

**APPLICATION FOR MINOR VARIANCE**

WHEREAS an application for minor variance has been made by **RAGHBIR UBHI** under Section 45 of the Planning Act, (R.S.O. 1990 c.P.13) for relief from **By-law 270-2004**;

AND WHEREAS the property involved in this application is described as Lot 11, Plan M-90 municipally known as **8 TORTOISE COURT**, Brampton;

AND WHEREAS the applicant is requesting the following variance(s):

1. To permit an accessory structure (shed) having a gross floor area of 48.25 sq. m (519.36 sq. ft.) whereas the by-law permits a maximum gross floor area of 23 sq. m (247.60 sq. ft.) for an individual accessory structure;
2. To permit an accessory structure (cabana) having a gross floor area of 123.55 sq. m (1329.88 sq. ft.) whereas the by-law permits a maximum gross floor area of 23 sq. m (247.60 sq. ft.) for an individual accessory structure;
3. To permit a combined gross floor area of 171.8 sq. m (1849.24 sq. ft.) for two (2) accessory structures (shed and cabana) whereas the by-law permits a maximum combined gross floor area of 40 sq. m (430.56 sq. ft.);
4. To permit a fence in the front yard having a maximum height of 2.69m (8.83 ft.) whereas the by-law permits a fence in the front yard to a maximum height of 1.0m (3.28 ft.).

**OTHER PLANNING APPLICATIONS:**

The land which is subject of this application is the subject of an application under the Planning Act for:

Plan of Subdivision: \_\_\_\_\_ NO \_\_\_\_\_  
Application for Consent: \_\_\_\_\_ NO \_\_\_\_\_

File Number: \_\_\_\_\_  
File Number: \_\_\_\_\_

The Committee of Adjustment has appointed **TUESDAY, December 1, 2020 at 9:00 A.M. by electronic meeting broadcast from the Council Chambers, 4th Floor, City Hall, 2 Wellington Street West, Brampton**, for the purpose of hearing all parties interested in supporting or opposing these applications.

This notice is sent to you because you are either the applicant, a representative/agent of the applicant, a person having an interest in the property or an owner of a neighbouring property. **OWNERS ARE REQUESTED TO ENSURE THAT THEIR TENANTS ARE NOTIFIED OF THIS APPLICATION. THIS NOTICE IS TO BE POSTED BY THE OWNER OF ANY LAND THAT CONTAINS SEVEN OR MORE RESIDENTIAL UNITS IN A LOCATION THAT IS VISIBLE TO ALL OF THE RESIDENTS.** If you are not the applicant and you do not participate in the hearing, the Committee may proceed in your absence, and you will not be entitled to any further notice in the proceedings. **WRITTEN SUBMISSIONS MAY BE SENT TO THE SECRETARY-TREASURER AT THE ADDRESS OR FAX NUMBER LISTED BELOW.**

**IF YOU WISH TO BE NOTIFIED OF THE DECISION OF THE COMMITTEE OF ADJUSTMENT IN RESPECT OF THIS APPLICATION, YOU MUST SUBMIT A WRITTEN REQUEST TO THE COMMITTEE OF ADJUSTMENT.** This will also entitle you to be advised of a Local Planning Appeal Tribunal hearing. Even if you are the successful party, you should request a copy of the decision since the Committee of Adjustment decision may be appealed to the Local Planning Appeal Tribunal by the applicant or another member of the public.

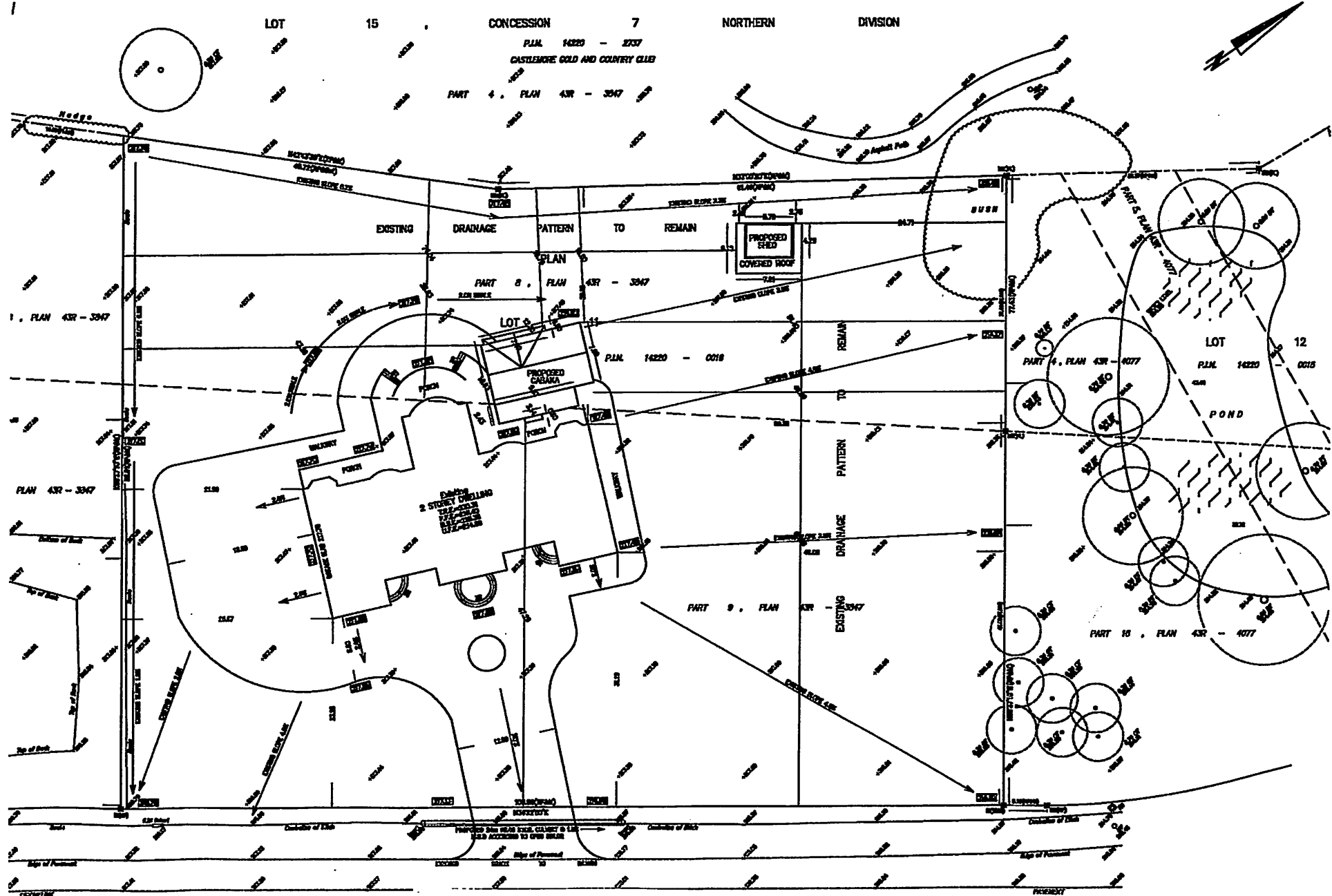
**RULES OF PROCEDURE OF THIS COMMITTEE REQUIRE REPRESENTATION OF THE APPLICATION AT THE HEARING, OTHERWISE THE APPLICATION SHALL BE DEFERRED.**

**PLEASE SEE ATTACHED PARTICIPATION PROCEDURES REQUIRED DURING THE COVID-19 PANDEMIC**

DATED at Brampton Ontario, this 19th day of November, 2020.

Comments may be sent to and more information about this matter may be obtained between 8:30 a.m. to 4:30 p.m. Monday - Friday from:

Jeanie Myers, Secretary-Treasurer  
Committee of Adjustment  
City Clerk's Office,  
Brampton City Hall  
2 Wellington Street West,  
Brampton, Ontario L6Y 4R2  
Phone: (905)874-2117  
Fax: (905)874-2119  
[jeanie.myers@brampton.ca](mailto:jeanie.myers@brampton.ca)



**TORTOISE COURT**

Under the authority of the *Emergency Management and Civil Protection Act* and the *Municipal Act, 2001*, City Council approved Committee Meetings to be held electronically during the COVID-19 Emergency

**Electronic Hearing Procedures**  
**How to get involved in the Virtual Hearing**

Brampton City Hall is temporarily closed to help stop the spread of COVID-19. In-person Committee of Adjustment Hearings have been cancelled since mid-March 2020. Brampton City Council and some of its Committee are now meeting electronically during the Emergency. The Committee of Adjustment will conduct its meeting electronically until further notice.

**How to Participate in the Hearing:**

- All written comments (by mail or email) must be received by the Secretary-Treasurer no later than **4:30 pm, Thursday, November 26, 2020**.
- Advance registration for applicants, agents and other interested persons is required to participate in the electronic hearing using a computer, smartphone or tablet by emailing the Secretary-Treasurer at [cityclerksoffice@brampton.ca](mailto:cityclerksoffice@brampton.ca) or [jeanie.myers@brampton.ca](mailto:jeanie.myers@brampton.ca) by **4:30 pm, Friday, November 27, 2020**.
  - Persons without access to a computer, smartphone or tablet can participate in a meeting via telephone. You can register by calling 905-874-2117 and leave a message with your name, phone number and the application you wish to speak to by **4:30 pm, Friday, November 27, 2020**. City staff will contact you and provide you with further details.
- All Hearings will be livestreamed on the City of Brampton YouTube account at: <https://www.brampton.ca/EN/City-Hall/meetings-agendas/Pages/Welcome.aspx> or <http://video.isilive.ca/brampton/live.html>.

If holding an electronic rather than an oral hearing is likely to cause a party significant prejudice a written request may be made to have the Committee consider holding an oral hearing on an application at some future date. The request must include your name, address, contact information, and the reasons for prejudice and must be received no later than 4:30 pm the Friday prior to the hearing to [cityclerksoffice@brampton.ca](mailto:cityclerksoffice@brampton.ca) or [jeanie.myers@brampton.ca](mailto:jeanie.myers@brampton.ca). If a party does not submit a request and does not participate in the hearing, the Committee may proceed without a party's participation and the party will not be entitled to any further notice regarding the proceeding.

**NOTE** Personal information as defined in the *Municipal Freedom of Information and Protection of Privacy Act (MFIPPA)*, collected and recorded or submitted in writing or electronically as related to this planning application is collected under the authority of the *Planning Act*, and will be used by members of the Committee and City of Brampton staff in their review of this matter. Please be advised that your submissions will be part of the public record and will be made available to the public, including posting on the City's website, [www.brampton.ca](http://www.brampton.ca). By providing your information, you acknowledge that all personal information such as the telephone numbers, email addresses and signatures of individuals will be redacted by the Secretary-Treasurer on the on-line posting only. Questions regarding the collection, use and disclosure of personal information may be directed to the Secretary-Treasurer at 905-874-2117.



**AMENDMENT LETTER**

November 18, 2020

To: Committee of Adjustment

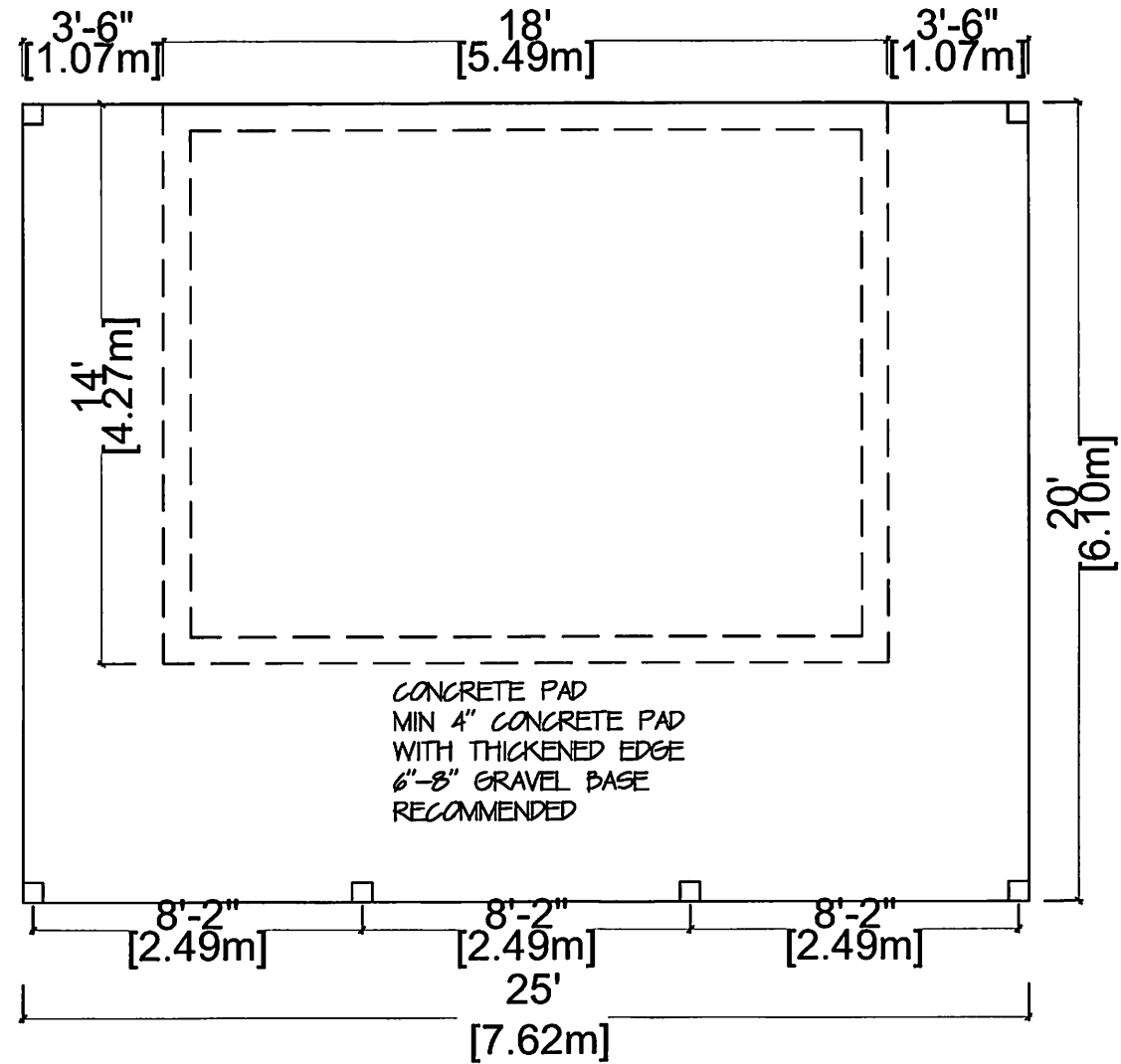
**RE: APPLICATION FOR MINOR VARIANCE  
RAGHBIR UBHI  
LOT 11, PLAN M-90  
A-2020-0129 – 8 TORTOISE COURT  
WARD 10**

Please **amend** application **A-2020-0129** to reflect the following:

1. To permit an accessory structure (shed) having a gross floor area of 48.25 sq. m (519.36 sq. ft.) whereas the by-law permits a maximum gross floor area of 23 sq. m (247.60 sq. ft.) for an individual accessory structure;
2. To permit an accessory structure (cabana) having a gross floor area of 123.55 sq. m (1329.88 sq. ft.) whereas the by-law permits a maximum gross floor area of 23 sq. m (247.60 sq. ft.) for an individual accessory structure;
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A handwritten signature in black ink, appearing to read 'E. U. B.', followed by a long horizontal line extending to the right.





The undersigned has reviewed and takes responsibility for the design, and has the qualifications and meets the requirements set out in the Ontario Building Code 2012 to be a designer.

Qualification information  
Required unless design is exempt under 3.2.4.1 of the building code.

Ramona Abumehalla  34339  
Name: Signature Designer BCIN#

All Code references refer to Division B of O.B.C 2012 Antara BCIN#: 39389



1282 Dexter Crs Mississauga  
Tel: 416-602-9367  
antaradesignbuild@gmail.com  
www.antaradesignbuild.com

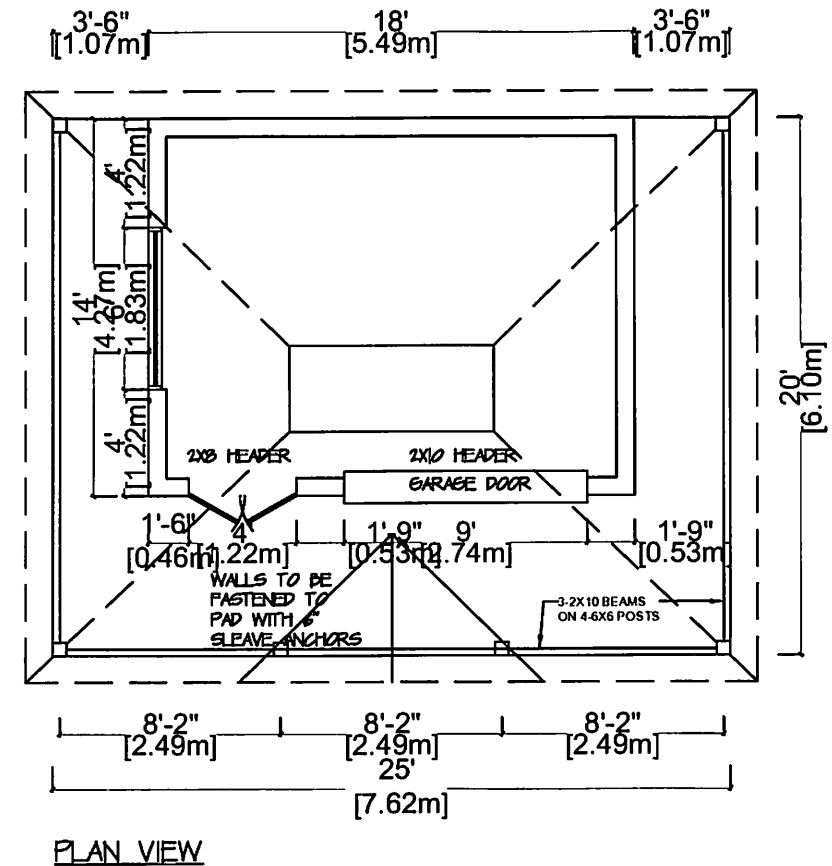
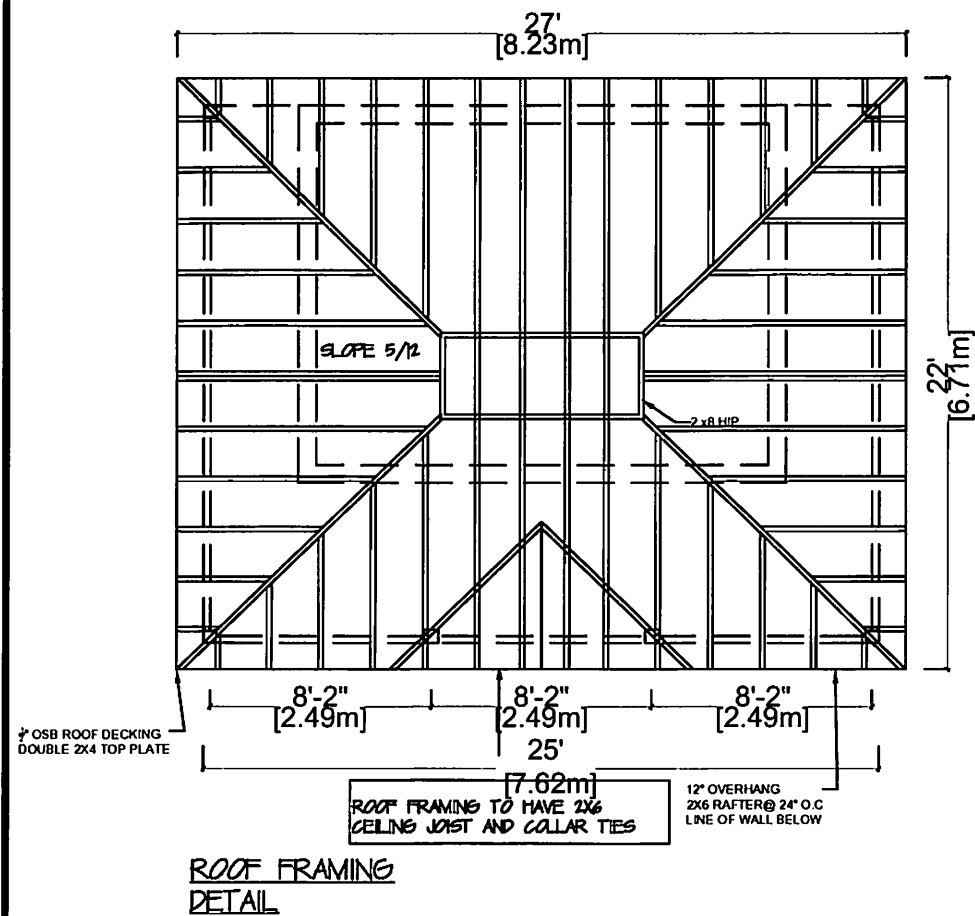
Drawings Title:  
PLANS  
A01

Scale: 1/32"  
Date: October 25, 2020

Project:  
Prop. SHED

Address: 8 TORTOISE CRT  
Plan Registered: M-90  
Lot: 11

1	OCT 17 2020	Building Permit
No.	Date	Revision/Comment



The undersigned has reviewed and takes responsibility for the design, and has the qualifications and meets the requirements set out in the Ontario building code 2015 to be a designer.

Qualification information  
Required unless design is exempt under 3.2.4.1 of the building code.

Ramess Abumahlh 34339

Name: Signature Designer BCIN#

All Code references refer to Division B of O.B.C 2012 Antara BCIN#: 39389

1282 Dexter Crs Mississauga  
Tel: 416-602-9367  
antaradesignbuild@gmail.com  
www.antaradesignbuild.com

Drawings Title:

PLANS  
A02

Scale: 1/32"

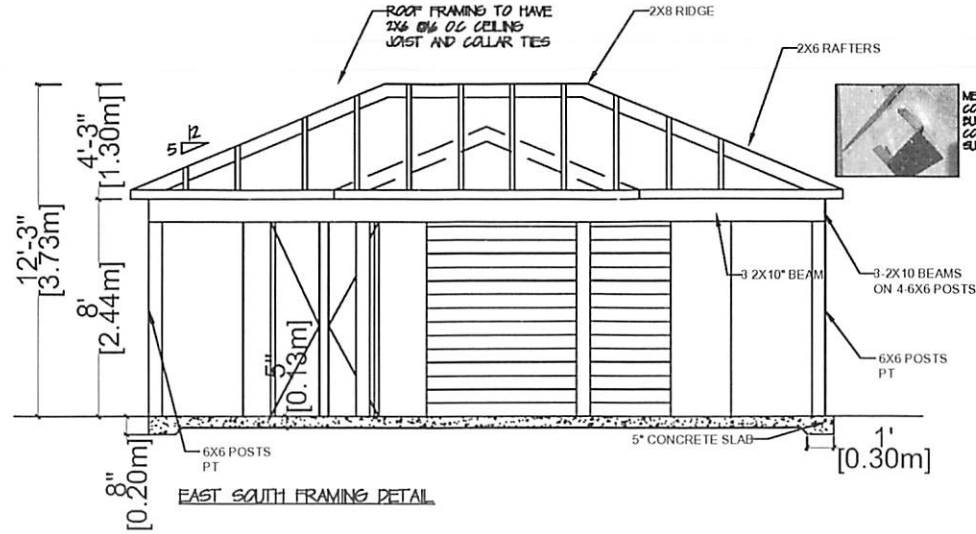
Date: October 25, 2020

Project:

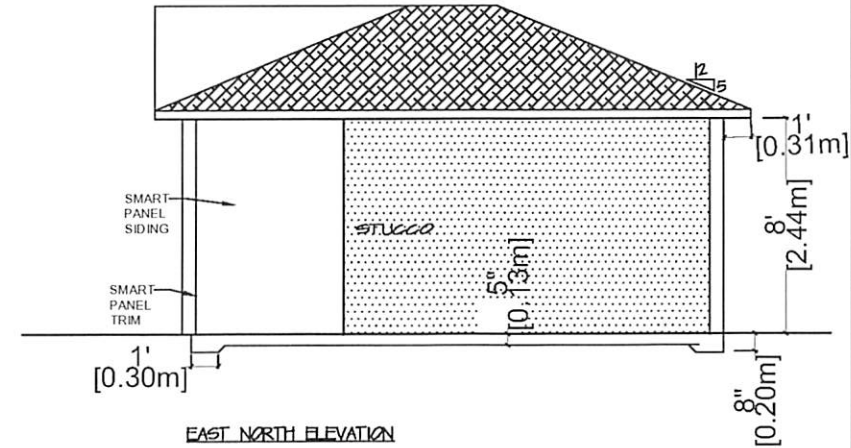
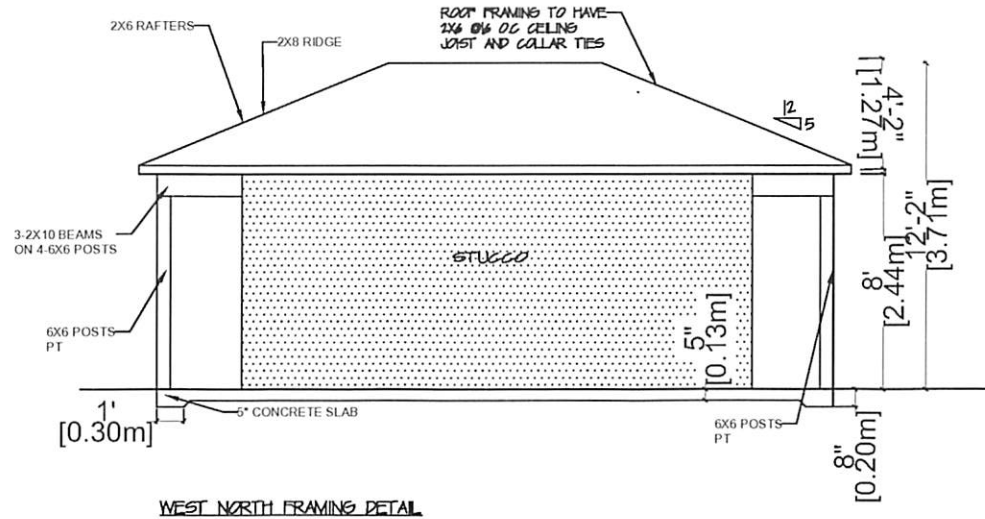
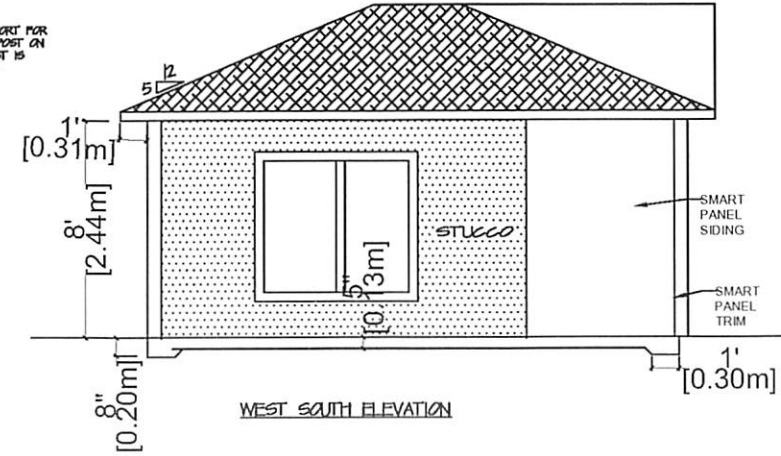
Prop. SHED

Address: 8 TORTOISE CRT  
Plan Registered: M-90  
Lot: 11

1	OCT 17 2020	Building Permit
No.	Date	Revision/Comment



METAL BRACKET  
CONNECTION OR SUPPORT FOR  
BUILT-UP BEAMS TO POST ON  
CORNERS WHERE POST IS  
SUPPORTING 2 BEAMS



The undersigned has reviewed and takes responsibility for the design, and has the qualifications and meets the requirements set out in the Ontario building code 2010 to be a designer.

Qualification information  
Required unless design is exempt under 3.2.4.1 of the building code.

Ramez Aburrahla 34339  
Name: Designer BCIN#  
Signature  
All Code references refer to Division B of O.B.C 2012

1282 Dexter Crs Mississauga  
Tel: 416-602-9367  
antaradesignbuild@gmail.com  
www.antaradesignbuild.com

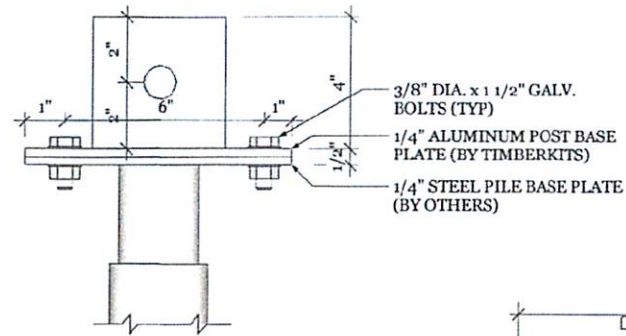
Drawings Title:  
PLANS  
Ao3  
Scale: 1/32"  
Date: October 25, 2020

Project:  
Prop. SHED  
Address: 8 TORTOISE CRT  
Plan Registered: M-90  
Lot: 11

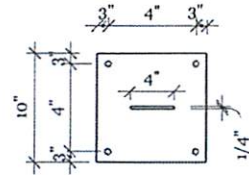
No.	Date	Revision/Comment
1	OCT 17 2020	Building Permit



ALL LUMBER IS #1  
DOUGLAS FIR UNLESS  
NOTED OTHERWISE



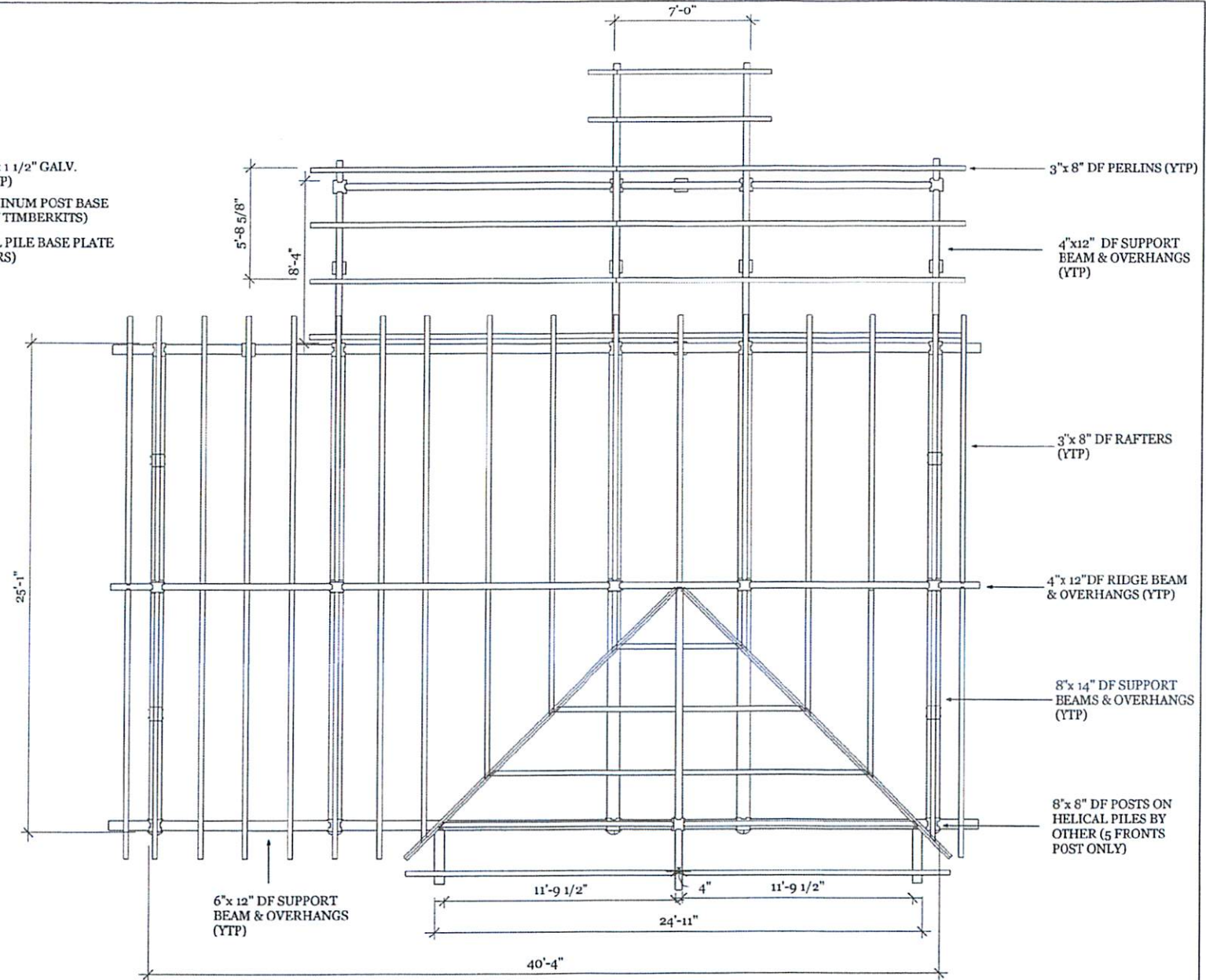
HELICAL PILE / POST CONNECTION DETAIL  
N.T.S

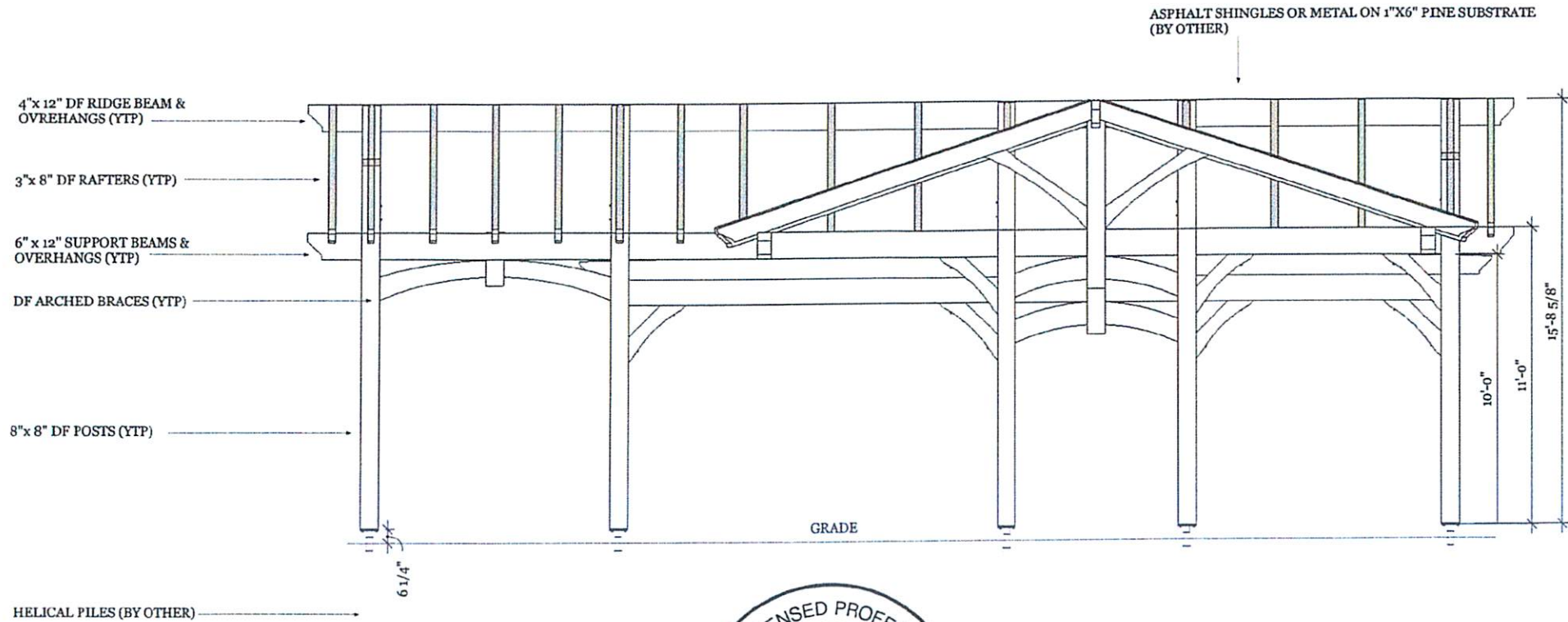


ANCHOR PLATE PLAN DETAIL  
N.T.S



ROOF PLAN  
1/4"=1'-0"





**FRONT ELEVATION**  
1/4"=1'-0"

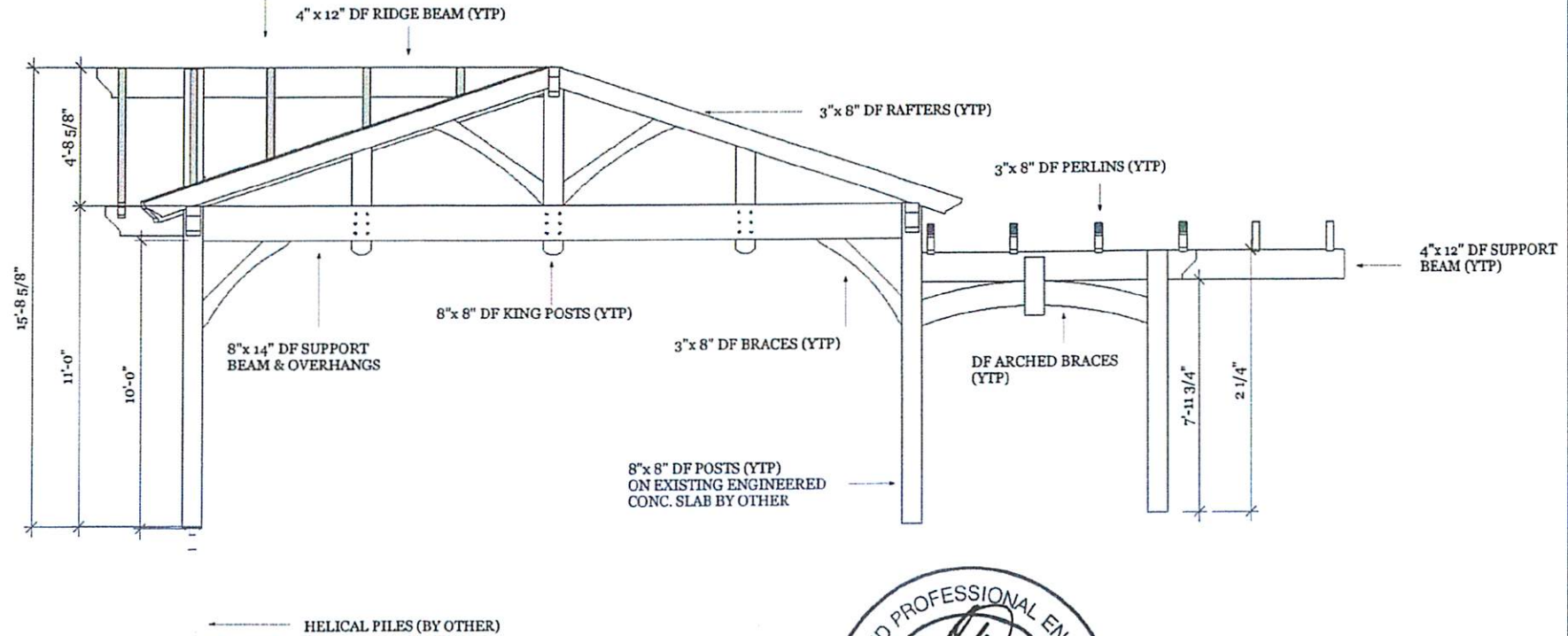
ALL LUMBER IS #1  
DOUGLAS FIR UNLESS  
NOTED OTHERWISE

REV. NO.	BY:	REVISION:	DATE:
1	S.B.	STRUCTURE INFORMATION	10/05/2020

Rob Ubhi - 40'4" x 25'1" Timber Frame Structure 10 Automatic Rd. Brampton, ON			
DRAWING NAME: Elevations			
DRAWN BY: S.B.	CHECKED BY: S.K.	SCALE: As Shown	DATE: 10/05/2020



ASPHALT SHINGLES OR METAL ON 1"X6" PINE SUBSTRATE  
(BY OTHER)



**SIDE ELEVATION**  
1/4"=1'-0"

ALL LUMBER IS #1  
DOUGLAS FIR UNLESS  
NOTED OTHERWISE

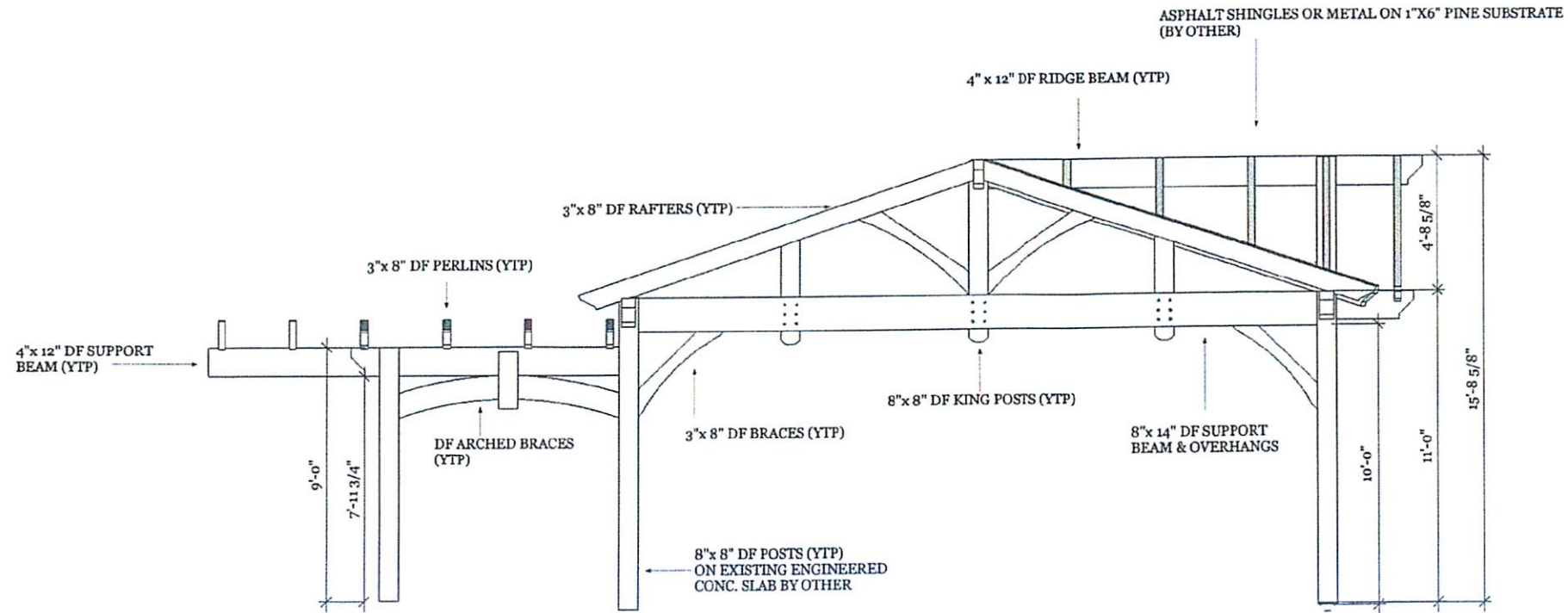
**The ELITE**  
ENGINEERING GROUP INC.  
55 ROSSITER ROAD  
INGERSOLL, ONTARIO - N5C 4E1  
519 280-5384  
www.eliteengineeringgroup.com

REV NO.	BY:	REVISION:	DATE:
1	S.B.	STRUCTURE INFORMATION	05/10/2020

**TIMBERKITS**™  
*by Country Log Homes*

Rob Ubhi - 40'4" x 25'1" Timber Frame Structure 10 Automatic Rd. Brampton, ON			
DRAWING NAME: Elevations			
DRAWN BY: J.P.	CHECKED BY: S.K.	SCALE: As Shown	DATE: 10/05/2020

A 05



SIDE ELEVATION  
1/4"=1'-0"

ALL LUMBER IS #1  
DOUGLAS FIR UNLESS  
NOTED OTHERWISE

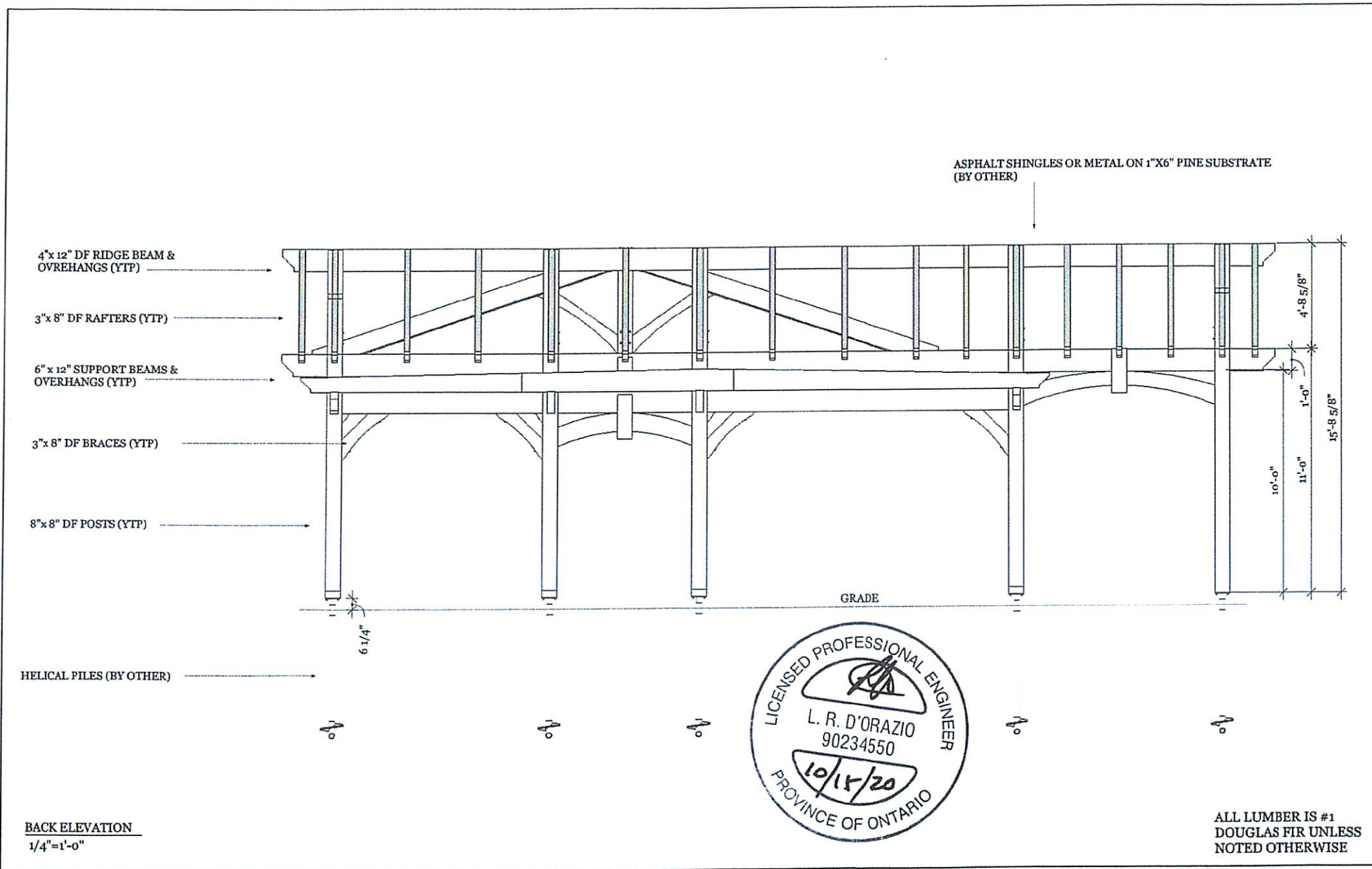
**The ELITE**  
ENGINEERING GROUP INC.  
68 ROSSITER ROAD  
INGERSOLL, ONTARIO - N5C 4E1  
519.280.5384  
www.eliteengineeringgroup.com

REV NO.	BY:	REVISION:	DATE:
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DRAWN BY: J.P.	CHECKED BY: S.K.	SCALE: As Shown	DATE: 10/05/2020

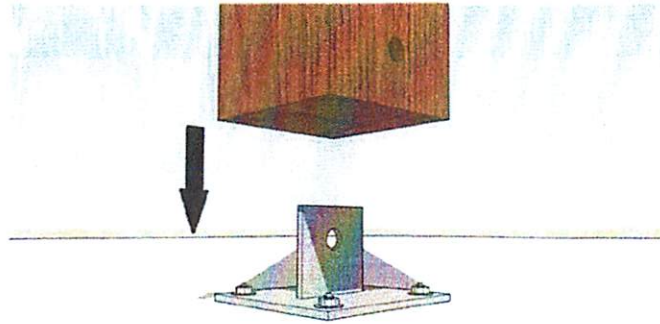
A 04



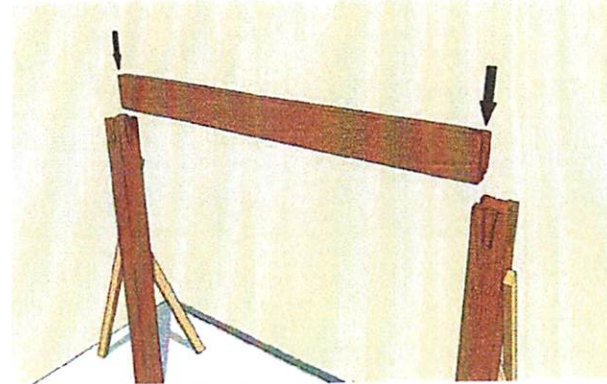
REV NO.	BY:	REVISION:	DATE:
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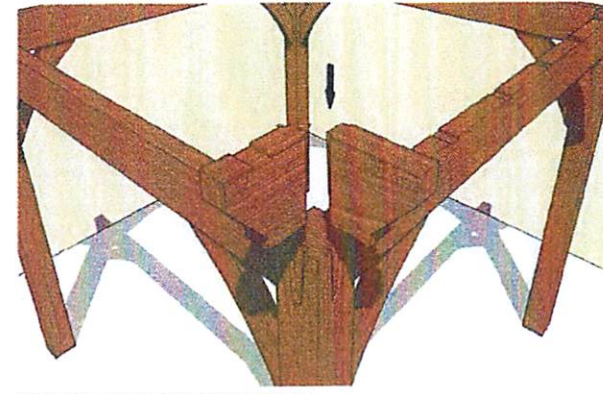




POST/ANCHOR PLATE CONNECTION  
N.T.S.



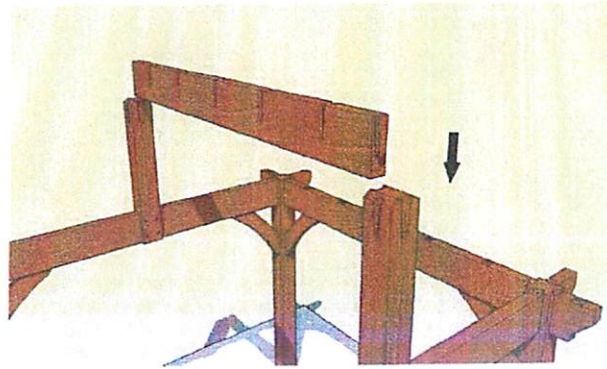
POST/SUPPORT BEAM CONNECTION  
N.T.S.



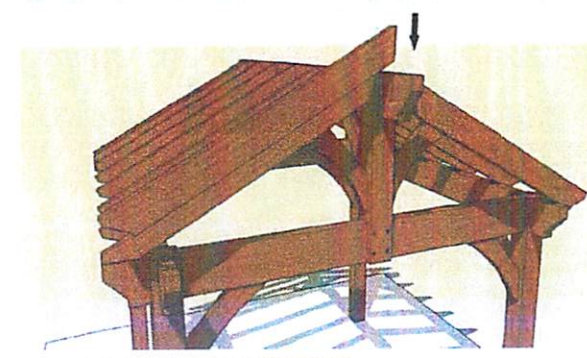
POST/OVERHANG CONNECTION  
N.T.S.



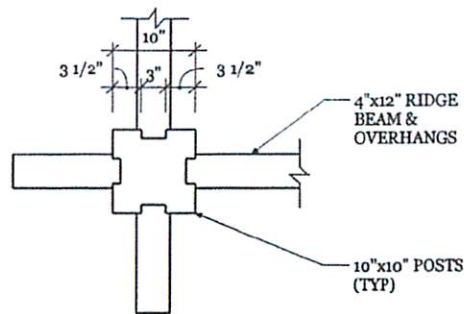
KING POST/SUPPORT BEAM CONNECTION  
N.T.S.



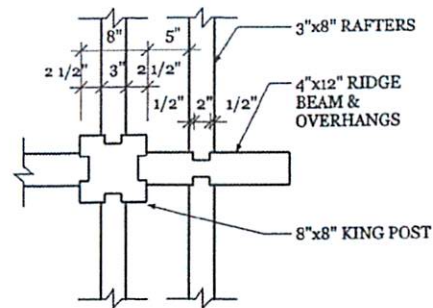
KING POST/RIDGE BEAM CONNECTION  
N.T.S.



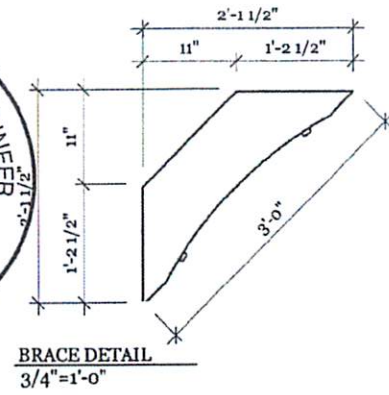
RIDGE BEAM/RAFTER CONNECTION  
N.T.S.



POST/SUPPORT BEAM CONNECTION  
3/4"=1'-0"

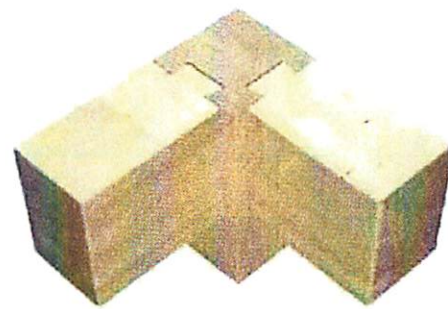
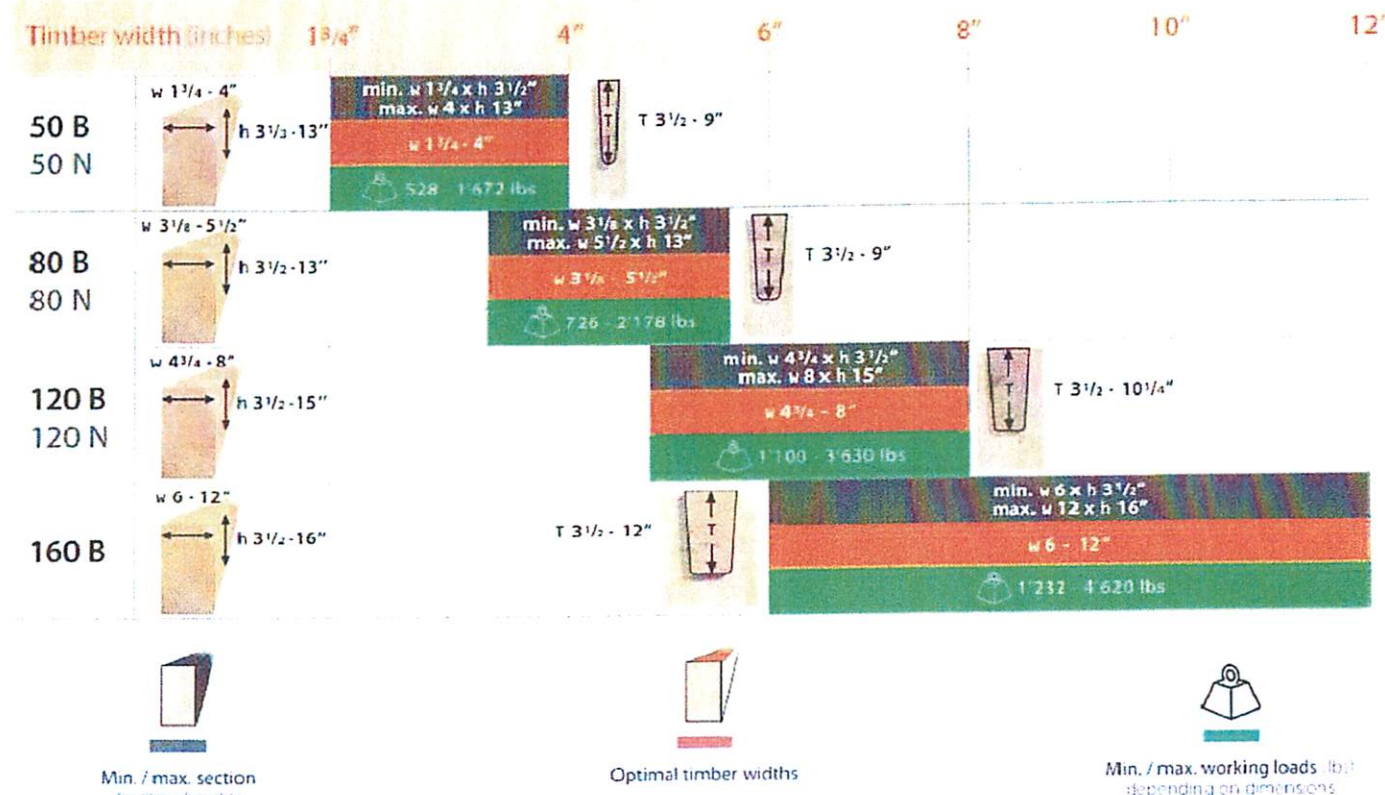


KING POST/RIDGE BEAM CONNECTION  
3/4"=1'-0"



BRACE DETAIL  
3/4"=1'-0"







The Personal Information collected on this form is collected pursuant to section 45 of the Planning Act and will be used in the processing of this application. Applicants are advised that the Committee of Adjustment is a public process and the information contained in the Committee of Adjustment files is considered public information and is available to anyone upon request and will be published on the City's website. Questions about the collection of personal information should be directed to the Secretary-Treasurer, Committee of Adjustment, City of Brampton.

**APPLICATION****Minor Variance or Special Permission**

(Please read Instructions)

**NOTE:** It is required that this application be filed with the Secretary-Treasurer of the Committee of Adjustment and be accompanied by the applicable fee.

The undersigned hereby applies to the Committee of Adjustment for the City of Brampton under section 45 of the Planning Act, 1990, for relief as described in this application from By-Law **270-2004**.

1. Name of Owner(s) RAGHBIR UBHI  
Address 8 TRTOISE CRT BRAMPTON L6P0A1

Phone # 4164569667 Fax # \_\_\_\_\_  
Email vespa@on.aibn.com

2. Name of Agent ELEN ABUNAHILA  
Address 1282 DEXTER CRS MISSISSAUGA ON L5G4R6

Phone # 4166029367 Fax # \_\_\_\_\_  
Email elen@antaradesign.ca

3. Nature and extent of relief applied for (variances requested):

BY ZONING BY LAW :- PERMITTED 2 ACCESSORY STRUCTURES THE FIRST IS 23 SQ.MAND THE OTHER IS 17 SQ.M

OUR PROPOSAL FOR THE SHED IS 6M X 7.62M

CABANA IS 7.62M X12.2M

4. Why is it not possible to comply with the provisions of the by-law?

THE REASON IS TO HAVE OUTDOOR SPACE AND STORAGE (ESPECIALLY PROPERTY IS LARGE

5. Legal Description of the subject land:

Lot Number LOT 11  
Plan Number/Concession Number REGISTERED PLAN M-90  
Municipal Address 8 TORTOISE COURT

6. Dimension of subject land (in metric units)

Frontage 106.68m  
Depth 82.61m from left & 77.45m from the right  
Area 8300 m2

7. Access to the subject land is by:

Provincial Highway ☐  
Municipal Road Maintained All Year ☒  
Private Right-of-Way ☐

Seasonal Road ☐  
Other Public Road ☐  
Water ☐





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Phone # 4164569667 Fax # \_\_\_\_\_  
Email vespa@on.aibn.com

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Address 1282 DEXTER CRS MISSISSAUGA ON L5G4R6

Phone # 4166029367 Fax # \_\_\_\_\_  
Email elen@antaradesign.ca

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Provincial Highway ☐  
Municipal Road Maintained All Year ☒  
Private Right-of-Way ☐

Seasonal Road ☐  
Other Public Road ☐  
Water ☐

8. Particulars of all buildings and structures on or proposed for the subject land: (specify in metric units ground floor area, gross floor area, number of storeys, width, length, height, etc., where possible)

EXISTING BUILDINGS/STRUCTURES on the subject land:

G.F.A 972.28 two existing Dwelling Floor

PROPOSED BUILDINGS/STRUCTURES on the subject land:

PROPOSED SHED 6M X 7.62M
PROPOSED CABANA 7.62M X12.2M

9. Location of all buildings and structures on or proposed for the subject lands: (specify distance from side, rear and front lot lines in metric units)

EXISTING

Front yard setback	/ 23.25m
Rear yard setback	/ 26.63
Side yard setback	/ 46.68
Side yard setback	/ 21.90m

PROPOSED

Front yard setback	SHED 65.68M CABANA /pergola and 47.29M
Rear yard setback	SHED 2.42M CABANA/ pergola13.33M
Side yard setback	SHED 24.71M CABANA /pergola 49.69M
Side yard setback	SHED 74.04M CABANA /pergola 43.28M

10. Date of Acquisition of subject land: 2011
11. Existing uses of subject property: RESIDENTIAL
12. Proposed uses of subject property: RESIDENTIAL
13. Existing uses of abutting properties: Residential
14. Date of construction of all buildings & structures on subject land: 2011
15. Length of time the existing uses of the subject property have been continued: 9 YEARS
16. (a) What water supply is existing/proposed?  
Municipal ☒ Other (specify) \_\_\_\_\_  
Well ☐
- (b) What sewage disposal is/will be provided?  
Municipal ☒ Other (specify) \_\_\_\_\_  
Septic ☐
- (c) What storm drainage system is existing/proposed?  
Sewers ☒ Other (specify) \_\_\_\_\_  
Ditches ☐  
Swales ☐



17. Is the subject property the subject of an application under the Planning Act, for approval of a plan of subdivision or consent?

Yes ☐ No ☒

If answer is yes, provide details: File # \_\_\_\_\_ Status \_\_\_\_\_

18. Has a pre-consultation application been filed?

Yes ☐ No ☒

19. Has the subject property ever been the subject of an application for minor variance?

Yes ☐ No ☒ Unknown ☐

If answer is yes, provide details:

File # _____	Decision _____	Relief _____
File # _____	Decision _____	Relief _____
File # _____	Decision _____	Relief _____

Elen  
Signature of Applicant(s) or Authorized Agent

DATED AT THE City Mississauga OF Brampton.  
THIS 28<sup>th</sup> DAY OF Nov, 2020.

IF THIS APPLICATION IS SIGNED BY AN AGENT, SOLICITOR OR ANY PERSON OTHER THAN THE OWNER OF THE SUBJECT LANDS, WRITTEN AUTHORIZATION OF THE OWNER MUST ACCOMPANY THE APPLICATION. IF THE APPLICANT IS A CORPORATION, THE APPLICATION SHALL BE SIGNED BY AN OFFICER OF THE CORPORATION AND THE CORPORATION'S SEAL SHALL BE AFFIXED.

I, Elen Abunahla, OF THE City OF Mississauga.  
IN THE Region OF Peel SOLEMNLY DECLARE THAT:

ALL OF THE ABOVE STATEMENTS ARE TRUE AND I MAKE THIS SOLEMN DECLARATION CONSCIENTIOUSLY BELIEVING IT TO BE TRUE AND KNOWING THAT IT IS OF THE SAME FORCE AND EFFECT AS IF MADE UNDER OATH.

DECLARED BEFORE ME AT THE

City OF Brampton

IN THE Region OF

Peel THIS 28<sup>th</sup> DAY OF

Nov, 2020

Jeanie Cecilia Myers,  
a Commissioner, etc.,  
Province of Ontario,  
for the Corporation of the  
City of Brampton.  
Expires April 8, 2021.

Elen  
Signature of Applicant or Authorized Agent

Jeanie Myers  
A Commissioner etc

FOR OFFICE USE ONLY

Present Official Plan Designation: \_\_\_\_\_

Present Zoning By-law Classification: \_\_\_\_\_

RE2

This application has been reviewed with respect to the variances required and the results of the said review are outlined on the attached checklist.

J. Chau  
Zoning Officer

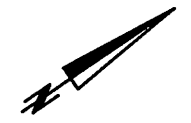
November 6, 2020  
Date

DATE RECEIVED November 3, 2020

1 M-90  
1 PTON  
of Pool

PART 1, PLAN 43R-3947

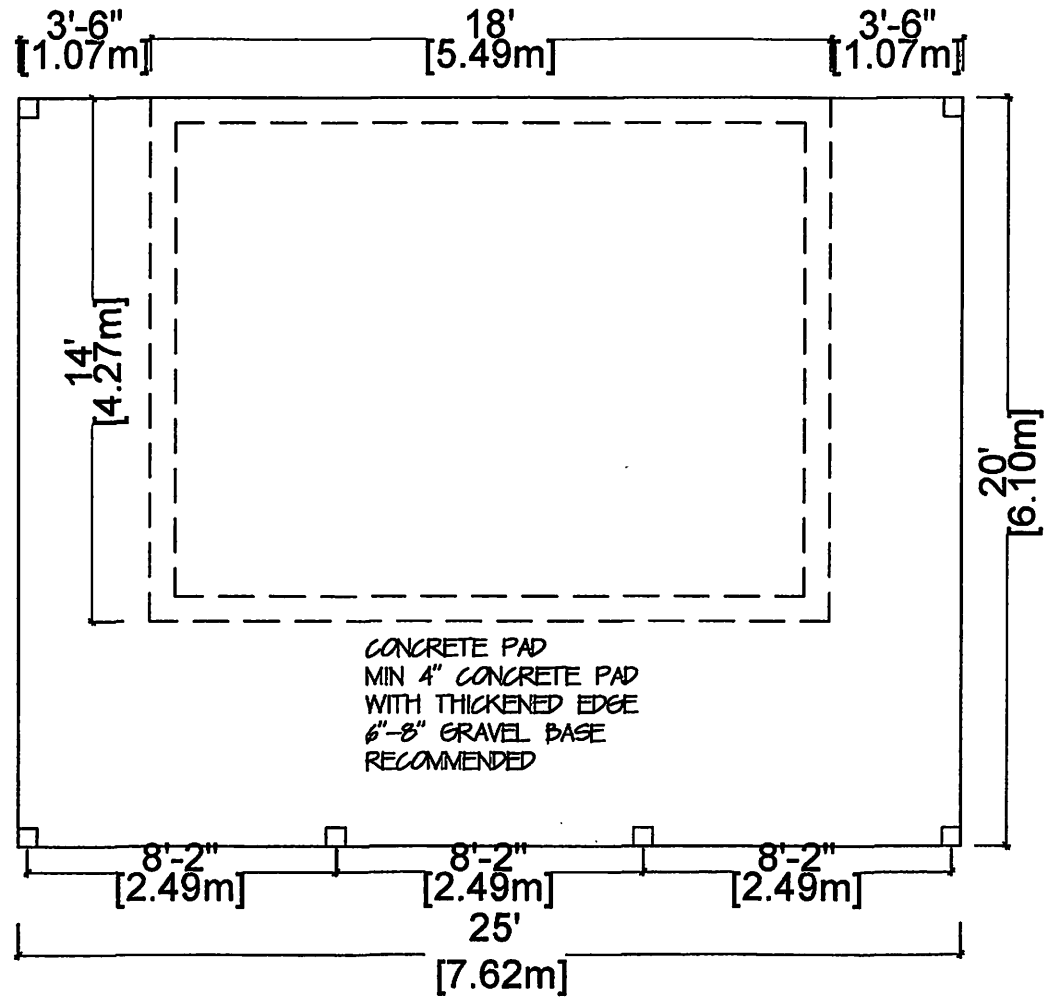
LOT 15 CONCESSION 7 NORTHERN DIVISION  
PLAN 14220 - 2737  
CASTLEMORE GOLD AND COUNTRY CLUB  
PART 4, PLAN 43R - 3947



TORTOISE COURT


(By Registered Plan M-90)

1.  
2.  
3.  
4.  
5.  
6.  
7.  
8.  
9.  
10.  
11.  
12.  
13.



The undersigned has reviewed and takes responsibility for the design, and has the qualifications and meets the requirements set out in the Ontario Building Code as to be a designer.

Qualification Information  
Required unless design is exempt under 3.4.1 of the building code.

Ramona Alvarado  34330  
Name: Signature Designer BCIN#

All Code references refer to Division B of O.B.C. 1997 Antara BCIN#: 39389

1282 Dexter Crs Mississauga  
Tel: 416-602-9367  
antaradesignbuild@gmail.com  
www.antaradesignbuild.com

Drawings Title:

PLANS  
A01

Scale: 1/32"

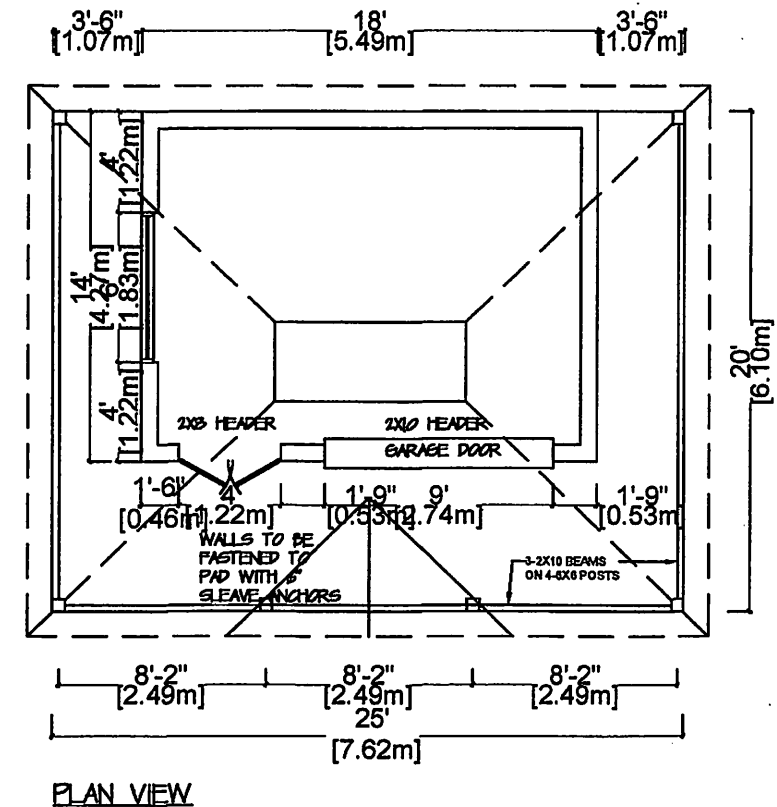
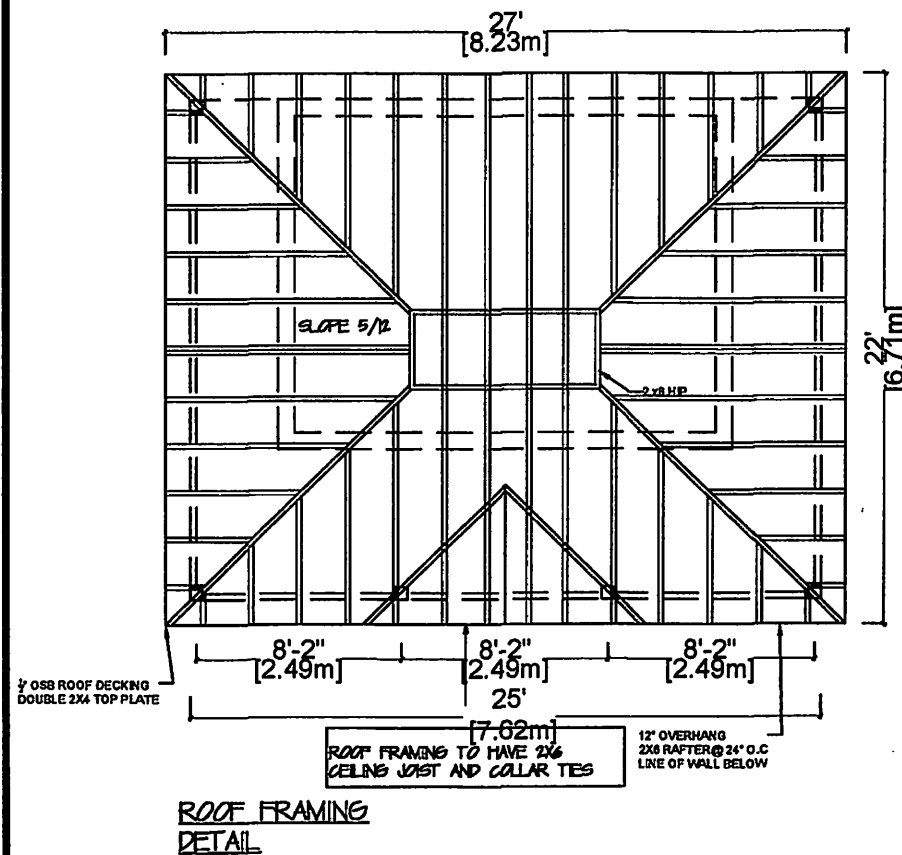
Date: October 25, 2020

Project:

Prop. SHED

Address: 8 TORTOISE CRT  
Plan Registered: M-90  
Lot: 11

1	OCT 17 2020	Building Permit
No.	Date	Revision/Comment



The undersigned has reviewed and takes responsibility for the design and has the qualifications and meets the requirements set out in the Ontario building code acts to be a designer.

Qualification information  
Required unless design is exempt under 3.4.1 of the building code.

Names: Aburakha [Signature] 34330  
Name: [Signature] Designer BCIN#

All Code references refer to Division "B" of O.B.C. 2018

Antara BCIN# 393989

1282 Dexter Cys Mississauga  
Tel: 416-602-9367  
antaradesignbuild@gmail.com  
www.antaradesignbuild.com

Drawings Title:  
**PLANS**  
**A02**

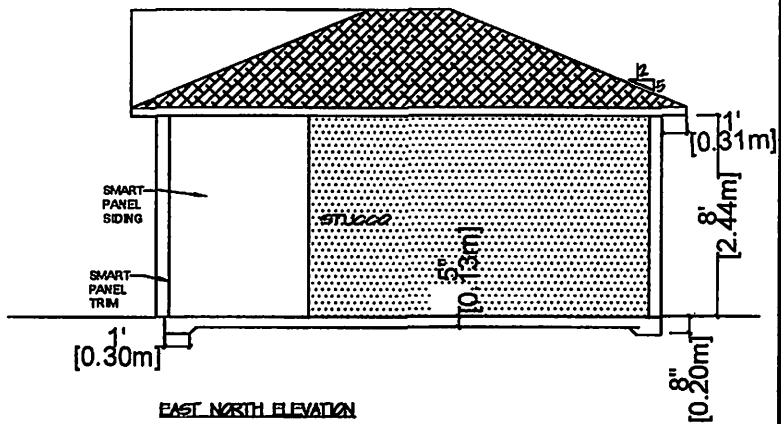
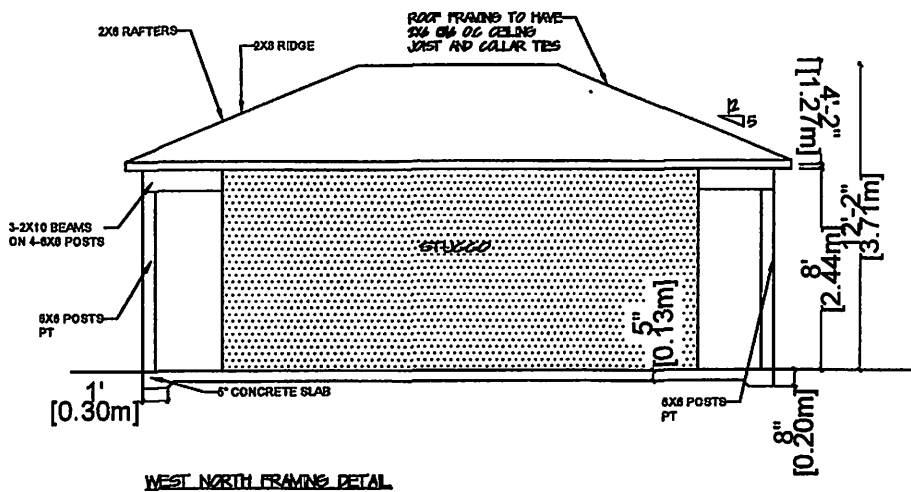
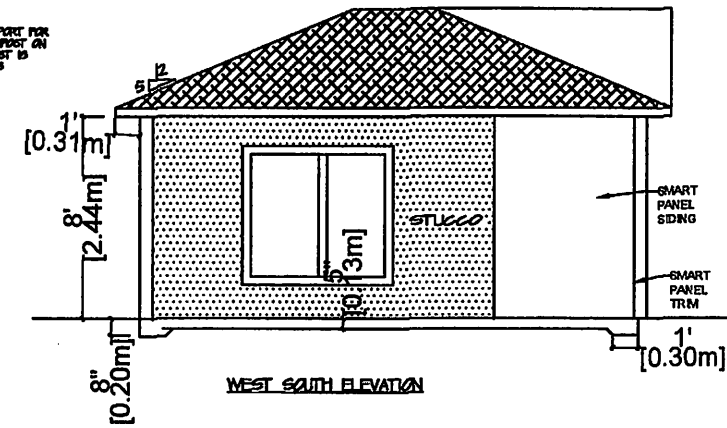
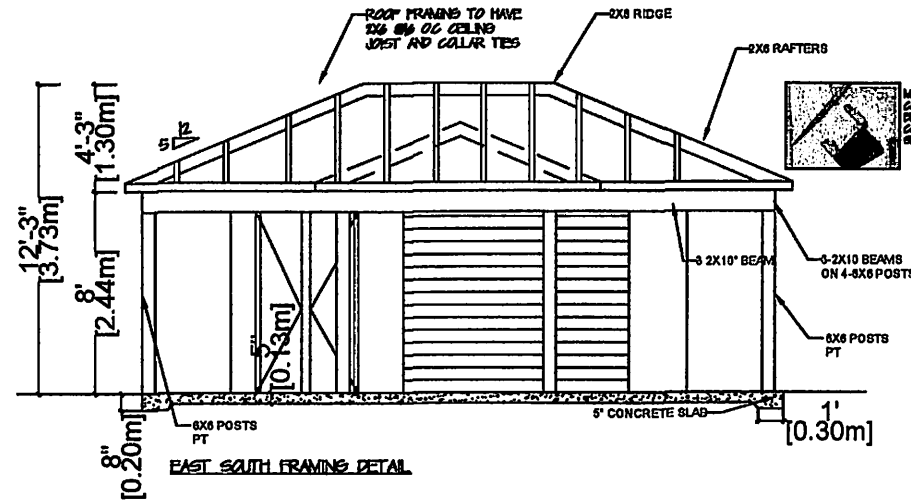
Scale: 1/32"

Date: October 25, 2020

Project:  
**Prop. SHED**

Address: 8 TORTOISE CRT  
Plan Registered: M-90  
Lot: 11

1	OCT 17 2020	Building Permit
No.	Date	Revision/Comment



The undersigned has reviewed and takes responsibility for the design, and has the qualifications and meets the requirements set out in the Ontario Building Code Act to be a designer.

Qualification Information  
Required unless design is exempt under 3.2.4.1 of the building code.

Ramona Aburubla [Signature] 34339  
Name: Signature Designer BCIN#

All Code references refer to Division B of O.B.C. 2018

1282 Dexter Cys Mississauga  
Tel: 416-602-9367  
antaradesignbuild@gmail.com  
www.antaradesignbuild.com

Drawings Title:  
**PLANS**  
**A03**

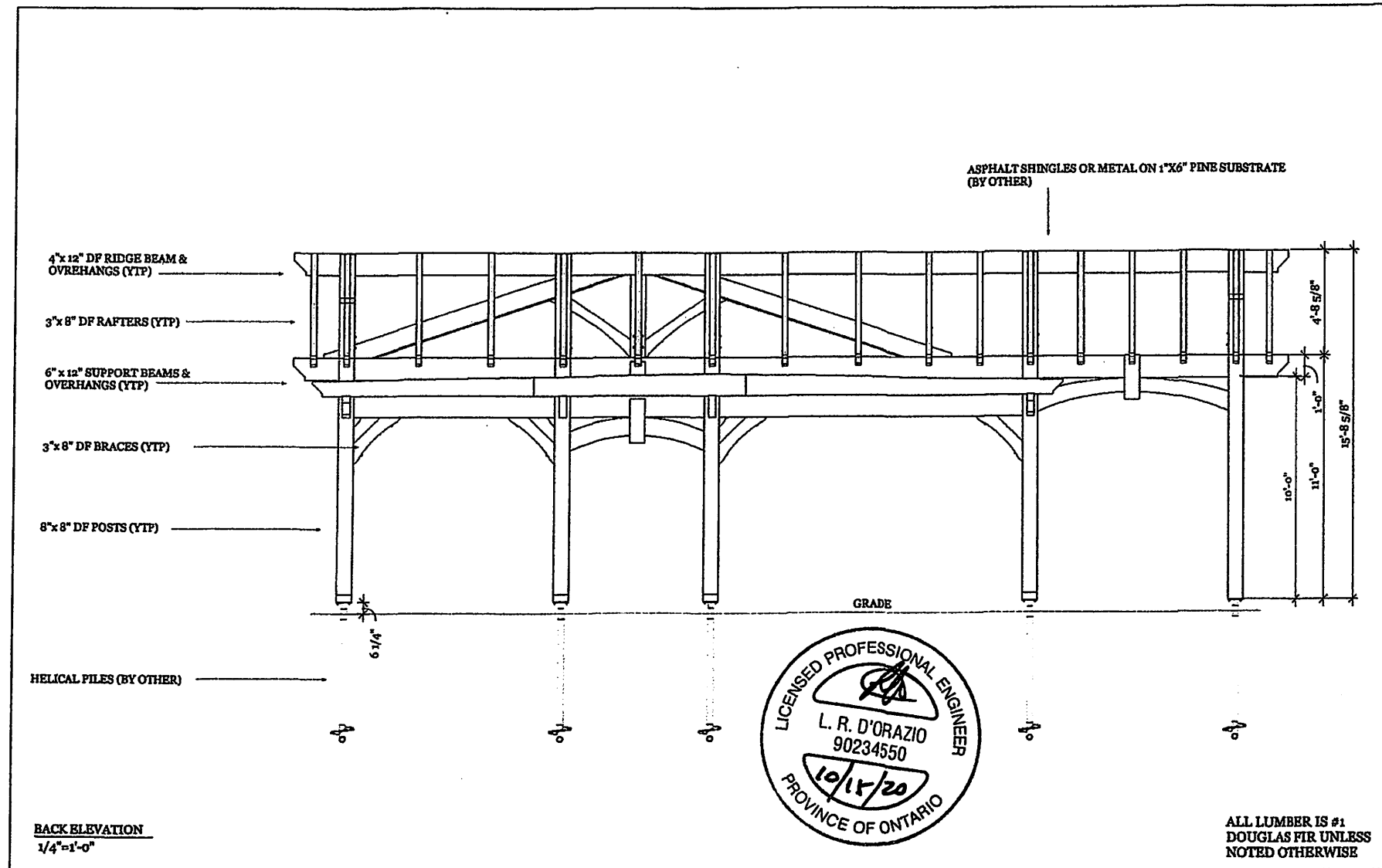
Scale: 1/32"  
Date: October 25, 2020

Project:  
**Prop. SHED**

Address: 8 TORTOISE CRT  
Plan Registered: M-90  
Lot: n

No.	Date	Revision/Comment
1	OCT 17 2020	Building Permit





**The ELITE**  
ENGINEERING GROUP INC.  
66 ROSSITER ROAD  
INDERSOIL, ONTARIO - N5C 4E1  
610.220.5264  
www.eliteengineeringgroup.com

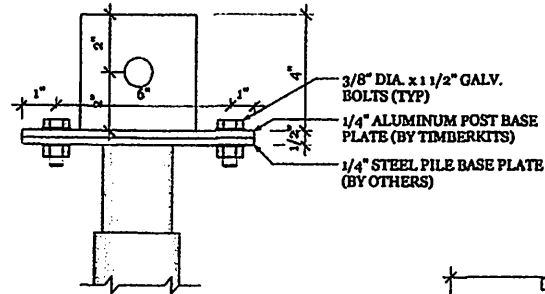
REV NO.	BY	REVISIONS	DATE
1	S.B.	STRUCTURE INFORMATION	05/10/2020

**TIMBERKITS**™  
by Country Log Homes

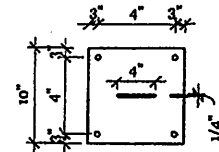
Rob Ubhi - 40'4" x 25'1" Timber Frame Structure 10 Automatic Rd. Brampton, ON			
DRAWING NAME: Elevations			
DRAWN BY: S.B.	CHECKED BY: S.K.	SCALE: As Shown	DATE: 10/05/2020

A 03

ALL LUMBER IS #1  
DOUGLAS FIR UNLESS  
NOTED OTHERWISE



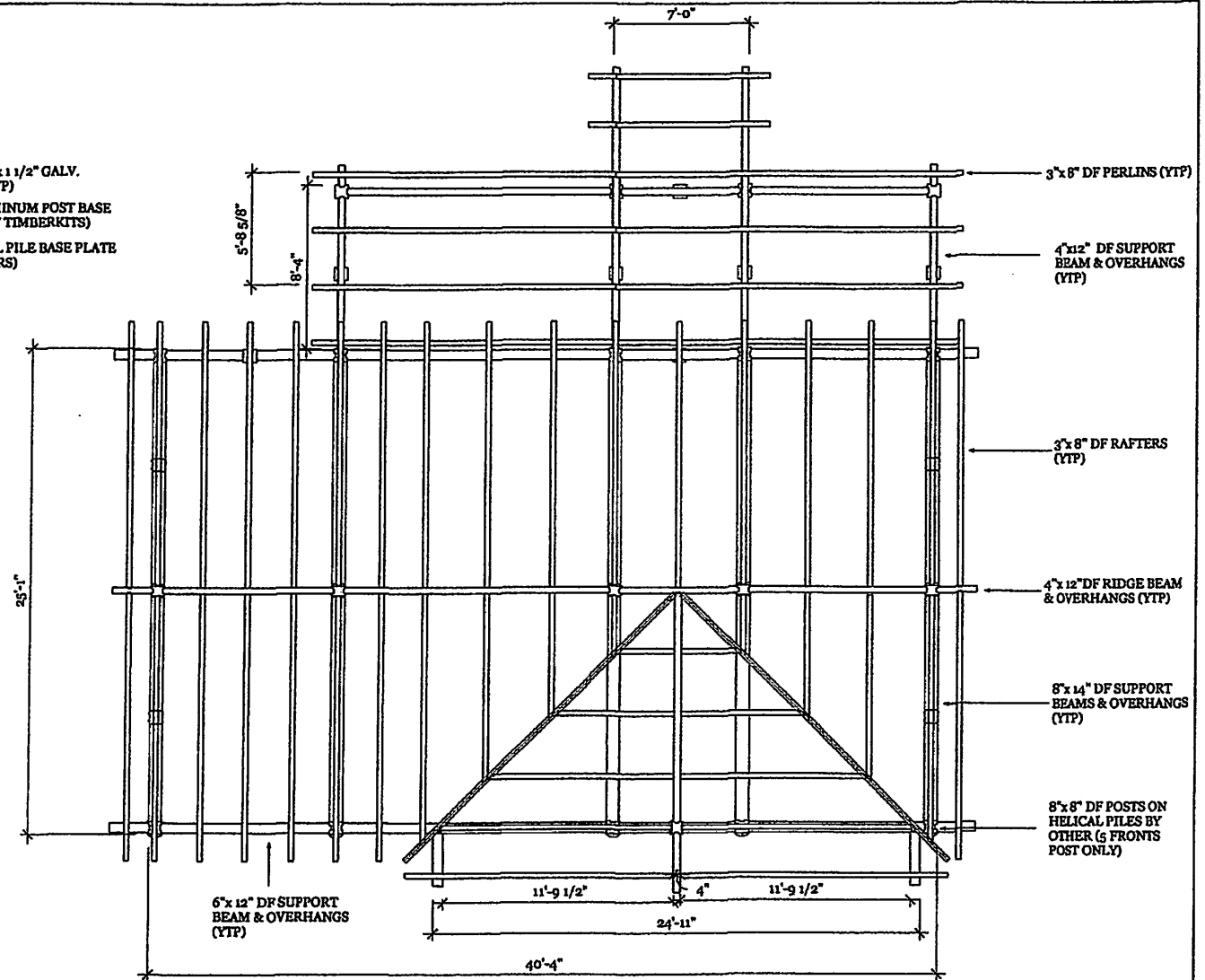
HELICAL PILE / POST CONNECTION DETAIL  
N.T.S



ANCHOR PLATE PLAN DETAIL  
N.T.S



ROOF PLAN  
1/4"=1'-0"



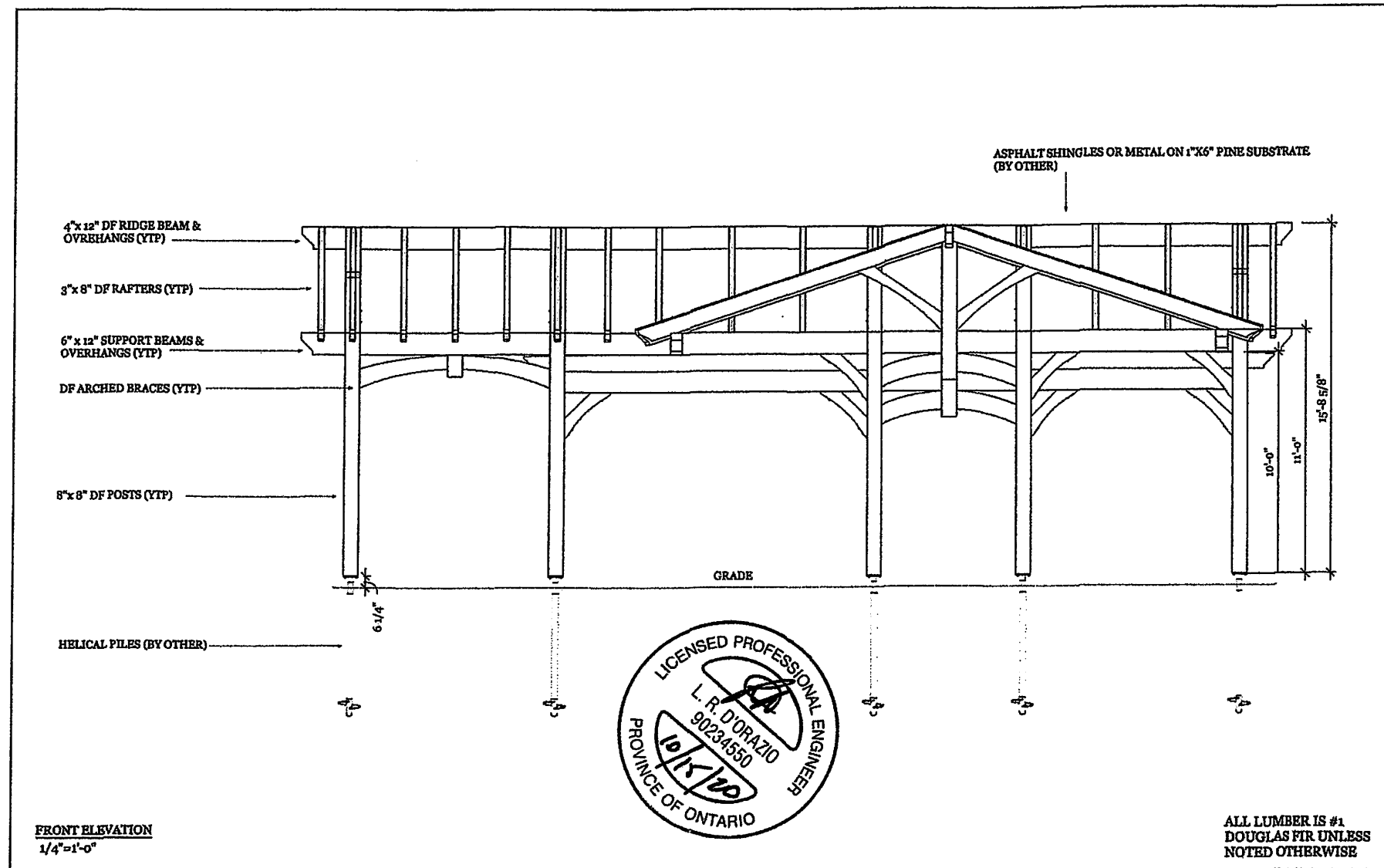
**The ELITE**  
ENGINEERING GROUP INC.  
85 ROSSITER ROAD  
INGERSOLL, ONTARIO - N5C 4B1  
519.225.5284  
www.eliteengrpgroup.com

REV NO.	BY	REVISION	DATE
1	S.B	ENGINEER REVIEW	05/10/2020

**TIMBERKITS**™  
by Country Log Homes

Rob Ubhi - 40'4" x 25'1" Timber Frame Structure 10 Automatic Rd. Brampton, ON			
DRAWING NAME: Roof Plan Details			
DRAWN BY: S.B	CHECKED BY: S.K	SCALE: As Shown	DATE: 05/10/2020

A 01



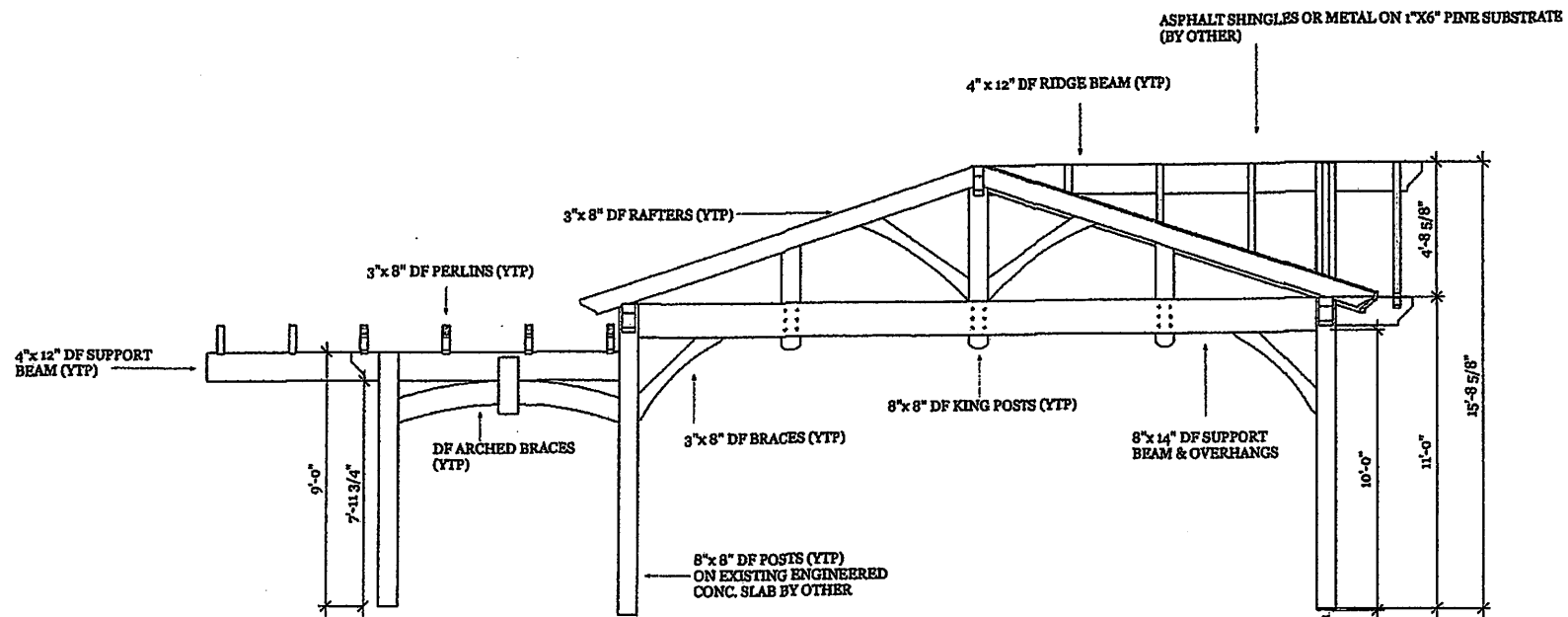
**The ELITE**  
ENGINEERING GROUP INC.  
28 ROSSITER ROAD  
INGERSOLL, ONTARIO - N4C 4E1  
519.261.5354  
www.eliteengr.com

REV. NO.	BY:	REVISION:	DATE:
1	S.B.	STRUCTURE INFORMATION	10/05/2020

**TIMBERKITS™**  
*by Country Log Homes*

Rob Ubhi - 40'4" x 25'1" Timber Frame Structure 10 Automatic Rd. Brampton, ON			
Elevations			
DRAWN BY: S.B.	CHECKED BY: S.K.	SCALE: As Shown	DATE: 10/05/2020

A 02



**SIDE ELEVATION**  
1/4"=1'-0"

ALL LUMBER IS #1  
DOUGLAS FIR UNLESS  
NOTED OTHERWISE

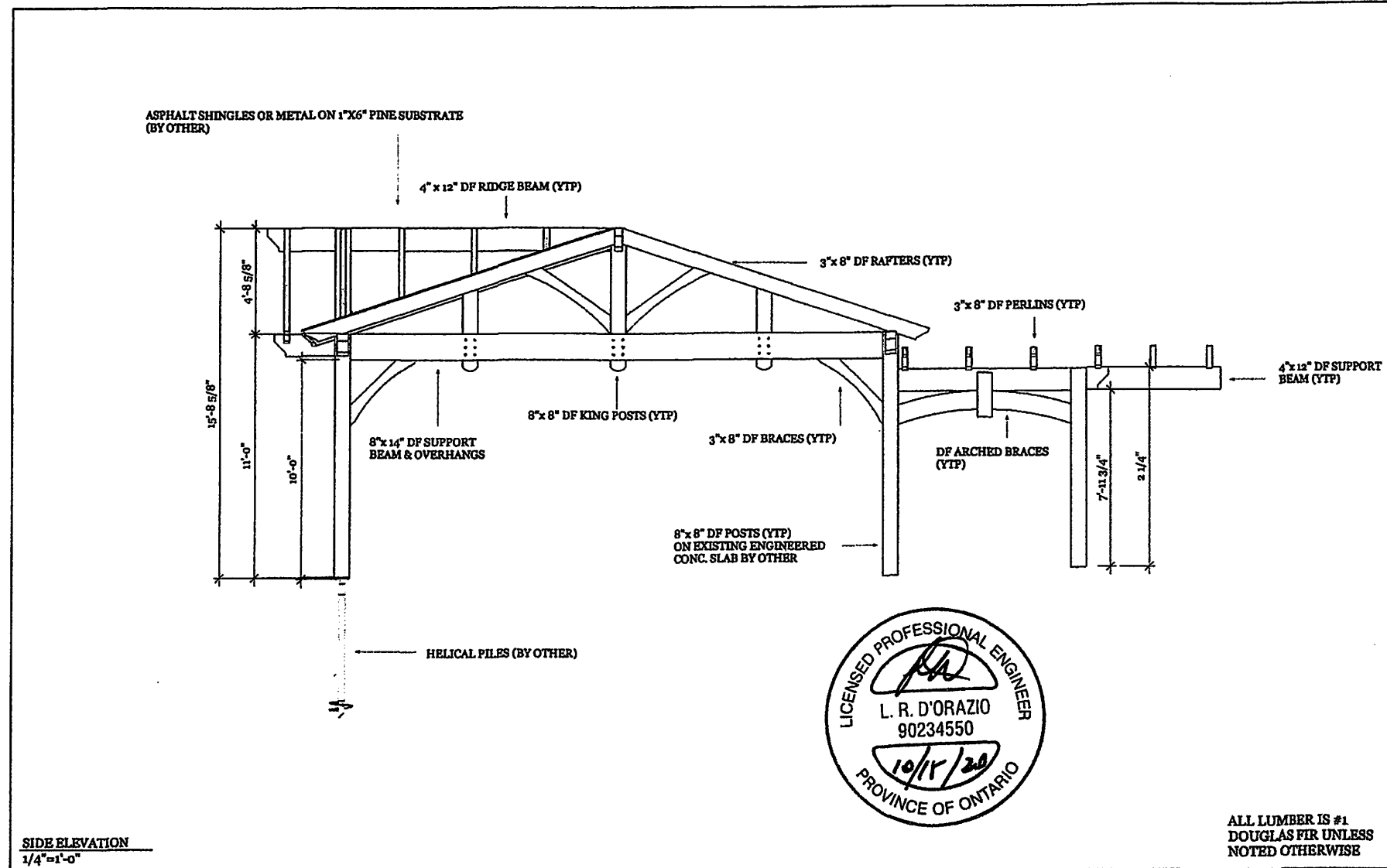
**The ELITE**  
ENGINEERING GROUP INC.  
66 ROSSITER ROAD  
INGERSOLL, ONTARIO - N5C 4E1  
519.322.5384  
www.eliteengineeringgroup.com

REV NO.	BY	REVISION	DATE
1	S.S	STRUCTURE INFORMATION	05/10/2020

**TIMBERKITS**™  
*by Country Log Homes*

Rob Ubhi - 40'4" x 25'1" Timber Frame Structure 10 Automatic Rd. Brampton, ON			
DRAWING NAME Elevations			
DRAWN BY J.P.	CHECKED BY S.K.	SCALE As Shown	DATE 10/05/2020

A 04



**The ELITE**  
ENGINEERING GROUP INC.  
60 ROSSITER ROAD  
INGERSOLL, ONTARIO - N5C 1E1  
519.290.5384  
www.eliteeng24hr.com

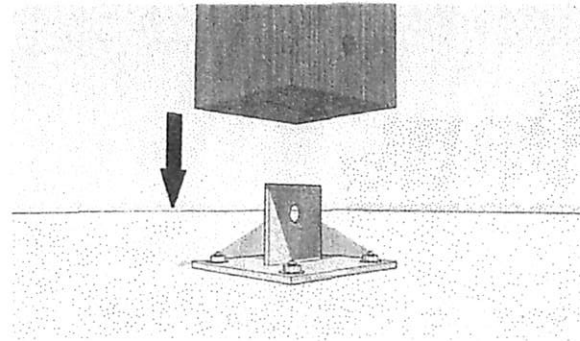
REV NO.	BY	REVISION	DATE
1	S.B.	STRUCTURAL INFORMATION	05/10/2020

**TIMBERKITS**™  
*By Country Log Homes*

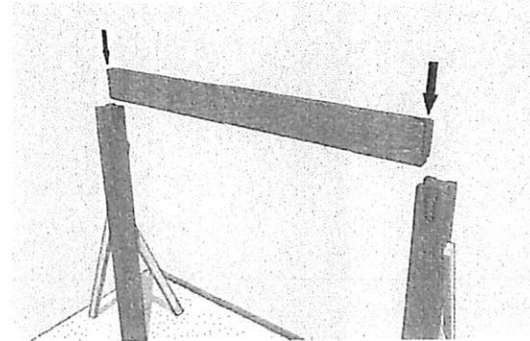
Rob Ubhi - 40'4" x 25'1" Timber Frame Structure 10 Automatic Rd. Brampton, ON			
DRAWING NAME		Elevations	
DRAWN BY	CHECKED BY	SCALE	DATE
J.P.	S.K.	As Shown	10/05/2020

A 05

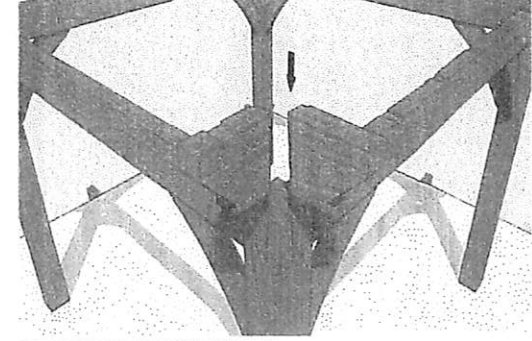




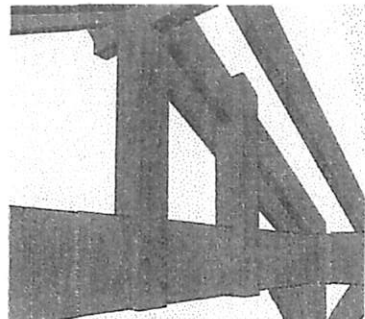
POST/ANCHOR PLATE CONNECTION  
N.T.S.



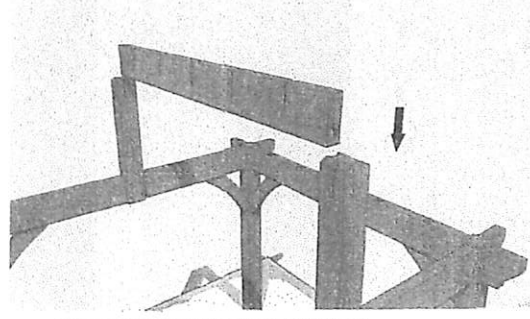
POST/SUPPORT BEAM CONNECTION  
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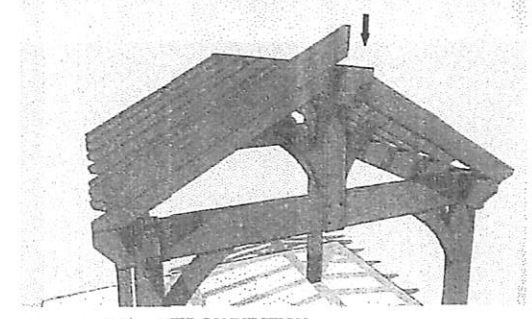
POST/OVERHANG CONNECTION  
N.T.S.



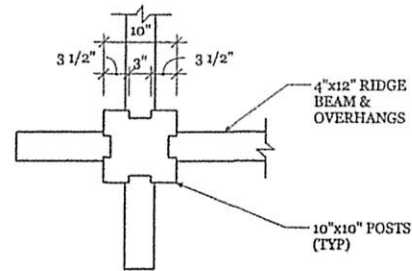
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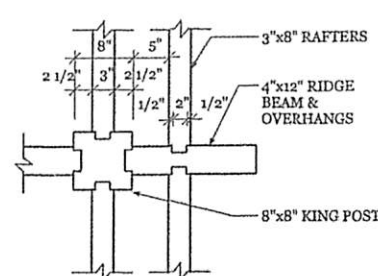
KING POST/RIDGE BEAM CONNECTION  
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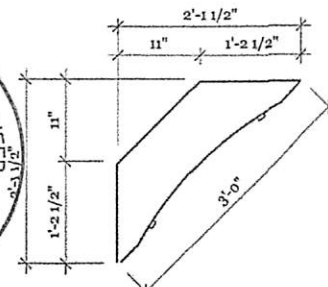
RIDGE BEAM/RAFTER CONNECTION  
N.T.S.



POST/SUPPORT BEAM CONNECTION  
3/4"=1'-0"



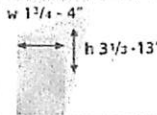

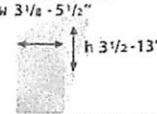

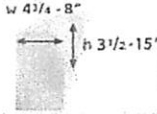

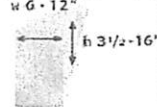

KING POST/RIDGE BEAM CONNECTION  
3/4"=1'-0"



BRACE DETAIL  
3/4"=1'-0"

REV. NO.	BY:	REVISION:	DATE:
1	S.B.	STRUCTURE INFORMATION	05/10/2020

Rob Ubhi - 40'4" x 25'1" Timber Frame Structure 10 Automatic Rd. Brampton, ON				
DRAWING NAME: General Connection Details				
DRAWN BY: S.B.	CHECKED BY: S.K.	SCALE: As Shown	DATE: 06/29/2020	PROJECT NO.: 20-016

		Timber width (inch)					
		3 1/4"	4"	6"	8"	10"	12"
50 B	50 N	 w 1 3/4 - 4" h 3 1/2 - 13"	 min. w 1 3/4 x h 3 1/2" max. w 4 x h 13" w 3 1/4 - 4" T 3 1/2 - 9"				
80 B	80 N	 w 3 1/2 - 5 1/2" h 3 1/2 - 13"	 min. w 3 1/2 x h 3 1/2" max. w 5 1/2 x h 13" w 3 1/2 - 5 1/2" T 3 1/2 - 9"				
120 B	120 N	 w 4 3/4 - 8" h 3 1/2 - 15"	 min. w 4 3/4 x h 3 1/2" max. w 8 x h 15" w 4 3/4 - 8" T 3 1/2 - 10 1/4"				
160 B	160 N	 w 6 - 12" h 3 1/2 - 16"	 min. w 6 x h 3 1/2" max. w 12 x h 16" w 6 - 12" T 3 1/2 - 12"				



Min. / max. section  
(width x height)



Optimal timber widths



Min. / max. working loads (lb.)  
depending on dimensions

