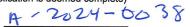
Flower City



For Office Use Only (to be inserted by the Secretary-Treasurer after application is deemed complete)

FILE NUMBER:



The Personal Information collected on this form is collected pursuant to section 45 of the Planning Act and will be used in the processing of this application. Applicants are advised that the Committee of Adjustment is a public process and the information contained in the Committee of Adjustment files is considered public information and is available to anyone upon request and will be published on the City's website. Questions about the collection of personal information should be directed to the Secretary-Treasurer, Committee of Adjustment, City of Brampton.

APPLICATION Minor Variance or Special Permission

(Please read Instructions)

It is required that this application be filed with the Secretary-Treasurer of the Committee of Adjustment and be accompanied by the applicable fee.

The undersigned hereby applies to the Committee of Adjustment for the City of Brampton under section 45 of the Planning Act, 1990, for relief as described in this application from By-Law 270-2004.

| 1. | Name of | Owner(s) SANJAY VERMA, | ISHA VERMA | | | |
|--|--|---|--------------------------|---------------------------------------|---|--|
| Address 60 BRENTCLIFF DR BRAMPTON, ON, L7A 2N2 | | | | | | |
| | | | | | | |
| | Phone # | SANJAY VERMA | | Fax # | | |
| | Email | SVERMA0495@GMAIL.COM | | | | |
| | | | | _ | | |
| 2. | Name of | A mont DAV/NEET KALID/ I | NODI E DDIME COLLITION | VIC LTD) | | |
| ۷. | Name of Address | 19-2131 WILLIAMS PKWY F | NOBLE PRIME SOLUTION | | | |
| | | 19-2131 WILLIAWS FRWI | DIVAMIE I ON ON, LOS S | <u> </u> | | |
| | | | | | | |
| | Phone # | 437-888-1800 | | Fax # | | |
| | Email | APPLICATIONS@NOBLELTD.CA | | | | |
| | | | | | | |
| 3. | Nature a | nd extent of relief applied for | (variances requested | d): | | |
| | TO PER | RMIT AN ABOVE GRADE | SIDE DOOR ENT | RANCE IN | | |
| | THE IN | TERIOR SIDE YARD HAV | /ING A SETBACK | OF 0.95 m | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| 4. | \A/love ! a !4 | not noor!ble to commit with | Alex musuristana af Alex | h., la0 | | |
| 4. | | not possible to comply with | | | 1 | |
| | WHEREAS THE BY-LAW REQUIRES A MINIMUM SIDE YARD SETBACK OF 1.2 m | | | | | |
| | SEIDAUN UF 1.2 III | | | | | |
| | | | | | | |
| | 1 | | | | 2 | |
| | | | | | | |
| | | | | | | |
| 5. | _ | scription of the subject land | : | | | |
| | Lot Num | nber/Concession Number | M1570 | | | |
| | | | BRAMPTON, ON, L7A 2N2 | | | |
| | | | | · · · · · · · · · · · · · · · · · · · | | |
| - | | | | | | |
| 6. | | Dimension of subject land (in metric units) Frontage 11.30M | | | | |
| | Depth | 26M | | | | |
| | Area | 128.27M² | | | | |
| | | | | | | |
| _ | | 4 | | | | |
| 7. | | o the subject land is by: al Highway | | Seasonal Road | | |
| | | al Road Maintained All Year | Ħ | Other Public Road | H | |
| | | Right-of-Way | | Water | | |
| | | <u> </u> | | | | |

Swales

| Particulars of all buildings and structures on or proposed for the suland: (specify in metric units ground floor area, gross floor area, number storeys, width, length, height, etc., where possible) | | | | | | |
|---|-----------------------|--|---|--|--|--|
| | EVISTING BUILDING | CC/CTDIICTIIDEC on t | he cubicat lands that the second of the | | | |
| | | GS/STRUCTURES on t | he subject land: List all structures (dwelling, shed, gazebo, etc.) | | | |
| | N/A | N/A | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | DD000000 DIW D | | | | | |
| | PROPOSED BUILD | PROPOSED BUILDINGS/STRUCTURES on the subject land: | | | | |
| | N/A | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| 9. | Location of all | huildings and st | ructures on or proposed for the subject lands: | | | |
| | | _ | | | | |
| | (specify distan | ce from side, rea | r and front lot lines in <u>metric units</u>) | | | |
| | | | | | | |
| | EXISTING | | | | | |
| | | 2.50M | | | | |
| | Front yard setback | | | | | |
| | Rear yard setback | 6.10M | | | | |
| | Side yard setback | 1.23M | | | | |
| | Side yard setback | 0.95M | | | | |
| | _ | | | | | |
| | PROPOSED | | | | | |
| | Front yard setback | NO CHANGE | | | | |
| | Rear yard setback | NO CHANGE | | | | |
| | Side yard setback | NO CHANGE | | | | |
| | | | | | | |
| | Side yard setback | NO CHANGE | | | | |
| | | | | | | |
| | | | 00 CED 0004 | | | |
| 10. | Date of Acquisition | of subject land: | 28 SEP, 2021 | | | |
| | | | | | | |
| | | | | | | |
| 11. | Existing uses of su | bject property: | RESIDENTIAL | | | |
| | | | | | | |
| | | | | | | |
| 12. | Proposed uses of s | subject property: | RESIDENTIAL | | | |
| | • | | | | | |
| | | | | | | |
| 13. | Existing uses of ab | outting properties: | RESIDENTIAL | | | |
| | | g proposition | | | | |
| | | | | | | |
| 14. | Data of construction | n of all buildings & str | ructures on subject land: 24 APRIL, 2003 | | | |
| 14. | Date of Constituction | ni di ali bullulligs & su | uctures on subject land. | | | |
| | | | | | | |
| 4= | | | III A A A A A A A A A A A A A A A A A A | | | |
| 15. | Length of time the | existing uses of the su | bject property have been continued: 20 YEARS | | | |
| | | | | | | |
| | | | | | | |
| 16. (a) | | is existing/proposed? | | | | |
| | Municipal [| | Other (specify) | | | |
| | Well | | | | | |
| | | | | | | |
| (b) | What sewage disp | osal is/will be provided | 1? | | | |
| (~) | Municipal | フ | Other (specify) | | | |
| | Septic E | - | (open) | | | |
| | Jehuc L | | | | | |
| 1-1 | Mhat ataum dualine | an avatam in aviatival | ranacad? | | | |
| (c) | | ge system is existing/p | στομοσεάτ | | | |
| | Sewers L | = | Other formation | | | |
| | Ditches L | | Other (specify) | | | |

| 17. | Is the subject property the subje subdivision or consent? | ct of an application u | nder the Planning Act, for | approval of a plan of |
|----------|--|---|--|-----------------------|
| | Yes No V | | | |
| | If answer is yes, provide details: | File # | Status | |
| 18. | Has a pre-consultation application | n been filed? | | |
| | Yes No 🗸 | | | |
| 19. | Has the subject property ever be | en the subject of an ap | oplication for minor variance | e? |
| | Yes No D | Unknown | V | |
| | If answer is yes, provide details: | | | |
| | File # Decision | | Relief | |
| | File # Decision File # Decision File # Decision | | Relief Relief | |
| | | | | |
| | | | 4(L. | |
| | | Sig | nature of Applicant(s) or Aut | horized Agent |
| DAT | ED AT THE CITY | OF Q OA | M 0 - 00) | |
| THIS | ED AT THE CITY S 124 DAY OF FEBR | UARU 20 24 | | |
| | | î . | | |
| THE SUB | APPLICATION IS SIGNED BY AN A JECT LANDS, WRITTEN AUTHOR! PLICANT IS A CORPORATION, T ATION AND THE CORPORATION'S | ZATION OF THE OWN THE APPLICATION S | IER MUST ACCOMPANY T HALL BE SIGNED BY AN | HE APPLICATION. IF |
| CORFOR | ATION AND THE GORT CHATION C | OLAL GIIALL DE AI I | IXED. | |
| j | REGION OF PEER | <u>1</u> , OF TH | HE CITY OF | BRAMPTON |
| IN THE | REGION OF PEEL | SOLEMNLY | DECLARE THAT: | |
| ALL OF 1 | THE ABOVE STATEMENTS ARE THE ABOVE STATEMENTS ARE THE AND KNOWING | RUE AND I MAKE THI | S SOLEMN DECLARATION | CONSCIENTIOUSLY |
| DECLARI | ED BEFORE ME AT THE | | Garand | |
| C | 10 | | Gagandeep Jaswai a Commissioner, etc., | |
| CHU | of Brampton | | Province of Ontario. | |
| IN THE | DOBION OF | | for the Corporation of the | 9 |
| Doel | 1242 | | City of Brampton Expires September 20, 2 | |
| reci | _ THIS 12th DAY OF | _ | September 20, 2 | 026 |
| Feb | man, 20 dy. | S | ignature of Applicant or Auth | orized Agent |
| | 1 | | | |
| | A Commissioner etc. | b | | |
| | A Commissioner etc. | | | |
| | | FOR OFFICE USE ON | NLY | |
| | | | | |
| | Present Official Plan Designation | 1: | - | |
| | Present Zoning By-law Classific | ation: | R1D-1103 | |
| | This application has been review said review | ed with respect to the vare outlined on the att | ariances required and the restached checklist. | sults of the |
| | Connor Cowan | | 2024-02-02 | |
| | Zoning Officer | | Date | |
| | | | | |
| | DATE RECEIVED | Feb 12 | ,2024. | _ |
| | Date Application Deemed Complete by the Municipality | | <u>'</u> | Revised 2022/02/17 |

APPOINTMENT AND AUTHORIZATION OF AGENT

To: The Secretary-Treasurer
Committee of Adjustment
City of Brampton
2 Wellington Street West
Brampton, Ontario
L6Y 4R2

| LOCATION OF THE SUBJECT LAND: 60 Brentchy Dr Brangton ON LAA 2N2 |
|--|
| I/We, SANJAY VERMA and ISHA VERMA please print/type the full name of the owner(s) |
| the undersigned, being the registered owner(s) of the subject lands, hereby authorize |
| Noble Prime Solutions Ltd |
| please print/type the full name of the agent(s) |
| to make application to the City of Brampton Committee of Adjustment in the matter of an application for minor variance with respect to the subject land. |
| Dated this 26th day of January, 2027 |
| 1919 De |
| (signature of the owner[s], or where the owner is a firm or corporation, the signature of an officer of the owner.) |
| |
| (where the owner is a firm or corporation, please print or type the full name of the person signing.) |

NOTE: If the owner is a firm or corporation, the corporate seal shall be affixed hereto.

NOTE: Unit owners within a Peel Standard Condominium Corporation are to secure authorization from the Directors of the Condominium Corporation in a form satisfactory to the City of Brampton, prior to submission of an application. Signatures from all Members of the Board of Directors are required.

PERMISSION TO ENTER

To: The Secretary-Treasurer
Committee of Adjustment
City of Brampton
2 Wellington Street West
Brampton, Ontario
L6Y 4R2

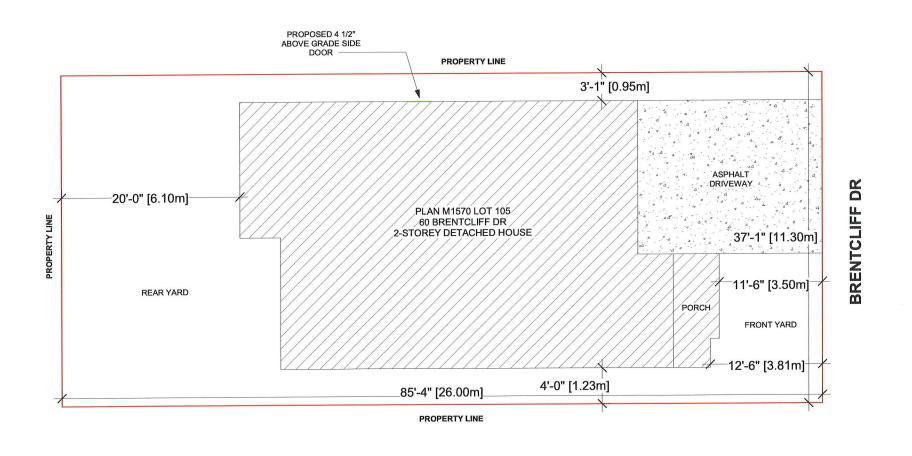
| LOCATION OF THE SUBJECT LAND: 60 Brently Dr. Brampton ON LAA 2 NZ |
|---|
| I/We, SANJAY VERMA and JSHA VERMA please print/type the full name of the owner(s) |
| the undersigned, being the registered owner(s) of the subject land, hereby authorize the Members of the City of Brampton Committee of Adjustment and City of Brampton staff members, to enter upon the above noted property for the purpose of conducting a site inspection with respect to the attached application for Minor Variance and/or consent. |
| Dated this 26th day of January, 2025 |
| (signature of the owner[s], or where the owner is a firm or corporation, the signature of an officer of the owner.) |
| (where the owner is a firm or corporation, please print or type the full name of the person signing.) |

NOTE: If the owner is a firm or corporation, the corporate seal shall be affixed hereto.

NO DISCUSSION SHALL TAKE PLACE BETWEEN THE COMMITTEE MEMBERS AND THE APPLICANT DURING THE SITE INSPECTION

MINOR VARIANCE

- TO PERMIT AN ABOVE GRADE SIDE DOOR ENTRANCE IN THE INTERIOR SIDE YARD HAVING A SETBACK OF 0.95 m WHEREAS THE BY-LAW REQUIRES A MINIMUM SIDE YARD SETBACK OF 1.2 m



THE CONTRACTOR MUST VERIEY AND ACCEPT RESPONSIBILITY FOR ALL DIMENSIONS AND CONDITIONS ON SITE AND MUST WITH THE DESIGNER/ENGINEER OF ANY VARIATIONS FROM THE SUPPLIED INFORMATION. CONSTRUCTION MUST CONFORM TO ALL APPLICABLE CODES AND REQUIREMENT OF AUTHORITIES HAVING JURISDICTION.

The undersigned has reviewed and taken responsibility for this design and has qualifications and meet the requirements set out in the Ontario Building Code to be a designer

PLAN

SITE

QUALIFICATION INFORMATION (Required unless design is exempted under 3.2.5 Division C of OBC)

| DESIGNER | BCIN |
|------------------------------|--------|
| Tanvir Rai | 103482 |
| \$1,1 | -a · |
| FIRM | BCIN |
| Noble Prime Solutions Ltd | 118716 |
| JAN 26 | /24 |

01 ISSUED FOR PERMIT JAN 26/24

60 BRENTCLIFF DR, BRAMPTON, ON

DRAWN BY: VS CHECKED BY: TR
PROJECT NUMBER: 24R-29370

NOBLE PRIME SOLUTIONS LTD.

2131 WILLIAMS PARKWAY UNIT 19, BRAMPTON,ON. info@nobleltd.ca (437) 888 1800 (647) 207 5470

DATE: JAN 26/24

SCALE: 1/8" = 1'-0"

A-1

Zoning Non-compliance Checklist

| File No. 2024-0038 |
|--------------------|
|--------------------|

Applicant: PAVNEET KAUR Address: 60 Brentcliff Dr

Zoning: R1D-1103

By-law 270-2004, as amended

| Category | Proposal | By-law Requirement | Section # |
|--|--|---|------------|
| USE | | | |
| LOT DIMENSIONS AREA / DEPTH / WIDTH | | | |
| BUILDING SETBACKS - SIDE | To permit an proposed above grade entrance in a side yard having a minimum width of 0.95m extending from the front wall of the dwelling up to the door | whereas the by-law permits an above grade entrance when the side yard within which the door is located has a minimum width of 1.2m (3.94 ft.) extending from the front wall of the dwelling up to and including the door. | 10.24.1 |
| BUILDING SETBACKS - SIDE | To permit a 0.95m wide pedestrian path of travel leading to the principal entrance of a additional residential unit | whereas the by-law requires an unobstructed pedestrian path of travel having a minimum width of 1.2m leading to the principal entrance of an additional residential unit. | 10.16.1(a) |
| BUILDING HEIGHT | | | |
| COVERAGE | | | |
| BELOW GRADE ENTRANCE | | | |
| ACCESSORY STRUCTURE SETBACKS | | | |
| ACCESSORY STRUCTURE SIZE / HEIGHT | | | |
| MULTIPLE ACCESSORY STRUCTURES | | | |
| DRIVEWAY WIDTH | | | |
| LANDSCAPED OPEN SPACE | | | |
| ENCROACHMENTS | | | |
| TWO-UNIT DWELLING | | | |
| SCHEDULE "C" | | | |
| OTHER - DECK | | | |

| Connor Cowan | |
|--------------------|--|
| Reviewed by Zoning | |
| 2024-02-02 | |
| Date | |