

Flower City



brampton.ca

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(to be inserted by the Secretary-Treasurer  
after application is deemed complete)

FILE NUMBER: A-2024-0121

*The Personal Information collected on this form is collected pursuant to section 45 of the Planning Act and will be used in the processing of this application. Applicants are advised that the Committee of Adjustment is a public process and the information contained in the Committee of Adjustment files is considered public information and is available to anyone upon request and will be published on the City's website. Questions about the collection of personal information should be directed to the Secretary-Treasurer, Committee of Adjustment, City of Brampton.*

**APPLICATION**  
**Minor Variance or Special Permission**  
(Please read Instructions)

**NOTE:** It is required that this application be filed with the Secretary-Treasurer of the Committee of Adjustment and be accompanied by the applicable fee.

The undersigned hereby applies to the Committee of Adjustment for the City of Brampton under section 45 of the Planning Act, 1990, for relief as described in this application from By-Law **270-2004**.

1. **Name of Owner(s)** Harbans Singh and Rupinder Kaur  
**Address** 13 Adam St, Brampton, ON L6Z 2S2  
  
**Phone #** 437 333 0920 **Fax #** \_\_\_\_\_  
**Email** rupinderdhulkoti@gmail.com

2. **Name of Agent** HARJINDER SINGH/ MEM ENGINEERING INC.  
**Address** UNIT -28, 2355 DERRY ROAD EAST, MISSISSAUGA L5S1V6  
  
**Phone #** 905-673-9100 **Fax #** \_\_\_\_\_  
**Email** MEM.PENG@OUTLOOK.COM

*Raman Kumar*

3. **Nature and extent of relief applied for (variances requested):**

1-To permit a path of travel of 1.09 m to the second unit primary entrance.  
2- To permit as built above grade side door at setback of 1.09m

4. **Why is it not possible to comply with the provisions of the by-law?**

1. By law requires a minimum of 1.2 m clear path of travel to second unit dwelling entrance.  
2. By law requires a minimum of 1.2 m setback to propose a side door

5. **Legal Description of the subject land:**  
**Lot Number** 111  
**Plan Number/Concession Number** M630  
**Municipal Address** 13 Adam St, Brampton, ON L6Z 2S2

6. **Dimension of subject land (in metric units)**  
**Frontage** 9.150 M  
**Depth** 30.50 M  
**Area** 279.05 M2

7. **Access to the subject land is by:**

Provincial Highway	<input type="checkbox"/>	Seasonal Road	<input type="checkbox"/>
Municipal Road Maintained All Year	<input checked="" type="checkbox"/>	Other Public Road	<input type="checkbox"/>
Private Right-of-Way	<input type="checkbox"/>	Water	<input type="checkbox"/>

8. Particulars of all buildings and structures on or proposed for the subject land: (specify in metric units ground floor area, gross floor area, number of storeys, width, length, height, etc., where possible)

**EXISTING BUILDINGS/STRUCTURES** on the subject land: List all structures (dwelling, shed, gazebo, etc.)

**PROPOSED BUILDINGS/STRUCTURES** on the subject land:

9. Location of all buildings and structures on or proposed for the subject lands: (specify distance from side, rear and front lot lines in metric units)

**EXISTING**

Front yard setback \_\_\_\_\_  
Rear yard setback \_\_\_\_\_  
Side yard setback \_\_\_\_\_  
Side yard setback \_\_\_\_\_

**PROPOSED**

Front yard setback \_\_\_\_\_  
Rear yard setback \_\_\_\_\_  
Side yard setback \_\_\_\_\_  
Side yard setback \_\_\_\_\_

10. Date of Acquisition of subject land: \_\_\_\_\_
11. Existing uses of subject property: \_\_\_\_\_
12. Proposed uses of subject property: \_\_\_\_\_
13. Existing uses of abutting properties: \_\_\_\_\_
14. Date of construction of all buildings & structures on subject land: \_\_\_\_\_
15. Length of time the existing uses of the subject property have been continued: \_\_\_\_\_

16. (a) What water supply is existing/proposed?  
Municipal  Other (specify) \_\_\_\_\_  
Well
- (b) What sewage disposal is/will be provided?  
Municipal  Other (specify) \_\_\_\_\_  
Septic
- (c) What storm drainage system is existing/proposed?  
Sewers  Other (specify) \_\_\_\_\_  
Ditches   
Swales

17. Is the subject property the subject of an application under the Planning Act, for approval of a plan of subdivision or consent?

Yes  No

If answer is yes, provide details: File # \_\_\_\_\_ Status \_\_\_\_\_

18. Has a pre-consultation application been filed?

Yes  No

19. Has the subject property ever been the subject of an application for minor variance?

Yes  No  Unknown

If answer is yes, provide details:

File # \_\_\_\_\_ Decision \_\_\_\_\_ Relief \_\_\_\_\_  
File # \_\_\_\_\_ Decision \_\_\_\_\_ Relief \_\_\_\_\_  
File # \_\_\_\_\_ Decision \_\_\_\_\_ Relief \_\_\_\_\_

Raman Kumar  
Signature of Applicant(s) or Authorized Agent

DATED AT THE CITY OF MISSISSAUGA Brampton  
THIS 18 DAY OF MARCH, 2024

IF THIS APPLICATION IS SIGNED BY AN AGENT, SOLICITOR OR ANY PERSON OTHER THAN THE OWNER OF THE SUBJECT LANDS, WRITTEN AUTHORIZATION OF THE OWNER MUST ACCOMPANY THE APPLICATION. IF THE APPLICANT IS A CORPORATION, THE APPLICATION SHALL BE SIGNED BY AN OFFICER OF THE CORPORATION AND THE CORPORATION'S SEAL SHALL BE AFFIXED.

I, Raman Kumar, OF THE Region OF Peel  
IN THE City OF Brampton SOLEMNLY DECLARE THAT:

ALL OF THE ABOVE STATEMENTS ARE TRUE AND I MAKE THIS SOLEMN DECLARATION CONSCIENTIOUSLY BELIEVING IT TO BE TRUE AND KNOWING THAT IT IS OF THE SAME FORCE AND EFFECT AS IF MADE UNDER OATH.

DECLARED BEFORE ME AT THE  
City OF Brampton  
IN THE Region OF  
Peel THIS 18th DAY OF  
April, 2024

Raman Kumar  
Signature of Applicant or Authorized Agent

Clara Vani  
A Commissioner etc.,  
Province of Ontario,

for the Corporation of the  
City of Brampton

FOR OFFICE USE ONLY	
Present Official Plan <u>Expires September 20, 2026</u>	
Present Zoning By-law Classification:	<u>R2A(2)-313</u>
This application has been reviewed with respect to the variances required and the results of the said review are outlined on the attached checklist.	
<u>Connor Cowan</u> Zoning Officer	<u>2024-03-27</u> Date

DATE RECEIVED April 18/24  
Date Application Deemed Complete by the Municipality Clara

**APPOINTMENT AND AUTHORIZATION OF AGENT**

To: The Secretary-Treasurer  
Committee of Adjustment  
City of Brampton  
2 Wellington Street West  
Brampton, Ontario  
L6Y 4R2  
[coa@brampton.ca](mailto:coa@brampton.ca)

LOCATION OF THE SUBJECT LAND: 13 Adam St, Brampton, ON L6Z 2S2

I/We, Harbans Singh and Rupinder Kaur  
please print/type the full name of the owner(s)

the undersigned, being the registered owner(s) of the subject lands, hereby authorize

HARJINDER SINGH / MEM ENGINEERING INC.  
please print/type the full name of the agent(s)

to make application to the **City of Brampton Committee of Adjustment** in the matter of an application for **minor variance** with respect to the subject land.

Dated this 17 day of MARCH, 2024.

Harbans Singh      Rupinder Kaur  
(signature of the owner[s], or where the owner is a firm or corporation, the signature of an officer of the owner.)

\_\_\_\_\_  
(where the owner is a firm or corporation, please print or type the full name of the person signing.)

**NOTE: If the owner is a firm or corporation, the corporate seal shall be affixed hereto.**

**NOTE: Unit owners within a Peel Standard Condominium Corporation are to secure authorization from the Directors of the Condominium Corporation in a form satisfactory to the City of Brampton, prior to submission of an application. Signatures from all Members of the Board of Directors are required.**

**PERMISSION TO ENTER**

To: The Secretary-Treasurer  
Committee of Adjustment  
City of Brampton  
2 Wellington Street West  
Brampton, Ontario  
L6Y 4R2  
[coa@brampton.ca](mailto:coa@brampton.ca)

LOCATION OF THE SUBJECT LAND: 13 Adam St Brampton, ON L6Z 2S2

I/We, HARBANS SINGH and RUPINDER KAUR  
please print/type the full name of the owner(s)

the undersigned, being the registered owner(s) of the subject land, hereby authorize the Members of the City of Brampton Committee of Adjustment and City of Brampton staff members, to enter upon the above noted property for the purpose of conducting a site inspection with respect to the attached application for Minor Variance and/or consent.

Dated this 17 day of MARCH, 2024.

Harbans Singh Rupinder Kaur  
(signature of the owner[s], or where the owner is a firm or corporation, the signature of an officer of the owner.)

Harbans Singh Rupinder Kaur  
(where the owner is a firm or corporation, please print or type the full name of the person signing.)

**NOTE: If the owner is a firm or corporation, the corporate seal shall be affixed hereto.**

**NO DISCUSSION SHALL TAKE PLACE BETWEEN THE COMMITTEE MEMBERS AND THE APPLICANT DURING THE SITE INSPECTION**

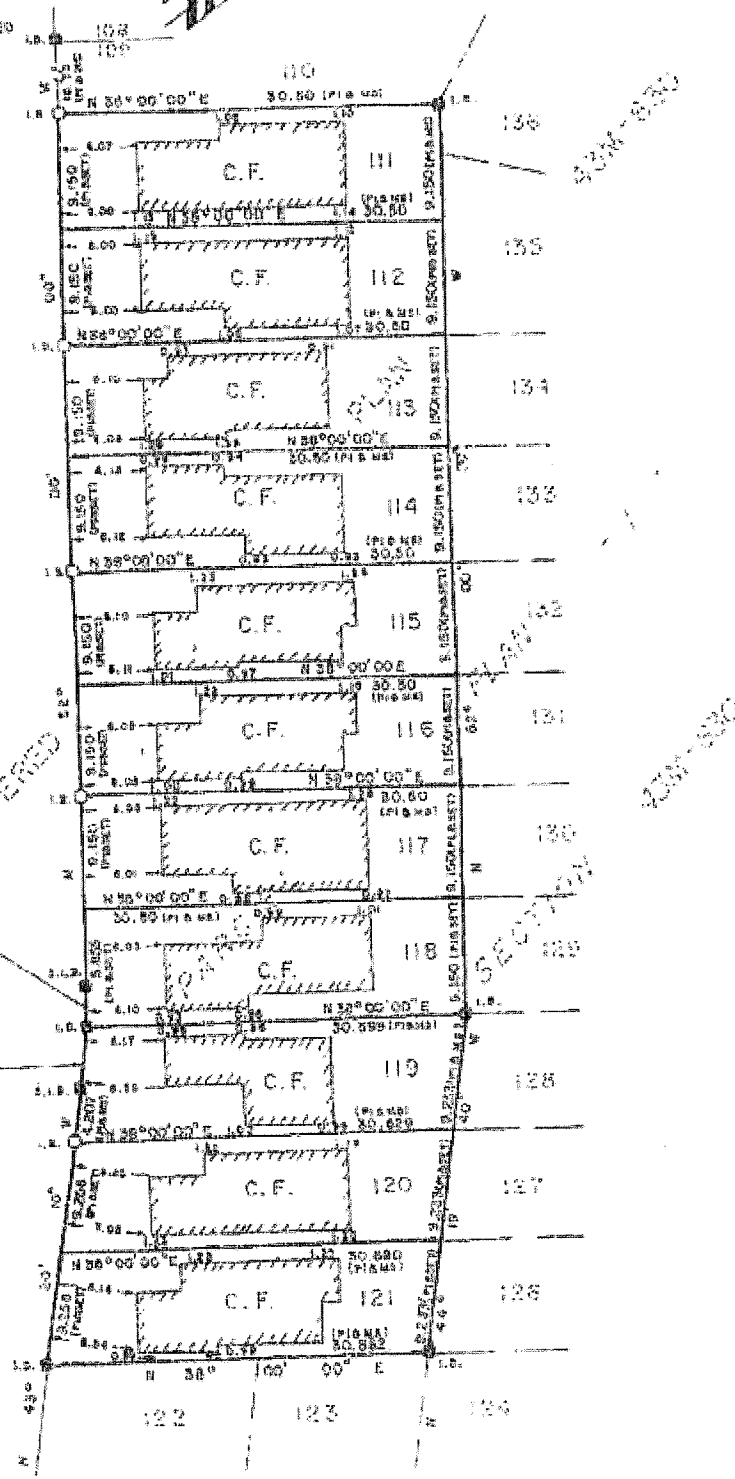
PLAN SHOWING BUILDING LOCATION ON  
 LOTS III, 112, 113, 114, 115, 116, 117, 118,  
 119, 120 and 121 REGISTERED PLAN 43M-630  
 CITY OF BRAMPTON  
 REGIONAL MUNICIPALITY OF PEEL  
 SCALE = 1:500  
 DUNCAN ASHWORTH, O.L.S. - 1986

NOTES:  
 BEARINGS SHOWN HEREON ARE ASSUMED  
 AZIMUTHIC REFERRED TO THE  
 NORTHEASTLY LIMIT OF ADAM STREET  
 AS SHOWN ON REGISTERED PLAN 43M-630  
 AS N 52° 50' 00" W

S.I.B. DENOTES STANDARD IRON BAR  
 I.B. DENOTES IRON BAR  
 [Symbol] DENOTES SURVEY MONUMENT FOUND  
 [Symbol] DENOTES SURVEY MONUMENT PLANTED  
 [Symbol] DENOTES REGISTERED PLAN 43M-630  
 C.F. DENOTES CONCRETE FOUNDATION

ALL FOUND MONUMENTS ARE BY SCHAEFFER &  
 REINTHALER LIMITED, S.L.B.

METRIC DISTANCES SHOWN HEREON ARE  
 IN METRES AND CAN BE CONVERTED  
 TO FEET BY DIVIDING BY 0.3048



R = 56.00  
 A = 3.298  
 C = 5.258 (PI & M)  
 N 50° 17' 00" W

R = 56.00  
 A = 3.021  
 C = 6.019 (PI & M)  
 N 48° 27' 00" W

**SURVEYOR'S CERTIFICATE**

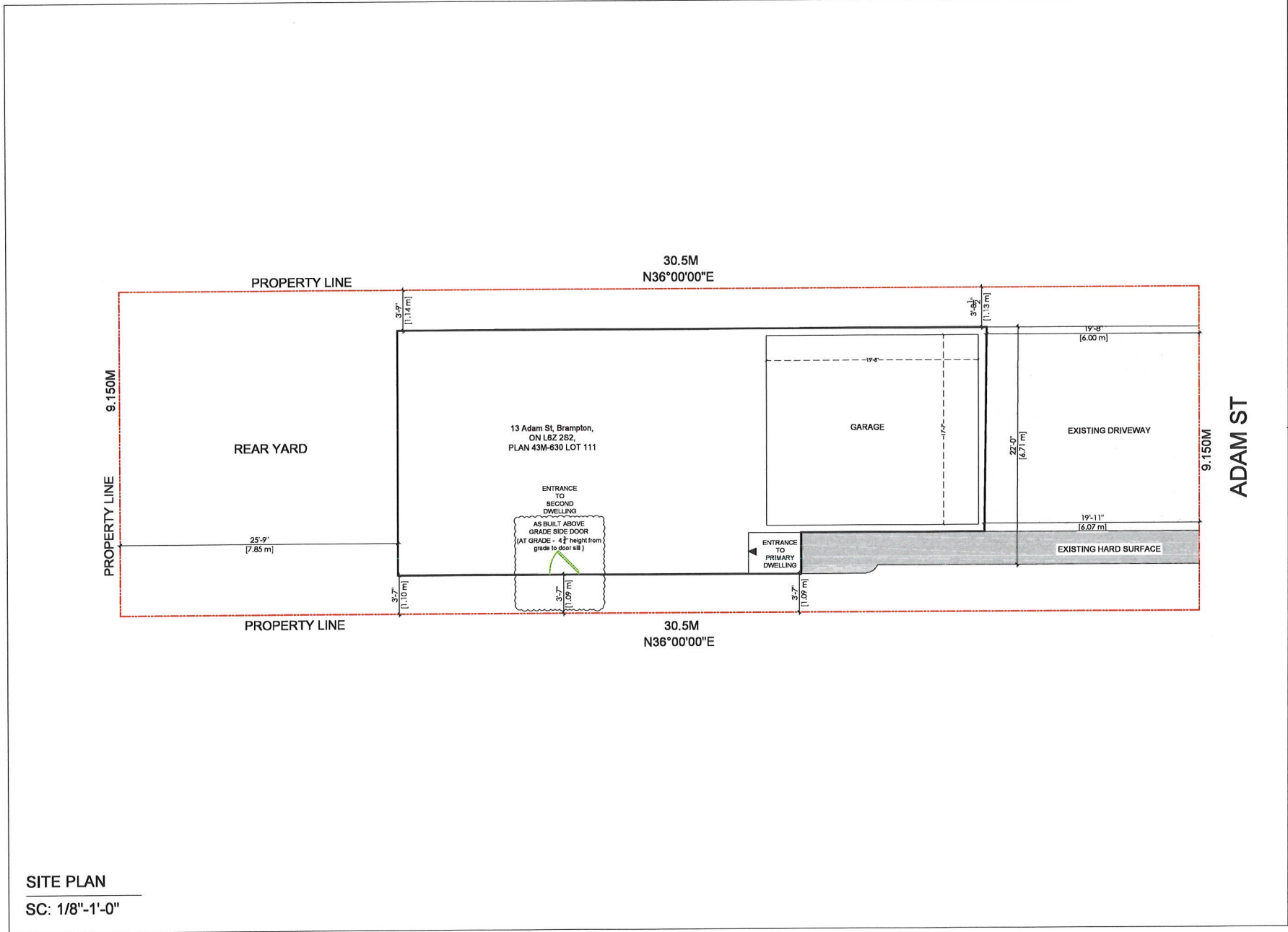
I CERTIFY THAT:  
 1) THE FIELD SURVEY AND THIS PLAN ARE CORRECT AND IN  
 ACCORDANCE WITH THE SURVEYS ACT, THE REGULATIONS  
 THEREUNDER AND THE STANDARDS FOR SURVEYS OF THE A.O.L.S.,  
 AND  
 2) THE FIELD SURVEY OF THE LIMITS SHOWN HEREON AS HEAVY  
 SOLID LINES WAS COMPLETED ON THE 28TH DAY OF JAN 1986

9/23.11.1986  
 DATE

*Duncan Ashworth*  
 DUNCAN ASHWORTH

**A** DUNCAN ASHWORTH SURVEYING LTD.  
 37 GEORGE ST. N. BRAMPTON, ONTARIO L6X 1G5 (416) 625-1177

DRAWN BY: T.D.S.	CHECKED BY: D.A.	SCALE: 1:500	REF: 43M-630
BY: [Symbol] REVISION INVESTIGATE INC.			



**SITE PLAN**  
 SC: 1/8"-1'-0"

**General Notes**

- \* CONTRACTOR SHALL CHECK ALL DIMENSIONS ON THE WORK SITE AND REPORT DISCREPANCIES TO THE CONSULTANTS BEFORE PROCEEDING.
- \* ALL DIMENSIONS AND SPECIFICATIONS ARE THE PROPERTY OF CONSULTANTS AND MUST BE RETURNED AT THE COMPLETION OF WORK.
- \* THIS DRAWING IS NOT TO BE USED FOR CONSTRUCTION UNLESS SIGNED BY THE CONSULTANT.
- \* DIMENSIONS ARE NOT TO BE SCALED.

**LEGENDS:-**

REVISION NO.	DATE	DESCRIPTION	BY

Firm Name and Address  
**MEM ENGINEERING INC**  
 2365 DERRY ROAD EAST  
 MISSISSAUGA, ON, L5S 1V8  
 905-517-8755  
 Email: harry@memengineering.ca

**PROJECT TITLE:**  
 13 ADAM ST., BRAMPTON, ON

**SHEET TITLE:**  
 SITE PLAN

**CLIENT EMAIL:**

**CLIENT CONTACT:**

<b>SCALE:</b> 1/8"-1'-0"	<b>DRAWING NO.:</b>
<b>PLOT DATE:</b> 25-01-2024	<b>A100</b>
<b>DRAWN BY:</b> SB	
<b>CHECKED BY:</b> HB	

2024-03-18

COVERING LETTER

To

The Secretary-Treasurer  
Committee of Adjustment  
City of Brampton  
2 Wellington Street West  
Brampton, Ontario  
L6Y 4R2

Subject: Minor Variance application 13 Adam St, Brampton, ON L6Z 2S2

Sir/ Madam,

We hope this letter finds you well. Please accept our minor variance application for our client 13 Adam St, Brampton, ON L6Z 2S2.

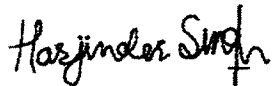
We have a proposal as follow:

1. To permit a path of travel of 1.09 m from front of the dwelling to the proposed entrance to second dwelling.
2. To permit an as built above grade side door with setback of 1.09 m to facilitate secondary dwelling.

So, we request you to kindly consider our application for minor variance.

We appreciate your cooperation in this matter.

Thank You,



Harjinder Singh

P Eng. PMP, CET, RCJI



# Zoning Non-compliance Checklist

File No.  
A-2024-0121

Applicant: HARJINDER SINGH

Address: 13 Adam St

Zoning: R2A(2)-313

By-law 270-2004, as amended

Category	Proposal	By-law Requirement	Section #
USE			
LOT DIMENSIONS AREA / DEPTH / WIDTH			
BUILDING SETBACKS FRONT / SIDE / REAR	To permit a 1.09m wide pedestrian path of travel leading to the principal entrance of a additional residential unit	whereas the by-law requires an unobstructed pedestrian path of travel having a minimum width of 1.2m leading to the principal entrance of an additional residential unit.	10.16.1(a)
BUILDING SIZE			
BUILDING HEIGHT			
COVERAGE			
BELOW GRADE ENTRANCE			
ACCESSORY STRUCTURE SETBACKS			
ACCESSORY STRUCTURE SIZE / HEIGHT			
MULTIPLE ACCESSORY STRUCTURES			
DRIVEWAY WIDTH			
LANDSCAPED OPEN SPACE			
ENCROACHMENTS			
TWO-UNIT DWELLING			
SCHEDULE "C"			
OTHER – DECK			

Connor Cowan

Reviewed by Zoning

2024-03-27

Date