

REVISED - May 14/24

For Office Use Only
(to be inserted by the Secretary-Treasurer
after application is deemed complete)

FILE NUMBER: A-2024-0131

The Personal Information collected on this form is collected pursuant to section 45 of the Planning Act and will be used in the processing of this application. Applicants are advised that the Committee of Adjustment is a public process and the information contained in the Committee of Adjustment files is considered public information and is available to anyone upon request and will be published on the City's website. Questions about the collection of personal information should be directed to the Secretary-Treasurer, Committee of Adjustment, City of Brampton.

APPLICATION

Minor Variance or Special Permission

(Please read Instructions)

NOTE: It is required that this application be filed with the Secretary-Treasurer of the Committee of Adjustment and be accompanied by the applicable fee.

The undersigned hereby applies to the Committee of Adjustment for the City of Brampton under section 45 of the Planning Act, 1990, for relief as described in this application from By-Law **270-2004**.

1. **Name of Owner(s)** 1344968 ONTARIO LIMITED (WESLEY LOVE)
Address 282 ORENDA RD BRAMPTON, ON, L6T 4X6

Phone # 647-688-1400 **Fax #**
Email wlove@tauruscraco.com

2. **Name of Agent** PAVNEET KAUR(NOBLE PRIME SOLUTIONS LTD)
Address 19-2131 WILLIAMS PKWY BRAMPTON ON, L6S 5Z4

Phone # 437-888-1800 **Fax #**
Email APPLICATIONS@NOBLELTD.CA

3. **Nature and extent of relief applied for (variances requested):**
-TO PERMIT A CAR SALES RETAIL OFFICE TO OPERATE FROM INDUSTRIAL ZONED BUILDING.
-TO PERMIT THE OUTDOOR DISPLAY OF MOTOR VEHICLES.

4. **Why is it not possible to comply with the provisions of the by-law?**

5. **Legal Description of the subject land:**
Lot Number
Plan Number/Concession Number P640 BLK A
Municipal Address 282 ORENDA RD BRAMPTON, ON, L6T 4X6

6. **Dimension of subject land (in metric units)**
Frontage
Depth
Area UNIT AREA: 960M²

7. **Access to the subject land is by:**
Provincial Highway ☐ Seasonal Road ☐
Municipal Road Maintained All Year ☒ Other Public Road ☐
Private Right-of-Way ☐ Water ☐

8. Particulars of all buildings and structures on or proposed for the subject land: (specify in metric units ground floor area, gross floor area, number of storeys, width, length, height, etc., where possible)

EXISTING BUILDINGS/STRUCTURES on the subject land: List all structures (dwelling, shed, gazebo, etc.)

N/A

PROPOSED BUILDINGS/STRUCTURES on the subject land:

N/A

9. Location of all buildings and structures on or proposed for the subject lands: (specify distance from side, rear and front lot lines in metric units)

EXISTING

| | |
|--------------------|-----|
| Front yard setback | N/A |
| Rear yard setback | N/A |
| Side yard setback | N/A |
| Side yard setback | N/A |

PROPOSED

| | |
|--------------------|--|
| Front yard setback | |
| Rear yard setback | |
| Side yard setback | |
| Side yard setback | |

10. Date of Acquisition of subject land: TENANT'S LEASE WILL BEGIN ON May 1/2024

11. Existing uses of subject property: COMMERCIAL

12. Proposed uses of subject property: COMMERCIAL

13. Existing uses of abutting properties: COMMERCIAL

14. Date of construction of all buildings & structures on subject land:

15. Length of time the existing uses of the subject property have been continued:

16. (a) What water supply is existing/proposed?

| | | |
|-----------|-------------------------------------|-----------------|
| Municipal | <input checked="" type="checkbox"/> | Other (specify) |
| Well | <input type="checkbox"/> | |

(b) What sewage disposal is/will be provided?

| | | |
|-----------|-------------------------------------|-----------------|
| Municipal | <input checked="" type="checkbox"/> | Other (specify) |
| Septic | <input type="checkbox"/> | |

(c) What storm drainage system is existing/proposed?

| | | |
|---------|-------------------------------------|-----------------|
| Sewers | <input checked="" type="checkbox"/> | Other (specify) |
| Ditches | <input type="checkbox"/> | |
| Swales | <input type="checkbox"/> | |

17. Is the subject property the subject of an application under the Planning Act, for approval of a plan of subdivision or consent?

Yes ☐ No ☒

If answer is yes, provide details: File # _____ Status _____

18. Has a pre-consultation application been filed?

Yes ☐ No ☒

19. Has the subject property ever been the subject of an application for minor variance?

Yes ☐ No ☐ Unknown ☒

If answer is yes, provide details:

| | | |
|--------------|----------------|--------------|
| File # _____ | Decision _____ | Relief _____ |
| File # _____ | Decision _____ | Relief _____ |
| File # _____ | Decision _____ | Relief _____ |

Pavneet Kaur
Signature of Applicant(s) or Authorized Agent

DATED AT THE City OF Brampton
THIS 14 DAY OF May, 2024.

IF THIS APPLICATION IS SIGNED BY AN AGENT, SOLICITOR OR ANY PERSON OTHER THAN THE OWNER OF THE SUBJECT LANDS, WRITTEN AUTHORIZATION OF THE OWNER MUST ACCOMPANY THE APPLICATION. IF THE APPLICANT IS A CORPORATION, THE APPLICATION SHALL BE SIGNED BY AN OFFICER OF THE CORPORATION AND THE CORPORATION'S SEAL SHALL BE AFFIXED.

I, Pavneet Kaur, OF THE City OF Brampton
IN THE Region OF Peel SOLEMNLY DECLARE THAT:

ALL OF THE ABOVE STATEMENTS ARE TRUE AND I MAKE THIS SOLEMN DECLARATION CONSCIENTIOUSLY BELIEVING IT TO BE TRUE AND KNOWING THAT IT IS OF THE SAME FORCE AND EFFECT AS IF MADE UNDER OATH.

DECLARED BEFORE ME AT THE

Region OF Peel
IN THE Province OF
Canada THIS 14th DAY OF
May, 2024.

Pavneet Kaur
Signature of Applicant or Authorized Agent

A BRUNSWICK ARORA
Barrister Solicitor & Notary Public
Commissioner of Oaths in and for Ontario
309-50 Sunny Meadows Blvd,
Brampton Ontario L6R 0Y7
Ph# 905-791-2500; Fax # 905-790-7757

FOR OFFICE USE ONLY

Present Official Plan Designation: _____

Present Zoning By-law Classification: _____

This application has been reviewed with respect to the variances required and the results of the said review are outlined on the attached checklist.

Zoning Officer

Date

DATE RECEIVED _____

Date Application Deemed _____

PERMISSION TO ENTER

To: The Secretary-Treasurer
Committee of Adjustment
City of Brampton
2 Wellington Street West
Brampton, Ontario
L6Y 4R2

LOCATION OF THE SUBJECT LAND: 282 Oranda Road

I/We, Wesley Love please print/type the full name of the owner(s)

the undersigned, being the registered owner(s) of the subject land, hereby authorize the Members of the City of Brampton Committee of Adjustment and City of Brampton staff members, to enter upon the above noted property for the purpose of conducting a site inspection with respect to the attached application for Minor Variance and/or consent.

Dated this 13 day of May, 2024


(signature of the owner(s), or where the owner is a firm or corporation, the signature of an officer of the owner.)

Wesley Love
(where the owner is a firm or corporation, please print or type the full name of the person signing.)

NOTE: If the owner is a firm or corporation, the corporate seal shall be affixed hereto.

NO DISCUSSION SHALL TAKE PLACE BETWEEN THE COMMITTEE MEMBERS AND THE APPLICANT DURING THE SITE INSPECTION

APPOINTMENT AND AUTHORIZATION OF AGENT

To: The Secretary-Treasurer
Committee of Adjustment
City of Brampton
2 Wellington Street West
Brampton, Ontario
L6Y 4R2

LOCATION OF THE SUBJECT LAND: 282 Orenda Road

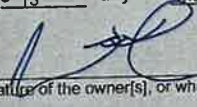
I/We, 1344968 Ontario Limited
please print/type the full name of the owner(s)

the undersigned, being the registered owner(s) of the subject lands, hereby authorize

Noble Prime Solutions Ltd
please print/type the full name of the agent(s)

to make application to the **City of Brampton Committee of Adjustment** in the matter of an application for **minor variance** with respect to the subject land.

Dated this 13 day of May, 20 24.


(signature of the owner(s), or where the owner is a firm or corporation, the signature of an officer of the owner.)

Wesley Love
(where the owner is a firm or corporation, please print or type the full name of the person signing.)

NOTE: If the owner is a firm or corporation, the corporate seal shall be affixed hereto.

NOTE: Unit owners within a Peel Standard Condominium Corporation are to secure authorization from the Directors of the Condominium Corporation in a form satisfactory to the City of Brampton, prior to submission of an application. Signatures from all Members of the Board of Directors are required.

Zoning Non-compliance Checklist

File No.
A-2024-0131

Applicant: PAVNEET KAUR
Address: 282 Orenda Rd
Zoning: M1A
By-law 270-2004, as amended

| Category | Proposal | By-law Requirement | Section # |
|---------------------------------------|--|--|-----------|
| USE | To permit the use of a motor vehicle sales establishment | Whereas the by-law does not permit a motor vehicle sales establishment | 31.2.1 |
| USE | To permit the use of outdoor storage | Whereas the by-law does not permit the use of outdoor storage | 31.2.2(h) |
| BUILDING SETBACKS FRONT / SIDE / REAR | | | |
| BUILDING SIZE | | | |
| BUILDING HEIGHT | | | |
| COVERAGE | | | |
| BELOW GRADE ENTRANCE | | | |
| ACCESSORY STRUCTURE SETBACKS | | | |
| ACCESSORY STRUCTURE SIZE / HEIGHT | | | |
| MULTIPLE ACCESSORY STRUCTURES | | | |
| DRIVEWAY WIDTH | | | |
| LANDSCAPED OPEN SPACE | | | |
| ENCROACHMENTS | | | |
| TWO-UNIT DWELLING | | | |
| SCHEDULE "C" | | | |
| OTHER – DECK | | | |

Connor Cowan

Reviewed by Zoning

2024-04-15

Date

In the matter of the required sign(s) to be posted on the property subject of application(s) to the Committee of Adjustment to meet the notice requirements of Ontario Regulation 197/96 amended by Ontario Regulation 505/98 and Ontario Regulation 200/96 amended by Ontario Regulation 508/98

AFFIDAVIT

I, TANVIR RAI of the CITY of BRAMPTON
(your name) (Name of city, town, village)

being the ☒ applicant ☐ authorized agent ☐ agent's rep having made application(s) to the
(check appropriate box)

Committee of Adjustment of the Corporation of the City of Brampton, for the property located at: 282 URENDA RD, FILE # A-2024-0131

Make oath and say as follows:

1. I hereby declare that I will post the required sign(s) **along each street frontage of the property, approximately 1.0m – 1.5m in height, either on the property line or not more than 1.0m back from the property line**, in a location clearly visible from the street and include on the face of the sign the following information:
 - a. Application number(s);
 - b. Date, time and location of the hearing;
 - c. The purpose and effect of the consent application and/or the minor variance(s).
2. I hereby declare that I will provide a photo of the posted sign via email to the Secretary Treasurer of the Committee of Adjustment at coa@brampton.ca no later than the date the sign is erected, and I will remove the sign no later than the day after the meeting.

Sworn before me at the City of Brampton
in the Regional Municipality of Peel, this

19 day of April 2024

Ayena Zahid
a Commissioner, etc.,
Province of Ontario,
for the Corporation of the
City of Brampton.
Expires June 20, 2025.

[Signature]
Signature of Applicant/Authorized Agent

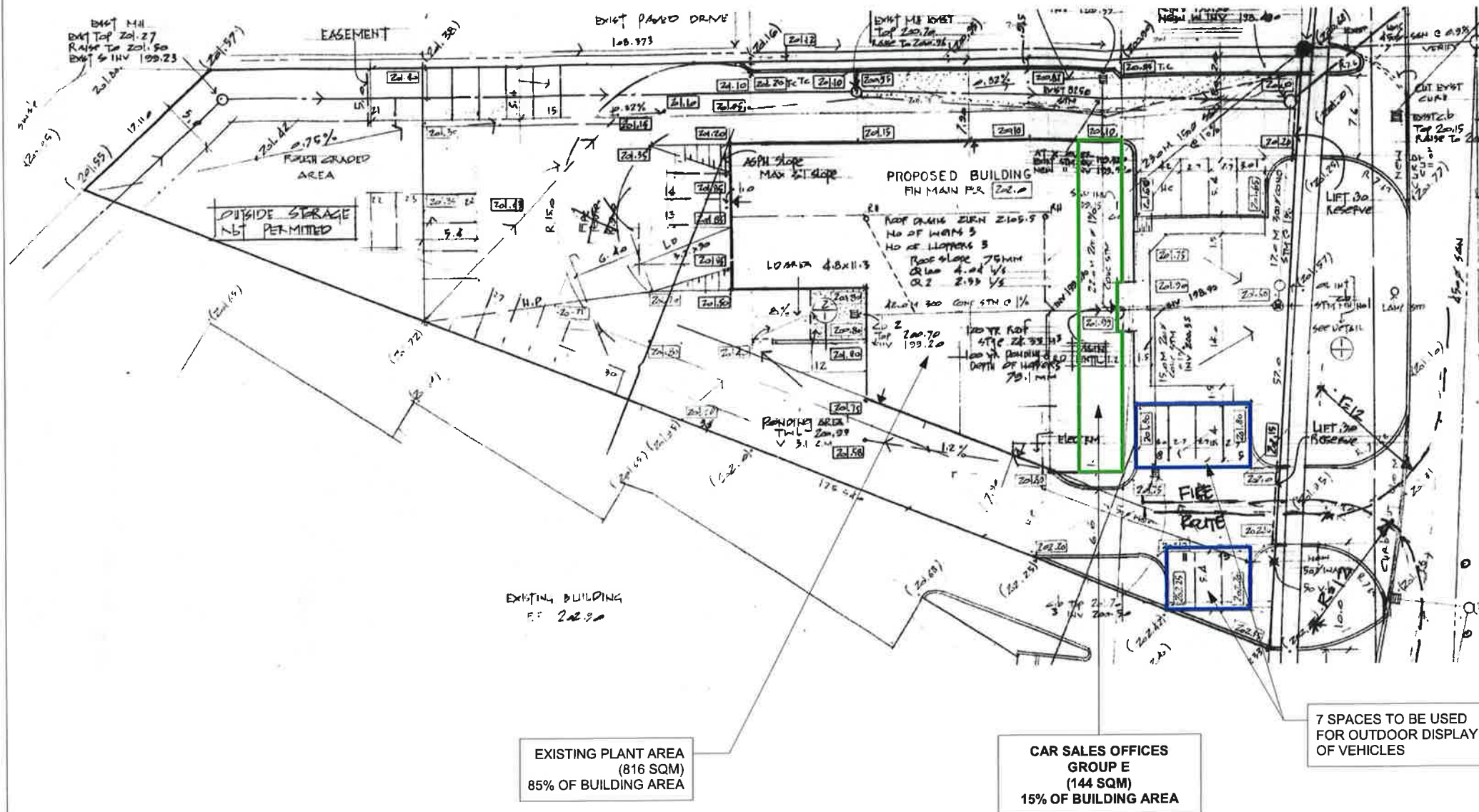
Note: Minor Variance Signs must be posted ten (10) calendar days prior to the meeting date, and Consent Signs must be posted no later than twenty (20) calendar days prior to the meeting date.

Failure to comply with the above noted posting requirements will result in your application being deferred to a future meeting date.

EXISTING PLANT = $816 \times 1/60 = 14$ SPACES
CAR SALES OFFICES = $144 \times 1/25 = 6$ SPACES
OUTDOOR DISPLAY OF VEHICLES = 7 SPACES
TOTAL SPACES REQUIRED = 27 SPACES
TOTAL SPACES AVAILABLE = 30 SPACES

-TO PERMIT A CAR SALES RETAIL OFFICE TO OPERATE FROM INDUSTRIAL ZONED BUILDING.

**-TO PERMIT THE OUTDOOR DISPLAY
OF MOTOR VEHICLES.**



| | |
|---|---------------------|
| STAMP | |
| | |
| | |
| | |
| 01 | ISSUED FOR VARIANCE |
| MAR 18/24 | |
| ADDRESS: | |
| 282 ORENDA RD BRAMPTON, ON | |
| | |
| DRAWN BY: NK | CHECKED BY: JB |
| PROJECT NUMBER: 24C-29646 | |
| NOBLE PRIME SOLUTIONS LTD 2131 WILLIAMS PARKWAY UNIT 19, BRAMPTON, ON info@nobleltd.ca (437) 888 1800 | |
| DATE: MAR 18/24 | DWG. No: |
| SCALE: | A2.5 |

SITE PLAN