Flower City



For Office Use Only (to be inserted by the Secretary-Treasurer after application is deemed complete)

FILE NUMBER: A - 2024 - 0133

The Personal Information collected on this form is collected pursuant to section 45 of the Planning Act and will be used in the processing of this application. Applicants are advised that the Committee of Adjustment is a public process and the information contained in the Committee of Adjustment files is considered public information and is available to anyone upon request and will be published on the City's website. Questions about the collection of personal information should be directed to the Secretary-Treasurer, Committee of Adjustment, City of Brampton.

APPLICATION Minor Variance or Special Permission

(Please read Instructions)

NOTE: It is required that this application be filed with the Secretary-Treasurer of the Committee of Adjustment and be accompanied by the applicable fee.

The undersigned hereby applies to the Committee of Adjustment for the City of Brampton under section 45 of the Planning Act, 1990, for relief as described in this application from By-Law **270-2004**.

| | | • |
|----|---|---|
| 1. | Name of Owner(s) SATNAM KAINTH Address 30 SAVITA RD | |
| | Phone # 416-301-6108 Email satnamk@icloud.com | Fax # |
| 2. | Name of Agent bhaskar joshi Address 7 ARCHWAY TRAIL | |
| | Phone # 416-835-6620 Email INFO@OUTOFTHEBOXENG.COM | Fax # |
| 3. | Nature and extent of relief applied for (variances requeste ALLOWING BELOW GRADE ENTRANCE LEFT SI | d): DEYARD |
| 4. | Why is it not possible to comply with the provisions of the AS PER ZONING BY LAW CITY DOES NOT ALLO A SIDEYARD. AS PROPERTY IS LOCATED WITH | W A BELOW GRADE ENTRNACE ON |
| _ | Level Description of the publicat lands | |
| 5. | Legal Description of the subject land: Lot Number APRT 29 Plan Number/Concession Number Municipal Address 12 GARRISON SQ | |
| 6. | Dimension of subject land (in metric units) Frontage 6.91 Depth 9.2 Area 342.9 | |
| 7. | Access to the subject land is by: Provincial Highway Municipal Road Maintained All Year Private Right-of-Way | Seasonal Road Other Public Road Water |

8.

Particulars of all buildings and structures on or proposed for the subject

| | land: (specify <u>in metric units</u> storeys, width, length, height, e | ground floor area, gross floor area, number of etc., where possible) | |
|---------|--|--|--|
| | EXISTING BUILDINGS/STRUCTURES on HOUSE-64.1 SQM | the subject land: List all structures (dwelling, shed, gazebo, etc.) | |
| | PROPOSED BUILDINGS/STRUCTURES OF NO NEW STRUCTURE PROPOSEI | | |
| 9. | _ | tructures on or proposed for the subject lands: ar and front lot lines in <u>metric units</u>) | |
| | EXISTING Front yard setback 6.91 Rear yard setback 3.3 Side yard setback N/A | | |
| | PROPOSED Front yard setback 6.91 Rear yard setback 3.3 Side yard setback N/A | | |
| 10. | Date of Acquisition of subject land: | 29 FEB 24 | |
| 11. | Existing uses of subject property: | RESIDENTIAL | |
| 12. | Proposed uses of subject property: | RESIDENTIAL | |
| 13. | Existing uses of abutting properties: | RESIDENTIAL | |
| 14. | Date of construction of all buildings & structures on subject land: | | |
| 15. | Length of time the existing uses of the s | subject property have been continued: 30 YEARS APPRO | |
| 16. (a) | What water supply is existing/proposed Municipal Vell | Other (specify) | |
| (b) | What sewage disposal is/will be provide Municipal Septic | ed? Other (specify) | |
| (c) | What storm drainage system is existing Sewers Ditches Swales | /proposed? Other (specify) | |

| 17. | Is the subject property the subject subdivision or consent? | t of an application u | nder the Planning Act, for approval of a plan of | |
|---------------------|---|--------------------------|--|--|
| | Yes No 🗸 | | | |
| | If answer is yes, provide details: | File # | Status | |
| 18. | Has a pre-consultation application | n been filed? | | |
| | Yes No | | | |
| 19. | Has the subject property ever bee | n the subject of an a | oplication for minor variance? | |
| | Yes No | Unknown | | |
| | If answer is yes, provide details: | | | |
| | File # Decision_ | | Relief | |
| | File # Decision Decision Decision Decision | | ReliefRelief | |
| | | | 1 1 | |
| | | | An H | |
| | | | gnature of Applicant(s) or Authorized Agent | |
| DAT | ED AT THE | OF | 2 Am Ton | |
| THIS | S 17 DAY OF APL | , 20 <u>ð</u> | 024 | |
| F THIS A | APPLICATION IS SIGNED BY AN A | GENT, SOLICITOR O | R ANY PERSON OTHER THAN THE OWNER OF | |
| | | | NER MUST ACCOMPANY THE APPLICATION. IF HALL BE SIGNED BY AN OFFICER OF THE | |
| | ATION AND THE CORPORATION'S | | | |
| | SA TNAM | OF T | I CITY OF RPAMTON | |
| | E Ra OF PEE | , OF IR | HE CITY OF BRAMTON | |
| IN TH | E Ra OF PELI | SOLEMNLY | Y DECLARE THAT: | |
| | | | IS SOLEMN DECLARATION CONSCIENTIOUSLY SAME FORCE AND EFFECT AS IF MADE UNDER | |
| OATH. | I | | Gagandeep Jaswal | |
| DECLAR | ED BEFORE ME AT THE | | a Commissioner, etc., Province of Ontario, | |
| 1 | D) | | for the Corporation of the | |
| Cm | y of 13 vampton | // | City of Brampton | |
| IN THE | Region OF | 1 14 | Expires September 20, 2026 | |
| POP | THIS 17th DAY OF | 1 | | |
| Ao | ent - 2024 | | Signature of Applicant or Authorized Agent | |
| 119 | 1001 | | signature of Applicant of Authorized Agent | |
| | | | | |
| | A Commissioner etc. | | | |
| FOR OFFICE USE ONLY | | | | |
| | Present Official Plan Designation | n: | | |
| | Present Zoning By-law Classifica | | Schedule C, Mature Neighborhood, R3A(4)-128 | |
| | | | variances required and the results of the | |
| | said review | v are outlined on the at | tached checklist. | |
| | Shiza Athar | | 2024/04/15 | |
| | Shiza Athar Zoning Officer | | Date | |
| | | Anomi San | 17 1224 | |
| | DATE RECEIVED | 111011 | MITI AUDIO | |

Date Application Deemed
Complete by the Municipality

Revised 2022/02/17

APPOINTMENT AND AUTHORIZATION OF AGENT

To: The Secretary-Treasurer
Committee of Adjustment
City of Brampton
2 Wellington Street West
Brampton, Ontario
L6Y 4R2
coa@brampton.ca

| LOCATION OF THE SUBJECT LAND: 12 GARRISON SQ | | | |
|--|--|--|--|
| I/We, SATNAM KAINTH | | | |
| please print/type the full name of the owner(s) | | | |
| the undersigned, being the registered owner(s) of the subject lands, hereby authorize | | | |
| OUT OF THE BOX ENG | | | |
| please print/type the full name of the agent(s) | | | |
| to make application to the City of Brampton Committee of Adjustment in the matter of an application for minor variance with respect to the subject land. | | | |
| Dated this02 day of 04 , 20 24 . | | | |
| 4 | | | |
| (signature of the owner[s], or where the owner is a firm or corporation, the signature of an officer of the owner.) | | | |
| | | | |
| | | | |
| (where the owner is a firm or corporation, please print or type the full name of the person signing.) | | | |
| | | | |

NOTE: If the owner is a firm or corporation, the corporate seal shall be affixed hereto.

NOTE: Unit owners within a Peel Standard Condominium Corporation are to secure authorization from the Directors of the Condominium Corporation in a form satisfactory to the City of Brampton, prior to submission of an application. Signatures from all Members of the Board of Directors are required.

PERMISSION TO ENTER

The Secretary-Treasurer To: Committee of Adjustment City of Brampton 2 Wellington Street West Brampton, Ontario

L6Y 4R2

coa@brampton.ca

LOCATION OF THE SUBJECT LAND: 12 GARRISON SQ

I/We, SATNAM KAINTH

please print/type the full name of the owner(s)

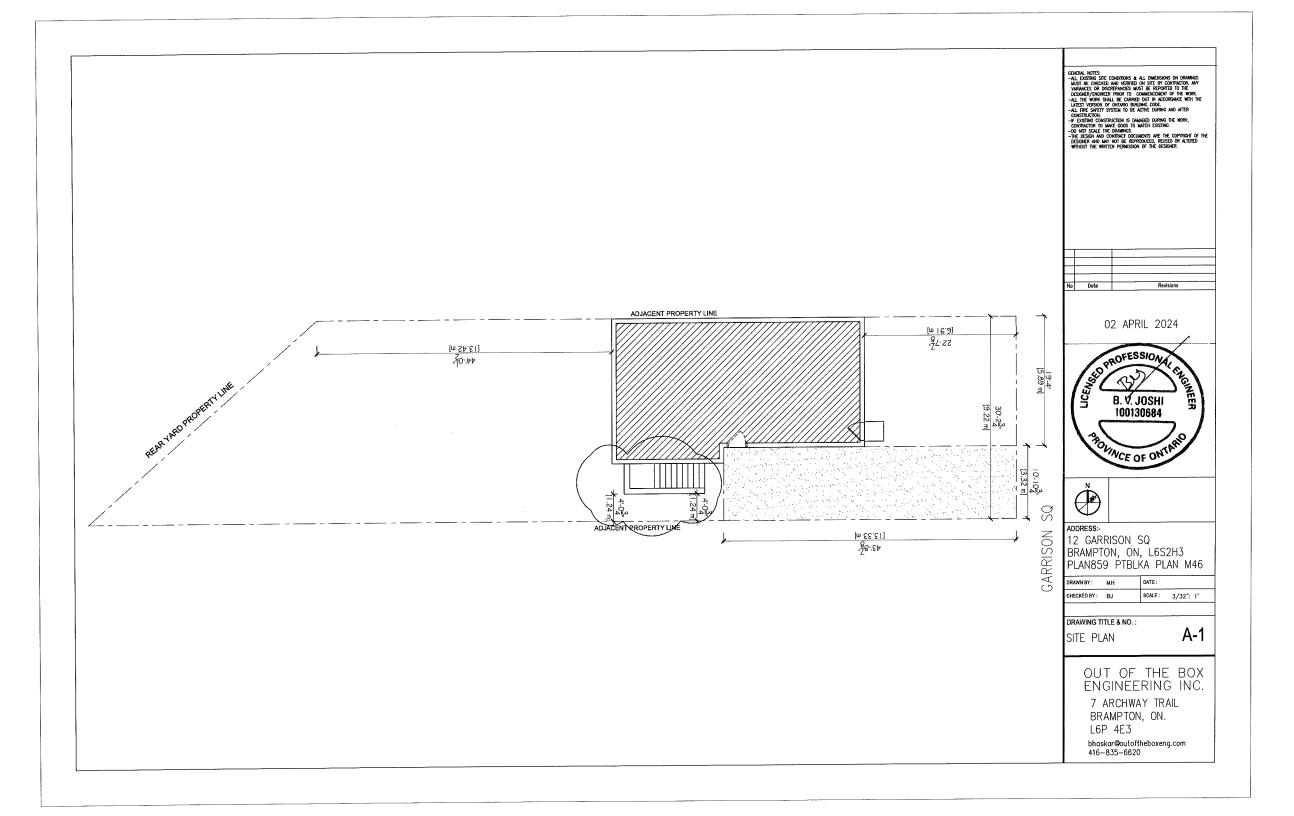
the undersigned, being the registered owner(s) of the subject land, hereby authorize the Members of the City of Brampton Committee of Adjustment and City of Brampton staff members, to enter upon the above noted property for the purpose of conducting a site inspection with respect to the attached application for Minor Variance and/or consent.

2024 . Dated this02 day of 04 signature of the owner[s], or where the owner is a firm or corporation, the signature of an officer of the owner.)

(where the owner is a firm or corporation, please print or type the full name of the person signing.)

NOTE: If the owner is a firm or corporation, the corporate seal shall be affixed hereto.

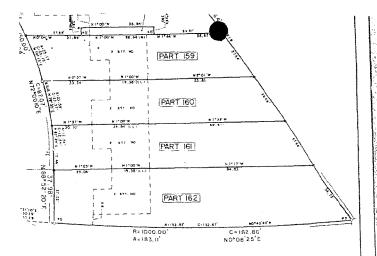
NO DISCUSSION SHALL TAKE PLACE BETWEEN THE COMMITTEE MEMBERS AND THE APPLICANT DURING THE SITE INSPECTION



DOCUMENTS RELEASED PURSUANT TO A REQUEST UNDER THE MUNICIPAL FREEDOM OF INFORMATION AND PROTECTION OF PRIVACY ACT R.S.O. 1990c. M56

10078





SURVEYOR'S CERTIFICATE

- I HEPERY CERTIFY.

 I HEPERY CERTIFY.

 THAT THIS SURVEY AND PLAN ARE CORRECT AND IN ACCORDANCE WITH

 THE SURVEYS ACT AND THE LAND THILES ACT AND THE REPULATIONS

 MADD THEREUNDER.

 LITART IN PRESENT AT AND DID PERSONALLY SUPERVICE THE SURVEY

 HEPROSENTED BY THIS PLAN.

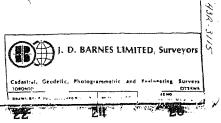
 THAT THIS PLAN CONTAINS A TRUE COPY OF THE FIELD NOTES OF

 SHYEY:

- SURVEY; 4 THAT THE SURVEY WAS COMPLETED ON THE THE DAY OF SERMINAL 1975.

MARCH 314) 1975

W. M. Jentos
w w FENTON
Onlare Lond Surveyor



28

数

Zoning Non-compliance Checklist

| File N | 0. | | |
|--------|-------|----|----|
| A - | 2024- | 01 | 33 |

Applicant: Bhaskar Joshi Address: 12 Garrison Sq

Zoning: Schedule C, Mature Neighborhood, R3A(4)-128

By-law 270-2004, as amended

| Category | Proposal | By-law Requirement | Section # |
|--|---|---|----------------------------------|
| USE | | | |
| LOT DIMENSIONS AREA / DEPTH / WIDTH | | | |
| BUILDING SETBACKS FRONT / SIDE / REAR | | | |
| BUILDING SIZE | | | |
| BUILDING HEIGHT | | | |
| COVERAGE | | | |
| BELOW GRADE ENTRANCE | | | |
| ACCESSORY STRUCTURE SETBACKS | | | |
| ACCESSORY STRUCTURE SIZE / HEIGHT | | | |
| MULTIPLE ACCESSORY STRUCTURES | | | |
| GARAGE WIDTH | | | |
| LANDSCAPED OPEN SPACE | | | |
| ENCROACHMENTS | | | |
| TWO-UNIT DWELLING | | | |
| SCHEDULE "C" | To vary Schedule 'C' Section 128(f) of the by-law to permit a proposed below-grade entrance located outside the approved building envelope, | whereas the by-law requires that all buildings be constructed in accordance with Schedule 'C' Section 128(f) to the by-law. | Schedule C- Section 128(f) |
| OTHER - DECK | | | |

| Sniza Atnar | |
|--------------------|--|
| Reviewed by Zoning | |
| 2024/04/15 | |
| Date | |