustment files is considered public information and is available to anyone upon request and will be published on the City's website. Questions about the collection of personal information should be directed to the Secretary-Treasurer, Committee of Adjustment, City of Brampton.

# APPLICATION Minor Variance or Special Permission

(Please read Instructions)

**NOTE:** It is required that this application be filed with the Secretary-Treasurer of the Committee of Adjustment and be accompanied by the applicable fee.

The undersigned hereby applies to the Committee of Adjustment for the City of Brampton under section 45 of the <u>Planning Act</u>, 1990, for relief as described in this application from By-Law **270-2004**.

| Name of   | Owner(s) Kaneff Properties L  |                     |                         |              |
|---|---|---------------------|-------------------------|--------------|
|   | 8501 Mississauga Road   |                     |                         |              |
|   | Brampton, ON L6Y 5G8  |                     |                         |              |
|   |   |                     |                         |              |
| Phone #   | 905-454-0221  |                     | Fax #                   |              |
| Email   | ntersigni@kaneff.com  |                     |                         |              |
|   |   |                     |                         |              |
| Name of   |   |                     |                         |              |
| Address   | 8501 Mississauga Road   |                     |                         |              |
|   | Brampton, ON L6Y 5G8  |                     |                         |              |
| Phone #   | 416-578-2328  |                     | Fax #                   |              |
| Email   | kfreeman@kaneff.com   |                     |                         |              |
| Lineii  |   |                     | <del></del>             |              |
|   |   | , ,                 | n,                      |              |
|   | nd extent of relief applied for   |                     |                         |              |
|   | nit the outdoor storage of  | a nitrogen tank to  | be used by the existing | research and |
| develop   | ment lab.   |                     |                         |              |
|   |   |                     |                         |              |
|   |   |                     |                         |              |
|   |   |                     |                         |              |
|   |   |                     |                         |              |
|   |   |                     |                         |              |
|   |   |                     |                         |              |
|   |   |                     |                         |              |
| L   |   |                     | ·····                   |              |
|   |   |                     |                         |              |
| Why is it   | not necesible to comply with  | the provisions of t | no by law?              |              |
|   | not possible to comply with   |                     | ne by-law?              |              |
|   | not possible to comply with   |                     | ne by-law?              |              |
|   |   |                     | ne by-law?              |              |
|   |   |                     | he by-law?              |              |
|   |   |                     | he by-law?              |              |
|   |   |                     | he by-law?              |              |
|   |   |                     | ne by-law?              |              |
|   |   |                     | ne by-law?              |              |
| The by-   |   | oor storage.        | he by-law?              |              |
| The by-   | law does not permit outdo   | oor storage.        | he by-law?              |              |
| The by-   | law does not permit outdo   | oor storage.        |                         |              |
| The by-<br>Legal De<br>Lot Num<br>Plan Nur  | law does not permit outdo   | concession 4, W     |                         |              |
| The by-<br>Legal De<br>Lot Num<br>Plan Nur  | law does not permit outdo   | concession 4, W     |                         |              |
| The by-<br>Legal De<br>Lot Num<br>Plan Nur  | law does not permit outdo   | concession 4, W     |                         |              |
| Legal De<br>Lot Num<br>Plan Nur<br>Municipa   | law does not permit outdo   | concession 4, W     |                         |              |
| Legal De<br>Lot Num<br>Plan Nur<br>Municipa   | escription of the subject land ber Part of Lot 14 mber/Concession Number al Address 7500 & 7510 Financia  | concession 4, W     |                         |              |
| Legal De<br>Lot Num<br>Plan Nur<br>Municipa<br>Dimensi<br>Frontage                  | escription of the subject land<br>ber Part of Lot 14<br>mber/Concession Number<br>al Address 7500 & 7510 Financia   | concession 4, W     |                         |              |
| Legal De<br>Lot Num<br>Plan Nur<br>Municipa   | escription of the subject land ber Part of Lot 14 mber/Concession Number al Address 7500 & 7510 Financia  | concession 4, W     |                         |              |
| Legal De<br>Lot Num<br>Plan Nur<br>Municipa<br>Dimensi<br>Frontage<br>Depth         | escription of the subject land ber Part of Lot 14 mber/Concession Number al Address 7500 & 7510 Financial on of subject land (in metric 175 metres 125 metres   | concession 4, W     |                         |              |
| Legal De<br>Lot Num<br>Plan Nur<br>Municipa<br>Dimensi<br>Frontage<br>Depth         | escription of the subject land ber Part of Lot 14 mber/Concession Number al Address 7500 & 7510 Financial on of subject land (in metric 175 metres 125 metres   | concession 4, W     |                         |              |
| Legal De<br>Lot Num<br>Plan Nur<br>Municipa<br>Dimensi<br>Frontage<br>Depth<br>Area | escription of the subject land ber Part of Lot 14 mber/Concession Number at Address 7500 & 7510 Financial Address 7500 & 7510 | concession 4, W     |                         |              |
| Legal De Lot Num Plan Nur Municipa  Dimensi Frontage Depth Area                     | escription of the subject land ber Part of Lot 14 mber/Concession Number at Address 7500 & 7510 Financial Address 7500 & 7510 | concession 4, W     |                         |              |
| Legal De Lot Num Plan Nur Municipa  Dimensi Frontage Depth Area                     | escription of the subject land ber Part of Lot 14 mber/Concession Number at Address 7500 & 7510 Financial Address 7500 & 7510 Financial Address 225 metres 3.92 ha  | concession 4, W     | H.S<br>Seasonal Road    |              |
| Legal De Lot Num Plan Nur Municipa Dimensi Frontage Depth Area                      | escription of the subject land ber Part of Lot 14 mber/Concession Number at Address 7500 & 7510 Financial Address 7500 & 7510 | concession 4, W     | '.H.S                   |              |

| 8.      | Particulars of all buildings and structures on or proposed for the subject land: (specify <u>in metric units</u> ground floor area, gross floor area, number of storeys, width, length, height, etc., where possible) |                                 |   |  |  |  |
|---------|---|---------------------------------|---|--|--|--|
|         | EXISTING BUILDING   | S/STRUCTURES on th              | e subject land: List all structures (dwelling, shed, gazebo, etc.)                            |  |  |  |
|         |   | ly under construction           | n for a new research and development lab and four   |  |  |  |
|         | PROPOSED RUIL DI  | NGS/STRUCTURES on               | the subject land:   |  |  |  |
|         |   | ly under constructio            | n for a new research and development lab and four   |  |  |  |
| 9.      |   | •                               | uctures on or proposed for the subject lands:<br>and front lot lines in <u>metric units</u> ) |  |  |  |
|         | EXISTING  |                                 |   |  |  |  |
|         | Front yard setback Rear yard setback  | 20.5 metres<br>12+ metres       |   |  |  |  |
|         | Side yard setback   | 50+ metres                      |   |  |  |  |
|         | Side yard setback   | 50+ metres                      |   |  |  |  |
|         | PROPOSED Front yard setback Rear yard setback   | 20.5 metres 12+ metres          |   |  |  |  |
|         | Side yard setback<br>Side yard setback  | 50+ metres<br>50+ metres        |   |  |  |  |
| 10.     | Date of Acquisition   | of subject land:                | 1991  |  |  |  |
| 11.     | Existing uses of sub  | oject property:                 | Research and Development Lab, Office  |  |  |  |
| 12.     | Proposed uses of s  | ubject property:                | Research and Development Lab, Office  |  |  |  |
| 13.     | Existing uses of abo  | utting properties:              | Office, Golf course   |  |  |  |
| 14.     | Date of construction  | n of all buildings & stru       | uctures on subject land: 2023   |  |  |  |
| 15.     | Length of time the  | existing uses of the su         | bject property have been continued: 1 year  |  |  |  |
| 16. (a) | What water supply i<br>Municipal<br>Well  | is existing/proposed?<br>]<br>] | Other (specify)   |  |  |  |
| (b)     | What sewage dispo<br>Municipal Septic   | sal is/will be provided         | ? Other (specify)   |  |  |  |
| (c)     | What storm drainages Sewers Ditches Swales  | ge system is existing/p         | roposed?  Other (specify)   |  |  |  |

| 17.               | Is the subject property the subject by subdivision or consent? | ect of an application under                                       | the Planning Act, for approval of a plan of                              |
|-------------------|--|---|--|
|                   | Yes No   |   |  |
|                   | If answer is yes, provide details                              | File #  | Status   |
| 18.               | Has a pre-consultation applicati                               | on been filed?  |  |
|                   | Yes No V   |   |  |
| 19.               | Has the subject property ever be                               | en the subject of an applic                                       | eation for minor variance?   |
|                   | Yes 🗸 No 🗀   | Unknown   | ]  |
|                   | If answer is yes, provide details                              | :   |  |
|                   |  | Approved Approved   | Relief Relief Relief   |
|                   | <del></del>  |   | Akaul  |
|                   |  | Signatu   | ure of Applicant or Authorized Agent                                     |
| DAT               | ED AT THE City   | OF Brampton   |  |
| THIS              | S 20 DAY OF November   | , <b>20</b> <u>23</u>   |  |
| THE APF<br>CORPOR | PLICANT IS A CORPORATION,<br>ATION AND THE CORPORATION         | THE APPLICATION SHAL<br>'S SEAL SHALL BE AFFIXE                   |  |
| 1                 | , Kristina Kaneff Kevin Fre                                    | eman, OF THE  | City OF Brampton   |
| IN THE            | Region OF Peel   | SOLEMNLY DE   | CLARE THAT:  |
|                   |  |   | OLEMN DECLARATION CONSCIENTIOUSLY<br>E FORCE AND EFFECT AS IF MADE UNDER |
| DECLAR            | ED BEFORE ME AT THE  |   |  |
| City              | OF Brampton  |   |  |
| IN THE            | Region OF  |   |  |
| Peel              | THIS 21 8 DAY OF   |   | Alkauf /   |
| November          | , 20 <sup>23</sup> . Clara V                                   | ani   | ature of Applicant or Authorized Agent                                   |
| · (               | A Commissioner etc. for the                                    | rissioner, etc.,<br>of Ontario,<br>Corporation of the<br>Brampton |  |
|                   | <u>Expires</u>   | FOR OFFICE USE ONLY   |  |
|                   | Present Official Plan Designation                              | on:   |  |
|                   | Present Zoning By-law Classifi                                 | cation:   |  |
|                   | This application has been review said review                   | wed with respect to the variar<br>ew are outlined on the attache  | nces required and the results of the ed checklist.                       |
|                   | Zoning Officer   |   | Date   |
|                   | DATE RECEIVE   | <br>D   | Revised 2022/02/17   |

Date Application Deemed Complete by the Municipality

#### **APPOINTMENT AND AUTHORIZATION OF AGENT**

To: The Secretary-Treasurer
Committee of Adjustment
City of Brampton
2 Wellington Street West
Brampton, Ontario

L6Y 4R2

coa@brampton.ca

| LOCATION OF THE SUBJECT LAND: 7500 & 7510 Financial Drive  |
|--|
| I/We, Kristina Kaneff  |
| please print/type the full name of the owner(s)  |
| the undersigned, being the registered owner(s) of the subject lands, hereby authorize  |
| Kevin Freeman  |
| please print/type the full name of the agent(s)  |
| to make application to the City of Brampton Committee of Adjustment in the matter of an application for minor variance with respect to the subject land. |
| Dated this 21 day of November , <b>20</b> 23.  |
|  |
| (signature of the owner[s], or where the owner is a firm or or poration, the signature of an officer of the owner.)                                      |
| Kristina Kaneff  |
| (where the owner is a firm or corporation, please print or type the full name of the person signing.)  |
|  |

NOTE: Unit owners within a Peel Standard Condominium Corporation are to secure authorization from the Directors of the Condominium Corporation in a form satisfactory to the City of Brampton, prior to submission of an application. Signatures from all Members of the Board of Directors are required.

NOTE: If the owner is a firm or corporation, the corporate seal shall be affixed hereto.

#### **PERMISSION TO ENTER**

To: The Secretary-Treasurer
Committee of Adjustment
City of Brampton
2 Wellington Street West
Brampton, Ontario
L6Y 4R2
coa@brampton.ca

I/We, Kristina Kaneff

please print/type the full name of the owner(s)

the undersigned, being the registered owner(s) of the subject land, hereby authorize the Members of the City of Brampton Committee of Adjustment and City of Brampton staff members, to enter upon the above noted property for the purpose of conducting a site inspection with respect to the attached application for Minor Variance and/or consent.

Dated this 21 day of November , 20 23.

(signature of the owner[s], or where the owner is a firm or corporation, the signature of an officer of the owner.)

Kristina Kaneff

(where the owner is a firm or corporation, please print or type the full name of the person signing.)

NOTE: If the owner is a firm or corporation, the corporate seal shall be affixed hereto.

NO DISCUSSION SHALL TAKE PLACE BETWEEN THE COMMITTEE MEMBERS AND THE APPLICANT DURING THE SITE INSPECTION



December 7, 2023

The Corporation of the City of Brampton City Clerk's Office 2 Wellington Street West Brampton, ON L6Y 4R2

Attn: Secretary-Treasurer, Committee of Adjustment

Re: Applications to the Committee of Adjustment - Minor Variance

7500 & 7510 Financial Drive Part of Lot 13, Concession 4, W.H.S.

Ward: 6

Please find enclosed a completed application form and minor variance request for our property located at 0 Financial Drive. The following minor variance is required to facilitate relief from Sections 2911.2 (18) of the by-law:

1. To permit the outdoor storage of a nitrogen tank whereas outside storage is not permitted.

The nitrogen tank is proposed to be located at grade on a concrete pad at the south-west corner of the new research and development lab that is currently under construction. The nitrogen tank and concrete pad will occupy four surplus parking spaces and will be protected by bollards, a 1.8-metre-high chain link fence with lockable fence door, and a walkway that will extend around the perimeter of the concrete pad. The nitrogen tank has a height of 3.02 metres and a width of 2.59 metres.

#### Property Description & Background:

The subject property is 3.92 hectares in total area and has a frontage of approximately 75 metres along Financial Drive. The subject property is currently under construction and will serve as the headquarters for MDA, a Canadian space and technology company.

A site plan application for the subject property was approved on October 12, 2021, under City File: SPA-2021-0042 to permit the construction of a research and development lab and four storey office building. The site is currently under construction and is on schedule to be completed in early 2024.

#### Policy & Zoning:

- Official Plan: The property is designated "Office" in the Official Plan according to Schedule A General Land Use Designations.
- Secondary Plan: The property is designated "Office Centre" according to Schedule SP40(a) of the Bram West Secondary Plan.



- Block Plan: The lands are designated "Future Business/Prestige Industrial" according to the Block Plan for Sub Area 40-2.
- Zoning: The lands are zoned "Office Commercial Section 2911 (OC-2911)", according to Bylaw 270-2004, as amended.

#### Submission:

The following items are included with the submission:

- A completed copy of the Minor Variance Application form including Owner's Authorization
- A copy of a site plan identifying the extent of the variance requested; and,
- A cheque in the amount of \$2,838.00

Do not hesitate to contact the undersigned should you have any questions or require anything further.

Sincerely,

Kevin Freeman, MCIP, RPP

Director of Planning and Development

Kaneff Group

kfreeman@kaneff.com

### PERMA-CYL: 5500 MP/VHP

#### HIGH CAPACITY MICROBULK STORAGE SYSTEM

The innovative Perma-Cyl® 5500 MicroBulk Storage System is the latest addition to the Perma-Cyl product line of fast fill onsite MicroBulk storage vessels. Designed for configuration to any LIN, LAR or LOX gas or liquid application, the Perma-Cyl 5500 system comes in MP and VHP operating pressures. Both of these versions are engineered to supply up to 5000 SCFH to satisfy the most demanding gas applications. With our industry-exclusive configure to order plumbing, you can build your own Perma-Cyl 5500 system to meet your business plan and your customer's requirements.

The Perma-Cyl 5500 system comes with many of the standard Perma-Cyl features including the FlexFill™ Piping Option and the dual safety tree. Additionally, this model comes with a standard dual-fin external PB vaporizer and an optional sidemounted vaporizer rated at 3500 SCFH. This package optimizes the platform for high capacity/high flow applications.

When filled with the Orca™ MicroBulk Delivery System, the Perma-Cyl 5500 storage system is designed for a safe automatic shut-off with no filling losses under normal operating conditions. The Perma-Cyl series is designed to store liquefied gas contents for long periods of time without venting, limiting product losses during periods with little or no use.

#### **PRODUCT HIGHLIGHTS**

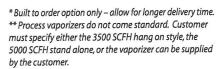
- Fast, accurate fills
  - · Automatic fill shut-off works with Orca delivery system
  - FlexFill™ top and bottom fill piping standard
- Large fill piping provides up to 45 GPM fill rate
   Cyl-Tel® Liquid Level Gauge
- - Digital and accurate
  - Built-in user-selectable scales
  - Telemetry ready for OnSite® and DataOnline®
- · Easy to use instruments and controls
  - Located at user height
  - Dual safeties and rupture disc with diverter valve (standard)
  - ½" FPT bottom withdrawal port (standard on MP model only)
     Isolation valves for regulator and liquid level gauge
- Vacuum thermocouple (standard)
- · Long life, low maintenance
- Stainless steel piping, outer top head and bottom plate
- Heavy-duty galvanized pallet base standard
- High performance epoxy enamel finish (outer shell)
- Application ready\*
  - Choice of configurations to meet customer needs
  - · Choice of options to meet your requirements
  - · On-board high efficiency pressure-builder vaporizer supports up to 5000 SCFH gas supply with fast pressure recovery
  - Service: LIN, LAR, LOX
- · Easy economical installation
  - Ships upright
  - No crane required
  - · Indoors or outdoors (local codes permitting)
- \* See MicroBulk Systems Product Catalog (P/N 11926802) for ordering information.



Perma-Cyl 5500 VHP Model Patents: 6,128,908 • 2,354,488

#### **PRODUCT OPTIONS**

- Analog liquid level gauge (replaces Cyl-Tel® Liquid Level Gauge)
- Cyl-Tel gauge with blank face for DataOnline® system
- VJ withdrawal valve (½" male bayonet left or right orientation, MP model only)\*
- · Phase line tees with isolation valves for remote telemetry
- Bulk 11/2" CGA fill fitting
- 3500 SCFH mounted vaporizer\*\*
- 5000 SCFH free standing Thermax® vaporizer\*\*





Perma-Cyl 5500 MP Model with VJ withdrawal valve left orientation



## PERMA-CYL: 5500 MP/VHP

#### HIGH CAPACITY MICROBULK STORAGE SYSTEM

| CAPACITIES                                      | Perma-Cy              | Pe           | Perma-Cyl 5500 VHP |                       |           |                 |
|---|-----------------------|--------------|--------------------|-----------------------|-----------|-----------------|
| Gross Volume                                    | 5510 liters           | 1456 gal     | 5434               | liters                | 1435      | gal             |
| Net Volume                                      | 5262 liters           | 1390 gal     | 5110               | liters                | 1350      | gal             |
| Gas Storage Capacity (@ 1 Atm & 68° F / 20° C)* |                       |              |                    |                       |           |                 |
| Oxygen  | 159,400 scf           | 4514 Nm      | 3 154,900          | scf                   | 4386      | Nm <sup>3</sup> |
| Nitrogen  | 128,700 scf           | 3644 Nm      | 3 125,000          | scf                   | 3540      | Nm <sup>3</sup> |
| Argon   | 156,200 scf           | 4423 Nm      | 3 151,700          | scf                   | 4296      | Nm <sup>3</sup> |
| GENERAL SPECIFICATIONS                          |                       |              |                    |                       |           |                 |
| MAWP  | 250 psig              | 17.2 barg    | g 500              | psig                  | 34.5      | barg            |
| Operating Pressure / Relief Valve Settings      | LP & MP               |              |                    | MP, HP & VHP          |           |                 |
| Overall Height w/ Piping & Lab Base             | 119 in                | 302 cm       | 119                | in                    | 302       | cm              |
| Width w/ Lab Base (MP - w/ VJ withdrawal)       | 88 x 102 in           | 224 x 259 cm | 86 x 102           | in                    | 218 x 259 | cm              |
| Tank Diameter                                   | 80 in                 | 203 cm       | 80                 | in                    | 203       | cm              |
| Tare Weight w/ Pallet Base & 3500 SCFH Vap      | 6800 lbs              | 3084 kg      | 9100               | lbs                   | 4128      | kg              |
| PERFORMANCE                                     |                       |              |                    |                       |           |                 |
| Normal Evaporation Rate (% per day)**           |                       |              |                    |                       |           |                 |
| Nitrogen  |                       |              | .70%               |                       |           |                 |
| Oxygen & Argon                                  |                       |              | .43%               |                       |           |                 |
| Gas Supply Rate (Onboard Vaporizer)***          |                       | 3500 SCFI    | H 99 N             | m <sup>3</sup> H      |           |                 |
| Gas Supply Rate (Standalone Vaporizer)****      | 5000 SCFH             |              | H 141 N            | 141 Nm <sup>3</sup> H |           |                 |
| CONSTRUCTION                                    |                       |              |                    |                       |           |                 |
| Design & Manufacturing Code                     | ASME Sec. VIII Div. 1 |              |                    |                       |           |                 |
| Outer Vessel - Shell                            |                       | Paint        | ted Carbon Stee    | l                     |           |                 |
| Outer Vessel - Head & Plate                     | Stainless Steel       |              |                    |                       |           |                 |
| Vaporizer (Onboard)                             | Aluminum              |              |                    |                       |           |                 |

Footnotes: Specifications subject to change without prior notice.

\*Values are based on net capacity at 0 psig (0 barg). See the inside back cover of the MicroBulk Systems Product Catalog (P/N 11926802) for conversion densities and Chart's Tank Sizing App.

\*\*Values are based on gross volume.

\*\*\*Eight hours continuous flow @ 70°F with LN<sub>2</sub> down to 20% contents level with a maximum falloff in tank operating pressure of 15 psig (1 barg), and a minimum exit gas temperature of 6°F.

\*\*\*Eight hours continuous flow @ 70°F with LN<sub>2</sub> down to 20% contents level with a maximum falloff in tank operating pressure of 30 psig (2 barg).

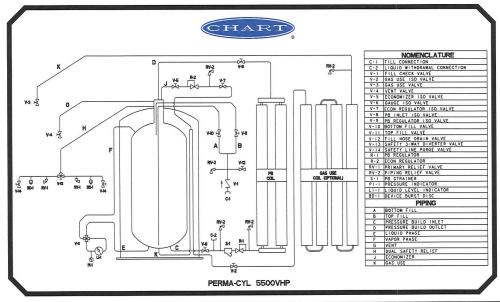


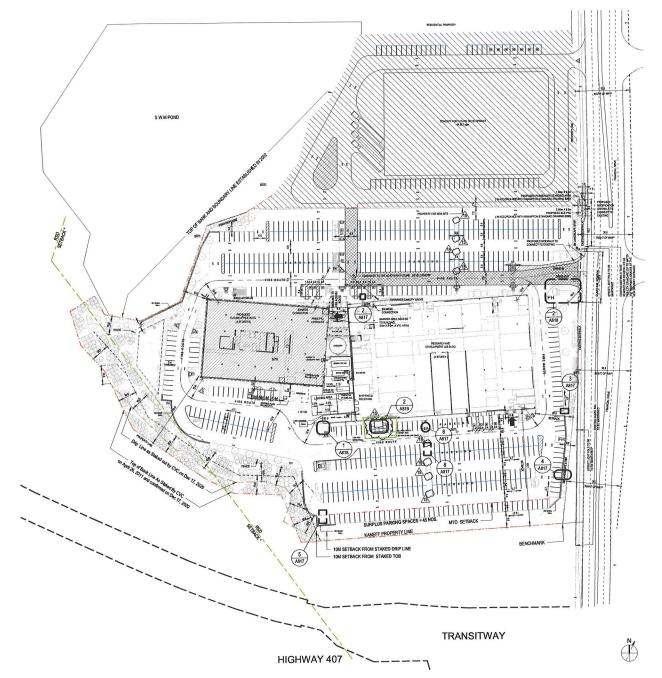


Photo shows the OPTIONAL 3500 SCFH hang on process vaporizer. (Needs to be specified when ordered.)

Chart Inc. U.S.: 800-400-4683 Worldwide: 952-758-4484



© 2016 Chart Inc. P/N 20888307 www.chartindustries.com





| Area Schedule (Lot Area) |                         |              |  |  |
|--------------------------|-------------------------|--------------|--|--|
| Name                     | Area (SQM)              | Area (Ha)    |  |  |
|                          |                         |              |  |  |
| PROJECT SITE             | 39153.26 m <sup>2</sup> | 3.92 hectare |  |  |
|                          | 13541.34 m²             | 1.35 hectare |  |  |
| FUTURE SITE              | 10041.04111             |              |  |  |

| Area Sc         | hedule (Gross Building Floor Ar | ea) - Lab     |
|-----------------|---------------------------------|---------------|
| LEVEL           | AREA (SQM)                      | AREA (SQF)    |
| 2ND FLOOR       | 2923.29 m²                      | 31466.00 ft²  |
| 3RD FLOOR       | 2923.29 m²                      | 31466.01 ft²  |
| 4TH FLOOR       | 2923.29 m²                      | 31466.01 ft²  |
| GROUND FLOOR    | 2970.04 m²                      | 31969.24 ft²  |
| GROUND LEVEL    | 52694.61 m <sup>2</sup>         | 567200.02 ft² |
| L1 GROUND FLOOR | 6106.06 m²                      | 65725.06 ft²  |
| L2 MEZZANINE    | 1079.84 m²                      | 11623.25 ft²  |
| GRAND TOTAL     | 71620.40 m²                     | 770915.59 ft² |

| Parking Schedu                          | ile (SD) |
|---|----------|
| Description                             | Count    |
| A.Proposed Parking                      |          |
| Barrier-Free Type A - Van<br>Accessible | 7        |
| Barrier-Free Type B                     | 8        |
| Regular                                 | 535      |
|   | 550      |
| B. MTO Setback Parking                  |          |
| Regular                                 | 45       |
|   | 45       |
| C. MOTORCYCLE PARKING                   |          |
|   | 2        |
|   | 2        |
|   | 597      |

s to be provided on the approved site plan following any required revisions to the plan by the City of

- NOTES:

  1. THE GROUS BUTH STREAM ONES IN THE LUDE MEP PROME, STARS, SLEVETORS A LECHMICAL PRINTINGSE
  2. AND RESIDENCY STREAM ONE OF THE PROME STARS ONLY AND TO BE VERHIED. NOT TO BE USED
  3. THE APPROVED SITE FLAM MAY BE SUBJECT TO AN EASTMENT REQUIRED BY THE CITY OF BRAMPTON FOR
  VEHICULAR ACCESS FROM THE NORTHERN DEVELOPMENT SITE TO FANNICAL DR.
  4. REFERS TO JANGACE PROMINGS FOR SITE LANDSOURCE LELEMENTS.



PROJECT GLEN - NEW OFFICE AND R&D LAB BUILDING

OFFICE: 7500 FINANCIAL DR, BRAMPTON ON. L6Y 6K7 LAB: 7510 FINANCIAL DR, BRAMPTON ON. L6Y 6L1

Prepared For

Kaneff Properties Limited



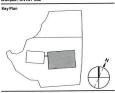
400 University Avenue Suite 2200 Toronto, ON, M5G 1S5 t +1 (416) 203 9993

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Read Jones Christoffersen Ltd. Structural Engineers 100 University Ave, North Tower, Suita 400, Toronto, ON, MSJ 1V6

The HIDI Group Mechanical & Electrical Engineers 155 Gorden Baker Road, Sutte, 200 Toronto, ON, M2H 395 Crozier Consulting Engineers CMI Engineers 2800 High Point Drive, Suite 100 Milton, ON, L96 6P4

Baker Turner Inc. Lendecape 8501 Mississauga Rd, Brampton, ON L6Y 5G8

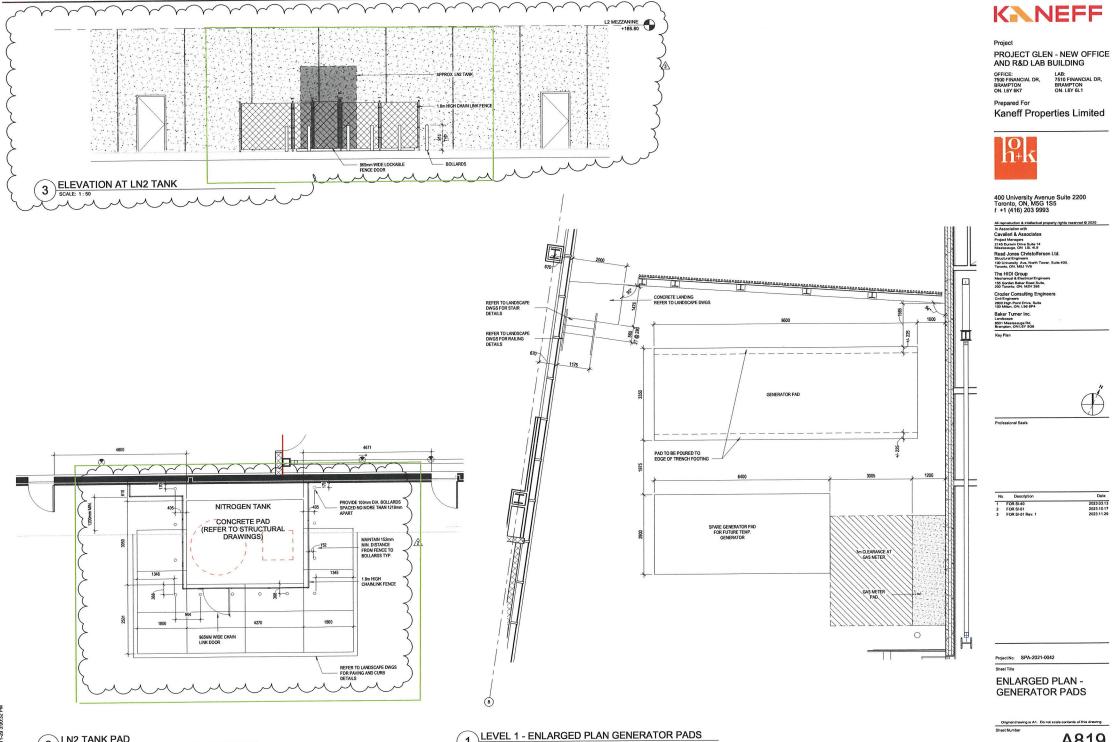


| No. | Description                  | Da      |
|-----|------------------------------|---------|
| 1   | FOR SD SUBMISSION            | 2021.03 |
| 2   | FOR DD SUBMISSION            | 2021.05 |
| 3   | FOR 50% CD SUBMISSION        | 2021.06 |
| 4   | FOR 90% CD SUBMISSION        | 2021.06 |
| 5   | FOR BUILDING PERMIT & TENDER | 2021.07 |
| 6   | FOR ADDENDUM NO.1            | 2021.07 |
| 7   | FOR BUILDING PERMIT          | 2021.07 |
| 8   | FOR ADDENDUM NO. 3           | 2021.08 |
| 9   | FOR ADDENDUM NO. 4           | 2021.08 |
| 10  | FOR ADDENDUM NO. 7           | 2021.09 |
| 11  | ISSUED FOR CONSTRUCTION      | 2022.09 |
| 12  | FOR SI-32                    | 2022.10 |
| 13  | FOR SI-32 Rev. 1             | 2022.11 |
| 14  | FOR SI-46                    | 2023.08 |
| 15  | FOR SI-51 Ray, 1             | 2023.11 |

Project No: SPA-2021-0042

SITE PLAN

A002



### **Zoning Non-compliance Checklist**

| File No. |  |
|----------|--|
| A-2022-  |  |

Applicant: Kaneff Properties Limited
Address: 7500 & 7510 Financial Drive

Zoning: OC section 2911 By-law 270-2004, as amended

| Category                                | Proposal  | By-law Requirement                                  | Section # |
|---|---|---|-----------|
| OUTDOOR STORAGE                         | To permit the outside storage of a nitrogen tank in the interior side yard. | Whereas the by-law does not permit outside storage. |           |
| LOT DIMENSIONS<br>AREA / DEPTH / WIDTH  |   |   |           |
| BUILDING SETBACKS<br>FRONT/ SIDE / REAR |   |   |           |
| BUILDING SIZE                           |   |   |           |
| SIDE DOOR                               |   |   |           |
| COVERAGE                                |   |   |           |
| PARKING                                 |   |   |           |
| DRIVEWAY                                |   |   |           |
| ACCESSORY STRUCTURE                     |   |   |           |
| ACCESSORY STRUCTURE<br>SIZE / HEIGHT    |   |   |           |
| MULTIPLE ACCESSORY<br>STRUCTURES        |   |   |           |
| DRIVEWAY WIDTH                          |   |   |           |
| LANDSCAPE OPEN SPACE                    |   |   |           |
| SCHEDULE 'C'                            |   |   |           |
| FENCE HEIGHT                            |   |   |           |
|   |   |   |           |

Rose Bruno Reviewed by Zoning

\_\_December 14, 2023 Date