

# **Public Notice**

# **Committee of Adjustment**

APPLICATION # A-2022-0320 WARD 3

#### DEFERRED APPLICATION FOR MINOR VARIANCE

WHEREAS an **amended** application for minor variance has been made by **MEHNA AUTO SALES INC.** under Section 45 of the <u>Planning Act</u>, (R.S.O. 1990 c.P.13) for relief from **By-law 270-2004**;

AND WHEREAS the property involved in this application is described as Part of Lot 43, Plan BR-2, Part 4, Plan 43R-13441 municipally known as **93 JOHN STREET,** Brampton;

AND WHEREAS the applicant is requesting the following variance(s) for construction of a new semi-detached dwelling in conjunction with the proposed severed lot under Consent Application B-2022-0014:

- To permit a semi-detached dwelling whereas the by-law does not permit a semi-detached dwelling within an R1B zone;
- 2. To permit a minimum lot area of 290 square metres whereas the by-law requires a minimum lot area of 450 square metres;
- 3. To permit a minimum lot width of 7.90 metres whereas the by-law requires a minimum lot width of 15 metres:

The land which is subject of this application is the subject of an application under the Planning Act for:

| Plan of Subdivision:     | NO  | <br>File Number: |             |  |
|--------------------------|-----|------------------|-------------|--|
| Application for Consent: | YES | File Number:_    | B-2022-0014 |  |
|                          |     |                  |             |  |

The Committee of Adjustment has appointed TUESDAY, March 28, 2023 at 9:00 A.M. by electronic meeting broadcast from the Council Chambers, 4th Floor, City Hall, 2 Wellington Street West, Brampton, for the purpose of hearing all parties interested in supporting or opposing these applications.

This notice is sent to you because you are either the applicant, a representative/agent of the applicant, a person having an interest in the property or an owner of a neighbouring property. OWNERS ARE REQUESTED TO ENSURE THAT THEIR TENANTS ARE NOTIFIED OF THIS APPLICATION. THIS NOTICE IS TO BE POSTED BY THE OWNER OF ANY LAND THAT CONTAINS SEVEN OR MORE RESIDENTIAL UNITS IN A LOCATION THAT IS VISIBLE TO ALL OF THE RESIDENTS. If you are not the applicant and you do not participate in the hearing, the Committee may proceed in your absence, and you will not be entitled to any further notice in the proceedings. WRITTEN SUBMISSIONS MAY BE SENT TO THE SECRETARY-TREASURER AT THE ADDRESS OR FAX NUMBER LISTED BELOW.

IF YOU WISH TO BE NOTIFIED OF THE DECISION OF THE COMMITTEE OF ADJUSTMENT IN RESPECT OF THIS APPLICATION, YOU MUST SUBMIT A WRITTEN REQUEST TO THE COMMITTEE OF ADJUSTMENT. This will also entitle you to be advised of an Ontario Land Tribunal hearing. Even if you are the successful party, you should request a copy of the decision since the Committee of Adjustment decision may be appealed to the Ontario Land Tribunal by the applicant, the Minister, a specified person or a public body

RULES OF PROCEDURE OF THIS COMMITTEE REQUIRE REPRESENTATION OF THE APPLICATION AT THE HEARING, OTHERWISE THE APPLICATION SHALL BE DEFERRED.

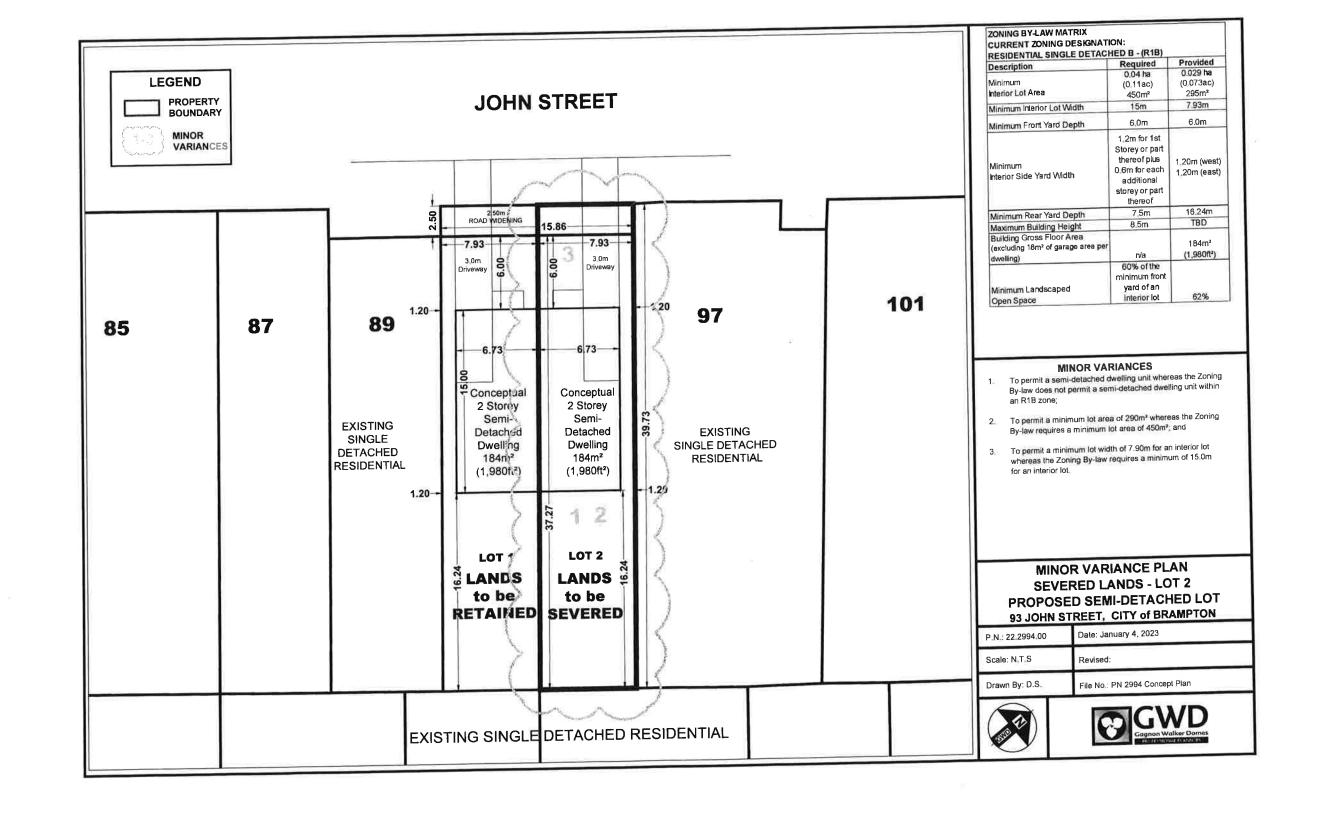
# PLEASE SEE ATTACHED PARTICIPATION PROCEDURES REQUIRED DURING THE COVID-19 PANDEMIC

DATED at Brampton Ontario, this 9th Day of March, 2023

Comments may be sent to and more information about this matter may be obtained between 8:30 a.m. to 4:30 p.m. Monday - Friday from:

Jeanie Myers, Secretary-Treasurer Committee of Adjustment, City Clerk's Office, Brampton City Hall, 2 Wellington Street West, Brampton, Ontario L6Y 4R2

Phone: (905)874-2117 Fax: (905)874-2119 jeanie.myers@brampton.ca





Under the authority of the Emergency Management and Civil Protection Act and the Municipal Act, 2001, City Council approved Committee Meetings to be held electronically and/or as a hybrid meeting (both inperson and electronically).

## Electronic/Hybrid Hearing Procedures How to get involved in the Hybrid Hearing

As the pandemic has waned, Brampton City Hall is currently lifting in-person attendance restrictions due to the COVID pandemic. In-person attendance at Committee of Adjustment Hearings is now available at this time, along with a virtual participation option. Brampton City Council and its Committees will continue to meet electronically and in-person. For the **March 28, 2023** hearing, the Committee of Adjustment will conduct its meeting with concurrent electronic and in-person attendance.

## How to Participate in the Hearing:

All written comments (by mail or email) must be received by the Secretary-Treasurer no later than **4:30 pm**, **Thursday**, **March 23**, **2023**.

- Advance registration for applicants, agents and other interested persons is required by one or two options:
  - 1. Participate remotely in the electronic hearing using a computer, smartphone or tablet by emailing the Secretary–Treasurer at <a href="mailto:cityclerksoffice@brampton.ca">cityclerksoffice@brampton.ca</a> or <a href="mailto:jeanie.myers@brampton.ca">jeanie.myers@brampton.ca</a> by 4:30 pm Thursday, March 23, 2023.
- 2. To participate in-person, please email the Secretary–Treasurer at <a href="mailto:cityclerksoffice@brampton.ca">cityclerksoffice@brampton.ca</a> or <a href="mailto:jeanie.myers@brampton.ca">jeanie.myers@brampton.ca</a> by 4:30 pm Thursday, March 23, 2023.
- Persons without access to a computer, smartphone or tablet can participate in a meeting via telephone or inperson. You can register by calling 905-874-2117 and leave a message with your name, phone number and
  the application you wish to speak to by **Thursday, March 23, 2023.** City staff will contact you and provide you
  with further details.

You will be contacted by the City Clerk's Office before the hearing date to confirm your attendance. Confirmation of in-person attendance will be subject to any in-person capacity limits that may be in place for Council Chambers at City Hall and prevailing public health orders and guidance.

 All Hearings will be livestreamed on the City of Brampton YouTube account at: https://www.brampton.ca/EN/City-Hall/meetings-agendas/Pages/Welcome.aspx or http://video.isilive.ca/brampton/live.html

If holding an electronic/hybrid rather than an oral hearing is likely to cause a party significant prejudice a written request may be made to have the Committee consider holding an oral hearing on an application at some future date. The request must include your name, address, contact information, and the reasons for prejudice and must be received no later than 4:30 pm the Friday prior to the hearing to <a href="mailto:cityclerksoffice@brampton.ca">cityclerksoffice@brampton.ca</a> or <a href="mailto:jeanie.myers@brampton.ca">jeanie.myers@brampton.ca</a>. If a party does not submit a request and does not participate in the hearing, the Committee may proceed without a party's participation and the party will not be entitled to any further notice regarding the proceeding.

**NOTE** Personal information as defined in the *Municipal Freedom of Information and Protection of Privacy Act* (*MFIPPA*), collected and recorded or submitted in writing or electronically as related to this planning application is collected under the authority of the *Planning Act*, and will be used by members of the Committee and City of Brampton staff in their review of this matter. Please be advised that your submissions will be part of the public record and will be made available to the public, including posting on the City's website, www.brampton.ca. By providing your information, you acknowledge that all personal information such as the telephone numbers, email addresses and signatures of individuals will be redacted by the Secretary-Treasurer on the on-line posting only. Questions regarding the collection, use and disclosure of personal information may be directed to the Secretary-Treasurer at 905-874-2117.



**Principals** 

Michael Gagnon Lena Gagnon Andrew Walker Richard Domes

## **January 4, 2023**

Corporation of the City of Brampton 2 Wellington Street West Brampton, Ontario L6Y 4R2

Attn:

Jeanie Myers - Secretary Treasurer, Committee of Adjustment

Re:

**Committee of Adjustment** 

**Consent to Sever and Minor Variance Applications** 

Supplementary Cover Letter 93 John Street, City of Brampton

Part of Lot 44, Plan BR-6, and Part of Lot 43, Plan BR-2

City Files: A-2022-0320 and A-2022-0321

(GWD File: 22.2994.00)

#### Dear Jeanie:

Gagnon Walker Domes Ltd. (GWD) represents Mehna Auto Sales Inc. (Gagandeep Singh Gill), the Registered Owner of 93 John Street in the City of Brampton (hereinafter referred to as the subject site).

-Concurrent with the Consent to Sever Application for the subject site, two (2) associated Committee of Adjustment Minor Variance Applications were submitted to the City of Brampton on September 27, 2022, seeking relief from the Zoning By-law in order to permit the development of two (2) new single detached residential dwellings on both the Retained and Severed lands.

On October 25, 2022, in consultation with City of Brampton Planning Staff, Committee of Adjustment Applications B-2022-0014, A-2022-0320, and A-2022-0321 were deferred by the Committee of Adjustment to no later than the last Committee of Adjustment Hearing of January 2023. In working with City Staff, the minor modifications made to the proposal necessitated the reissuance of the Public Notice. The deferral allowed for sufficient time for this to occur.

Further discussion was had with City of Brampton Planning and Heritage Staff on November 7, 2022 regarding the above-mentioned Committee of Adjustment Applications. The Consent to Sever and Minor Variance Plans have been updated to reflect the following:

### GAGNON WALKER DOMES LTD.

7685 Hurontario Street, Suite 501 • Brampton ON Canada L6W 0B4 • P: 905-796-5790 www.gwdplanners.com • Toll Free: 1-855-771-7266

CONFIDENTIALITY

This document is Consultant-Client privileged and contains confidential information Intended only for person(s) named above. Any distribution, copying or disclosure is strictly prohibited. If you have received this document in error, please notify us immediately by telephone and return the original to us by mail without making a copy.

# Consent and Minor Variance Applications - 93 John Street, City of Brampton (City Files: B-2022-0014, A-2022-0320, and A-2022-0321) Mehna Auto Sales Inc. (Gagandeep Singh Gill)



- 1. A 2.50m Road Widening;
- 2. A 2-storey Semi-Detached Dwelling is now proposed which is to occupy both the Severed and Retained Lands with a G.F.A of approximately 184m<sup>2</sup> (1,980 ft<sup>2</sup>) and an approximate height of 8.5m;
- **3.** The proposed Semi-Detached Dwelling has been shifted slightly southward on the subject site;
- 4. An Interior Lot Area of 0.029 ha (0.073 ac); and
- 5. A Minimum Rear Yard Depth of 16.24 m (53.28 ft).

The requested variances for both Minor Variance Applications have been amended as follows:

- 1. To permit a semi-detached dwelling unit whereas the Zoning By-law does not permit a semi-detached dwelling unit within an R1B zone;
- 2. To permit a minimum lot area of 290m² whereas the Zoning By-law requires a minimum lot area of 450m²; and
- **3.** To permit a minimum lot width of 7.90m for an interior lot whereas the Zoning Bylaw requires a minimum of 15.0m for an interior lot.

As discussed with City of Brampton Planning and Heritage Staff on November 7, 2022, a Scoped Heritage Impact Assessment is well underway and will be submitted in support of Committee of Adjustment Applications B-2022-0014, A-2022-0320, and A-2022-0321 under separate cover.

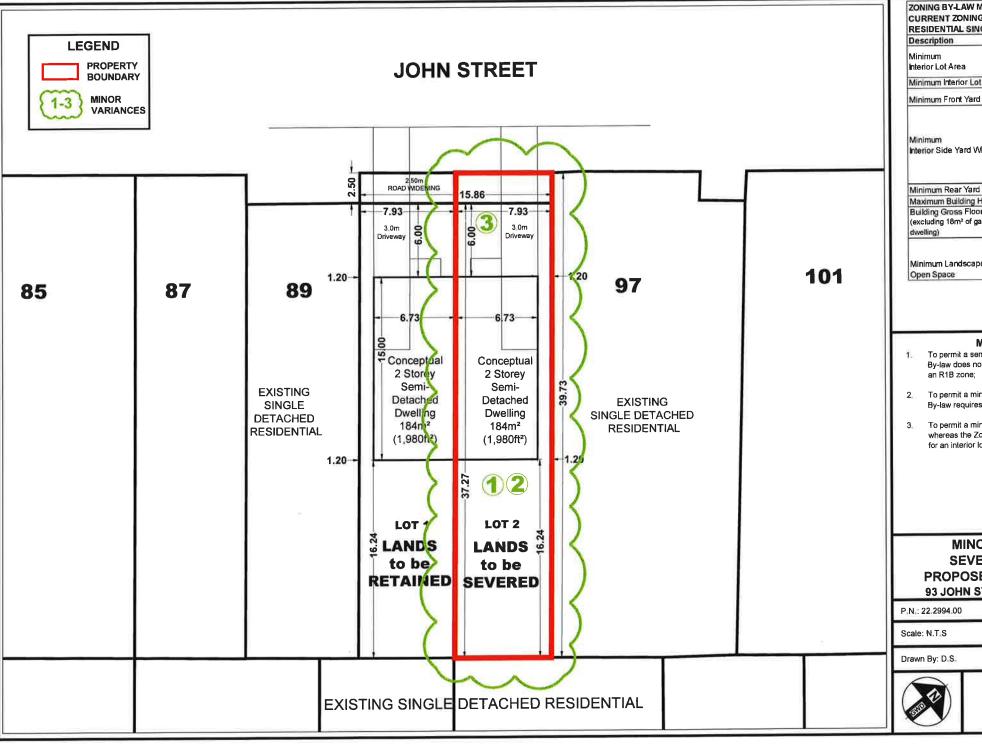
Should you require additional information or have any questions, please do not hesitate to contact the undersigned.

Yours truly,

Anthony Sirianni, B.A., Associate Planner

c.c.: Gagandeep Singh Gill, Client

Andrew Walker, Gagnon Walker Domes Ltd. Michael Gagnon, Gagnon Walker Domes Ltd.



| CURRENT ZONING DESIGNAT<br>RESIDENTIAL SINGLE DETAC                          |  |                                |  |
|--|--|--------------------------------|--|
| Description  | Required   | Provided                       |  |
| Minimum<br>Interior Lot Area   | 0.04 ha<br>(0.11ac)<br>450m²   | 0.029 ha<br>(0.073ac)<br>295m² |  |
| Minimum Interior Lot Width   | 15m  | 7.93m                          |  |
| Minimum Front Yard Depth   | 6.0m   | 6,0m                           |  |
| Minimum<br>Interior Side Yard Width  | 1.2m for 1st<br>Storey or part<br>thereof plus<br>0.6m for each<br>additional<br>storey or part<br>thereof | 1,20m (west)<br>1.20m (east)   |  |
| Minimum Rear Yard Depth  | 7.5m   | 16,24m                         |  |
| Maximum Building Height  | 8.5m   | TBD                            |  |
| Building Gross Floor Area<br>(excluding 18m² of garage area per<br>dwelling) | n/a  | 184m²<br>(1,980ft²)            |  |
| Minimum Landscaped Open Space  | 60% of the<br>minimum front<br>yard of an<br>interior lot  | 62%                            |  |

#### MINOR VARIANCES

- To permit a semi-detached dwelling unit whereas the Zoning By-law does not permit a semi-detached dwelling unit within an R1B zone;
- To permit a minimum lot area of 290m² whereas the Zoning By-law requires a minimum lot area of 450m²; and
- To permit a minimum lot width of 7,90m for an interior lot whereas the Zoning By-law requires a minimum of 15,0m for an interior lot.

## MINOR VARIANCE PLAN SEVERED LANDS - LOT 2 PROPOSED SEMI-DETACHED LOT 93 JOHN STREET, CITY of BRAMPTON

 P.N.: 22.2994.00
 Date: January 4, 2023

 Scale: N.T.S
 Revised:

 Drawn By: D.S.
 File No.: PN 2994 Concept Plan



# **Flower City**



FILE NUMBER: A-2022-0320

The Personal information collected on this form is collected pursuant to section 45 of the Planning Act and will be used in the processing of this application Applicants are advised that the Committee of Adjustment is a public process and the information contained in the Committee of Adjustment files is considered public information and is available to anyone upon request and will be published on the City's website. Questions about the collection of personal information should be directed to the Secretary-Treasurer, Committee of Adjustment, City of Brampton.

# <u>APPLICATION</u> inor Variance or Special Permission

|            | Minor Variance or Special Permission   |
|------------|--|
|            | (Please read Instructions)   |
| OTE:       | It is required that this application be filed with the Secretary-Treasurer of the Committee of Adjustment and be accompanied by the applicable fee.  |
|            | The undersigned hereby applies to the Committee of Adjustment for the City of Brampton under section 45 of the <u>Planning Act</u> , 1990, for relief as described in this application from By-Law <b>270-2004</b> . |
| 1.         | Name of Owner(s) Mehrcy Autosales Inc. Address 21 Possession Crescent  |
|            | Brampion, ONTODO, LCP 4K3  |
|            | Phone # Fax # Fax # Email Sacan ental attack com   |
| 2.         | Name of Agent Cacivon walker Domes (41). Address 2 Overn Street Fost Suite 500   |
|            | - Downfron Contains 12610 389  |
|            | Phone # (765) 796-5190 Fax#  |
|            | Email Gistria MN (Egyptanue is Com   |
| 3.<br>(1)  | Nature and extent of relief applied for (variances requested):  To permit a minimum lot area of 310m²  |
| 0          | To seemit a minimum lot width of 7.90m for an interior lot   |
| 3          | To permit a minimum integior side yard width of 1-20m  |
| Ŷ          | To permit a maximum building height of 10.6m   |
|            |  |
| <b>4</b> . | The Zenne By-ker requires a minimum lot area of 450m2  |
| (Z)        | The zoning By-town requires a minimum of 15.0m For an interior lot   |
| 3          | The Towns Bythe requires 400m for the first Storey or part thereof   |
| (4)        | The zoning By-law permits a maximum building height of 8.51  |
| 5.         | Legal Description of the subject land:   |
|            | Lot Number Plan Number/Concession Number  Number SR-2  |
|            | Municipal Address 9:3 John Street  |
| 6.         | Dimension of subject land (in metric units)  |
| ٥.         | Frontage 15,85m  |
|            | Depth 39,73m   |
|            |  |

Seasonal Road Other Public Road Water

Access to the subject land is by: Provincial Highway Municipal Road Maintained Ali Year Private Right-of-Way

| 8,      | Particulars of all buildings and structures on or proposed for the subject land: (specify <u>in metric units</u> ground floor area, gross floor area, number of storeys, width, length, height, etc., where possible) |  |  |  |  |  |  |
|---------|---|--|--|--|--|--|--|
|         | EXISTING BUILDINGS/STRUCTURES on the subject land: List all structures (dwelling, shed, gazebo, etc.)   |  |  |  |  |  |  |
|         | one (D) 3-Storey Single detached residential auxune with the Sportmate of all   |  |  |  |  |  |  |
|         | PROPOSED BUILDINGS/STRUCTURES on the subject land:  |  |  |  |  |  |  |
|         | and the 3-street single of the med residents  |  |  |  |  |  |  |
| 9.      | Location of all buildings and structures on or proposed for the subject lands: (specify distance from side, rear and front lot lines in metric units)   |  |  |  |  |  |  |
|         | EXISTING Front yard setback Rear yard setback Side yard setback Side yard setback Side yard setback Side yard setback   |  |  |  |  |  |  |
|         | PROPOSED Front yard setback Rear yard setback Side yard setback Side yard setback Side yard setback   |  |  |  |  |  |  |
| 10.     | Date of Acquisition of subject land:  |  |  |  |  |  |  |
| 11.     | Existing uses of subject property:  Residential   |  |  |  |  |  |  |
| 12.     | Proposed uses of subject property:  Residential   |  |  |  |  |  |  |
| 13.     | Existing uses of abutting properties:  Residential  |  |  |  |  |  |  |
| 14.     | Date of construction of all buildings & structures on subject land:   |  |  |  |  |  |  |
| 15.     | Length of time the existing uses of the subject property have been continued: Since Construction  |  |  |  |  |  |  |
| 16. (a) | What water supply is existing/proposed?  Municipal  Well  Other (specify)   |  |  |  |  |  |  |
| (b)     | What sewage disposal is/will be provided?  Municipal X Other (specify)  Septic  |  |  |  |  |  |  |
| (c)     | What storm drainage system is existing/proposed?  Sewers  Ditches  Other (specify)  Swales  |  |  |  |  |  |  |

Is the subject property the subject of an application under the Planning Act, for approval of a plan of

|  | 8                                       | subdivision or consent?  |                                  |   |                         |                       |
|--|---|--|----------------------------------|---|-------------------------|-----------------------|
|  | Y                                       | /es No   | 这                                | -   |                         |                       |
|  | li li                                   | f answer is yes, provide o   | details: File#                   | B-2622-00                                 | Status_C                | CONCURRENT            |
|  | 18. ł                                   | las a pre-consultation ap  | plication been file              | ed?                                       |                         |                       |
|  | ١                                       | res 🗌 No   | <b>⊠</b>                         |   |                         |                       |
|  | 19. I                                   | Has the subject property   | ever been the sub                | pject of an application                   | for minor variance?     |                       |
|  | ١                                       | Yes No   | <b>⋈</b>                         | Unknown                                   |                         |                       |
|  | ı                                       | f answer is yes, provide o   | details:                         |   |                         |                       |
|  |   |  | ecision                          |   | Rellef                  |                       |
|  |   |  | ecision<br>ecision               |   | Relief                  |                       |
|  |   |  |                                  | Children<br>Signature/of                  | Applicant(s) or Author  | ized Agent            |
|  |   | DAT THE  |                                  |   |                         |                       |
|  |   | DAY OF   |                                  |   |                         |                       |
|  | THE SUBJI                               | PLICATION IS SIGNED E<br>ECT LANDS, WRITTEN A<br>ICANT IS A CORPORA<br>TION AND THE CORPOR | UTHORIZATION (<br>TION, THE APPI | OF THE OWNER MUS<br>LICATION SHALL BE     | T ACCOMPANY THE         | APPLICATION. IF       |
|  |   | Andlagas =   | 5000                             | D   | 00 NO 05                | Halton                |
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|  |   | •  |                                  |   |                         |                       |
| . 5  | ALL OF TH<br>BELIEVING<br>OATH.         | HE ABOVE STATEMENTS<br>BIT TO BE TRUE AND KN   | ARE TRUE AND<br>OWING THAT IT    | IS OF THE SAME FO                         | RCE AND EFFECT A        | S IF MADE UNDER       |
| Ontario CANADA L6X 1N2<br>2-7734 Fax: 905-453-3560<br>IX No Legal Advice Given                               | = it                                    | BEFORE ME AT THE   | rol                              |   |                         | $\alpha$              |
| Brampton, Ortario CANADA L6X 1N2<br>Tel: 905-452-7734 Fax: 905-453-3560<br>SO # 24224K No Legal Advice Given | LECY ELC                                | THIS 2 D.  | OF<br>AY OF                      | Signature                                 | of Applicant or Authori | Zed Agent             |
| Brampton<br>Tel: 905-4<br>LSO # 242  |   | A Commissioner etc.  |                                  |   |                         |                       |
|  |   |  | FOR OF                           | FICE USE ONLY                             |                         |                       |
|  |   | Present Official Plan Des  | signation:                       | 5 <del></del>                             |                         |                       |
|  |   | Present Zoning By-law C  | lassification:                   | R   | 1B, Mature N            | <u>leighb</u> ourhodd |
|  |   | This application has been sa   |                                  | spect to the variances on the attached ch |                         | s of the              |
|  | 3                                       |  |                                  | _ <u>S</u>                                | eptember 27,<br>Date    | 2022                  |
|  |   | DATE RE  | CEIVED                           | eptenler ?                                | 14,2022                 | Revised 2022/02/17    |
|  |   |  |                                  |   |                         |                       |

Orlando da Silva Santos | Notary Public 193 Main Street North, Suite 100

