

Public Notice

Committee of Adjustment
APPLICATION # A-2023-0060
WARD #5

APPLICATION FOR MINOR VARIANCE

WHEREAS an application for minor variance has been made by **ASHISH KUMAR AND BHUMIKA MIGLANI** under Section 45 of the <u>Planning Act</u>, (R.S.O. 1990 c.P.13) for relief from **By-law 270-2004**;

AND WHEREAS the property involved in this application is described as Part of Lot 152, Plan 43M-1718, Part 18, Plan 43R-1846 municipally known as **65 SUGARBERRY DRIVE**, Brampton;

AND WHEREAS the applicants are requesting the following variance(s):

- 1. To permit a below grade entrance between the main wall of the dwelling and the flankage lot line whereas the by-law does not permit a below grade entrance between the main wall of the dwelling and the flankage lot line;
- 2. To permit an exterior side yard setback of 2.44m (8.0 ft.) whereas the by-law requires a minimum exterior side yard setback of 3.0m (9.84 ft.);
- 3. To permit a driveway width of 5.64m (18.50 ft.) whereas the by-law permits a maximum driveway width of 5.2m (17 ft.).

OTHER PLANNING APPLICATIONS:

Plan of Subdivision:	NO	File Number:	_:
Application for Consent:	NO	File Number:	

purpose of hearing all parties interested in supporting or opposing these applications.

This notice is sent to you because you are either the applicant, a representative/agent of the applicant, a person having an interest in the property or an owner of a neighbouring property. OWNERS ARE REQUESTED TO ENSURE THAT THEIR TENANTS ARE NOTIFIED OF THIS APPLICATION. THIS NOTICE IS TO BE POSTED BY THE OWNER OF ANY LAND THAT CONTAINS SEVEN OR MORE RESIDENTIAL UNITS IN A LOCATION THAT IS VISIBLE TO ALL OF THE RESIDENTS. If you are not the applicant and you do not participate in the hearing, the Committee may proceed in your absence, and you will not be entitled to any further notice in the proceedings. WRITTEN SUBMISSIONS MAY BE SENT TO THE SECRETARY-TREASURER AT

IF YOU WISH TO BE NOTIFIED OF THE DECISION OF THE COMMITTEE OF ADJUSTMENT IN RESPECT OF THIS APPLICATION, YOU MUST SUBMIT A WRITTEN REQUEST TO THE COMMITTEE OF ADJUSTMENT. This will also entitle you to be advised of an Ontario Land Tribunal hearing. Even if you are the successful party, you should request a copy of the decision since the Committee of Adjustment decision may be appealed to the Ontario Land Tribunal by the applicant, the Minister, a specified person or a public body.

RULES OF PROCEDURE OF THIS COMMITTEE REQUIRE REPRESENTATION OF THE APPLICATION AT THE HEARING, OTHERWISE THE APPLICATION SHALL BE DEFERRED.

PLEASE SEE ATTACHED PARTICIPATION PROCEDURES REQUIRED DURING THE COVID-19 PANDEMIC

DATED at Brampton Ontario, this this 16th Day of March, 2023.

THE ADDRESS OR FAX NUMBER LISTED BELOW.

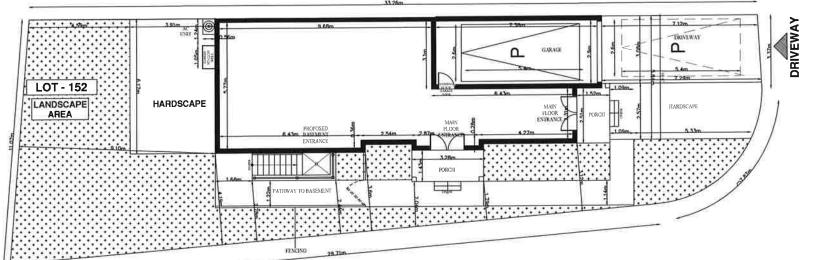
Comments may be sent to and more information about this matter may be obtained between 8:30 a.m. to 4:30 p.m. Monday - Friday from:

Jeanie Myers, Secretary-Treasurer Committee of Adjustment, City Clerk's Office, Brampton City Hall, 2 Wellington Street West, Brampton, Ontario L6Y 4R2

Phone: (905)874-2117 Fax: (905)874-2119 jeanie.myers@brampton.ca



65 SUGARBERRY DRIVE



GENERAL NOTES

DO NOT SCALE DRAWINGS
PROPERTY RIGHTS RETAINED BY:
BG CONSTRUCTION DESIGN
ANY REPRODUCTION IN WHOLE OR IN PART
UNDER THE RULES AND BY-LAWS OF THE
CORPORATION IS STRICTLY FORBIDEN.
ANY REPRODUCTIONS MUST BE
AUTHORIZED BY
ALL DRAWINGS ARE IN METRIC SCALE

SCOPE OF WORK

PROPOSAL TO CONSTRUCT SECONDARY UNIT AND BELOW GRADE ENTRANCE FROM LEFT SIDE.

THE UNDERSKINED HAS REVIEWED AND TAKES RESPONSIBILITY FOR THIS DESKEN, AND HAS THE QUALIFICATIONS AND MEETS THE REQUIALIFEMENTS SET OUT IN THE ONTARIO BUILDING CODE TO BE ADESCANER.

QUALIFICATION INFORMATION
REQUIRED UNLESS DESIGN IS EXEMPT
UNDER DIV. C32.5.1 OF THE BUILDING CODE

SHIVANG TARIKA 1064 NAME SIGNATURE BCI

SHWANG TARIKA

NO	REVISION / ISSUE	DATE

SITE PLAN

CITY: BRAMPTON

65 SUGARBERRY DRIVE

EXISTING DWELLING

PROJECT

SHEET

JAN 2023

A

SCALE 3/32"=1'-0"



Under the authority of the Emergency *Management and Civil Protection Act* and the *Municipal Act, 2001*, City Council approved Committee Meetings to be held electronically and/or as a hybrid meeting (both inperson and electronically).

Electronic/Hybrid Hearing Procedures How to get involved in the Hybrid Hearing

As the pandemic has waned, Brampton City Hall is currently lifting in-person attendance restrictions due to the COVID pandemic. In-person attendance at Committee of Adjustment Hearings is now available at this time, along with a virtual participation option. Brampton City Council and its Committees will continue to meet electronically and in-person. For the **March 28, 2023** hearing, the Committee of Adjustment will conduct its meeting with concurrent electronic and in-person attendance.

How to Participate in the Hearing:

All written comments (by mail or email) must be received by the Secretary-Treasurer no later than **4:30 pm**, **Thursday**, **March 23**, **2023**.

- Advance registration for applicants, agents and other interested persons is required by one or two options:
 - 1. Participate remotely in the electronic hearing using a computer, smartphone or tablet by emailing the Secretary–Treasurer at cityclerksoffice@brampton.ca or jeanie.myers@brampton.ca by 4:30 pm Thursday, March 23, 2023.
 - 2. To participate in-person, please email the Secretary–Treasurer at cityclerksoffice@brampton.ca or jeanie.myers@brampton.ca by 4:30 pm Thursday, March 23, 2023.
- Persons without access to a computer, smartphone or tablet can participate in a meeting via telephone or inperson. You can register by calling 905-874-2117 and leave a message with your name, phone number and
 the application you wish to speak to by **Thursday, March 23, 2023.** City staff will contact you and provide you
 with further details

You will be contacted by the City Clerk's Office before the hearing date to confirm your attendance. Confirmation of in-person attendance will be subject to any in-person capacity limits that may be in place for Council Chambers at City Hall and prevailing public health orders and guidance.

 All Hearings will be livestreamed on the City of Brampton YouTube account at: https://www.brampton.ca/EN/City-Hall/meetings-agendas/Pages/Welcome.aspx or http://video.isilive.ca/brampton/live.html.

If holding an electronic/hybrid rather than an oral hearing is likely to cause a party significant prejudice a written request may be made to have the Committee consider holding an oral hearing on an application at some future date. The request must include your name, address, contact information, and the reasons for prejudice and must be received no later than 4:30 pm the Friday prior to the hearing to cityclerksoffice@brampton.ca or jeanie.myers@brampton.ca. If a party does not submit a request and does not participate in the hearing, the Committee may proceed without a party's participation and the party will not be entitled to any further notice regarding the proceeding.

NOTE Personal information as defined in the *Municipal Freedom of Information and Protection of Privacy Act* (*MFIPPA*), collected and recorded or submitted in writing or electronically as related to this planning application is collected under the authority of the *Planning Act*, and will be used by members of the Committee and City of Brampton staff in their review of this matter. Please be advised that your submissions will be part of the public record and will be made available to the public, including posting on the City's website, www.brampton.ca. By providing your information, you acknowledge that all personal information such as the telephone numbers, email addresses and signatures of individuals will be redacted by the Secretary-Treasurer on the on-line posting only. Questions regarding the collection, use and disclosure of personal information may be directed to the Secretary-Treasurer at 905-874-2117.

Flower City



For Office Use Only (to be inserted by the Secretary-Treasurer after application is deemed complete)

FILE NUMBER: A - 2023-0060

The Personal Information collected on this form is collected pursuant to section 45 of the Planning Act and will be used in the processing of this application. Applicants are advised that the Committee of Adjustment is a public process and the information contained in the Committee of Adjustment files is considered public information and is available to anyone upon request and will be published on the City's website. Questions about the collection of personal information should be directed to the Secretary-Treasurer, Committee of Adjustment, City of Brampton.

APPLICATION Minor Variance or Special Permission

(Please read Instructions)

NOTE: It is required that this application be filed with the Secretary-Treasurer of the Committee of Adjustment and be accompanied by the applicable fee.

The undersigned hereby applies to the Committee of Adjustment for the City of Brampton under section 45 of the <u>Planning Act</u>, 1990, for relief as described in this application from By-Law **270-2004**.

1.	Name of	Owner(s) Ashish Kumar, Bh	umika Miglani		
		65 Sugarberry Dr. BRAMPTO			
	Phone #	2368866910		Fax#	
	Email	ashishkumar23555@gmail.com			
2.	Name of				
	Address	106 Morningside Dr. George	etown, L/G0M2, ON		
		1 1			
	Phone #	4168212630		Fax #	
	Email	shivang@relysolution.com			
3.	Nature ar	nd extent of relief applied for	(variances requeste	ed):	
•		ermit a below grade entra			and the
		e lot line whereas the by-l			
		the main wall of the dwe			•
		ermit an exterior side yard			v requires a
					W requires a
	minimum exterior side yard setback of 3.00 meters. 3) To permit a driveway width of 5.64m (18.06 ft.), whereas the by-law permits a magnetic setting.				its a maximum
		y width of 5.2 m (17.01 ft.		moreae are by law point	no a maximam
		,			D
4.	Why is it	not possible to comply with	the provisions of th	o hy-law?	
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		ner of the property wants			
		er to provide a second dw sible on rear yard and the			
		where owner can construc			
		ed in such a way that it do			
	uesigne	d in Such a way that it do	CSITE BIOOK THE PA	boage to move to the real	yara. We
5.	•	scription of the subject land	:		
	Lot Num				
		nber/Concession Number al Address 65 Sugarberry Dr. BR	M1718 RAMPTON, ON, L6X0K4		
	Municipa	os Sugainerry Di, Br	CAIVIF TOIN, OIN, EGXUR4		
6.		on of subject land (<u>in metric</u>	<u>units</u>)		
	Frontage				
	Depth	33,26 m			
	Area	321,90			
7 .	Access t	o the subject land is by:			
	Provincia	al Highway		Seasonal Road	
		al Road Maintained All Year		Other Public Road	
	Private R	Right-of-Way		Water	

Particulars of all buildings and structures on or proposed for the subject land: (specify in metric units ground floor area, gross floor area, number of

8.

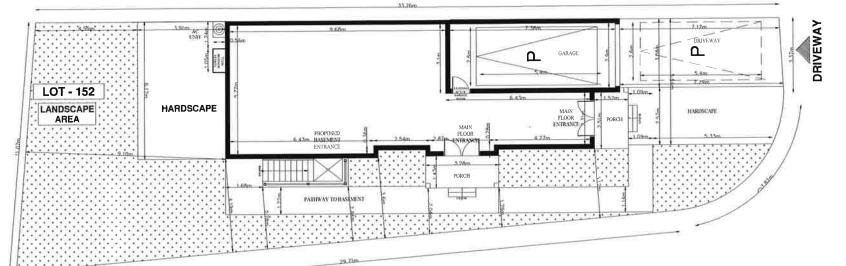
Swales

storeys, width, length, height, etc., where possible) EXISTING BUILDINGS/STRUCTURES on the subject land: List all structures (dwelling, shed, gazebo, etc.) Ground Floor Area: 79.46 sqm Gross Floor Area: 262.12 sqm, No. of storeys: 2, Width: 6.17 m, Length: 17.67m PROPOSED BUILDINGS/STRUCTURES on the subject land: Below Grade entrance = 5.65 sqm Location of all buildings and structures on or proposed for the subject lands: (specify distance from side, rear and front lot lines in metric units) **EXISTING** Front yard setback 6.95m Rear yard setback 9.1m Side yard setback Side yard setback 1.79m **PROPOSED** Front yard setback 6.95m Rear yard setback 9.1m Side yard setback 0 Side yard setback 1,79m 2014 Date of Acquisition of subject land: 10. Residential - Single Dwelling Unit Existing uses of subject property: 11. Residential - Two Dwelling Unit 12. Proposed uses of subject property: Residential 13. Existing uses of abutting properties: Date of construction of all buildings & structures on subject land: 2012 Length of time the existing uses of the subject property have been continued: 11 Years 15. 16. (a) What water supply is existing/proposed? Other (specify) Municipal (b) What sewage disposal is/will be provided? Other (specify) _ Municipal Septic (c) What storm drainage system is existing/proposed? Sewers Other (specify) **Ditches**

17,	Is the subject property the subject subdivision or consent?	it of an application under the	Planning Act, for approval of a plan of
	Yes No 🗸		
	If answer is yes, provide details:	File #	Status
18.	Has a pre-consultation application	n been filed?	
	Yes No 🗸		
19.	Has the subject property ever bee	n the subject of an application	n for minor variance?
	Yes No 🔽	Unknown 🔲	
	If answer is yes, provide details:		
	File # Decision _		Relief
	File # Decision _ File # Decision _ Decision _		Relief
	!	0	
		Shiray Tour	f Applicant(s) or Authorized Agent
	ED AT THE . & City		<u>n</u>
THIS	S_28 DAY OF feburo	ry , 20 <u>23</u> .	
THE SUE	SJECT LANDS, WRITTEN AUTHORI	ZATION OF THE OWNER MUS THE APPLICATION SHALL B	ERSON OTHER THAN THE OWNER OF ST ACCOMPANY THE APPLICATION. IF E SIGNED BY AN OFFICER OF THE
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	1, Shivang Tarika	OF THE	own of Halton tills
IN TH	Ekigion OF Halk	SOLEMNLY DECLA	RE THAT:
			MN DECLARATION CONSCIENTIOUSLY PRCE AND EFFECT AS IF MADE UNDER
	ED BEFORE ME AT THE		Jeanie Cecilia Myers a Commissioner, etc.,
C 1+	- B	1 W	Province of Ontario for the Corporation of the
CII	y OF Grampton	V.	City of Brampton Expires April 8, 2024.
IN THE	Thegion OF		
Ten	Let THIS 26 DAY OF	Show for	
-	20_23	Signature	of Applicant or Authorized Agent
	1 Jani My e	5	Submit by Email
_/	A Commissioner etc.		
		FOR OFFICE USE ONLY	
	Descrit Official Plan Designation		
	Present Official Plan Designation		
	Present Zoning By-law Classifica		required and the regults of the
	This application has been reviewe said review	ed with respect to the variances v are outlined on the attached ch	necklist.
	Zoning Officer		Date
	_	<u> </u>	7.02
	DATE RECEIVED		Revised 2020/01/07
	Date Application Deemed Complete by the Municipality		

SITE PLAN SCALE 3/32"=1'-0"

65 SUGARBERRY DRIVE



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THE UNDERSKENED HAS REVIEWED AND TAKES RESPONSIBILITY FOR THIS DESIGN, AND HAS THE QUALIFICATIONS AND MEETS THE REQUIREMENTS SET OUT IN THE ONTARIO BUILDING CODE TO BE A DESIGNER.

QUALIFICATION INFORMATION REQUIRED UNLESS DESIGN IS EXEMPT UNDER DIV. C3.25.1 OF THE BUILDING CODE

SHIVANG TARIKA 106440 NAME SKINATURE BCIN

SHIVONG TORIKA

-		
NO .	REVISION / ISSUE	DATE

SITE PLAN

CITY: BRAMPTON

65 SUGARBERRY DRIVE

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