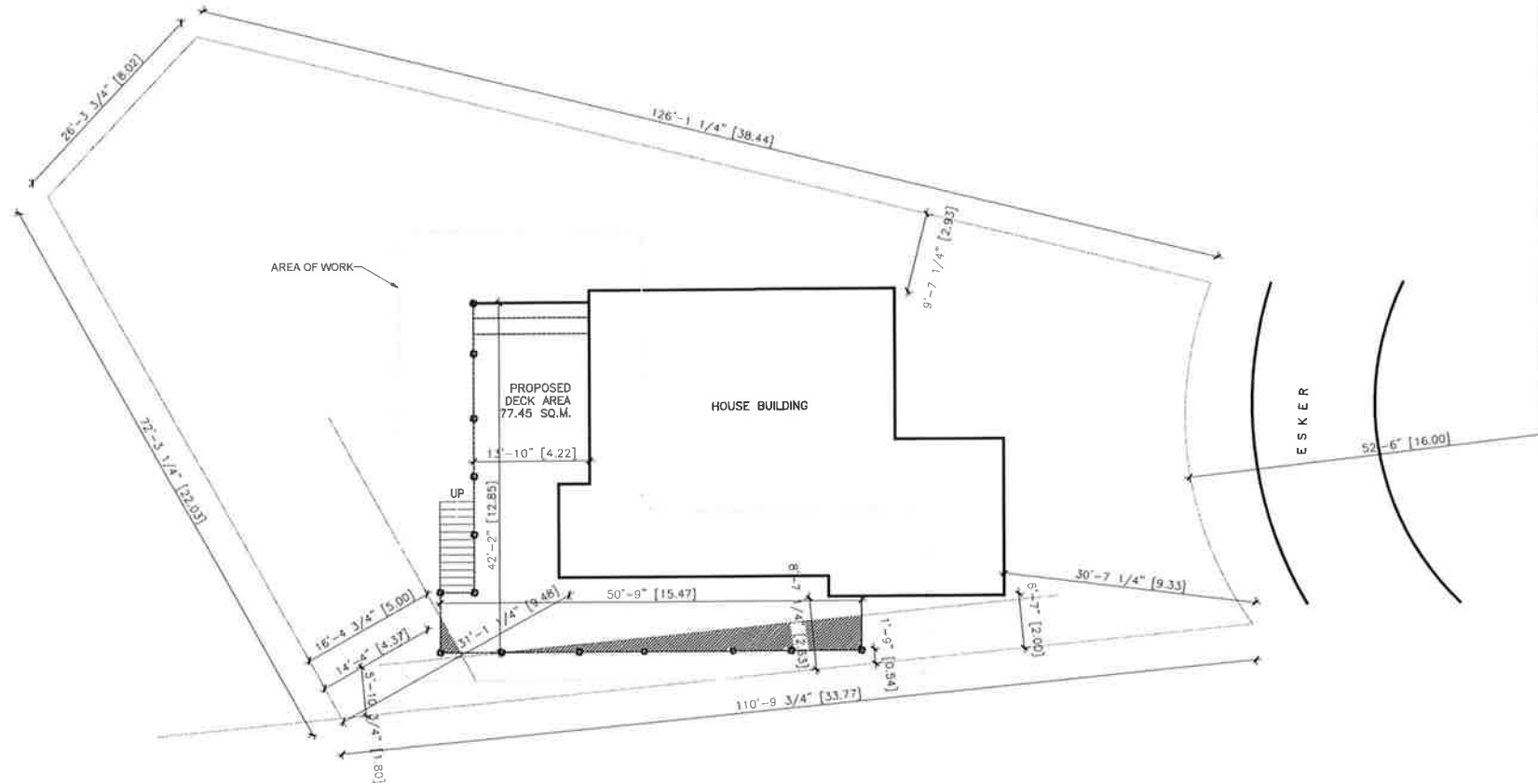


## Public Notice



1 SITE PLAN  
A1 SCALE: 1/16"=1'-0"



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1	ISSUED FOR MINOR VARIANCE	JAN. 2023
No.	ISSUED	DATE

STRUCTURE/MEP ENGINEER:

ARCHITECT MAZHAR RAJA  
**CAPRIJA CORPORATION**  
Architecture, Construction and  
Project Management Consultants  
1465 CLARK BLVD., MILTON, L7T 6M5  
Tel: 647 693 6108, 647 969 9595  
Email: info@caprija.com; Web: www.caprija.com

CLIENT  
54 ESKER DRIVE, BRAMPTON,  
ONTARIO

PROJECT  
DECK IN BACKYARD

DRAWING  
SITE PLAN

PROJECT NO <b>222177</b>	
DRAWN RK	
PLOTTED DATE	
SCALE AS NOTED	
CHECKED MR	
DWG. NO. <b>A1</b>	

Under the authority of the *Emergency Management and Civil Protection Act* and the *Municipal Act, 2001*, City Council approved Committee Meetings to be held electronically and/or as a hybrid meeting (both in-person and electronically).

**Electronic/Hybrid Hearing Procedures**  
**How to get involved in the Hybrid Hearing**

As the pandemic has waned, Brampton City Hall is currently lifting in-person attendance restrictions due to the COVID pandemic. In-person attendance at Committee of Adjustment Hearings is now available at this time, along with a virtual participation option. Brampton City Council and its Committees will continue to meet electronically and in-person. For the **March 28, 2023** hearing, the Committee of Adjustment will conduct its meeting with concurrent electronic and in-person attendance.

**How to Participate in the Hearing:**

All written comments (by mail or email) must be received by the Secretary-Treasurer no later than **4:30 pm, Thursday, March 23, 2023.**

- Advance registration for applicants, agents and other interested persons is required by one or two options:
  1. Participate remotely in the electronic hearing using a computer, smartphone or tablet by emailing the Secretary–Treasurer at [cityclerksoffice@brampton.ca](mailto:cityclerksoffice@brampton.ca) or [jeanie.myers@brampton.ca](mailto:jeanie.myers@brampton.ca) by **4:30 pm Thursday, March 23, 2023.**
  2. To participate in-person, please email the Secretary–Treasurer at [cityclerksoffice@brampton.ca](mailto:cityclerksoffice@brampton.ca) or [jeanie.myers@brampton.ca](mailto:jeanie.myers@brampton.ca) by **4:30 pm Thursday, March 23, 2023.**
- Persons without access to a computer, smartphone or tablet can participate in a meeting via telephone or in-person. You can register by calling 905-874-2117 and leave a message with your name, phone number and the application you wish to speak to by **Thursday, March 23, 2023.** City staff will contact you and provide you with further details.

You will be contacted by the City Clerk's Office before the hearing date to confirm your attendance. Confirmation of in-person attendance will be subject to any in-person capacity limits that may be in place for Council Chambers at City Hall and prevailing public health orders and guidance.

- All Hearings will be livestreamed on the City of Brampton YouTube account at:  
<https://www.brampton.ca/EN/City-Hall/meetings-agendas/Pages/Welcome.aspx> or  
<http://video.isilive.ca/brampton/live.html> .

If holding an electronic/hybrid rather than an oral hearing is likely to cause a party significant prejudice a written request may be made to have the Committee consider holding an oral hearing on an application at some future date. The request must include your name, address, contact information, and the reasons for prejudice and must be received no later than 4:30 pm the Friday prior to the hearing to [cityclerksoffice@brampton.ca](mailto:cityclerksoffice@brampton.ca) or [jeanie.myers@brampton.ca](mailto:jeanie.myers@brampton.ca). If a party does not submit a request and does not participate in the hearing, the Committee may proceed without a party's participation and the party will not be entitled to any further notice regarding the proceeding.

**NOTE** Personal information as defined in the *Municipal Freedom of Information and Protection of Privacy Act (MFIPPA)*, collected and recorded or submitted in writing or electronically as related to this planning application is collected under the authority of the *Planning Act*, and will be used by members of the Committee and City of Brampton staff in their review of this matter. Please be advised that your submissions will be part of the public record and will be made available to the public, including posting on the City's website, [www.brampton.ca](http://www.brampton.ca). By providing your information, you acknowledge that all personal information such as the telephone numbers, email addresses and signatures of individuals will be redacted by the Secretary-Treasurer on the on-line posting only. Questions regarding the collection, use and disclosure of personal information may be directed to the Secretary-Treasurer at 905-874-2117.



The Personal Information collected on this form is collected pursuant to section 45 of the Planning Act and will be used in the processing of this application. Applicants are advised that the Committee of Adjustment is a public process and the information contained in the Committee of Adjustment files is considered public information and is available to anyone upon request and will be published on the City's website. Questions about the collection of personal information should be directed to the Secretary-Treasurer, Committee of Adjustment, City of Brampton.

APPLICATION  
Minor Variance or Special Permission  
(Please read Instructions)

**NOTE:** It is required that this application be filed with the Secretary-Treasurer of the Committee of Adjustment and be accompanied by the applicable fee.

The undersigned hereby applies to the Committee of Adjustment for the City of Brampton under section 45 of the Planning Act, 1990, for relief as described in this application from By-Law **270-2004**.

1. Name of Owner(s) Jeffrey Cadena and Anisha Cadena  
Address 54 Esker Dr, Brampton, ON L6Z 3C9  
  
Phone # 416 578 8804 Fax # \_\_\_\_\_  
Email jcadena82@hotmail.com

2. Name of Agent Mazhar Raja  
Address 1465 Clark Blvd. Milton ON, L9T 6M5  
  
Phone # 647 969 9595 Fax # \_\_\_\_\_  
Email info@caprija.com

3. Nature and extent of relief applied for (variances requested):  
  
Deck encroachment in side-yard and back-yard. The required setback in the rear yard is 5m whereas the available is 4.37m.  
A variance of 0.63m is requested for the rear yard.  
  
and the required setback in the interior side yard is 1.8m whereas the available is 0.54m  
A variance of 1.26m is requested for the sideyard.

4. Why is it not possible to comply with the provisions of the by-law?  
  
Deck is already built and very difficult to remove and fix it.  
Further, we are willing to have visual screen towards the neighbors side for the sake of their privacy.

5. Legal Description of the subject land:  
Lot Number 47  
Plan Number/Concession Number 43M-537  
Municipal Address 54 ESKER DR. BRAMPTON.

6. Dimension of subject land (in metric units)  
Frontage 13.20m  
Depth 33.77, 38.44 (irregular)  
Area 723.39 SQ.M.

7. Access to the subject land is by:  
Provincial Highway ☐ Seasonal Road ☐  
Municipal Road Maintained All Year ☒ Other Public Road ☐  
Private Right-of-Way ☐ Water ☐

8. Particulars of all buildings and structures on or proposed for the subject land: (specify in metric units ground floor area, gross floor area, number of storeys, width, length, height, etc., where possible)

**EXISTING BUILDINGS/STRUCTURES** on the subject land: List all structures (dwelling, shed, gazebo, etc.)

Main House Building - 2 Storeys, G.F area = 139.18 sq.m., Gross Floor Area = 241.17 sq.m.  
width = 11.35m, Length= 15.70m, Height = 8

**PROPOSED BUILDINGS/STRUCTURES** on the subject land:

Deck Structure - Area=77.45 sq.m., Width 12.85m, Length 15.47m, (Irregular)  
Height 2.7m. approx.

9. Location of all buildings and structures on or proposed for the subject lands: (specify distance from side, rear and front lot lines in metric units)

**EXISTING**

Front yard setback	9.33m
Rear yard setback	9.48m
Side yard setback	2.93m
Side yard setback	2.0m

**PROPOSED**

Front yard setback	9.33m
Rear yard setback	4.37m
Side yard setback	2.93m
Side yard setback	0.54m

10. Date of Acquisition of subject land: 2016
11. Existing uses of subject property: Residential - Single Unit Dwelling
12. Proposed uses of subject property: Residential - Single Unit Dwelling
13. Existing uses of abutting properties: Residential
14. Date of construction of all buildings & structures on subject land: 1985
15. Length of time the existing uses of the subject property have been continued: 31 Years.

16. (a) What water supply is existing/proposed?

Municipal ☒  
Well ☐

Other (specify) \_\_\_\_\_

- (b) What sewage disposal is/will be provided?

Municipal ☒  
Septic ☐

Other (specify) \_\_\_\_\_

- (c) What storm drainage system is existing/proposed?

Sewers ☒  
Ditches ☐  
Swales ☐

Other (specify) \_\_\_\_\_



17. Is the subject property the subject of an application under the Planning Act, for approval of a plan of subdivision or consent?

Yes ☐ No ☒

If answer is yes, provide details: File # \_\_\_\_\_ Status \_\_\_\_\_

18. Has a pre-consultation application been filed?

Yes ☒ No ☐

19. Has the subject property ever been the subject of an application for minor variance?

Yes ☐ No ☐ Unknown ☒

If answer is yes, provide details:

File # _____	Decision _____	Relief _____
File # _____	Decision _____	Relief _____
File # _____	Decision _____	Relief _____

*Uldz*

Signature of Applicant(s) or Authorized Agent

DATED AT THE City OF Brampton  
THIS 16th DAY OF February, 2023.

IF THIS APPLICATION IS SIGNED BY AN AGENT, SOLICITOR OR ANY PERSON OTHER THAN THE OWNER OF THE SUBJECT LANDS, WRITTEN AUTHORIZATION OF THE OWNER MUST ACCOMPANY THE APPLICATION. IF THE APPLICANT IS A CORPORATION, THE APPLICATION SHALL BE SIGNED BY AN OFFICER OF THE CORPORATION AND THE CORPORATION'S SEAL SHALL BE AFFIXED.

I, Mazhar Raja, OF THE Town OF Milton  
IN THE Region OF Haldon SOLEMNLY DECLARE THAT:

ALL OF THE ABOVE STATEMENTS ARE TRUE AND I MAKE THIS SOLEMN DECLARATION CONSCIENTIOUSLY BELIEVING IT TO BE TRUE AND KNOWING THAT IT IS OF THE SAME FORCE AND EFFECT AS IF MADE UNDER OATH.

DECLARED BEFORE ME AT THE

City OF Brampton  
IN THE Region OF  
Peel THIS 16th DAY OF  
Feb., 2023

*Uldz*

Jeanie Cecilia Myers  
a Commissioner, etc.,  
Province of Ontario  
for the Corporation of the  
City of Brampton  
Expires April 8, 2024.

Signature of Applicant or Authorized Agent

*Jeanie Myers*  
A Commissioner etc.

FOR OFFICE USE ONLY

Present Official Plan Designation:

Present Zoning By-law Classification:

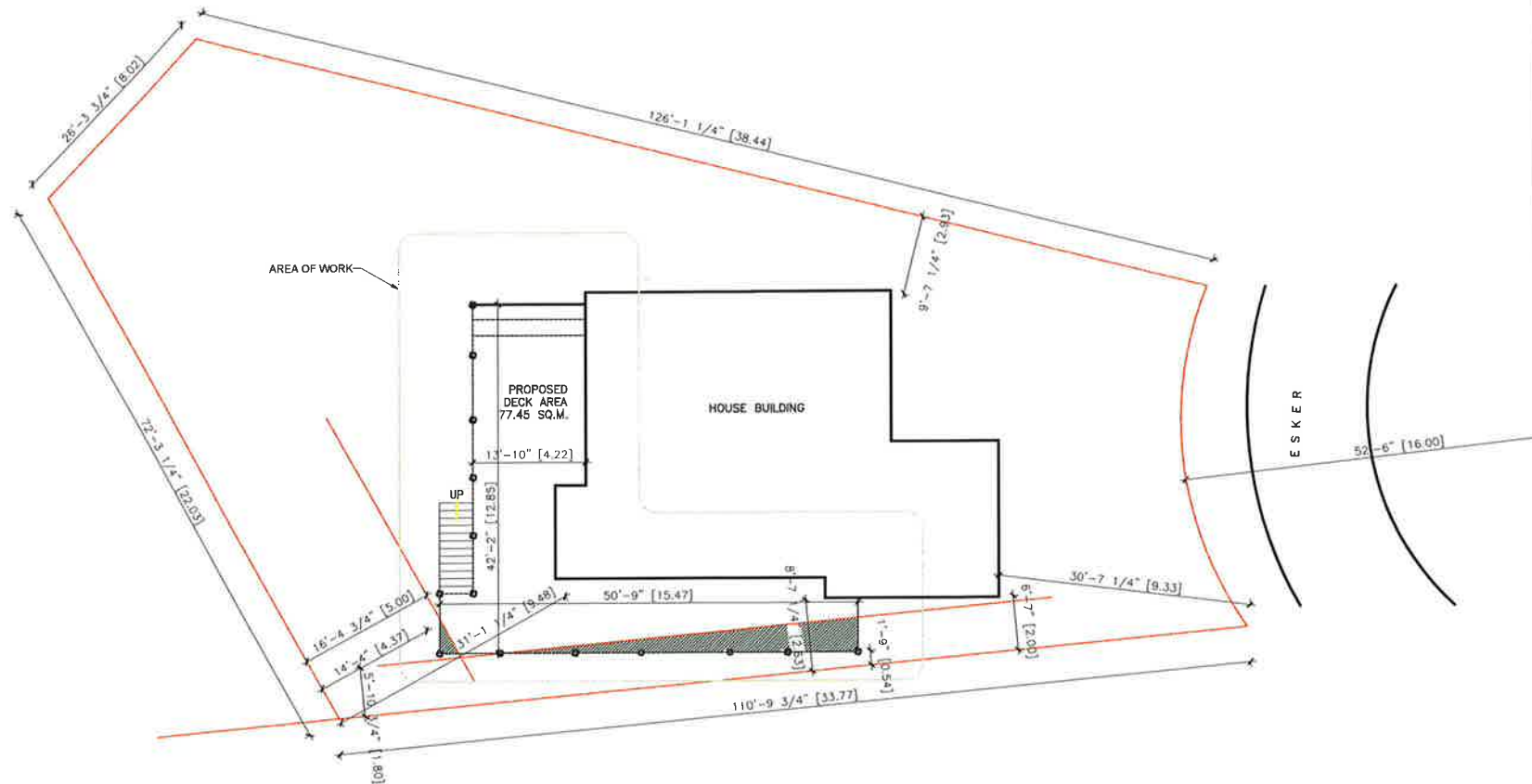
R1B(2) - SECTION 278

This application has been reviewed with respect to the variances required and the results of the said review are outlined on the attached checklist.

*J. Chau*  
Zoning Officer

February 16, 23  
Date

DATE RECEIVED February 16, 2023



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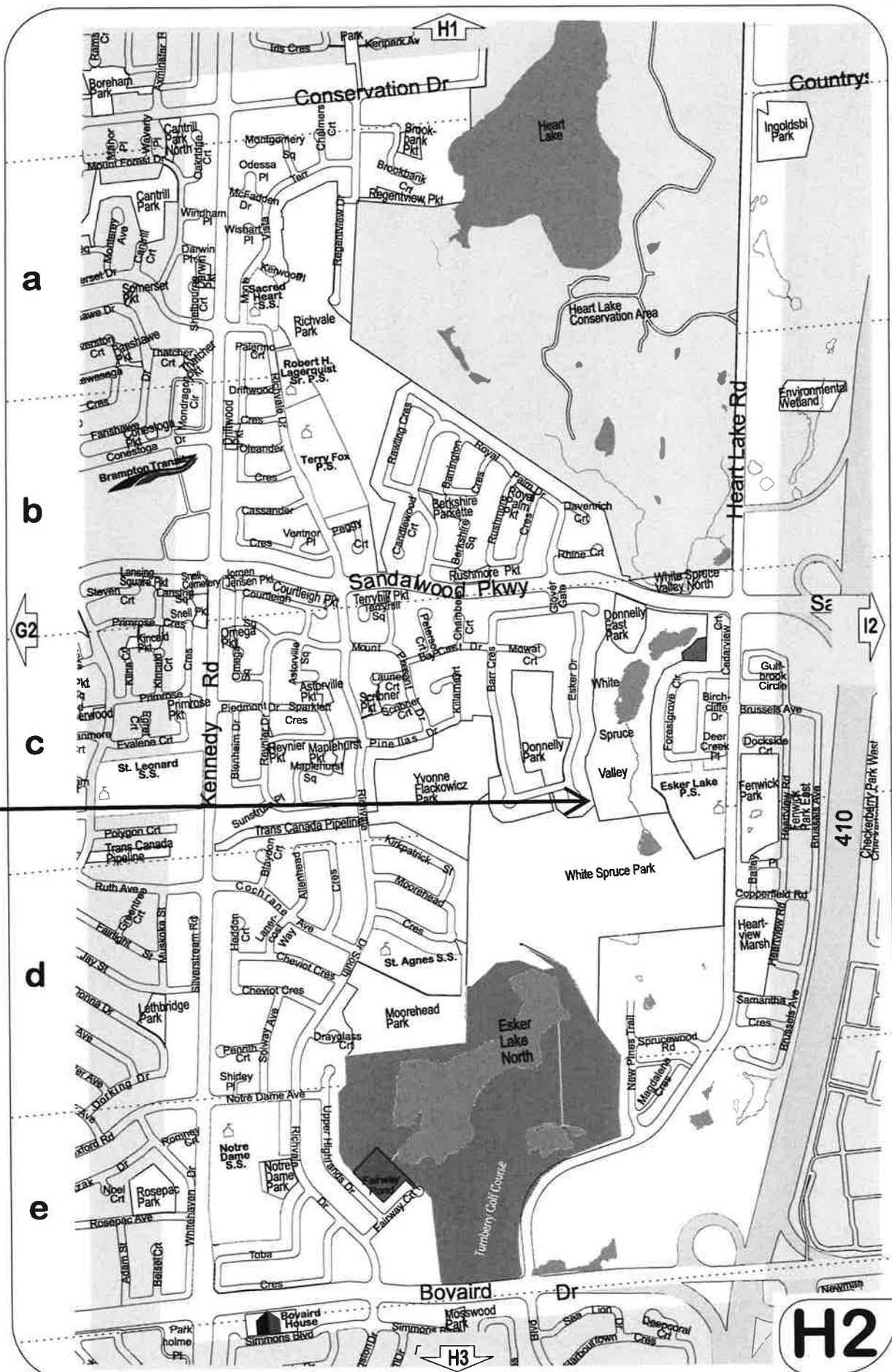
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**SITE PLAN**

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A-2023-0044

H2