

**Application for Minor Variance**  
Section 45 of the *Planning Act*, R.S.O. 1990 c.P.13

**Please Note:** You are receiving this notice as you are within 60 meters of the subject property.

**Application Number:** A-2024-0178  
**Property Address:** 8750 The Gore Road  
**Legal Description:** Tor Gore Con 9, ND E Part Lots 4 and 5, RP 43R32211, Parts 8 to 61, Ward 8  
**Agent:** The Brampton Public Library Board  
**Owner(s):** Manorbay Estates Inc.  
**Other applications:** nil  
**under the *Planning Act***

**Meeting Date and Time:** Tuesday, June 18, 2024, at 9:30 am  
**Meeting Location:** Hybrid in-person and virtual meeting – Council Chambers, 4<sup>th</sup> Floor Brampton City Hall, 2 Wellington Street West

**Purpose of the Application:**

1. To permit a public library, whereas the by-law does not permit the use.

**Participate in the Meeting:**

- Send an email with your written comments to [coa@brampton.ca](mailto:coa@brampton.ca). Written submissions must include your name and mailing address, the application number or property address you are commenting on, along with authorization to post your correspondence on the agenda and must be received no later than **4:00 pm on Thursday, June 13, 2024**.
- Participate in person by attending the meeting on the date and time noted above. You are encouraged to register for in person attendance by emailing [coa@brampton.ca](mailto:coa@brampton.ca) and indicating if you plan to address Committee.
- Participate virtually (computer, tablet or smartphone). To participate virtually via WebEx, you must register in advance, no later than **4:00 pm on Thursday, June 13, 2024**, by emailing [coa@brampton.ca](mailto:coa@brampton.ca), and providing your name, mailing address, phone number and email address. Confirmation of registration and participation instructions will be provided.

**Note:** Information provided in your correspondence, virtual or in-person delegation will become part of the public meeting record and will be posted on the City's website. If you do not participate in the public meeting, Committee may make a decision in your absence, and you will not be entitled to any further notice in the proceedings.

**Viewing Application Materials:** The application and related materials are available online at [www.brampton.ca/en/city-hall/meetings-agendas](http://www.brampton.ca/en/city-hall/meetings-agendas) and may be viewed in person in the City Clerk's Office during regular business hours. More information regarding the Committee of Adjustment is available at [www.brampton.ca](http://www.brampton.ca).

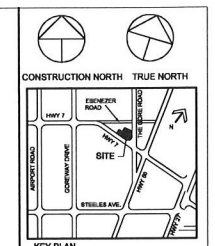
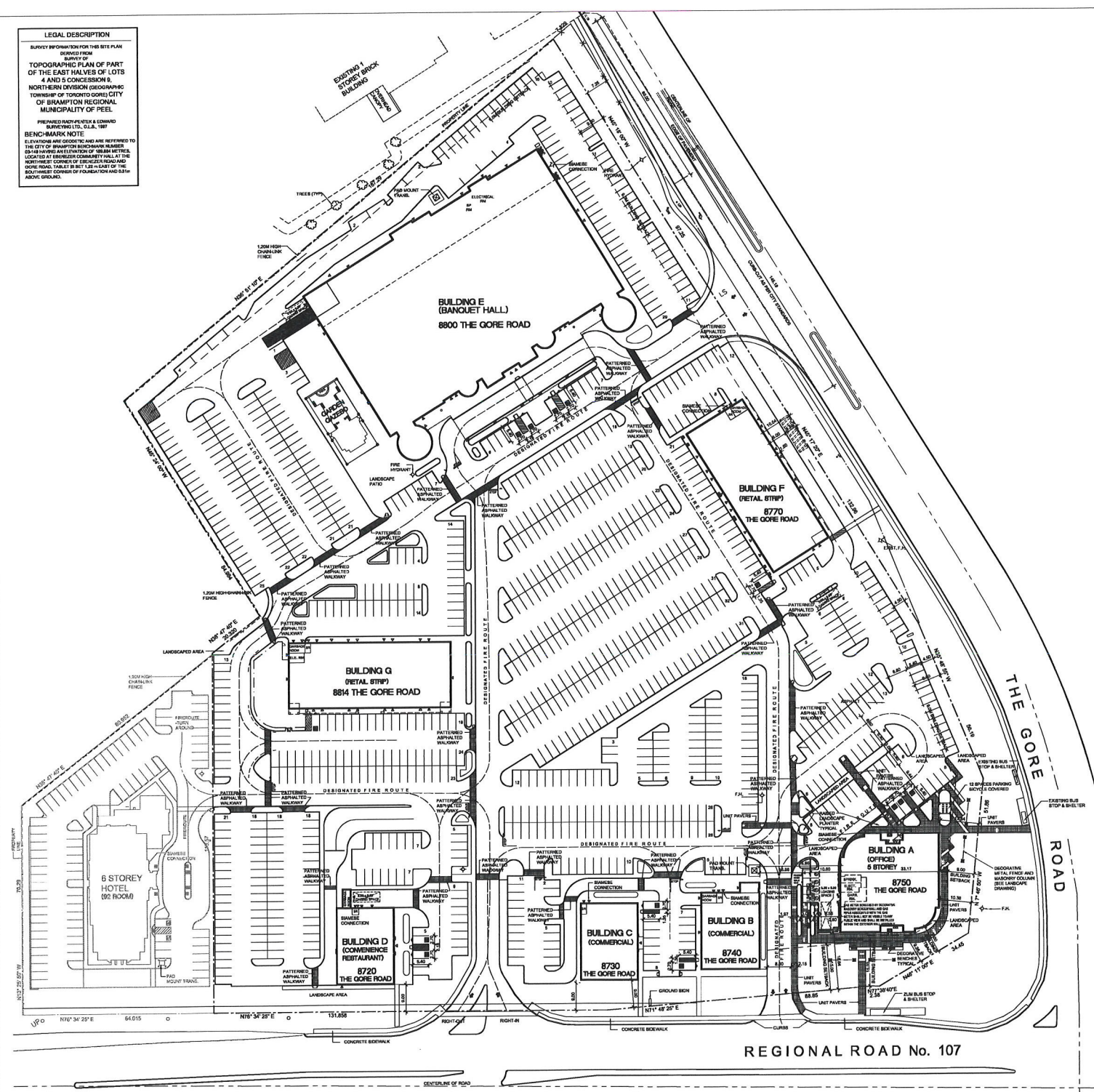
**Appeal Process:** If you wish to be notified of the decision of Committee, you must submit a written request to [coa@brampton.ca](mailto:coa@brampton.ca). This will also entitle you to be advised of an appeal of the matter to the Ontario Land Tribunal (OLT). Please be advised that only the applicant, municipality, certain public bodies and the Minister can appeal a decision to the OLT. If a decision is appealed, you may request participant status by contacting [olt.clo@ontario.ca](mailto:olt.clo@ontario.ca).

Owners are requested to ensure that their tenant(s) are notified of this application and meeting date. This notice is to be posted by the owner of any land that contains seven or more residential units in a location that is visible to all of the residents.

Dated this 5th day of June 2024

Secretary Treasurer  
Committee of Adjustment, City Clerk's Office  
2 Wellington Street West, Brampton, L6Y 4R2  
P: 905.874.2117  
E: [coa@brampton.ca](mailto:coa@brampton.ca)

**LEGAL DESCRIPTION**  
 SURVEY INFORMATION FOR THIS SITE PLAN DERIVED FROM SURVEY OF TOPOGRAPHIC PLAN OF PART OF THE EAST HALVES OF LOTS 4 AND 5 CONCESSION 9, NORTHERN DIVISION GEOGRAPHIC TOWNSHIP OF TORONTO (GORE) CITY OF BRAMPTON REGIONAL MUNICIPALITY OF PEEL.  
 PREPARED BY: PETER & EDWARD SUPERVISORS, O.S.A., 1997  
**BENCHMARK NOTE**  
 ALL ELEVATIONS ARE QUOTE AND ARE REFERRED TO THE CITY OF BRAMPTON BENCHMARK NUMBER OF 10.75 METRES ABOVE SEA LEVEL. LOCATED AT ENGINEER COMMUNITY HALL AT THE NORTHWEST CORNER OF GERRARD ROAD, GORE ROAD, TABLE B BLOT 1.25 - EAST OF THE SOUTHWEST CORNER OF FOUNDATION AND 3.15 ABOVE GROUND.



- LEGEND**
- PROPOSED FIN. GRADE
  - EXISTING FIN. GRADE
  - TOP OF CURB
  - TOP OF CATCH BASIN
  - MAN DOOR LOCATIONS
  - DRIVE-IN OR LOCATIONS
  - LOADING DOCK OR LOCATION
  - CATCH BASIN
  - C.B.M. CATCH BASIN MANHOLE
  - SANITARY MANHOLE
  - STORM SEWER MANHOLE
  - FIRE HYDRANT
  - GAS
  - ROOF DRAIN
  - FEDERATION WALKWAYS AS NOTED ON SITE
  - UNY PAVERS - SEE LANDSCAPE PLANS
  - PATTERNED ASPHALTIC "APRINT" MATERIAL BY TRIMAC PATTERN 207 OR APPROVED EQUAL
  - CONCRETE FINISHED FLOOR
  - DENOTES MANHOLE
  - DENOTES CATCH BASIN
  - DENOTES WATER VALVE
  - DENOTES EXISTING GRADE ELEVATION
  - DENOTES LIGHT STANDARD
  - DENOTES BOREHOLE
  - DENOTES REINFORCED STEEL BALLS FILLED WITH CONCRETE SEE DETAIL DWG 11

**OVERALL SITE DATA**

ZONING	By Law 130-2000	OC-Section 1330 (OFFICE BUILDING)	OC-Section 1331 (COMMERCIAL AREA)
LOT AREA	OC-SECTION 1330 (OFFICE BUILDING)	6,177.90 SQ M	88,016.50 SF
	OC-SECTION 1331 (COMMERCIAL BLDG.)	82,812.84 SQ M	898,848.89 SF
		13,029.5 AC	
<b>TOTAL OVERALL LOT AREA</b>	<b>SECTION 1330 AND 1331</b>	<b>81,089.84 SQ M</b>	<b>857,865.39 SF</b>
		<b>19,095 AC</b>	
<b>BUILDING AREAS</b>			
<b>O.C. SECTION 1330</b>			
GROUND FLOOR AREA	1,005.49	10,823.00	
2ND FLOOR AREA	1,086.49	11,478.49	
3RD FLOOR AREA	1,086.49	11,478.49	
4TH FLOOR AREA	1,081.99	11,322.45	
5TH FLOOR AREA	1,037.29	11,185.29	
<b>TOTAL GROSS FL. AREA (O.C. SECTION 1330)</b>	<b>5,227.83</b>	<b>56,269.73</b>	
<b>O.C. SECTION 1331</b>			
BUILDING A	622.00	5,918.76	
BUILDING B	601.08	5,282.38	
BUILDING C	819.31	5,588.80	
BUILDING D			
BUILDING E	80.70	653.37	
BARBERSHOP/STAFF FACILITIES	1,126.67	12,120.81	
STORAGE	5,480.56	58,892.15	
GROUND FLOOR	312.00	3,358.34	
MEZZANINE FLOOR	1,200.10	12,917.77	
BUILDING F	1,200.10	12,917.77	
<b>TOTAL GROSS FL. AREA (O.C. SECTION 1331)</b>	<b>10,921.89</b>	<b>117,582.23</b>	
<b>TOTAL OVERALL GROSS FL. AREA (O.C. SECTION 1330 AND 1331)</b>	<b>16,149.82</b>	<b>173,851.96</b>	
<b>TOTAL OVERALL BUILDING AREA (O.C. SECTION 1330 AND 1331) (FOOTPRINT)</b>	<b>10,428.81</b>	<b>112,225.61</b>	
<b>COVERAGE</b>			
<b>TOTAL GROSS FL. COVERAGE</b>	<b>26.44%</b>		
<b>TOTAL GROUND FL. COVERAGE</b>	<b>17.07%</b>		
<b>PARKING</b>			
<b>PARKING REQUIRED (BLDG. A, B, C, D, E, F, &amp; G) 1 SPACE PER 18 SQ.M.</b>	<b>880 SPACES</b>		
<b>PARKING PROVIDED (INCLUDES 100 SPACES)</b>	<b>1018 SPACES</b>		
<b>LOADING SPACES</b>	<b>1 FOR BLD 'A' OFFICE BUILDING 3 FOR ALL OTHER BUILDINGS (O.C. SECTION 1330 AND 1331)</b>	<b>PROVIDED = 1 PROVIDED = 3</b>	
<b>LANDSCAPED AREA PERCENTAGE</b>	<b>22.34%</b>	<b>148,970.18 SF</b>	
<b>PAVED AREA PERCENTAGE</b>	<b>60.59%</b>	<b>389,400.84 SF</b>	
<b>SNOW STORAGE (2.0 % OF LOT AREA = 1,222.00 SQ.M.)</b>	<b>1,251.00</b>	<b>13,465.00</b>	

MANORBAY ESTATES INC.

**TRINISTAR**  
CORPORATION

**GORE BUSINESS CENTRE**  
THE GORE ROAD & HWY NO.7  
BRAMPTON, ONTARIO

**OVERALL SITE PLAN**  
SP03-017.003

DATE: SEPTEMBER 2022

**A101**

REGIONAL ROAD No. 107

OVERALL SITE PLAN  
Scale: 1:500