

## **Public Notice**

Committee of Adjustment
APPLICATION # A-2023-0048
WARD #10

#### APPLICATION FOR MINOR VARIANCE

WHEREAS an application for minor variance has been made by **IRENE RAMSAMMY AND RON RAMSAMMY** under Section 45 of the <u>Planning Act</u>, (R.S.O. 1990 c.P.13) for relief from **By-law 270-2004**;

AND WHEREAS the property involved in this application is described as Block 4, Plan M-312, municipally known as **11467 GOREWAY DRIVE**, Brampton;

AND WHEREAS the applicants are requesting the following variance(s) associated with the proposed "severed" lot under Consent Application B-2023-0004:

- 1. To permit a lot area of 0.13 hectares whereas the by-law requires a minimum lot area of 0.8 hectares;
- 2. To permit a lot width of 21.42m (70.28 ft.) whereas the by-law requires a minimum lot width of 45m (147.64 ft.);
- 3. To permit an interior side yard setback of 1.2m (3.94 ft.) whereas the by-law requires a minimum interior side yard setback of 7.5m (24.60 ft.);
- 4. To permit a rear yard setback of 7.5m (24.60 ft.) whereas the by-law requires a minimum rear yard setback of 15.0m (49.22 ft.);
- 5. To permit a front yard setback of 8.0m (26.25 ft.) whereas the by-law requires a minimum front yard setback of 12m (39.37 ft.).

#### OTHER PLANNING APPLICATIONS:

| Plan of Subdivision:     | NO  | File Number:   |
|--------------------------|-----|--|
| Application for Consent: | YES | File Number: <u>B-2023-0004</u>  |
|                          |     | UESDAY, March 28, 2023 at 9:00 A.M. by electronic meeting<br>Floor, City Hall, 2 Wellington Street West, Brampton, for the |

The land which is subject of this application is the subject of an application under the Planning Act for:

broadcast from the Council Chambers, 4th Floor, City Hall, 2 Wellington Street West, Brampton, for the purpose of hearing all parties interested in supporting or opposing these applications.

This notice is sent to you because you are either the applicant, a representative/agent of the applicant, a person having an interest in the property or an owner of a neighbouring property. OWNERS ARE REQUESTED TO ENSURE THAT THEIR TENANTS ARE NOTIFIED OF THIS APPLICATION. THIS NOTICE IS TO BE POSTED BY THE OWNER OF ANY LAND THAT CONTAINS SEVEN OR MORE RESIDENTIAL UNITS IN A LOCATION THAT IS VISIBLE TO ALL OF THE RESIDENTS. If you are not the applicant and you do not participate in the hearing, the Committee may proceed in your absence, and you will not be entitled to any further notice in the proceedings. WRITTEN SUBMISSIONS MAY BE SENT TO THE SECRETARY-TREASURER AT THE ADDRESS OR FAX NUMBER LISTED BELOW.

IF YOU WISH TO BE NOTIFIED OF THE DECISION OF THE COMMITTEE OF ADJUSTMENT IN RESPECT OF THIS APPLICATION, YOU MUST SUBMIT A WRITTEN REQUEST TO THE COMMITTEE OF ADJUSTMENT. This will also entitle you to be advised of an Ontario Land Tribunal hearing. Even if you are the successful party, you should request a copy of the decision since the Committee of Adjustment decision may be appealed to the Ontario Land Tribunal by the applicant, the Minister, a specified person or a public body.

RULES OF PROCEDURE OF THIS COMMITTEE REQUIRE REPRESENTATION OF THE APPLICATION AT THE HEARING, OTHERWISE THE APPLICATION SHALL BE DEFERRED.

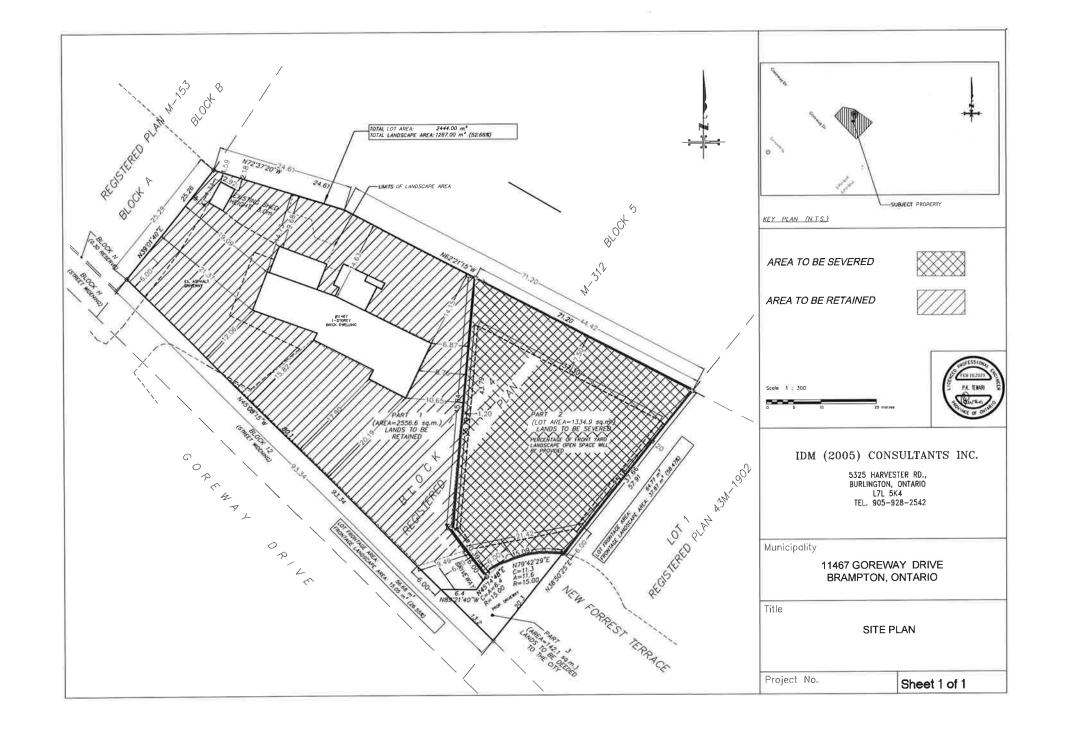
## PLEASE SEE ATTACHED PARTICIPATION PROCEDURES REQUIRED DURING THE COVID-19 PANDEMIC

DATED at Brampton Ontario, this this 9th Day of March, 2023.

Comments may be sent to and more information about this matter may be obtained between 8:30 a.m. to 4:30 p.m. Monday - Friday from:

Jeanie Myers, Secretary-Treasurer Committee of Adjustment, City Clerk's Office, Brampton City Hall, 2 Wellington Street West, Brampton, Ontario L6Y 4R2 Phone: (905)874-2117

Fax: (905)874-2119 jeanie.myers@brampton.ca





Under the authority of the Emergency *Management and Civil Protection Act* and the *Municipal Act, 2001*, City Council approved Committee Meetings to be held electronically and/or as a hybrid meeting (both inperson and electronically).

#### Electronic/Hybrid Hearing Procedures How to get involved in the Hybrid Hearing

As the pandemic has waned, Brampton City Hall is currently lifting in-person attendance restrictions due to the COVID pandemic. In-person attendance at Committee of Adjustment Hearings is now available at this time, along with a virtual participation option. Brampton City Council and its Committees will continue to meet electronically and in-person. For the **March 28, 2023** hearing, the Committee of Adjustment will conduct its meeting with concurrent electronic and in-person attendance.

#### How to Participate in the Hearing:

All written comments (by mail or email) must be received by the Secretary-Treasurer no later than **4:30 pm**, **Thursday, March 23, 2023.** 

- Advance registration for applicants, agents and other interested persons is required by one or two options:
  - 1. Participate remotely in the electronic hearing using a computer, smartphone or tablet by emailing the Secretary–Treasurer at <a href="mailto:cityclerksoffice@brampton.ca">cityclerksoffice@brampton.ca</a> or <a href="mailto:jeanie.myers@brampton.ca">jeanie.myers@brampton.ca</a> by 4:30 pm Thursday, March 23, 2023.
  - 2. To participate in-person, please email the Secretary–Treasurer at <a href="mailto:cityclerksoffice@brampton.ca">cityclerksoffice@brampton.ca</a> or <a href="mailto:jeanie.myers@brampton.ca">jeanie.myers@brampton.ca</a> by 4:30 pm Thursday, March 23, 2023.
- Persons without access to a computer, smartphone or tablet can participate in a meeting via telephone or inperson. You can register by calling 905-874-2117 and leave a message with your name, phone number and
  the application you wish to speak to by **Thursday, March 23, 2023.** City staff will contact you and provide you
  with further details.

You will be contacted by the City Clerk's Office before the hearing date to confirm your attendance. Confirmation of in-person attendance will be subject to any in-person capacity limits that may be in place for Council Chambers at City Hall and prevailing public health orders and guidance.

 All Hearings will be livestreamed on the City of Brampton YouTube account at: https://www.brampton.ca/EN/City-Hall/meetings-agendas/Pages/Welcome.aspx or http://video.isilive.ca/brampton/live.html.

If holding an electronic/hybrid rather than an oral hearing is likely to cause a party significant prejudice a written request may be made to have the Committee consider holding an oral hearing on an application at some future date. The request must include your name, address, contact information, and the reasons for prejudice and must be received no later than 4:30 pm the Friday prior to the hearing to <a href="mailto:cityclerksoffice@brampton.ca">cityclerksoffice@brampton.ca</a> or <a href="mailto:jeanie.myers@brampton.ca">jeanie.myers@brampton.ca</a>. If a party does not submit a request and does not participate in the hearing, the Committee may proceed without a party's participation and the party will not be entitled to any further notice regarding the proceeding.

**NOTE** Personal information as defined in the *Municipal Freedom of Information and Protection of Privacy Act* (*MFIPPA*), collected and recorded or submitted in writing or electronically as related to this planning application is collected under the authority of the *Planning Act*, and will be used by members of the Committee and City of Brampton staff in their review of this matter. Please be advised that your submissions will be part of the public record and will be made available to the public, including posting on the City's website, www.brampton.ca. By providing your information, you acknowledge that all personal information such as the telephone numbers, email addresses and signatures of individuals will be redacted by the Secretary-Treasurer on the on-line posting only. Questions regarding the collection, use and disclosure of personal information may be directed to the Secretary-Treasurer at 905-874-2117.

### **Flower City**



For Office Use Only (to be inserted by the Secretary-Treasurer after application is deemed complete)

FILE NUMBER: A- 2023-0048

The Personal information collected on this form is collected pursuant to section 45 of the Planning Act and will be used in the processing of this application. Applicants are advised that the Committee of Adjustment lies is considered public information and is available to anyone upon request and will be published on the City's website. Questions about the collection of personal information should be directed to the Secretary-Treasurer, Committee of Adjustment, City of Brampton.

# APPLICATION Minor Variance or Special Permission

(Please read Instructions)

NOTE: It is required that this application be filed with the Secretary-Treasurer of the Committee of Adjustment and be accompanied by the applicable fee.

The undersigned hereby applies to the Committee of Adjustment for the City of Brampton under section 45 of the Planning Act, 1990, for relief as described in this application from By-I aw 270-2004.

| inne of Agent IDM(2005)CONSULTANTS INC.  Iddress 5325 HARVESTER Rd BURLINGTON - ON 1.71-5K4  Iddress 5325 HARVESTER Rd   | raares2   | 11467 GOREWAY DRIVE  | - BRAMPTON                               | 288              |             |
|--|---|--|--|------------------|-------------|
| ime of Agent IDM(2005)CONSULTANTS INC.  Iddress 5325 HARVESTER Rd - BURLINGTON - ON L7L-5K4  IDM (2005)CONSULTANTS INC.  IDM (2005)CONSULTANTS  IDM (200 |   | L6P-0M9  |  |                  |             |
| Interest in the provisions of the by-law requires a minimum lot area of 0.8 hect 2- To permit an interior side yard setback of 1.2m, whereas the by-law requires an interior side yard setback of 1.2m, whereas the by-law requires an interior side yard setback of 1.5m, whereas the by-law requires an interior side yard setback of 1.5m, whereas the by-law requires an rear yard setback of 15m. 4- To permit an rear yard setback of 8m, whereas the by-law requires an rear yard setback of 15m. 5- To permit a lot width of 21.42m, whereas the by-law requires a lot width of 45m  1- To permit a lot width of 21.42m, whereas the by-law requires a lot width of 45m  1- To permit a lot width of 21.42m, whereas the by-law requires a lot width of 45m  1- To permit a lot width of 21.42m, whereas the by-law requires a lot width of 45m  1- To permit a lot width of 21.42m, whereas the by-law requires a lot width of 45m  1- To permit a lot width of 21.42m, whereas the by-law requires a lot width of 45m  1- To permit a lot width of 21.42m, whereas the by-law requires a lot width of 45m  1- To permit a lot width of 21.42m, whereas the by-law requires a lot width of 45m  1- To permit a lot area of 0.13 hectares, whereas the by-law requires an interior side yard setback of 15m.  1- To permit an rear yard setback of 1.2m, whereas the by-law requires an interior side yard setback of 15m.  1- To permit an rear yard setback of 1.2m, whereas the by-law requires an interior side yard setback of 15m.  1- To permit an rear yard setback of 1.2m, whereas the by-law requires an interior side yard setback of 15m.  1- To permit an rear yard setback of 1.2m, whereas the by-law requires an interior side yard setback of 15m.  1- To permit an rear yard setback of 1.2m, whereas the by-law requires an interior side yard setback of 15m.  1- To permit an interior side yard setback of 1.2m, whereas the by-law requires an interior side yard setback of 15m.  1- To permit an interior side yard setback of 1.2m, whereas the by-law requires an interior side yard setba | hone #  | (647)-283-4700   |  | Fax#             | <del></del> |
| interess 5325 HARVESTER Rd - BURLINGTON - ON L7L-SK4    (905)-928-2542   Fax #   | mali  | irene.ramsammy1@gmail.cor  | n  |                  |             |
| interess 5325 HARVESTER Rd - BURLINGTON - ON L7L-SK4    (905)-928-2542   Fax #   |   |  |  |                  |             |
| interess 5325 HARVESTER Rd - BURLINGTON - ON L7L-SK4    (905)-928-2542   Fax #   | ame of  | Agent IDM(2005)CON   | SULTANTS INC                             |                  |             |
| ture and extent of relief applied for (variances requested):  1- To permit a lot area of 0.13 hectares, whereas the by-law requires a minimum lot area of 0.8 hect 2- To permit an interior side yard setback of 1.2m, whereas the by-law requires an interior side yard 3- To permit an rear yard setback of 7.5m, whereas the by-law requires an rear yard setback of 15m. 4- To permit an front yard setback of 8m, whereas the by-law requires an front yard setback of 12m. 5- To permit a lot width of 21.42m, whereas the by-law requires a lot width of 45m  by is it not possible to comply with the provisions of the by-law?  JE TO SITE RESTRICTIONS.  |   |  |  | 7L-5K4           |             |
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| 8.      | Particulars of all buildings and structures on or proposed for the subject land: (specify in metric units ground floor area, gross floor area, number of storeys, width, length, height, etc., where possible) |  |  |  |  |  |  |  |  |  |
|---------|--|--|--|--|--|--|--|--|--|--|
|         | EXISTING BUILDINGS/STRUCTURES on the subject land: List all structures (dwelling, shed, gazebo, etc.)  |  |  |  |  |  |  |  |  |  |
|         | NONE (NO EXISTING BUILDING)  |  |  |  |  |  |  |  |  |  |
|         | PROPOSED BUILDINGS/STRUCTURES on the subject land:   |  |  |  |  |  |  |  |  |  |
|         |  |  | REY - ONE SINGLE FAMILY DWELLING.  |  |  |  |  |  |  |  |
| 9.      |  |  | ructures on or proposed for the subject lands:<br>and front lot lines in metric units) |  |  |  |  |  |  |  |
|         | EXISTING   |  |  |  |  |  |  |  |  |  |
|         | Front yard setback   | N/A                                    | - 160° 20m   |  |  |  |  |  |  |  |
|         | Rear yard setback<br>Side yard setback   | N/A<br>N/A                             | 3 00   |  |  |  |  |  |  |  |
|         | Side yard setback  | N/A                                    |  |  |  |  |  |  |  |  |
|         | PROPOSED Front yard setback Rear yard setback Side yard setback Side yard setback  | 8.0m<br>7.50m<br>1.20m<br>1.20m        |  |  |  |  |  |  |  |  |
| 10.     | Date of Acquisition  | of subject land:                       | DECEMBER 1996  |  |  |  |  |  |  |  |
| 11.     | Existing uses of sub   | pject property:                        | RESIDENTIAL  |  |  |  |  |  |  |  |
| 12.     | Proposed uses of st  | ubject property:                       | RESIDENTIAL  |  |  |  |  |  |  |  |
| 13.     | Existing uses of abu   | utting properties:                     | RESIDENTIAL  |  |  |  |  |  |  |  |
| 14.     | Date of construction   | ı of all buildings & str               | uctures on subject land: JUNE 2023   |  |  |  |  |  |  |  |
| 15.     | Length of time the e   | xisting uses of the su                 | bject property have been continued: 40+ YEARS  |  |  |  |  |  |  |  |
| 16. (a) | What water supply i<br>Municipal<br>Well   | s existing/proposed?<br>]<br>]         | Other (specify)  |  |  |  |  |  |  |  |
| (b)     | What sewage dispo<br>Municipal<br>Septic   | sal Is/will be provided<br>]<br>]<br>] | ? Other (specify)  |  |  |  |  |  |  |  |
| (c )    | What storm drainag<br>Sewers<br>Ditches<br>Swales  | e system is existing/p<br>]<br>]<br>]  | roposed?  Other (specify)  |  |  |  |  |  |  |  |

|     | 17.                |                 | ibject prop  |                    | subject            | of an a  | application          | under        | the Planni                                    | ng Act, fe  | or ap   | proval of a plar              | ı of        |                    |
|-----|--------------------|-----------------|--------------|--------------------|--------------------|----------|----------------------|--------------|---|-------------|---------|-------------------------------|-------------|--------------------|
|     |                    | Yes 📮           | 4            | No                 | V                  |          |                      |              |   |             |         |                               |             |                    |
|     |                    | If answe        | r is yes, pr | ovide de           | talls:             | File #   | 13-20                | 23,          | 0004  | State       | us 🧾    | Concur                        | SENT.       |                    |
|     | 18.                | Has a pr        | e-consultat  | tion app           | lication           | been fil | led?                 |              |   |             |         |                               |             |                    |
|     |                    | Yes 🖸           | 2            | No                 |                    |          |                      |              |   |             |         |                               |             |                    |
|     | 19.                | Has the         | subject pro  | perty ev           | rer been           | the su   | bject of an          | applic       | ation for m                                   | inor varia  | ancei   | •                             |             |                    |
|     |                    | Yes [           |              | No                 | <b>V</b>           |          | Unknowi              |              | ]   |             |         |                               |             |                    |
|     |                    | If answe        | r is yes, pr | ovide de           | talls:             |          |                      |              |   |             |         |                               |             |                    |
|     |                    | File            | #            |                    | ision              |          |                      |              | Relief  |             |         |                               |             |                    |
|     |                    | File<br>File    |              |                    | ision              |          |                      |              | Relief  |             |         |                               |             |                    |
|     |                    |                 |              | _                  |                    |          |                      |              |   |             |         |                               | <del></del> |                    |
|     |                    |                 |              |                    |                    |          |                      |              | Le  | Lam         |         |                               |             |                    |
|     |                    |                 |              |                    |                    |          | ÷                    | Signatu      | re of Applica                                 | ant(s) or A | Autho   | rized Agent                   |             |                    |
|     | DATI               | ED AT TH        | CITY         |                    |                    | OF       | BURLING              | STON         |   |             |         |                               |             |                    |
|     | THIS               | s 07            | DAY OF       | FEBR               | UARY               |          | 2023                 | ,            |   |             |         |                               |             |                    |
|     | IE TUIS A          | DDI ICAT        | —:<br>       | NED BY             | AN AGI             | ENT S    | OLICITOR             | OR AN        | Y PERSON                                      | OTHER       | ТНА     | N THE OWNER                   | OF          |                    |
|     | THE SUB<br>THE APP | JECT LAN        | IDS, WRIT    | TEN AUT<br>PORATIO | THORIZA<br>ON, THI | ATION O  | OF THE ON            | WNER<br>SHAL | MUST ACC<br>L BE SIGN                         | OMPANY      | THE     | APPLICATION.<br>OFFICER OF T  | . IF        |                    |
|     |                    |                 |              |                    |                    |          |                      | <b>-</b> 45  | CITY  | 05          | -       | IDI INOTONI                   |             |                    |
|     | IN THE             | , <u>PREM T</u> | OF           | FERR               | UARY               |          | -0                   | THE          | CITY CLARE THA                                | _ OF        | В       | JRLINGTON                     | _           |                    |
|     |                    |                 | _            | -                  |                    |          | _                    |              |   |             | ON 0    | ONCOIENTION                   | SI V        |                    |
|     |                    |                 |              |                    |                    |          |                      |              |   |             |         | ONSCIENTIOUS<br>S IF MADE UND |             |                    |
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|     | DECLARE            | D BEFOR         | E ME AT T    | HE                 |                    |          |                      |              |   |             |         |                               |             |                    |
| 7.  | OWN                | OF              | 00           | Kul                | (0                 |          |                      |              |   |             |         |                               |             |                    |
|     | IN THE             | Beck            | ince         | _ 0                | F                  |          | 1                    | 8            |   |             |         |                               |             |                    |
| 10  | · A Lo             | O THIS          | 9+4          | DAY                | OF                 |          | 11                   | i i          |   | 7           |         |                               |             |                    |
|     | Ch                 | . 6 61          | 20 7         | -                  |                    |          |                      | Signal       | ture of Appli                                 | cant or A   | uthori  | zed Agent                     |             |                    |
| /   | FEBI               | war             | 3/00         |                    | 2                  | S        | álma Nseir<br>Provin | a Corr       | ture of Appli<br>missioner, e<br>Intario, for | itc.,       | 2(11011 | zeu Agent                     |             |                    |
| 0   | 40                 | alr             | 1            |                    |                    | Nachla   | a Law Offic          | e Profe      | ssional Corp                                  | oration.    | D       | hf I am                       |             |                    |
|     |                    | A Comi          | nissioner et | C.                 | 1                  |          | Expire               | es April     | 14, 2025                                      |             |         |                               |             | sional Corporation |
| ,   |                    |                 |              |                    |                    | OR OF    | FICE USE             | ONLY         |   |             | Oa!     | viile, Ontario                | 16K 3B2     |                    |
| - 1 |                    |                 |              |                    |                    | OK On    | I IOL OOL            | 0.112.1      |   |             |         |                               |             |                    |
|     |                    | Present         | Official Pla | ın Desigi          | nation:            |          |                      |              | DE0   |             |         |                               |             |                    |
|     |                    | Present         | Zoning By    | law Clas           | ssificatio         | on:      |                      |              | RE2   | _           |         | -                             |             |                    |
|     |                    | This ap         | plication ha |                    |                    |          |                      |              | ces required<br>d checklist.                  | and the r   | result  | s of the                      |             |                    |
|     |                    |                 | LB.          | arbi               | to                 |          |                      |              | Febr  | uary 13     | 3, 2    | 023                           |             |                    |
|     |                    |                 |              | ng Office          |                    |          | -                    |              | -   | Date        | -       |                               |             |                    |
| l   |                    |                 |              |                    |                    | 4        | . ^                  | 1/           | 7 4 7   | 2           | _       |                               | _           |                    |
|     |                    |                 |              | E RECE             |                    | ot.      | Juna                 | 4 11         | , 202   | >           | - 3     | Revised 2022/02/              | 17          |                    |
|     |                    | D               | ate Applica  | tion Dec           | med                |          |                      |              |   |             |         | 1101/300 2022/02/             |             |                    |



