

## **Public Notice**

Committee of Adjustment
APPLICATION # A-2023-0054
WARD #6

#### APPLICATION FOR MINOR VARIANCE

WHEREAS an application for minor variance has been made by **BHAGYESH KALPITKUMAR PATEL AND ISHITA BHAGYESH PATEL** under Section 45 of the <u>Planning Act</u>, (R.S.O. 1990 c.P.13) for relief from **By-law 270-2004**;

AND WHEREAS the property involved in this application is described as Part of Lot 163, Plan 43M-1590, Part 62. Plan 43R-28947 municipally known as **51 NATHANIEL CRESCENT**, Brampton;

AND WHEREAS the applicants are requesting the following variance(s):

1. To permit a below grade entrance between the main wall of a dwelling and the flankage lot line whereas the by-law does not permit below grade entrances between the main wall of the dwelling and the flankage lot line.

OTHER PLANNING APPLICA	TIONS:		
The land which is subject of th	is application is the subj	ect of an application under the Planning	Act for:
Plan of Subdivision: Application for Consent:	NO	File Number:	
broadcast from the Council purpose of hearing all parties.  This notice is sent to you because the your b	Chambers, 4th Floor, Conterested in supporting contents you are either the a	Y, March 28, 2023 at 9:00 A.M. by elective Hall, 2 Wellington Street West, Brack or opposing these applications.  pplicant, a representative/agent of the a	ampton, for the
having an interest in the prope ENSURE THAT THEIR TENA POSTED BY THE OWNER O LOCATION THAT IS VISIBLE participate in the hearing, the	erty or an owner of a neig INTS ARE NOTIFIED OF F ANY LAND THAT CO E TO ALL OF THE RESI Committee may proceed RITTEN SUBMISSIONS	phbouring property. OWNERS ARE REGISTRING PROPERTY. THIS NOTICE INTAINS SEVEN OR MORE RESIDENT DENTS. If you are not the applicant and in your absence, and you will not be en MAY BE SENT TO THE SECRETARY	QUESTED TO IS TO BE FIAL UNITS IN A d you do not titled to any further

IF YOU WISH TO BE NOTIFIED OF THE DECISION OF THE COMMITTEE OF ADJUSTMENT IN RESPECT OF THIS APPLICATION, YOU MUST SUBMIT A WRITTEN REQUEST TO THE COMMITTEE OF ADJUSTMENT. This will also entitle you to be advised of an Ontario Land Tribunal hearing. Even if you are the successful party, you should request a copy of the decision since the Committee of Adjustment decision may be appealed to the Ontario Land Tribunal by the applicant, the Minister, a specified person or a public body.

RULES OF PROCEDURE OF THIS COMMITTEE REQUIRE REPRESENTATION OF THE APPLICATION AT THE HEARING, OTHERWISE THE APPLICATION SHALL BE DEFERRED.

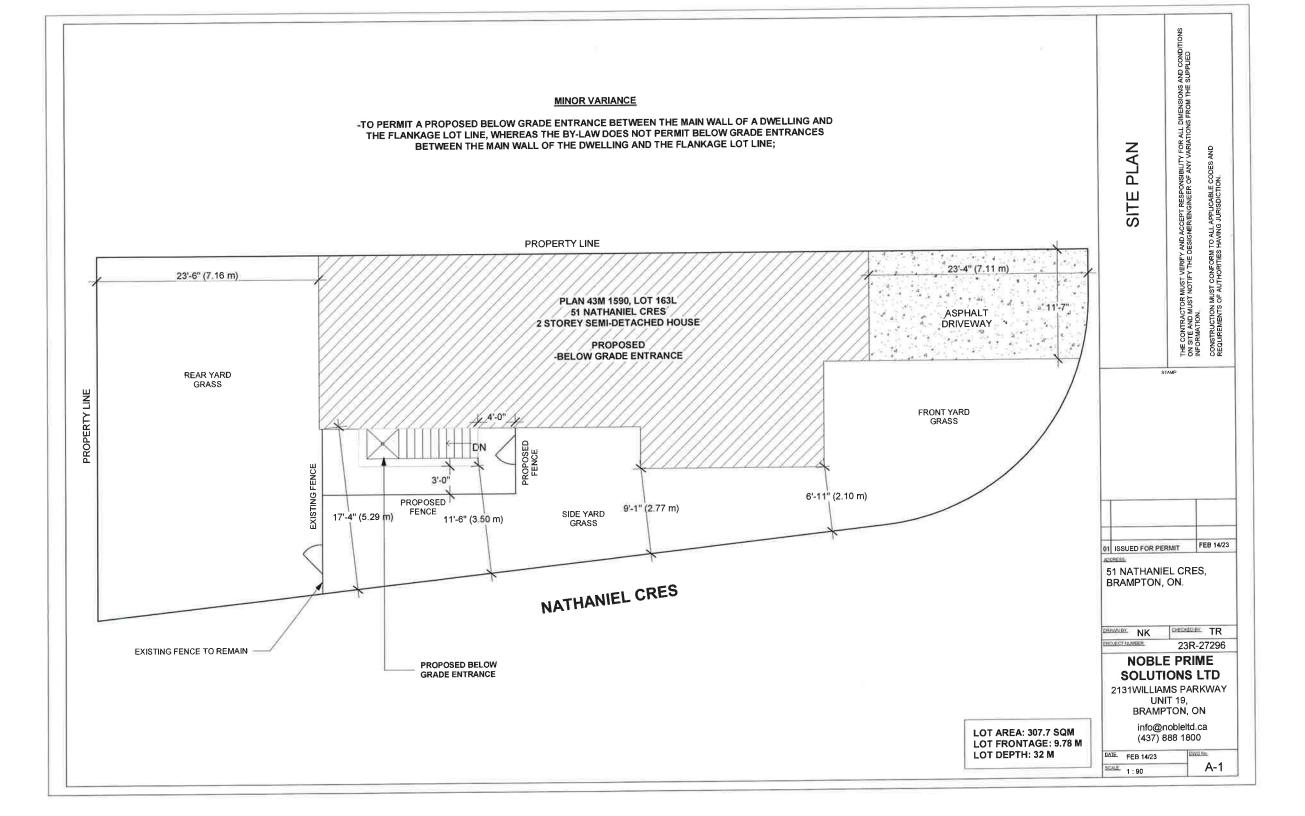
## PLEASE SEE ATTACHED PARTICIPATION PROCEDURES REQUIRED DURING THE COVID-19 PANDEMIC

DATED at Brampton Ontario, this this 16th Day of March, 2023.

Comments may be sent to and more information about this matter may be obtained between 8:30 a.m. to 4:30 p.m. Monday - Friday from:

Jeanie Myers, Secretary-Treasurer Committee of Adjustment, City Clerk's Office, Brampton City Hall, 2 Wellington Street West, Brampton, Ontario L6Y 4R2

Phone: (905)874-2117 Fax: (905)874-2119 jeanie.myers@brampton.ca





Under the authority of the Emergency *Management and Civil Protection Act* and the *Municipal Act, 2001*, City Council approved Committee Meetings to be held electronically and/or as a hybrid meeting (both inperson and electronically).

#### Electronic/Hybrid Hearing Procedures How to get involved in the Hybrid Hearing

As the pandemic has waned, Brampton City Hall is currently lifting in-person attendance restrictions due to the COVID pandemic. In-person attendance at Committee of Adjustment Hearings is now available at this time, along with a virtual participation option. Brampton City Council and its Committees will continue to meet electronically and in-person. For the **March 28, 2023** hearing, the Committee of Adjustment will conduct its meeting with concurrent electronic and in-person attendance.

#### How to Participate in the Hearing:

All written comments (by mail or email) must be received by the Secretary-Treasurer no later than **4:30 pm**, **Thursday, March 23, 2023**.

- Advance registration for applicants, agents and other interested persons is required by one or two options:
- 1. Participate remotely in the electronic hearing using a computer, smartphone or tablet by emailing the Secretary–Treasurer at <a href="mailto:cityclerksoffice@brampton.ca">cityclerksoffice@brampton.ca</a> or <a href="mailto:jeanie.myers@brampton.ca">jeanie.myers@brampton.ca</a> by 4:30 pm Thursday, March 23, 2023.
- 2. To participate in-person, please email the Secretary–Treasurer at <a href="mailto:cityclerksoffice@brampton.ca">cityclerksoffice@brampton.ca</a> or <a href="mailto:jeanie.myers@brampton.ca">jeanie.myers@brampton.ca</a> by 4:30 pm Thursday, March 23, 2023.
- Persons without access to a computer, smartphone or tablet can participate in a meeting via telephone or inperson. You can register by calling 905-874-2117 and leave a message with your name, phone number and
  the application you wish to speak to by **Thursday, March 23, 2023.** City staff will contact you and provide you
  with further details.

You will be contacted by the City Clerk's Office before the hearing date to confirm your attendance. Confirmation of in-person attendance will be subject to any in-person capacity limits that may be in place for Council Chambers at City Hall and prevailing public health orders and guidance.

 All Hearings will be livestreamed on the City of Brampton YouTube account at: https://www.brampton.ca/EN/City-Hall/meetings-agendas/Pages/Welcome.aspx or http://video.isilive.ca/brampton/live.html.

If holding an electronic/hybrid rather than an oral hearing is likely to cause a party significant prejudice a written request may be made to have the Committee consider holding an oral hearing on an application at some future date. The request must include your name, address, contact information, and the reasons for prejudice and must be received no later than 4:30 pm the Friday prior to the hearing to <a href="mailto:cityclerksoffice@brampton.ca">cityclerksoffice@brampton.ca</a> or <a href="mailto:jeanie.myers@brampton.ca">jeanie.myers@brampton.ca</a>. If a party does not submit a request and does not participate in the hearing, the Committee may proceed without a party's participation and the party will not be entitled to any further notice regarding the proceeding.

**NOTE** Personal information as defined in the *Municipal Freedom of Information and Protection of Privacy Act* (*MFIPPA*), collected and recorded or submitted in writing or electronically as related to this planning application is collected under the authority of the *Planning Act*, and will be used by members of the Committee and City of Brampton staff in their review of this matter. Please be advised that your submissions will be part of the public record and will be made available to the public, including posting on the City's website, www.brampton.ca. By providing your information, you acknowledge that all personal information such as the telephone numbers, email addresses and signatures of individuals will be redacted by the Secretary-Treasurer on the on-line posting only. Questions regarding the collection, use and disclosure of personal information may be directed to the Secretary-Treasurer at 905-874-2117.

### **Flower City**



FILE NUMBER: A-2023-0054

The Personal Information collected on this form is collected pursuant to section 45 of the Planning Act and will be used in the processing of this application. Applicants are advised that the Committee of Adjustment is a public process and the information contained in the Committee of Adjustment files is considered public information and is available to anyone upon request and will be published on the City's website. Questions about the collection of personal information should be directed to the Secretary-Treasurer, Committee of Adjustment, City of Brampton.

# APPLICATION Minor Variance or Special Permission

(Please read Instructions)

NOTE: It is required that this application be filed with the Secretary-Treasurer of the Committee of Adjustment and be accompanied by the applicable fee.

The undersigned hereby applies to the Committee of Adjustment for the City of Brampton under section 45 of the <u>Planning Act</u>, 1990, for relief as described in this application from By-Law **270-2004**.

1.					
	Address 51 NATHANIEL CRES. BRAMPTON, ON, L6Y 5M5				
	Dhana #			Fax #	
	Phone # Email	647-470-0871 patel.bhagyesh93@gmail.com			
	Ciliali	pater.briagyesnes@gmaii.com		<b></b>	
2.	Name of	Agent NAVPREET KAUR			
	Address	UNIT#19, 2131 WILLIAMS PA	ARKWAY BRAMPTO	ON ON 16S 574	
	71441000	ONTHE S. 2131 WILLIAMOTA	NAME OF THE PERSON OF THE	211. 211. 222 22	
		*			
	Phone #	437-888-1800		Fax #	
	<b>Email</b>	applications@nobleltd.ca			
				997	
3.	Nature ar	nd extent of relief applied for	(variances requeste	ed):	
	-TO PE	RMIT A PROPOSED BELO	OW GRADE ENT	RANCE BETWEEN TH	E MAIN WALL
		WELLING AND THE FLAN			
		BELOW GRADE ENTRA			
		ING AND THE FLANKAG		11 11 12 11 11 11 11 11 12 0	
	DWELL	ING AND THE FLANKAG	L LOT LINE,		
4.	Why is it	not possible to comply with	the provisions of th	e by-law?	
71		Y-LAW DOES NOT PERM			JEEN THE
	HEB	Y-LAW DOES NOT PERIV	AND THE ELAN	DE ENTRANCES BETV	DEAC DELOW
		VALL OF THE DWELLING			
		ENTRANCE BETWEEN		OF A DWELLING AND	IHE
	FLANKAGE LOT LINE IS PROPOSED.				
	1				
5.	Legal De	scription of the subject land:			
	Lot Num				
	Plan Nur	nber/Concession Number	M1590		
	Municipa	al Address 51 NATHANIEL CRES	S, BRAMPTON, ON, L6Y 5	M5	
			24-3		
6.		on of subject land ( <u>in metric ı</u>	<u>units)</u>		
	Frontage				
	Depth	32M			
	Area	307.7SQM			
7	A	to the authiost land is hu			
7.		to the subject land is by:		Seasonal Road	
		al Highway al Road Maintained All Year	Ħ	Other Public Road	
		ai Road Maintained All Tear Right-of-Way	H	Water	
	riivate i	\igit-oi-##ay		*****	<del></del>

8.	Particulars of all buildings and structures on or proposed for the subject land: (specify <u>in metric units</u> ground floor area, gross floor area, number of storeys, width, length, height, etc., where possible)						
	EXISTING BUILDINGS/STRUCTURES on the subject land: List all structures (dwelling, shed, gazebo, etc.)						
	2 STOREY SEMI-DETACHED HOUSE WITH AREA OF 185.80 SQM						
	PROPOSED BUILDINGS/STRUCTURES on the subject land: -BELOW GRADE ENTRANCE						
	-BELOW GIVIDE						
9.			ructures on or proposed for the subject lands: r and front lot lines in <u>metric units</u> )				
	EXISTING						
	Front yard setback Rear yard setback	7.11M 7.16M					
	Side yard setback Side yard setback	0 2.10M					
	PROPOSED Front yard setback Rear yard setback Side yard setback	7.11M					
		7.16M 0					
	Side yard setback	2.10M					
10.	Date of Acquisition	of subject land:	8 OCTOBER, 2021				
11.	Existing uses of sub	bject property:	RESIDENTIAL				
12.	Proposed uses of s	ubject property:	RESIDENTIAL				
13.	Existing uses of abo	utting properties:	RESIDENTIAL				
14.	Date of construction	n of all buildings & str	ructures on subject land: 2003				
15.	Length of time the e	existing uses of the su	bject property have been continued: 18 YEARS				
16. (a)	What water supply Municipal Well	is existing/proposed? 	Other (specify)				
(b)	What sewage dispo Municipal ✓ Septic ☐	osal is/will be provided	Other (specify)				
(c)		ge system is existing/p	proposed?				
	Sewers Ditches Swales		Other (specify)				

17.	Is the subject property the subject of subdivision or consent?	f an application under	· the Planning Act, for approval of a plan of
	Yes No 🗸		
	If answer is yes, provide details:	File #	Status
18.	Has a pre-consultation application be	en filed?	
	Yes No 🔽		2),
19.	Has the subject property ever been t	he subject of an applic	ation for minor variance?
	Yes No 🗸	Unknown	]
	If answer is yes, provide details:		
	File # Decision Decision Decision Decision Decision		Relief
	File # Decision		Relief
		,	1 + 1
		Signatu	Jauprest Kaur ure of Applicant(s) or Authorized Agent
DAT	EDATTHE CITY	OF BRA	MPTON
THE	ED AT THE <u>CITY</u> S 28 <sup>th</sup> DAY OF <u>Februar</u>	20 23	
			NY PERSON OTHER THAN THE OWNER OF
THE SUB	JECT LANDS, WRITTEN AUTHORIZAT	TION OF THE OWNER	MUST ACCOMPANY THE APPLICATION. IF L BE SIGNED BY AN OFFICER OF THE
CORPOR	ATION AND THE CORPORATION'S SE	APPLICATION SHALL AL SHALL BE AFFIXE	D.
	TINTESH BUA	ILA OF THE	CITY OF BRAMPTON
INI TUU	- Defeated on PALL	SOLEMNI V DE	CITY OF BRAMPTON
			OLEMN DECLARATION CONSCIENTIOUSLY
BELIEVIN	IG IT TO BE TRUE AND KNOWING TH	AT IT IS OF THE SAM	E FORCE AND EFFECT AS IF MADE UNDER
OATH.	ED REFORE ME AT THE	a Cor	e Cecilia Myers mmissioner, etc.,
DECLAR	ED BEFORE ME AT THE	Provi	nce of Ontario e Corporation of the
<u></u>	OF Shampton	City of the same	of Brampton, res April 6, 2024.
IN THE	Legion OF	/ 0	
Treel	THIS 28 DAY OF		1
Fel	20 23	Signa	ature of Applicant or Authorized Agent
	My Cus	- / 1	
	A Commissioner etc.		C.
(	FC	OR OFFICE USE ONLY	
	Present Official Plan Designation:	,,, 6.,, 102 002 01121	
	Present Zoning By-law Classification	n:	
	This application has been reviewed v		nces required and the results of the
	said review ar	e outlined on the attach	ed checklist.
	Zoning Officer		Date
	DATE RECEIVED	February :	28,2023
	5/1.2 1(2021.25	0	Revised 2020/01/07

