



The Personal Information collected on this form is collected pursuant to section 45 of the Planning Act and will be used in the processing of this application. Applicants are advised that the Committee of Adjustment is a public process and the information contained in the Committee of Adjustment files is considered public information and is available to anyone upon request and will be published on the City's website. Questions about the collection of personal information should be directed to the Secretary-Treasurer, Committee of Adjustment, City of Brampton.

APPLICATION
Minor Variance or Special Permission
(Please read Instructions)

NOTE: It is required that this application be filed with the Secretary-Treasurer of the Committee of Adjustment and be accompanied by the applicable fee.

The undersigned hereby applies to the Committee of Adjustment for the City of Brampton under section 45 of the Planning Act, 1990, for relief as described in this application from By-Law **270-2004**.

1. **Name of Owner(s)** Ronie Prabudial Mangra & Dalimchand Mangra
Address 7 Richgrove Drive
Phone # 647 284 9048 **Fax #** _____
Email ronnie_mangra@yahoo.ca

2. **Name of Agent** ANJU BHUTANI
Address 18 SPARROW COURT
BRAMPTON
ONTARIO L6Y 3P2
Phone # 647-654-8500 **Fax #** _____
Email abhutani@cheerful.com

3. **Nature and extent of relief applied for (variances requested):**
 1. TO PERMIT EXTENSION OF DRIVEWAY, HARD CONCRETE SIDE YARDS AND BACKYARD
 WHEREAS DRIVEWAY IS ALLOWED 7.32M AND ACTUALLY IT IS 10.17M
 2. TO PERMIT A MINIMUM(1'4")0.40 M OF PERMEABLE LANDSCAPING ABUTTING ONE SIDE LOT LINE, WHEREAS THE
 BY-LAW REQUIRES A MINIMUM 0.6M OF PERMEABLE LANDSCAPING ABUTTING BOTH SIDE LOT LINES ON INTERIOR
 LOTS OF DETACHED DWELLINGS.

4. **Why is it not possible to comply with the provisions of the by-law?**
DRIVEWAY CAN BE MAXIMUM 7.32M WIDE

5. **Legal Description of the subject land:**
Lot Number 4
Plan Number/Concession Number 43M - 1602
Municipal Address 7 RICHGROVE DRIVE

6. **Dimension of subject land (in metric units)**
Frontage 17.62M
Depth 30.20 M
Area 597 SQ.M.

7. **Access to the subject land is by:**

Provincial Highway	<input type="checkbox"/>	Seasonal Road	<input type="checkbox"/>
Municipal Road Maintained All Year	<input checked="" type="checkbox"/>	Other Public Road	<input type="checkbox"/>
Private Right-of-Way	<input type="checkbox"/>	Water	<input type="checkbox"/>

8. Particulars of all buildings and structures on or proposed for the subject land: (specify in metric units ground floor area, gross floor area, number of storeys, width, length, height, etc., where possible)

EXISTING BUILDINGS/STRUCTURES on the subject land: List all structures (dwelling, shed, gazebo, etc.)
2 STOREY DETACHED DWELLING(200 SQ.METER)

PROPOSED BUILDINGS/STRUCTURES on the subject land:

N/A

9. Location of all buildings and structures on or proposed for the subject lands: (specify distance from side, rear and front lot lines in metric units)

EXISTING

Front yard setback	5.72 M	_____
Rear yard setback	8.44 M	_____
Side yard setback	2.74 M	_____
Side yard setback		_____

PROPOSED

Front yard setback	_____
Rear yard setback	_____
Side yard setback	_____
Side yard setback	_____

10. Date of Acquisition of subject land: 2003 _____

11. Existing uses of subject property: TWO UNIT DWELLING _____

12. Proposed uses of subject property: TWO UNIT DWELLING _____

13. Existing uses of abutting properties: RESIDENTIAL _____

14. Date of construction of all buildings & structures on subject land: _____

15. Length of time the existing uses of the subject property have been continued: _____

16. (a) What water supply is existing/proposed?

Municipal	<input checked="" type="checkbox"/>	Other (specify) _____
Well	<input type="checkbox"/>	

(b) What sewage disposal is/will be provided?

Municipal	<input checked="" type="checkbox"/>	Other (specify) _____
Septic	<input type="checkbox"/>	

(c) What storm drainage system is existing/proposed?

Sewers	<input checked="" type="checkbox"/>	Other (specify) _____
Ditches	<input type="checkbox"/>	
Swales	<input type="checkbox"/>	

17. Is the subject property the subject of an application under the Planning Act, for approval of a plan of subdivision or consent?

Yes No

If answer is yes, provide details: File # _____ Status _____

18. Has a pre-consultation application been filed?

Yes No

19. Has the subject property ever been the subject of an application for minor variance?

Yes No Unknown

If answer is yes, provide details:

File # _____	Decision _____	Relief _____
File # _____	Decision _____	Relief _____
File # _____	Decision _____	Relief _____

Signature of Applicant(s) or Authorized Agent

DATED AT THE _____ CITY _____ OF _____ BRAMPTON _____

THIS _____ DAY OF _____, 20 24.

IF THIS APPLICATION IS SIGNED BY AN AGENT, SOLICITOR OR ANY PERSON OTHER THAN THE OWNER OF THE SUBJECT LANDS, WRITTEN AUTHORIZATION OF THE OWNER MUST ACCOMPANY THE APPLICATION. IF THE APPLICANT IS A CORPORATION, THE APPLICATION SHALL BE SIGNED BY AN OFFICER OF THE CORPORATION AND THE CORPORATION'S SEAL SHALL BE AFFIXED.

I, ANJU BHUTANI, OF THE _____ CITY _____ OF _____ BRAMPTON _____

IN THE _____ OF _____ SOLEMNLY DECLARE THAT:

ALL OF THE ABOVE STATEMENTS ARE TRUE AND I MAKE THIS SOLEMN DECLARATION CONSCIENTIOUSLY BELIEVING IT TO BE TRUE AND KNOWING THAT IT IS OF THE SAME FORCE AND EFFECT AS IF MADE UNDER OATH.

DECLARED BEFORE ME AT THE

_____ OF _____

IN THE _____ OF _____

_____ THIS _____ DAY OF _____

_____, 20____.

Signature of Applicant or Authorized Agent

A Commissioner etc.

FOR OFFICE USE ONLY

Present Official Plan Designation: _____

Present Zoning By-law Classification: _____

This application has been reviewed with respect to the variances required and the results of the said review are outlined on the attached checklist.

Zoning Officer

Date

DATE RECEIVED _____

APPOINTMENT AND AUTHORIZATION OF AGENT

To: The Secretary-Treasurer
Committee of Adjustment
City of Brampton
2 Wellington Street West
Brampton, Ontario
L6Y 4R2

LOCATION OF THE SUBJECT LAND: 7 RICHGROVE DR BRAMPTON ONTARIO L6P1X1

I/We, RONIE PRABUDIAL MANGRA AND DALIMCHAND MANGRA
please print/type the full name of the owner(s)

the undersigned, being the registered owner(s) of the subject lands, hereby authorize
Anju Bhutani

_____ please print/type the full name of the agent(s)

to make application to the **City of Brampton Committee of Adjustment** in the matter of an application for **minor variance** with respect to the subject land.

Dated this 10 day of April, **2024**.

(signature of the owner[s], or where the owner is a firm or corporation, the signature of an officer of the owner.)

RONIE PRABUDIAL MANGRA & DALIMCHAND MANGRA

(where the owner is a firm or corporation, please print or type the full name of the person signing.)

NOTE: If the owner is a firm or corporation, the corporate seal shall be affixed hereto.

NOTE: Unit owners within a Peel Standard Condominium Corporation are to secure authorization from the Directors of the Condominium Corporation in a form satisfactory to the City of Brampton, prior to submission of an application. Signatures from all Members of the Board of Directors are required.

PERMISSION TO ENTER

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L6Y 4R2

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I/We, RONIE PRABUDIAL MANGRA AND DALIMCHAND MANGRA
please print/type the full name of the owner(s)

the undersigned, being the registered owner(s) of the subject land, hereby authorize the Members of the City of Brampton Committee of Adjustment and City of Brampton staff members, to enter upon the above noted property for the purpose of conducting a site inspection with respect to the attached application for Minor Variance and/or consent.

Dated this 10 day of April, 2024.



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1. **Name of Owner(s)** Muhammed Atif & Sammiya Atif Dalimchand Mangra & Ronnie Prabudial Mangra
Address 7 Richgrove Drive

Phone # 647 284 9048 **Fax #** _____
Email ronnie_mangra@yahoo.ca

2. **Name of Agent** ANJU BHUTANI
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Municipal Other (specify) _____
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If answer is yes, provide details:

File # _____	Decision _____	Relief _____
File # _____	Decision _____	Relief _____
File # _____	Decision _____	Relief _____

Signature of Applicant(s) or Authorized Agent

DATED AT THE _____ CITY OF BRAMPTON

THIS 24 DAY OF May, 2024.

IF THIS APPLICATION IS SIGNED BY AN AGENT, SOLICITOR OR ANY PERSON OTHER THAN THE OWNER OF THE SUBJECT LANDS, WRITTEN AUTHORIZATION OF THE OWNER MUST ACCOMPANY THE APPLICATION. IF THE APPLICANT IS A CORPORATION, THE APPLICATION SHALL BE SIGNED BY AN OFFICER OF THE CORPORATION AND THE CORPORATION'S SEAL SHALL BE AFFIXED.

I, ANJU BHUTANI, OF THE CITY OF BRAMPTON

IN THE Region OF Peel SOLEMNLY DECLARE THAT:

ALL OF THE ABOVE STATEMENTS ARE TRUE AND I MAKE THIS SOLEMN DECLARATION CONSCIENTIOUSLY BELIEVING IT TO BE TRUE AND KNOWING THAT IT IS OF THE SAME FORCE AND EFFECT AS IF MADE UNDER OATH.

DECLARED BEFORE ME AT THE

Region OF Peel

IN THE City OF

Brampton THIS 24 DAY OF May, 2024.

A Commissioner etc.

Ayena Zahid
a Commissioner, etc.,
Province of Ontario,
for the Corporation of the
City of Brampton
Expires June 20, 2025.

Signature of Applicant or Authorized Agent

FOR OFFICE USE ONLY

Present Official Plan Designation: _____

Present Zoning By-law Classification: R1A-1787

This application has been reviewed with respect to the variances required and the results of the said review are outlined on the attached checklist.

Amanda Dickie
Zoning Officer

May 21.24
Date

DATE RECEIVED May 24, 2024
VL

APPOINTMENT AND AUTHORIZATION OF AGENT

To: The Secretary-Treasurer
Committee of Adjustment
City of Brampton
2 Wellington Street West
Brampton, Ontario
L6Y 4R2

LOCATION OF THE SUBJECT LAND: 7 RICHGROVE DR BRAMPTON ONTARIO L6P1X1

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please print/type the full name of the owner(s)

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Anju Bhutani

please print/type the full name of the agent(s)

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Dated this 10 day of April, 2024.



(signature of the owner[s], or where the owner is a firm or corporation, the signature of an officer of the owner.)

RONIE PRABUDIAL MANGRA & DALIMCHAND MANGRA

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RONIE PRABUDIAL MANGRA & DALIMCHAND MANGRA

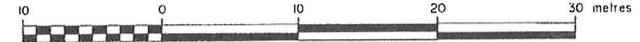
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SURVEYOR'S REAL PROPERTY REPORT
 PART 1 - PLAN SHOWING
LOTS 3, 4, 5 AND 6
REGISTERED PLAN 43M-1602
 CITY OF BRAMPTON
 REGIONAL MUNICIPALITY OF PEEL

SCALE 1 : 400



J. D. BARNES LIMITED
 © COPYRIGHT 2004

METRIC DISTANCES SHOWN ON THIS PLAN ARE IN METRES AND
 CAN BE CONVERTED TO FEET BY DIVIDING BY 0.3048.

PART 2 - SURVEY REPORT

- DESCRIPTION
 LOTS 3, 4, 5 AND 6, REGISTERED PLAN 43M-1602,
 CITY OF BRAMPTON
- REGISTERED EASEMENTS AND/OR RIGHTS-OF-WAY
 NO REGISTERED EASEMENTS ON TITLES
- ADDITIONAL REMARKS
 NO EXISTING FENCES ALONG LOT LINES

NOTES

BEARINGS ARE GRID BEARINGS AND ARE DERIVED FROM THE SOUTH LIMIT OF
 RICHGROVE DRIVE HAVING A BEARING OF N 69° 43' 30" E, IN ACCORDANCE WITH
 REGISTERED PLAN 43M-1602

- DENOTES SURVEY MONUMENT FOUND
- DENOTES SURVEY MONUMENT SET
- SIB DENOTES STANDARD IRON BAR
- IB DENOTES IRON BAR
- DUC DENOTES DWELLING UNDER CONSTRUCTION
- P&S DENOTES REGISTERED PLAN 43M-1602 AND SET
- P&M DENOTES REGISTERED PLAN 43M-1602 AND MEASURED
- TW DENOTES TOP OF FOUNDATION WALL ELEVATION
- GS DENOTES GARAGE SILL ELEVATION
- CP DENOTES CONCRETE PORCH

ALL BUILDING TIES ARE TAKEN TO CONCRETE FOUNDATION
 ALL FOUND SURVEY MONUMENTS SET BY J.D. BARNES LTD., OLS
 UNLESS NOTED OTHERWISE.

SURVEYOR'S CERTIFICATE

- I CERTIFY THAT:
1. THIS SURVEY AND PLAN ARE CORRECT
 AND IN ACCORDANCE WITH THE SURVEYS
 ACT, THE SURVEYORS ACT AND THE
 REGULATIONS MADE UNDER THEM.
 2. THE SURVEY WAS COMPLETED ON
 MAY 19, 2004

DATE Oct. 26, 2004

 MICHAEL GORMAN
 ONTARIO LAND SURVEYOR

ASSOCIATION OF ONTARIO
 LAND SURVEYORS
 PLAN SUBMISSION FORM
1527462

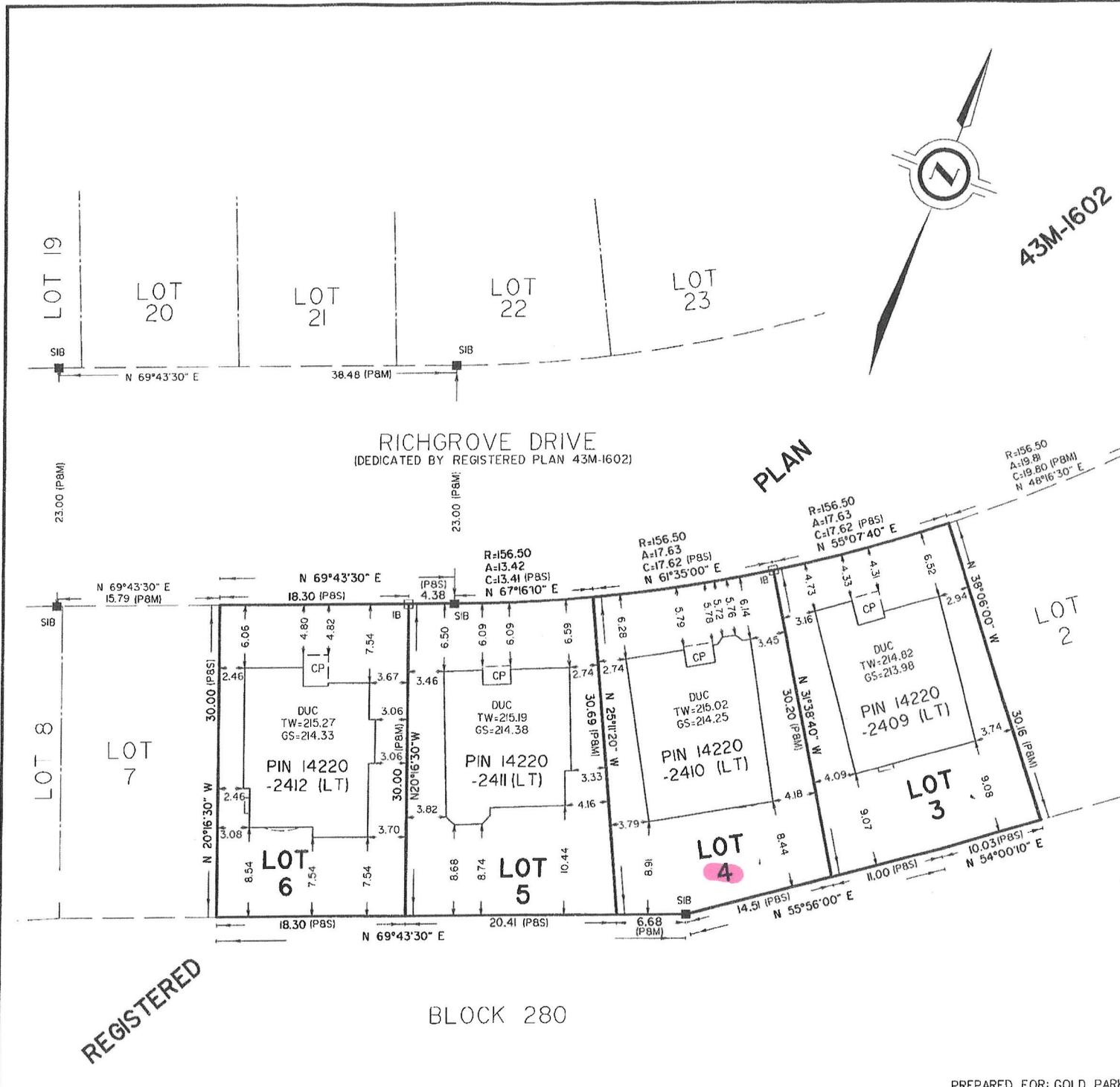


THIS PLAN IS NOT VALID
 UNLESS IT IS AN EMBOSSED
 ORIGINAL COPY
 ISSUED BY THE SURVEYOR
 In accordance with
 Regulation 1028, Section 29(3).

**ALL WORK SHALL
 CONFORM TO THE
 ONTARIO BUILDING CODE
 O.REG.332/1.1.1**

HP	DRAWN
MG	CHECKED
03/26/2004	DATED
	Ref No.

04-21-199-00-3



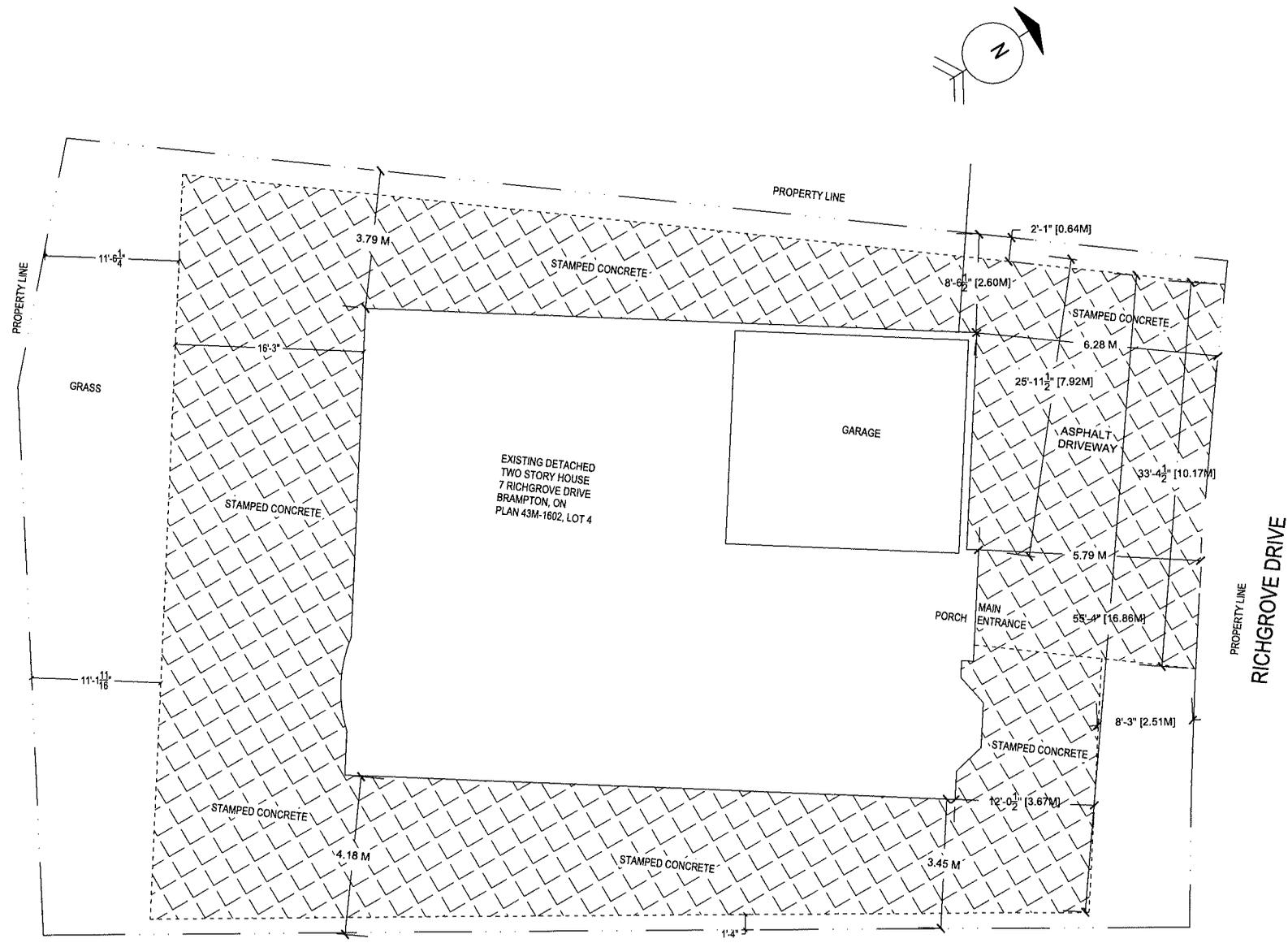
REGISTERED

BLOCK 280

PREPARED FOR: GOLD PARK HOMES

PLOTTED 26 OCT 2004 g:\4219900\srpr\srpr3106.dgn

Notes:



HERITAGE SOLUTIONS
1-647-654-8500

PROJECT ADDRESS:
7 RICHGROVE ROAD
BRAMPTON
ONTARIO

PROJECT DESCRIPTION:
DRIVEWAY EXTENSION & CONCRETE
AROUND THE HOUSE

DRAWING DESCRIPTION:
SITE PLAN

SCALE: 1:120 DATE: MAY 01, 2024

DRAWING NO: **A0** REVISION: 0

Zoning Non-compliance Checklist

File No.

A-2024-0188

Applicant: Dalimchand Mangra, Ronie Prabudial Mangra

Address: 7 Richgrove

Zoning: R1A-1787

By-law 270-2004, as amended

Category	Proposal	By-law Requirement	Section #
USE			
LOT DIMENSIONS AREA / DEPTH / WIDTH			
BUILDING SETBACKS FRONT / SIDE / REAR			
BUILDING SIZE			
BUILDING HEIGHT			
GFA			
TOWER SEPARATION			
BELOW GRADE ENTRANCE			
ACCESSORY STRUCTURE SIZE / HEIGHT			
MULTIPLE ACCESSORY STRUCTURES			
DRIVEWAY WIDTH	To permit a driveway width of 16.86m	Whereas the by-law permits a maximum driveway width of 9.14 metres	10.9
LANDSCAPED OPEN SPACE			
ENCROACHMENTS			
PARKING			
SCHEDULE "C"			

Amanda Dickie _____
Reviewed by Zoning

_____ May 21.24 _____
Date