## APPLICATION TO AMEND THE ZONING BY-LAW

To permit a development of a residential community with 205 residential units, an elementary school block, and a Natural Heritage System.

#### **0 Countryside Drive**

City of Brampton File: OZS-2023-0023

#### **Application by:**

GLEN SCHNARR & ASSOCIATES INC. on behalf of ROAYLCLIFF HOMES COUNTRYSIDE INC.

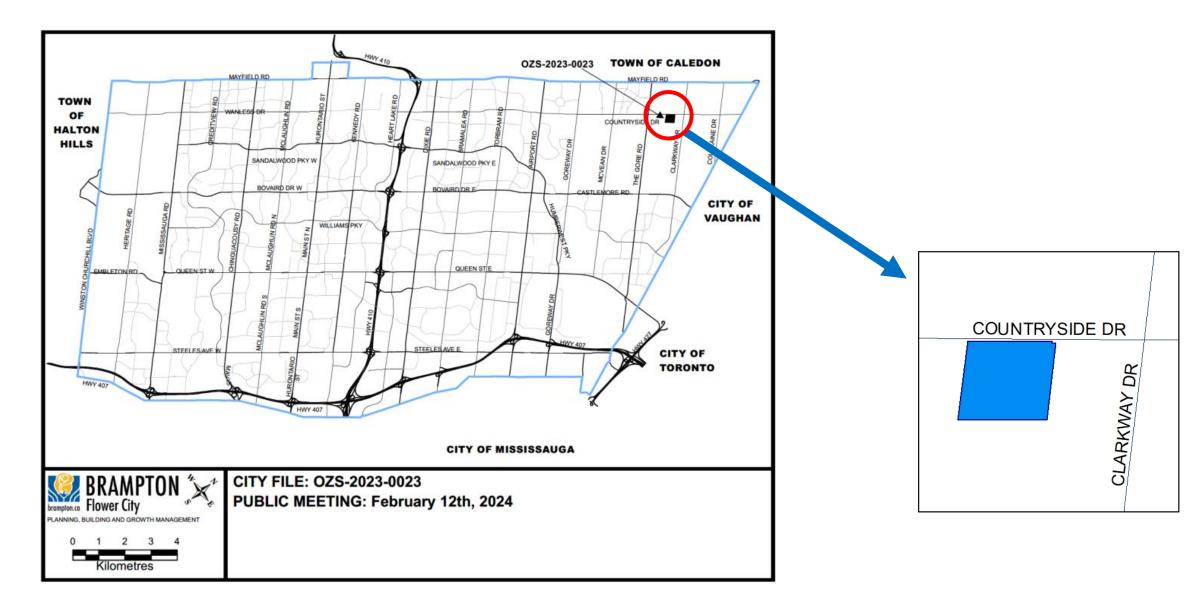
**WARD: 10** 

**REGIONAL COUNCILLOR:** GURPARTAP SINGH TOOR

**CITY COUNCILLOR: HAKIRAT SINGH** 



## LOCATION OF SUBJECT PROPERTY







## AREA CONTEXT

North: Countryside Drive, beyond which are

agricultural uses and single detached

residential dwellings;

**South:** Agricultural uses;

**East:** Agricultural uses; and,

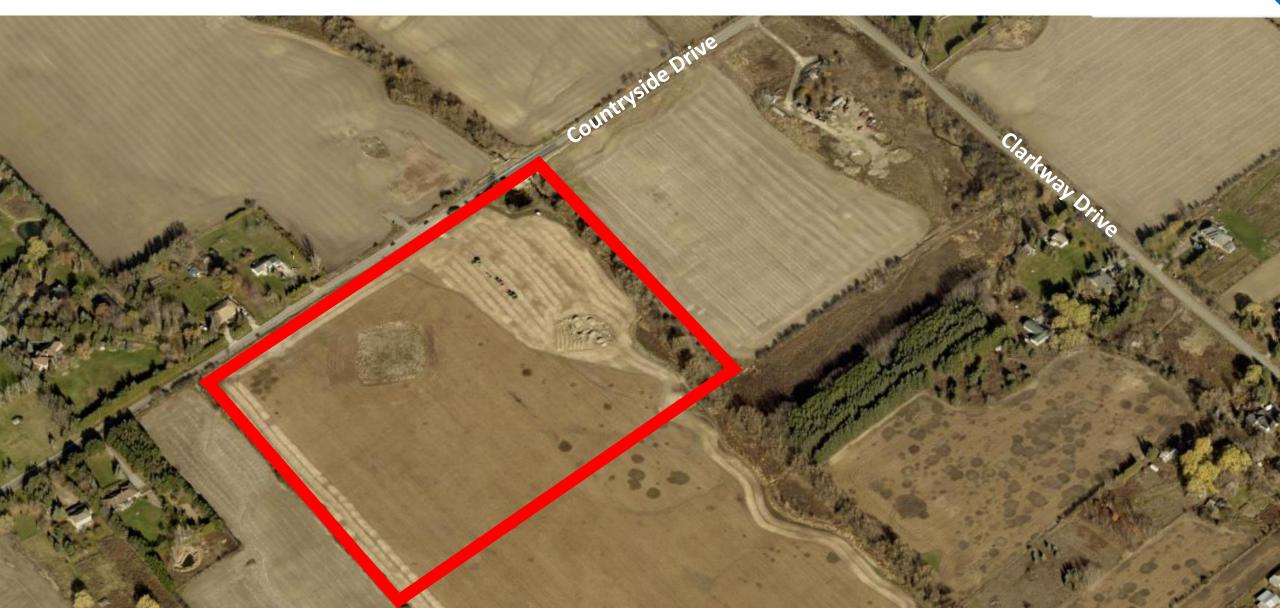
West: Agricultural uses and single detached

residential dwellings.





## **Aerial Photo**



## Site Photos





Views of Subject Property looking south, from Countryside Drive

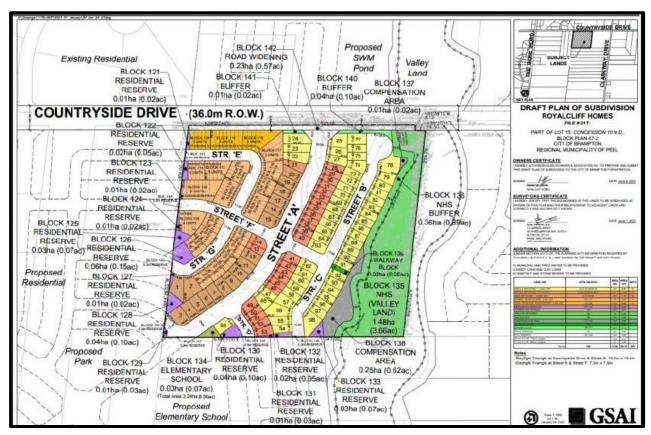


## **DEVELOPMENT PROPOSAL**

# An Application to Amend the Zoning By-law and a Draft Plan of Subdivision:

To facilitate the site development of 10.58 Hectares (26.14 acres) with:

- A total of 205 residential units consisting of:
  - 81 single-detached units
  - 36 semi-detached units
  - 71 street townhouse units
  - 17 dual frontage townhouse units
- Small portion of land for a future school block
- Natural Heritage System (NHS)





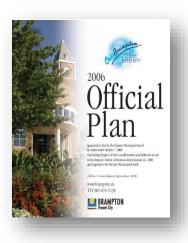


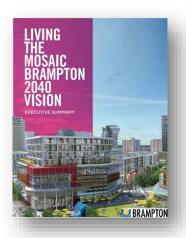
## PLANNING FRAMEWORK SUMMARY











#### The application will be evaluated based on:

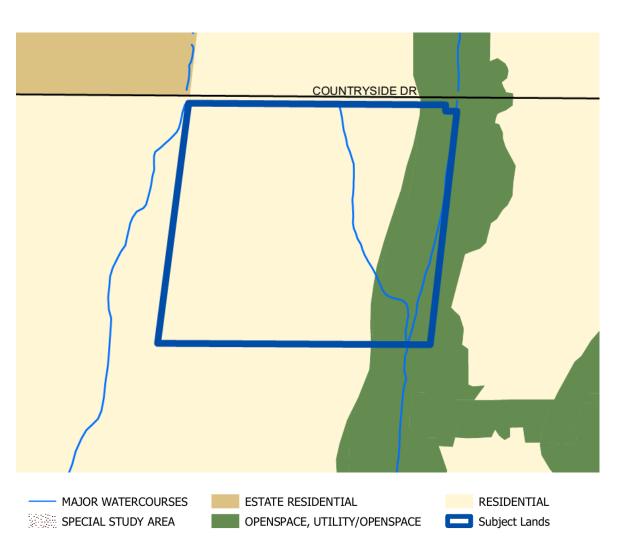
- The Planning Act
- Provincial Policy Statement (2020) \*
- Growth Plan for the Greater Golden Horseshoe (2020) \*
- Region of Peel Official Plan
- City of Brampton Official Plan
- Highway 427 Industrial Secondary Plan

#### Also following the principles of:

Brampton 2040 Vision



## CURRENT PLANNING CONTEXT: BRAMPTON OFFICIAL PLAN



#### **OP Land Use Designation:**

"Residential" & "Open Space"
(Schedule A – General Land Use Designations)

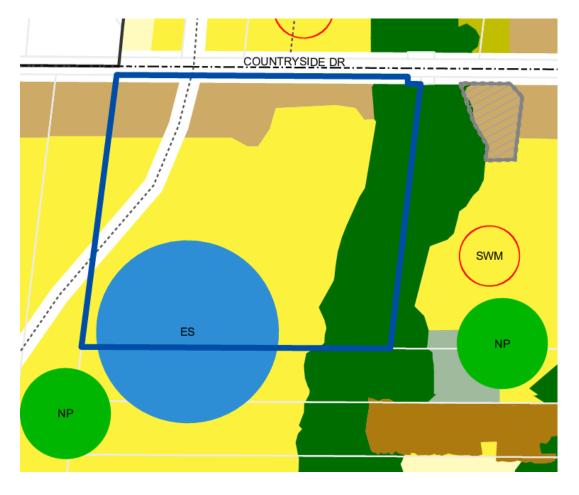
The property is designated 'Residential' and 'Open Space' in the Official Plan, which permits a full range of dwelling types from single-detached houses to high-rise apartments.

An amendment to the Official Plan is **not** required for the proposed development.





## CURRENT PLANNING CONTEXT: SECONDARY PLAN

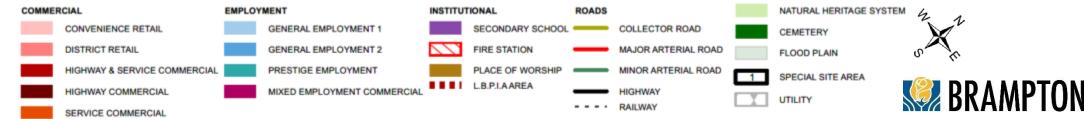


# Highway 427 Industrial Secondary Plan (Area 47)

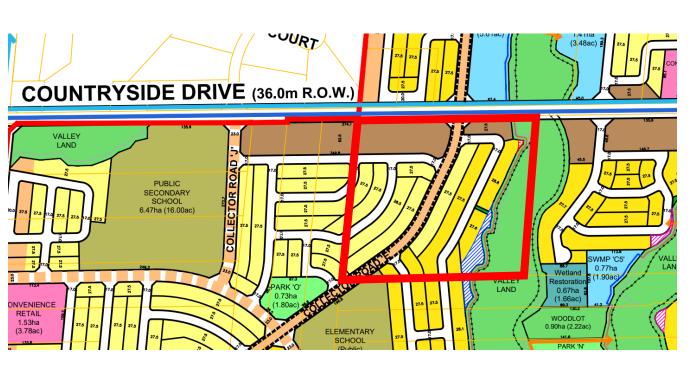
#### **Land Use Designations:**

- Low Density Residential;
- · Medium Density Residential;
- Elementary School; and
- · Valleyland.

An amendment to the Secondary Plan is **not** required to facilitate the proposed uses.



## CURRENT PLANNING CONTEXT: BLOCK PLAN

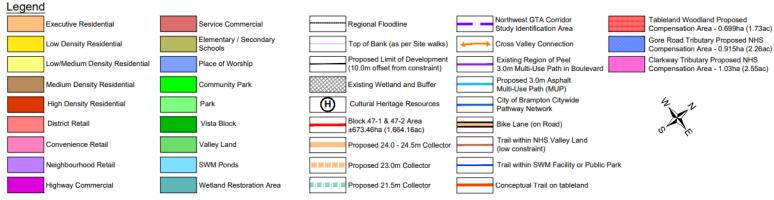


#### Highway 427 47-1 & 47-2

#### **Land Use Designations:**

- Low Density Residential;
- Low/Medium Density Residential;
- Medium Density Residential;
- Elementary School; and
- Valleyland

An amendment to the Block Plan is **not** required to facilitate the proposed uses.





## CURRENT PLANNING CONTEXT: ZONING BY-LAW



# **Current Zone:** Agricultural (A) & Agricultural Special Section 1520 (A-1520)

#### **Agricultural (A) Land Use Permissions:**

- Agricultural purposes
- A single detached dwelling
- Supportive Housing Residence
- Cemetery
- Animal hospital / kennel
- Home Occupation
- Accessory uses

An amendment to the Zoning By-law is required.

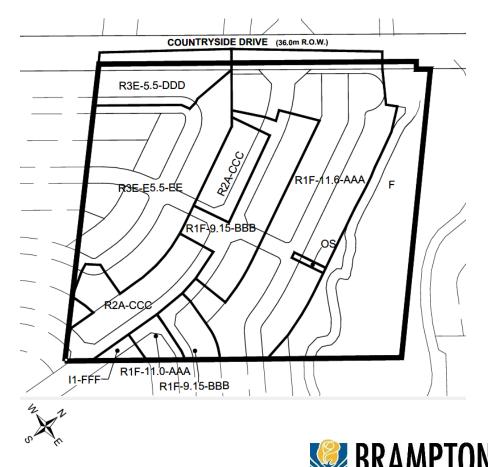




## PROPOSED ZONING BY-LAW AMENDMENT

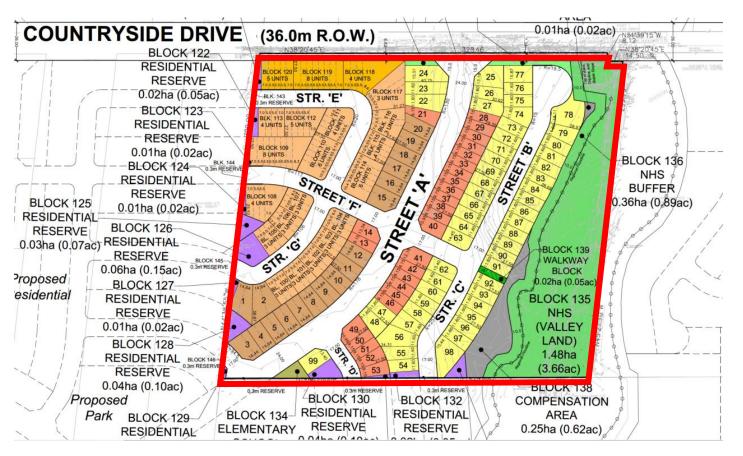
The proposed Zoning By-Law Amendment will rezone the subject site from "Agricultural (A)" and "Agricultural – Section 1520 (A-1520)" to Residential Single Detached, Residential Semi-Detached, Residential Townhouse, Institutional, Open Space, and Floodplain.

Proposed Zone	Highlight of proposed Zone
RESIDENTIAL SINGLE DETACHED F $-11.6$ – SECTION AAA (R1F $-11.6$ – AAA)	Single Detached Residential with frontages ranging from XX to XX
RESIDENTIAL SIGNLE DETACHED F – 9.15 – SECTION BBB (R1F – 9.15 –BBB)	
RESIDENTIAL SEMI-DETACHED – SECTION CCC (R2A – CCC)	Residential Semi-Detached Units
RESIDENTIAL TOWNHOUSE E – 5.5 – SECTION DDD (R3E – 5.5 – DDD)	Residential Townhouses
RESIDENTIAL TOWNHOUSE E – 5.5 – SECTION EEE (R3E – 5.5 – EEE)	
INSTITUTIONAL ONE I1 (I1 – FFF)	Elementary School
OPEN SPACE (OS)	
FLOODPLAIN (F)	



## KEY ISSUES / CONSIDERATIONS

- Support for 'Housing Brampton', the City's comprehensive housing strategy and action plan.
- Potential impacts to the existing community.
- Opportunities to achieve a higher sustainability score from the current Bronze score.
- Spine Servicing Agreement for Block 47-2



LAND USE	LOTS / BLOCKS	AREA (ha)	AREA (ac)	UNITS
SINGLE DETACHED - 11.60m (38')	22-27,47,48,54-99	2.01	4.97	54
SINGLE DETACHED - 9.15m (30')	13,14,21,28-46,49-53	0.77	1.90	27
SEMI DETACHED - 14.64m (48')	1-12,15-20	0.80	1.98	36
STREET TOWNHOUSES - 5.5m (18')	100-117	1.43	3.53	71
DUAL FRONTAGE TOWNHOUSES - 5.5m (18')	118-120	0.33	0.82	17
RESIDENTIAL RESERVE	121-133	0.28	0.69	
ELEMENTARY SCHOOL	134	0.03	0.07	
NHS (VALLEY LAND)	135	1.48	3.66	
NHS BUFFER	136	0.36	0.89	
COMPENSATION AREA	137,138	0.26	0.64	
WALKWAY BLOCK	139	0.02	0.05	
BUFFER BLOCK	140,141	0.05	0.12	
ROAD WIDENING	142	0.23	0.57	
0.3m RESERVE	143-149	0.00	0.00	
24.0m R.O.W - (375m Length)		0.92	2.27	
17.0m R.O.W - (892m Length)		1.61	3.98	
TOTAL	149	10.58	26.14	205





## PLANNING PROCESS: CURRENT STATUS

Notice of Complete Application - November 24<sup>th</sup>, 2023

Circulation to commenting departments and agencies

Notice of statutory Public Meeting

#### **Public Meeting (We Are Here)**

The public meeting is to share information with members of the public on the application, and give them the opportunity to express their perspectives and opinions for consideration in the decision making process.

Collect & Review Public, Technical and Other Comments

Recommendation/Final Report

**Appeal Period** 

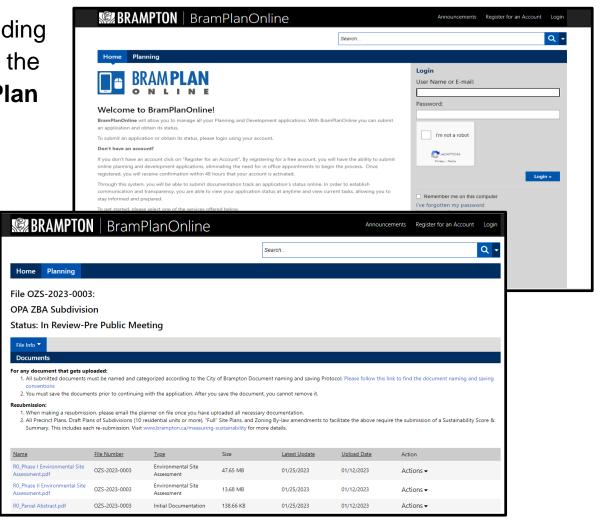


## ACCESSING MORE INFO ABOUT THE PROPOSAL

More info on the proposed development, including full plans and supporting studies submitted by the applicant, are publicly available on the **BramPlan Online** portal:

- 1. Click here to access BramPlan Online.
- 2. Click the "Planning" tab, and search for the file number: **OZS-2023-0023**.
- 3. On the OZS-2023-0023 file page, click the "File Info" tab to select the "Documents" tab.

You can select the individual documents for review / download.





#### CONTACT INFORMATION

The presentation associated with tonight's meeting can be found online at www.brampton.ca on the MEETINGS and AGENDAS page.

#### City Planner contact:

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**Development Planner** 

City of Brampton

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