# **Flower City**



FILE NUMBER:

A-2023-0416

The Personal Information collected on this form is collected pursuant to section 45 of the Planning Act and will be used in the processing of this application. Applicants are advised that the Committee of Adjustment is a public process and the information contained in the Committee of Adjustment files is considered public information and is available to anyone upon request and will be published on the City's website. Questions about the collection of personal information should be directed to the Secretary-Treasurer, Committee of Adjustment, City of Brampton.

# APPLICATION Minor Variance or Special Permission

(Please read Instructions)

NOTE: It is required that this application be filed with the Secretary-Treasurer of the Committee of Adjustment and be accompanied by the applicable fee.

The undersigned hereby applies to the Committee of Adjustment for the City of Brampton under section 45 of the <u>Planning Act</u>, 1990, for relief as described in this application from By-Law **270-2004**.

| 1.  | Name of C        | wner(s) GAYATRI                             | ANAD                |   |                                       |
|-----|------------------|---|---------------------|---|---------------------------------------|
|     | Address          | 3 HAGGERT AVE S. BF                         | RAMPTON, ON, L6     | Y 2C1                                   |                                       |
|     |                  |   |                     |   |                                       |
|     | Phone #          | 6477132211                                  |                     | Fax #                                   | <del></del>                           |
|     | Email            | CANINDIANS@GMAIL.                           | СОМ                 |   |                                       |
|     |                  |   | 0=0024000           | <del></del> -                           |                                       |
| 2.  | Name of A        | gent TARUNPREET                             | KAUR                |   |                                       |
| ۷.  | Address          | UNIT 4, 131 TRAYNOR                         |                     | N. N2C 2M6                              |                                       |
|     |                  |   |                     |   |                                       |
|     | Phone #          | 407700000                                   |                     | Fax#                                    |                                       |
|     | Pnone #<br>Email | 4377882260<br>SAINITARUN70@Y <del>AAH</del> | DO COM VO           | hoo com                                 |                                       |
|     | Linai            | SAINTARONTOW PART                           | BO.COM ICA          | TOC COYY)                               |                                       |
| _   |                  |   |                     |   |                                       |
| 3.  | Nature and       | d extent of relief applied for              | (variances reques   | ted):                                   |                                       |
|     | NATURE           | E: REAR YARD SETBACK                        |                     |   | 79                                    |
|     |                  |   |                     |   |                                       |
|     |                  |   | O SETBACK IS 3.08   | BM WHEREAS REQUIRED I                   | REAR YARD SETBACK                     |
|     | IS 5.47N         | Л.  |                     |   |                                       |
|     | *                |   |                     |   | x                                     |
|     | *                |   |                     |   |                                       |
|     | -                |   |                     |   |                                       |
|     |                  |   |                     |   |                                       |
| 4.  | Why is it r      | not possible to comply with                 | the provisions of t | he by-law?                              |                                       |
|     |                  |   |                     |   |                                       |
|     |                  |   |                     |   |                                       |
|     | REAS             | ON: THE WOODEN DECK                         | IS EXISTING AND     | APPROVED UNDER<br>TBACK 3.08M. THE OWNE | D WANTS TO BUILD                      |
|     |                  |   |                     | PPROVED WOODEN DECK                     |                                       |
|     |                  |   |                     | 7                                       |                                       |
|     |                  |   |                     |   | · · · · · · · · · · · · · · · · · · · |
| 5.  | Logal Dec        | scription of the subject land               |                     |   |                                       |
| Э.  | Lot Numb         | -   | . 10                |   |                                       |
|     |                  | ber/Concession Number                       | PLAN 429            |   |                                       |
|     | Municipal        | Address 3 HAC                               | GGERT AVE S         |   |                                       |
|     |                  |   |                     |   |                                       |
| 6.  | Dimensio         | n of subject land ( <u>in metric</u>        | units)              |   |                                       |
| 0.  | Frontage         | ii oi subject lana ( <u>iii metrio</u>      | 60.00'              |   |                                       |
|     | Depth            |   | 67.62'              |   |                                       |
|     | Area             |   | 392.08 SQM          |   |                                       |
|     |                  |   |                     |   |                                       |
| 7:  | Access to        | the subject land is by:                     |                     |   |                                       |
| 1.5 |                  | l Highway                                   |                     | Seasonal Road                           |                                       |
|     | Municipa         | I Road Maintained All Year                  | ×                   | Other Public Road                       |                                       |
|     | Private R        | ight-of-Way                                 |                     | Water                                   |                                       |
|     |                  |   |                     |   |                                       |

| <u> </u>       | EXISTING BUILDING                       | S/STRUCTURES on the                    | ne subject land: <u>List all struct</u>            | ures (dwelling, shed, gazebo, etc.) |
|----------------|---|--|--|-------------------------------------|
| <u>=</u>       | EXISTING ONE                            | STOREY HOUSE                           |  |                                     |
|                |   |  |  |                                     |
| -              |   |  |  |                                     |
| <u>-</u>       | PROPOSED BUILDIN                        | NGS/STRUCTURES on                      | the subject land:                                  |                                     |
| 7-             | PROPOSED W                              | OOD FRAME CONST                        | RUCTION SUNROOM ON PI                              | ERMITTED DECK                       |
| ; <del>-</del> |   |  |  |                                     |
| :=<br>:=       |   |  |  |                                     |
|                |   |  |  |                                     |
|                |   | _                                      | ructures on or proposer<br>rand front lot lines in |                                     |
| '              | (specify distant                        | e iioiii side, ieai                    | and nont lot lines in                              | metric units)                       |
|                | EXISTING<br>Front yard setback          | 6.12M                                  |  |                                     |
| ı              | Rear yard setback                       | 3.08M                                  |  |                                     |
|                | Side yard setback                       | 1.88M                                  |  |                                     |
| ,              | Side yard setback                       | 5.67M                                  |  |                                     |
|                | PROPOSED                                | 6.12M                                  |  |                                     |
|                | Front yard setback<br>Rear yard setback | 3.08M                                  |  |                                     |
|                | Side yard setback                       | 1.88M                                  |  |                                     |
|                | Side yard setback                       | 5.67M                                  |  |                                     |
|                |   |  |  |                                     |
| ı              | Date of Acquisition (                   | of subject land:                       |  |                                     |
| ı              | Existing uses of sub                    | piect property:                        | SINGLE DETACHED H                                  | OUSE                                |
|                |   | ************************************** |  |                                     |
| I              | Proposed uses of su                     | ubject property:                       | SINGLE DETACHED                                    | HOUSE                               |
| ı              | Existing uses of abu                    | itting properties:                     | SINGLE DETA  | ACHED HOUSE                         |
|                | Existing uses of abo                    | itting properties.                     |  |                                     |
| ı              | Date of construction                    | n of all buildings & str               | uctures on subject land:                           | 1956                                |
|                | l ength of time the e                   | visting uses of the su                 | bject property have been cor                       | 67 YEARS                            |
| ,              |   |  | 2,001 proporty navo 20011 00.                      |                                     |
| a) '           | What water supply i                     | s existing/proposed?                   |  |                                     |
|                | Municipal X Well                        |  | Other (specify)                                    |                                     |
| b) '           | What sewage dispo                       | sal is/will be provided                | ?  |                                     |
|                | Municipal X                             | <b>–</b>                               | Other (specify)                                    |                                     |
|                |   |  |  |                                     |
|                | Septic                                  | _                                      |  |                                     |
|                | 2                                       | □<br>e system is existing/p            | roposed?   |                                     |
| ;)             | 2                                       | -                                      | •  |                                     |

|                                | subdivision or consent?   |  |  |
|--------------------------------|---|--|--|
|                                | Yes No X  |  |  |
|                                | If answer is yes, provide details   | : File #   | Status   |
| 18.                            | Has a pre-consultation applicati  | on been filed?   |  |
|                                | Yes No X  |  |  |
| 19.                            | Has the subject property ever be  | een the subject of an applica  | tion for minor variance?   |
|                                | Yes X No  | Unknown  |  |
|                                | If answer is yes, provide details   | :  | TO PERMIT FRONT YARD SETBACK OF 3.0  |
|                                | File # A-2021-0114 Decision File # Decision Decision  |  | TO PERMIT LOT COVERAGE 31.32%  Relief TO PERMIT INTERIOR YARD SETBACK 0.6  Relief Relief |
|                                |   |  | REET KAUR e of Applicant(s) or Authorized Agent  |
| DATI                           | ED AT THE 04  | OF DECEMBER  |  |
|                                | DAY OF MONDAY   | <b>20</b> 23   | <del></del>  |
| IN THE ALL OF T BELIEVIN DATH. | LEGION OF WATER HE ABOVE STATEMENTS ARE   | THE APPLICATION SHALL S SEAL SHALL BE AFFIXED  KAUR, OF THE K  SOLEMNLY DEC  TRUE AND I MAKE THIS SO G THAT IT IS OF THE SAME  Signature   | ITY OF REMERSER  |
| Dece                           | A Commissioner etc.   | missioner, etc., tee of Ontario, Corporation of the fiBrampton   | ure of Applicant or Authorized Agent   |
| Dece<br>Dece                   | A Commissioner etc.   | de of Ontario,   |  |
| Dece<br>Dece                   | A Commissioner etc.   | corporation of the   |  |
| Dece<br>L                      | A Commissioner etc.   | Corporation of the of the of Corporation of the of Corporation of the of |  |
| Dece<br>L                      | A Commissioner etc.  A Commissioner etc.  Expir   | corporation of the Corporation of the Grampton es September 20, 2026  FOR OFFICE USE ONLY on:  |  |
| Dece                           | A Commissioner etc.  Proving for the City of Expire  Present Official Plan Designation  Present Zoning By-law Classification has been review. | corporation of the Corporation of the Corporation of the Figure 1997 (1997) (19 | R2B(1), Mature Neighbourhood  ses required and the results of the                        |
| Dece                           | A Commissioner etc.  Proving for the City of Expire  Present Official Plan Designation  Present Zoning By-law Classification has been review. | corporation of the Corporation of the Generation of the Frampton es September 20, 2026  FOR OFFICE USE ONLY on:  cation:   | R2B(1), Mature Neighbourhood  ses required and the results of the                        |

DATE RECEIVED DCC 20, 2023.

Revised 2020/01/07

### PERMISSION TO ENTER

To: The Secretary-Treasurer
Committee of Adjustment
City of Brampton
2 Wellington Street West

2 Wellington Street West Brampton, Ontario L6Y 4R2

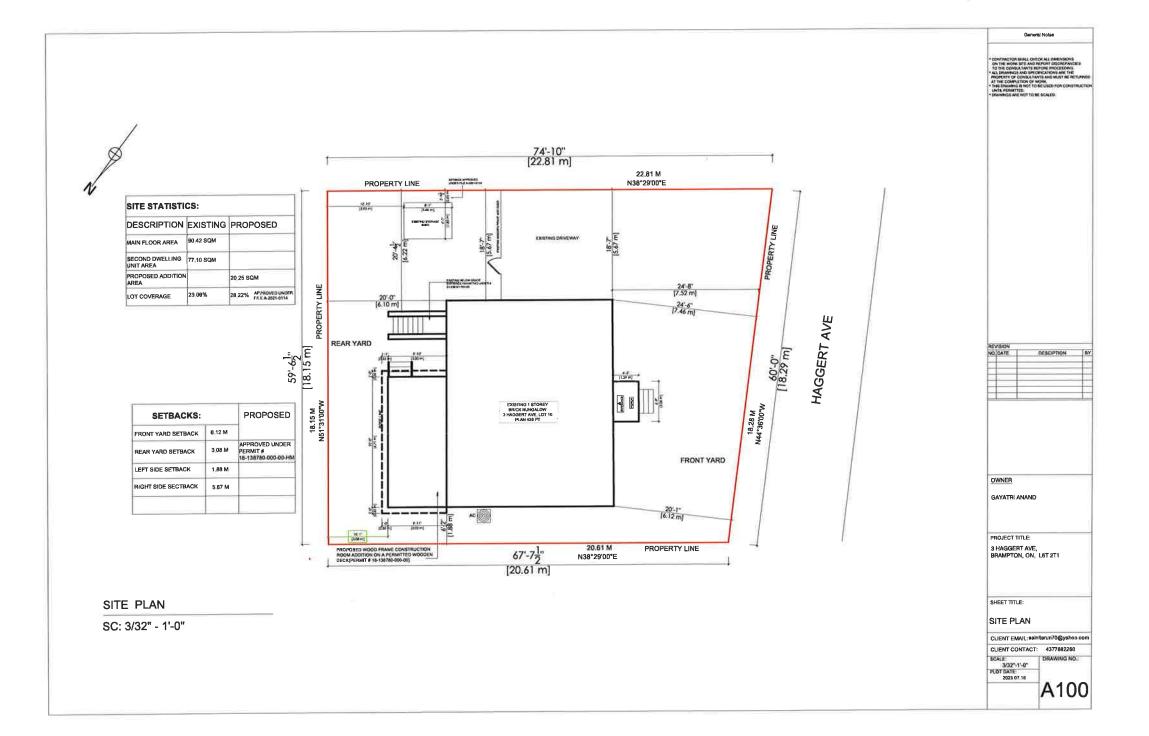
NOTE: If the owner is a firm or corporation, the corporate seal shall be affixed hereto.

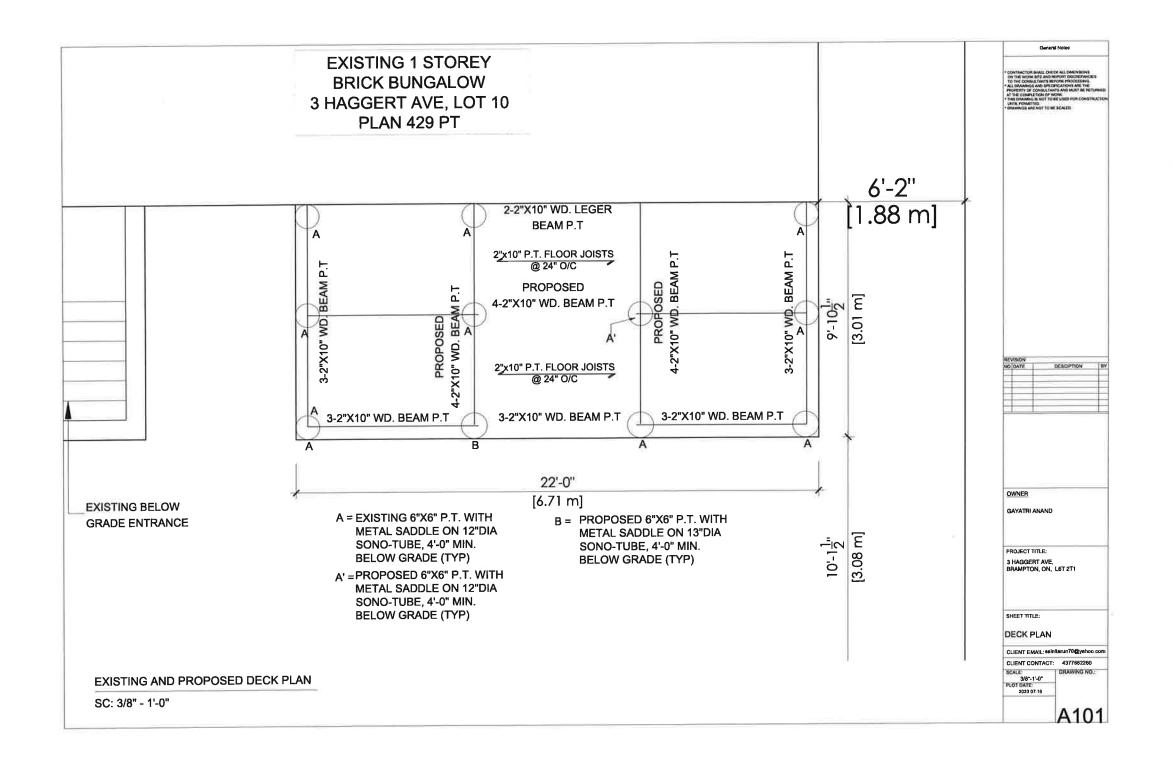
NO DISCUSSION SHALL TAKE PLACE BETWEEN THE COMMITTEE MEMBERS AND THE APPLICANT DURING THE SITE INSPECTION

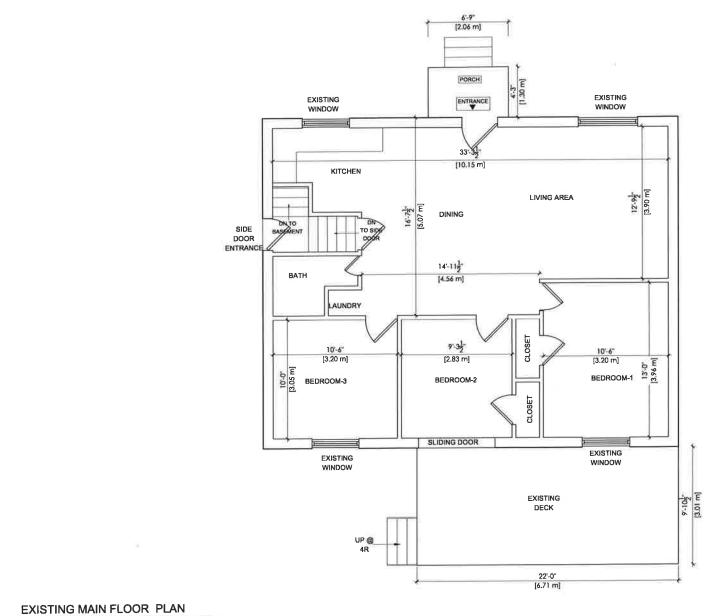
### **APPOINTMENT AND AUTHORIZATION OF AGENT**

To: The Secretary-Treasurer
Committee of Adjustment
City of Brampton
2 Wellington Street West
Brampton, Ontario
L6Y 4R2

| LOCATION OF THE SUBJECT LAND:  | 3 HAGGERT AVE S, BRAMPTON, ON, L6Y 2C1   |
|--|--|
| I/We, GAYATARI ANAI  | ND   |
| please   | print/type the full name of the owner(s)   |
| the undersigned, being the registered own  | ner(s) of the subject lands, hereby authorize  |
| TARUNPREET KA  | AUR  |
| please print   | Type the full name of the agent(s)   |
| to make application to the City of Broapplication for minor variance with respe  | ampton Committee of Adjustment in the matter of an ect to the subject land.  |
| Dated this 04 day of DECE  | MBER , 20 23.  |
| (signature of the owner[s], or where the own   | er is a firm or corporation, the signature of an officer of the owner.)  |
|  |  |
| (where the owner is a firm or corporat   | ion, please print or type the full name of the person signing.)  |
| NOTE: If the owner is a firm or corporation, th  | ne corporate seal shall be affixed hereto.   |
| NOTE: Unit owners within a Peel Standard Co.<br>Directors of the Condominium Corporation in<br>of an application. Signatures from all Member | ndominium Corporation are to secure authorization from the<br>a form satisfactory to the City of Brampton, prior to submission<br>as of the Board of Directors are required. |







 CONTRACTOR SHALL CHICK ALL DEMINISTORS ON THE WORK SHY AND REPORT DISCREPANCE TO THE CONSIDERATIONS OF THE CONSIDERATIONS OF THE CONSIDERATIONS OF THE CONSIDERATION OF MODIE.

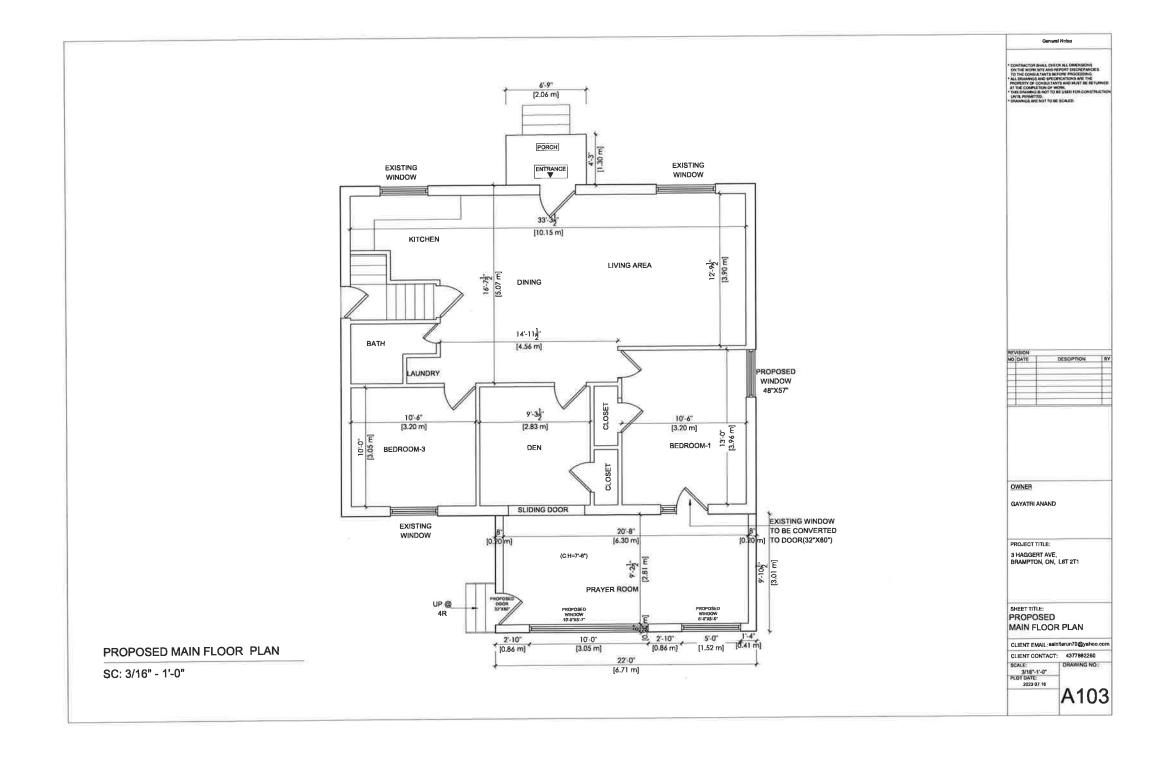
AT THE CONSIDERATION OF MODIE.

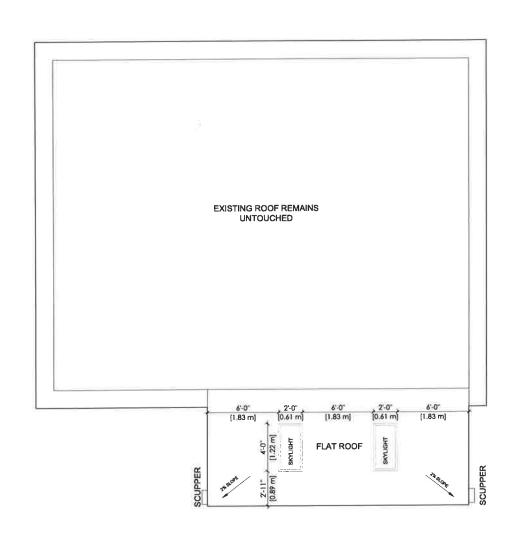
- SHEE CONSIDERATION OF MODIE.

- SHEE CONSIDERATION OF THE MEDITAL FOR CONSTITUTION OF THE CONSIDERATION OF TH OWNER GAYATRI ANAND PROJECT TITLE: 3 HAGGERT AVE, BRAMPTON, ON, L6T 2T1 SHEET TITLE: EXISTING MAIN FLOOR PLAN CLIENT EMAIL: sainitarun70@yahoo com CLIENT CONTACT: 4377882260 SCALE: 3/16\*-1\*-0\* PLOT DAYE: 2023 07.16

General Notes

SC: 3/16" - 1'-0"

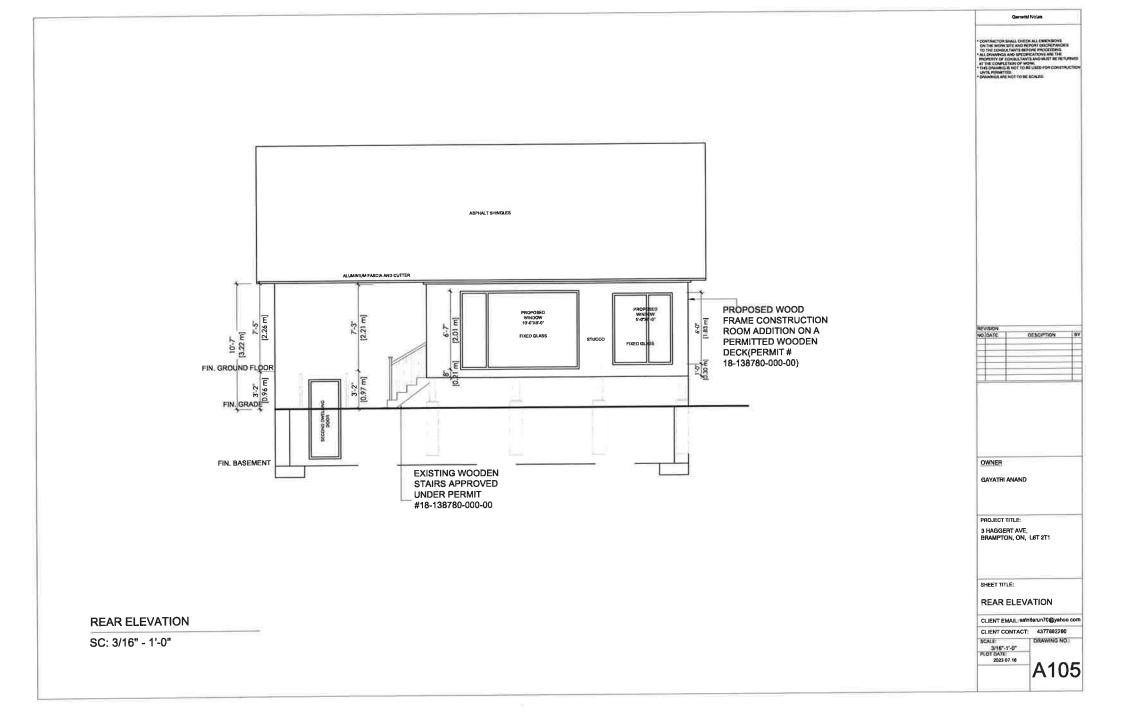


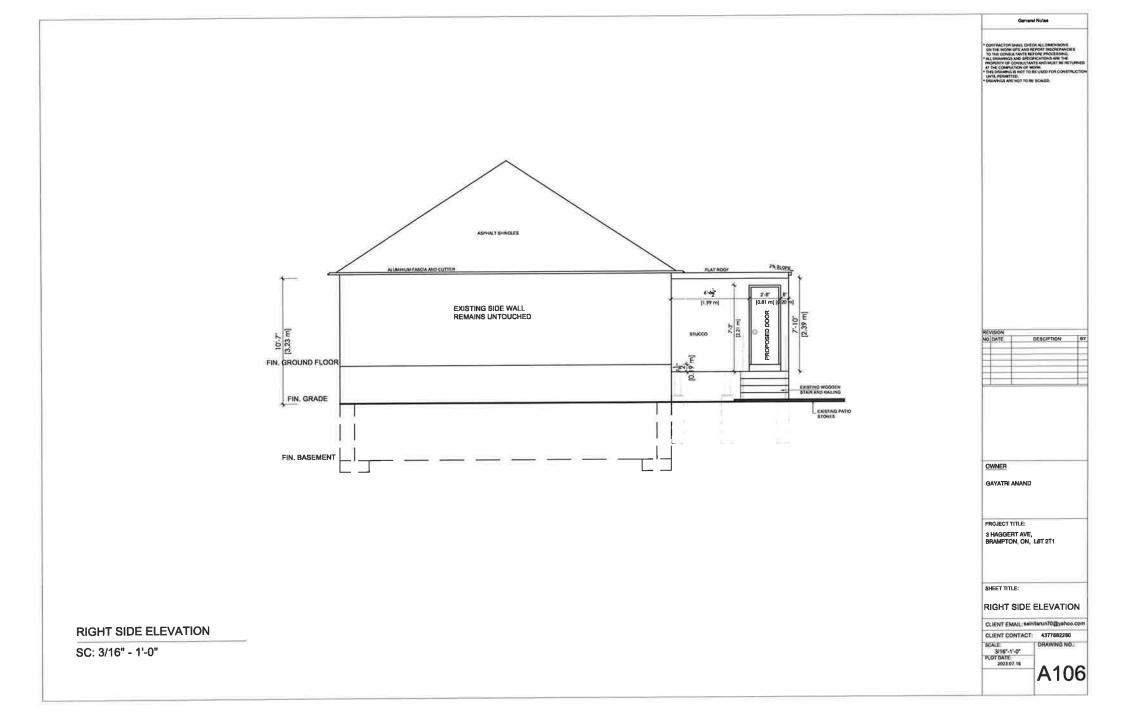


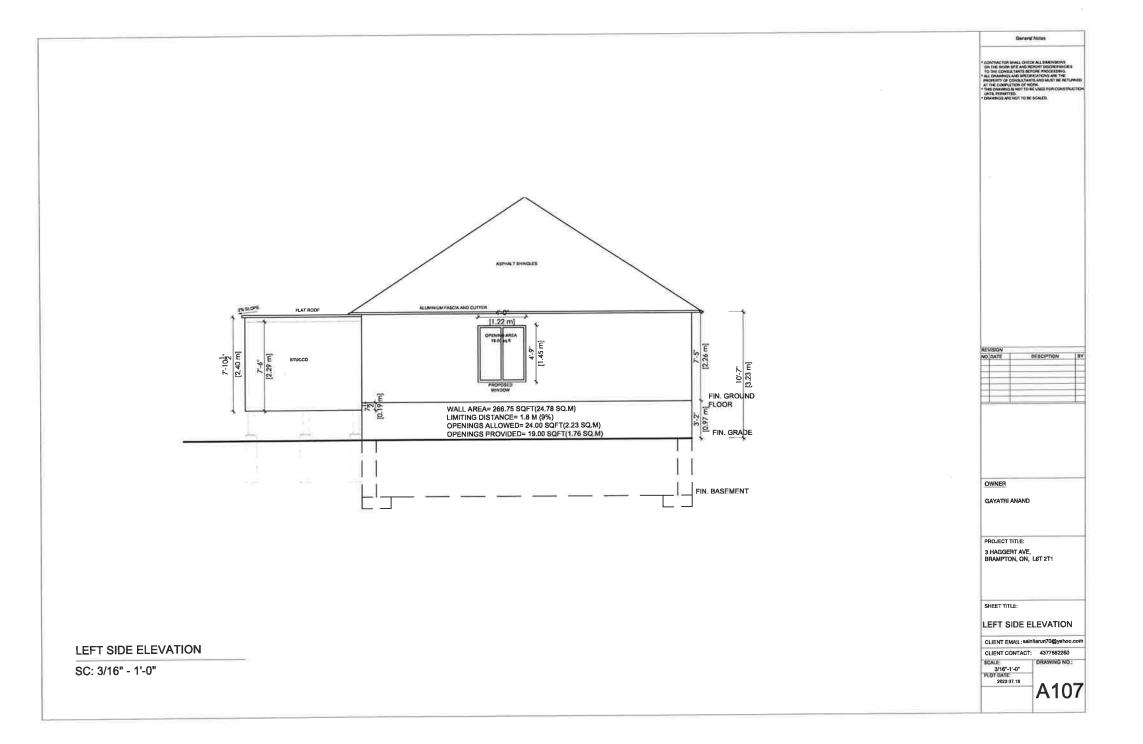
| Evision  |    |
|--|----|
| O DATE DESCIPTION  | BY |
|  |    |
|  |    |
|  |    |
|  | -  |
|  |    |
| OWNER  |    |
| GAYATRI ANAND  |    |
| PROJECT TITLE:<br>3 HAGGERT AVE,<br>BRAMPTON, ON, L6T 2T1        |    |
| SHEET TITLE:   |    |
| ROOF PLAN  |    |
| CLIENT EMAIL; sainiterun70@yahoo c                               | om |
| CLIENT CONTACT: 4377882280<br>SCALE: DRAWING NO.:<br>3/16"-1"-0" |    |

**ROOF PLAN** 

SC: 3/16" - 1'-0"







Yahoo/Inbox

### ACTION REQUIRED - REWORK required for Building Online Permit Application - 87219-BPO-3 HAGGERT AVE S-20230710



From: notification@brampton.ca To: sainitarun70@yahoo.com Tue, Jul 11 at 9:21 AM "

\*\*\*\*\*\*DO NOT REPLY TO THIS EMAIL\*\*\*\*\*\*\*\*\*

Your Building Permit application requires some changes.

You DO NOT NEED to submit a new application form. Please review the comments below and click the link to open the form to correct/upload the missing information. Your changes will then be resubmitted to continue processing your application.

#### **DETAILS:**

Reference #: 87219-BPO-3 HAGGERT AVE S-20230710

Project Location: 3 HAGGERT AVE S

Permit Details:

#### Comments:

The rear yard setback required is 5.47 metres. No variance has been approved for the rear yard addition. The variance you are quoting in your drawing was for the front yard. Please amend the drawing to reflect a minimum 5.47 metres setback to the proposed addition, rose.bruno@brampton.ca

If there is no response after 30 days (DD/MM/YYY) (10/08/2023), your application will automatically be cancelled.

# Application for a Permit to Construct or Demolish This form is authorized under subsection 8(1.1) of the Building Code Act, 1992.

|   | For use by            | / Principal                   | Authority                 |                        |                       |                    |
|---|-----------------------|-------------------------------|---------------------------|------------------------|-----------------------|--------------------|
| Application number:   |                       | Permit number (if different): |                           |                        |                       |                    |
|   |                       |                               |                           |                        |                       |                    |
| Date received:  |                       | Roll num                      | ber:                      |                        |                       |                    |
|   |                       |                               |                           |                        |                       |                    |
| Application submitted to: THE CORPO (Name of municipality)                        |                       |                               |                           |                        |                       |                    |
| A. Project information  |                       |                               |                           |                        |                       |                    |
| Building number, street name  |                       |                               |                           |                        | Unit number           | Lot/con.           |
| 3 HAGGERT AVE S   |                       |                               |                           |                        |                       | 10                 |
| Municipality BRAMPTON   | Postal code<br>L6Y2C1 | - 1                           | Plan number/oth<br>429 PT | ner desc               | cription              |                    |
| Project value est. \$   |                       |                               | Area of work (m           | <sup>2</sup> )         |                       |                    |
| 10,000  |                       |                               |                           |                        |                       |                    |
| B. Purpose of application   |                       |                               |                           |                        |                       |                    |
| New construction Addition to existing b   |                       | Altera                        | tion/repair               |                        | Demolition            | Conditional Permit |
| Proposed use of building TUD  | TU                    | irrent use of<br>JD           | building                  |                        |                       |                    |
| Description of proposed work PROPOSING WOOD FRAME CONS PROPOSING ONE WINDOW IN BE |                       |                               |                           |                        |                       | ECK.               |
| C. Applicant Applicant is:  |                       | r (                           | Authorized a              |                        |                       |                    |
| ANAND   | First name GAYATR     | l                             | Corporation or p          | partners               | ship                  |                    |
| Street address 3 HAGGERT AVE S  |                       |                               |                           |                        | Unit number           | Lot/con.<br>10     |
| Municipality  | Postal code           | )                             | Province                  |                        | E-mail                |                    |
| BRAMPTON  | L6Y2C1                |                               | ON                        |                        | sainitarun70@yahoo.co |                    |
| Telephone number  | Fax                   |                               |                           | Cell number 4377882260 |                       |                    |
| D. Owner (if different from applicant)  |                       |                               |                           |                        |                       |                    |
| Last name   | First name            |                               | Corporation or            | partners               | ship                  |                    |
| Street address  |                       |                               |                           |                        | Unit number           | Lot/con.           |
| Municipality  | Postal code           | 9                             | Province                  |                        | E-mail                |                    |
| Telephone number  | Fax                   |                               |                           |                        | Cell number           |                    |

| E. Builder (optional)  |  |  |                     |            |              |
|--|--|--|---------------------|------------|--------------|
| Last name  | First name   | Corporation or par   | tnership (if ap     | oplicable) |              |
| Street address   |  |  | Unit nu             | ımber      | Lot/con.     |
| Municipality   | Postal code  | Province   | E-mail              |            |              |
| Telephone number   | Fax  | 1  | Cell nu             | ımber      |              |
| F. Tarion Warranty Corporation (Or   | ntario New Home War  | ranty Program)   |                     |            |              |
| <ul> <li>i. Is proposed construction for a new<br/>Plan Act? If no, go to section G.</li> </ul>  | home as defined in the (   | Ontario New Home Warr  | anties              | Y          | es No        |
| ii. Is registration required under the Ontario New Home Warranties Plan Act?   |  |  |                     | Y          | es 🖊 No      |
| iii. If yes to (ii) provide registration nu  | mber(s):   |  |                     |            | · · · · · ·  |
| G. Required Schedules  |  | 11 = 11  |                     |            |              |
| i) Attach Schedule 1 for each individual wh  | no reviews and takes resp  | onsibility for design activ  | /ities.             |            |              |
| ii) Attach Schedule 2 where application is to  | construct on-site, install   | or repair a sewage syste   | em.                 |            |              |
| H. Completeness and compliance v   | vith applicable law  |  |                     |            |              |
| <ul> <li>i) This application meets all the requireme<br/>Building Code (the application is made i<br/>applicable fields have been completed of<br/>schedules are submitted).</li> <li>Payment has been made of all fees that<br/>regulation made under clause 7(1)(c) of<br/>is made.</li> </ul> | n the correct form and by<br>on the application and req<br>are required, under the a | the owner or authorized<br>uired schedules, and all<br>pplicable by-law, resolut | agent, all required |            | res No       |
| ii) This application is accompanied by the presolution or regulation made under class  | plans and specifications puse 7(1)(b) of the <i>Building</i>                         | rescribed by the applica<br>Code Act, 1992.                                      | ble by-law,         | V          | es No        |
| iii) This application is accompanied by the i<br>law, resolution or regulation made unde<br>the chief building official to determine who<br>contravene any applicable law.   | r clause 7(1)(b) of the <i>Bui</i>   | ilding Code Act, 1992 wh   | nich enable         | V          | res No       |
| iv) The proposed building, construction or o   | lemolition will not contrav  | ene any applicable law.  |                     | Y          | es No        |
| I. Declaration of applicant  |  |  |                     |            |              |
| GAYATRI ANAND  |  |  |                     | de         | eclare that: |
| (print name)   |  |  |                     |            |              |
| The information contained in this a documentation is true to the best 2. If the owner is a corporation or page.  | of my knowledge.   |  |                     |            | ner attached |
| 2023-07-10 G+  | LYATRI ANAND   |  |                     |            |              |
| Date   | Signature of applica   | int  |                     |            |              |

Personal information contained in this form and schedules is collected under the authority of subsection 8(1.1) of the *Building Code Act*, 1992, and will be used in the administration and enforcement of the *Building Code Act*, 1992. Questions about the collection of personal information may be addressed to: a) the Chief Building Official of the municipality or upper-tier municipality to which this application is being made, or, b) the inspector having the powers and duties of a chief building official in relation to sewage systems or plumbing for an upper-tier municipality, board of health or conservation authority to whom this application is made, or, c) Director, Building and Development Branch, Ministry of Municipal Affairs and Housing 777 Bay St., 2nd Floor. Toronto, M5G 2E5 (416) 585-6666.

#### **CITY OF BRAMPTON - BUILDING DIVISION**

#### SECTION GL. DOCUMENTS ESTABLISHING COMPLIANCE WITH APPLICABLE LAW (OBC Div. A - 1.4.1.3.)

| Permit Application No. | Project Location |               |            |
|------------------------|------------------|---------------|------------|
|                        | 3                | HAGGERT AVE S |            |
|                        | #                | street        | unit/suite |

#### Explanation:

Applicable Law - Applicable law is other regulations for which approval must be obtained before a building permit can issue. A complete list of Acts and Regulations that are "Applicable Law" is set out in Article 1.4.1.3 of Division A of the Ontario Building Code.

#### Instructions:

The most common Acts and Regulations are listed below with the documentation that must be provided before a building permit can issue. Check those that apply to your permit application and complete the declaration. The customer service plans examiner will assist you with any questions you may have about the regulations listed. The documents noted <u>must</u> be provided before a building permit can issue.

#### **Details and Contact Information**

A list of agencies and contact information is available at the Building Division or on the City of Brampton website

#### APPLICABLE LAWS (Note: This list provides only the most common approvals)

| ACT Description   |   | REQUIRED DOCUMENTS (Provide copy)  |    | red<br>Vo | Received |
|---|---|--|----|-----------|----------|
| Planning Act s.41   | (Site Plan Control)   | Site plan approved drawings  | No |           |          |
| Planning Act s.34   | (Zoning By-law)   | Final & binding amendment  | No |           |          |
| Planning Act Pt. V1   | (Division of Land)  | Registered Plan or Deed  | No |           |          |
| Planning Act s.45   | (Minor Variance)  | Final Decision from City Clerk   | No |           |          |
| Planning Act s.33   | (Demolition of Residential Property)  | Council Approval   | No | ⊡         |          |
| Ontario Heritage Act ss.27 (3), 30(2), 33                               | 3, ss.34.40.1 & 40.2  | Heritage Permit  | No |           |          |
| Ontario Heritage Act s.34.5 and s. 34.7.                                | (2)   | Ministry of Culture approval   | No |           |          |
| Development Charges Act s.28 and s.53, Education Act s.257.83 & 257.93  | (Financial Contribution)  | Confirmation of payment from City of<br>Brampton Finance Department                    | No | <b>v</b>  |          |
| Planning Act s.42(6)  | (Cash in Lieu of Parkland)  | Confirmation of payment from City of<br>Brampton Finance Department                    | No | •         |          |
| Conservation Authorities Act  | (Flood plain or fill regulated area)  | Construction and Fill Permit   | No | ¥         |          |
| Day Nurseries Act, Reg. 262 s.5   | (Daycare centre with more than 5 children)  | Approval from Ministry of Children and Youth Services                                  | No | •         |          |
| Education Act s.194   | (Demolition of all or part of a school)   | Approval from Ministry of Education  | No | •         |          |
| Environmental Protection Act s.168.3.1 & 168.6(1) change of use of land | (Industrial or commercial to agricultural, residential or park)                             | File Record of Site Condition (RSC) and/or provide Certification of Property use (CPU) | No | *         |          |
| Public Transportation Act s.34 and s. 38 10                             | (Construction within 45m of the road or within 395m of an intersection of Hwys, 410 or 407) | Building and Land Use Permit issued by MTO   | No | ¥         |          |
| Other:  |   |  |    |           |          |
|   |   |  |    |           |          |
|   |   |  |    |           |          |
|   |   |  |    |           |          |

| i, GAYATRI ANAND | certify that the applicable laws designated on the above noted chart are, to the best of my |
|------------------|---|
| (print name)     |   |

knowledge, all of the "applicable law" for which this application for a permit must comply before a permit is issued.

2023-07-10

GAYATRI ANAND

Date

Signature

#### FOR OFFICE USE ONLY

**APPLICANT'S DECLARATION** 

## **Schedule 1: Designer Information**

| Use one form for each individual who review  | s and takes res                       | sponsibility for design acti                        | vities with respect to                       | the project.                             |
|--|---------------------------------------|---|--|--|
| A. Project Information   |                                       |   |  |  |
| Building number, street name 3 HAGGI   | ERT AVE                               | S   | Unit no.                                     | Lot/con. 10                              |
| Municipality BRAMPTON  | Postal code<br>L6Y2C1                 | Plan number/ other des                              | scription 429 PT                             | · ·                                      |
| B. Individual who reviews and takes  | responsibili                          | ty for design activitie                             | s  |  |
| Name GAYATRI ANAND   |                                       | Firm  |  |  |
| Street address 3 HAGGERT AVE   | S                                     | v-  | Unit no.                                     | Lot/con. 10                              |
| Municipality BRAMPTON  | Postal code<br>L6Y2C1                 | Province ON   |  | run70@yahoo.com                          |
| Telephone number   | Fax number                            |   | Cell number 4                                | 377882260                                |
| C. Design activities undertaken by i Division C]                                     | ndividual ide                         | ntified in Section B.                               | [Building Code T                             | able 3.5.2.1. of                         |
| House Small Buildings  | _                                     | – House<br>g Services                               |  | g Structural<br>ng – House               |
| Large Buildings Complex Buildings  | Detecti                               | ion, Lighting and Power otection                    | Plumbir                                      | ng – All Buildings<br>Sewage Systems     |
| Description of designer's work PROPOSIN  |                                       |   |  |  |
| DECK.  |                                       |   |  |  |
| PROPOSIN   | IG ONE WIND                           | OOW IN BEDROOM-1                                    | ON LEFT SIDE SE                              | ETBACK.                                  |
|  |                                       |   |  |  |
| D. Declaration of Designer   |                                       |   |  |  |
| l.   |                                       |   | _ declare that (choo                         | ose one as appropriate):                 |
| (print name  | e)                                    |   |  |  |
| I review and take responsibilit<br>C, of the Building Code. I am<br>Individual BCIN: | qualified, and th                     | ne firm is registered, in the                       | registered under sub<br>e appropriate classe | osection 3.2.4.of Division s/categories. |
| Firm BCIN:   |                                       |   |  |  |
| I review and take responsibilit under subsection 3.2.5.of Divi                       |                                       | uilding Code.                                       | ppropriate category                          | as an "other designer"                   |
| Basis for exemption from   | registration:                         |   |  |  |
| The design work is exempt from   | om the registrati<br>registration and | ion and qualification requid qualification: HOMEOWN | irements of the Build<br>ER                  | ding Code.                               |
| I certify that:  | داریامیمانی                           | to the best of any law 11.                          | d.u.a.                                       |  |
| The information contained in this s     I have submitted this application w          |                                       |   |  |  |
| 2023-07-10   |                                       | GAYATRI AN  | AND  |  |
| Date   |                                       | Signature of Designer                               |  |  |

#### NOTE:

- 1. For the purposes of this form, "individual" means the "person" referred to in Clause 3.2.4.7(1) (c).of Division C, Article 3.2.5.1. of Division C, and all other persons who are exempt from qualification under Subsections 3.2.4. and 3.2.5. of Division C.
- Schedule 1 is not required to be completed by a holder of a license, temporary license, or a certificate of practice, issued by the Ontario Association of Architects. Schedule 1 is also not required to be completed by a holder of a license to practise, a limited license to practise, or a certificate of authorization, issued by the Association of Professional Engineers of Ontario.

Application for a Permit to Construct or Demolish - Effective January 1, 2014

# **Zoning Non-compliance Checklist**

| File No. |
|----------|
|          |

Applicant: Tarunpreet Kaur Address: 3 Haggert Ave S

Zoning: R2B(1), Mature Neighbourhood

By-law 270-2004, as amended

| Category                                 | Proposal   | By-law Requirement  | Section<br># |
|--|--|---|--------------|
| USE                                      |  |   |              |
| LOT DIMENSIONS<br>AREA / DEPTH / WIDTH   |  |   |              |
| BUILDING SETBACKS<br>FRONT / SIDE / REAR | To permit a rear yard setback of 3.08m to a proposed sunroom addition, | whereas the by-law requires a minimum rear yard setback of 5.47m. | 10.27 (a)    |
| BUILDING SIZE                            |  |   |              |
| BUILDING HEIGHT                          |  |   |              |
| COVERAGE                                 |  |   |              |
| BELOW GRADE<br>ENTRANCE                  |  |   |              |
| ACCESSORY STRUCTURE SETBACKS             |  |   |              |
| ACCESSORY STRUCTURE<br>SIZE / HEIGHT     |  |   |              |
| MULTIPLE ACCESSORY STRUCTURES            |  |   |              |
| DRIVEWAY WIDTH                           |  |   |              |
| LANDSCAPED OPEN<br>SPACE                 |  |   |              |
| ENCROACHMENTS                            |  |   |              |
| TWO-UNIT DWELLING                        |  |   |              |
| SCHEDULE "C"                             |  |   |              |
| OTHER - DECK                             |  |   |              |

| Sniza Atnar        |      |
|--------------------|------|
| Reviewed by Zoning | ==== |
| 2023/12/14         |      |
| Date               |      |