Flower City



For Office Use Only
(to be inserted by the Secretary-Treasurer after application is deemed complete)

FILE NUMBER: 14 - 2 3 2 4 - 0 2 (6

The Personal Information collected on this form is collected pursuant to section 45 of the Planning Act and will be used in the processing of this application. Applicants are advised that the Committee of Adjustment is a public process and the information contained in the Committee of Adjustment files is considered public information and is available to anyone upon request and will be published on the City's website. Questions about the collection of personal information should be directed to the Secretary-Treasurer, Committee of Adjustment, City of Brampton.

APPLICATION Minor Variance or Special Permission

(Please read Instructions)

NOTE: It is required that this application be filed with the Secretary-Treasurer of the Committee of Adjustment and be accompanied by the applicable fee.

The undersigned hereby applies to the Committee of Adjustment for the City of Brampton under section 45 of the <u>Planning Act</u>, 1990, for relief as described in this application from By-Law **270-2004**.

| 1. | Name of Owner(s) Amal Rajvanshi and Vanisree Rajvanshi Address 53 Harper Rd Brampton On L6W2W7 | | | | | |
|----|--|--|----------------------|---|----------------------------------|--|
| | Phone # Email | 6475183224 amal.rajvanshi@gmail.cc | om | Fax # | | |
| 2. | Name of Address | Agent | | | | |
| | Phone # Email | | | Fax # | | |
| 3. | Nature ar | nd extent of relief applied for | (variances request | ed): | | |
| | | e fence in the side yard for mt height. | r my kids to play | safely with the height of | 1.6 mt. The city | |
| 4. | Why is it | not possible to comply with t | the provisions of th | ne by-law? | | |
| | Reques | ting to build 1.6 mt height cause it is easy for the stra | fence for the safe | ety of the kids while play | ing in the side sion of 1 mt. | |
| 5. | Lot Num | escription of the subject land: ber 339 nber/Concession Number | | DN. 1 E.H.S. | | |
| | Municipal Address 53 Harper Rd Brampton ON L6W2W7 | | | | | |
| | | | | | | |
| 6. | Dimension Frontage Depth | on of subject land (<u>in metric up</u> 34.13 mt 18.28 mt | units) | | | |
| | Area | 623.89 sqmt | | | | |
| 7. | Provinci Municipa | to the subject land is by: ial Highway al Road Maintained All Year Right-of-Way | | Seasonal Road Other Public Road Water | | |

| 8. | Particulars of all buildings and structures on or proposed for the sub- land: (specify in metric units ground floor area, gross floor area, number storeys, width, length, height, etc., where possible) | | | | | |
|---------|--|-------------------------------------|---|--|--|--|
| | EXISTING BUILDING | S/STRUCTURES or | the subject land: <u>List all structures (dwelling, shed, gazebo, et</u> | | | |
| | Dwelling structure | | | | | |
| | | | | | | |
| | PROPOSED BUILDINGS/STRUCTURES on the subject land: Fence on the side yard with the height of 1.6 mt | | | | | |
| | rence on the side | yard with the hei | giil Of 1.0 fiil | | | |
| 9. | Location of all (specify distant | buildings and s ce from side, re | structures on or proposed for the subject la ar and front lot lines in <u>metric units</u>) | | | |
| | EXISTING Front yard setback | 4.77 mt | | | | |
| | Rear yard setback | 5.94 mt | | | | |
| | Side yard setback Side yard setback | 10.17 mt 9.28 mt | | | | |
| | PROPOSED Front yard setback Rear yard setback | 5.94 mt | | | | |
| | Side yard setback Side yard setback | 10.17 mt 9.28 mt | | | | |
| 10. | Date of Acquisition | of subject land: | March 27, 2020 | | | |
| 11. | Existing uses of su | bject property: | Primary residence | | | |
| 12. | Proposed uses of s | ubject property: | Primary residence | | | |
| 13. | Existing uses of ab | utting properties: | Primary residence | | | |
| 14. | Date of constructio | n of all buildings & s | structures on subject land: 1960 | | | |
| 15. | Length of time the | existing uses of the | subject property have been continued: 64 years | | | |
| 16. (a) | What water supply Municipal | is existing/proposed | 1? Other (specify) | | | |
| (b) | What sewage dispo Municipal Septic | esal is/will be provid | ed? Other (specify) | | | |
| (c) | What storm drainage system is existing/proposed? | | | | | |
| | Sewers Ditches Swales | | Other (specify) | | | |

| 17. | Is the subject property the subject subdivision or consent? | t of an application under the Planning Act, for approval of a plan of |
|-----------------------------|---|---|
| | Yes No 🗸 | |
| | If answer is yes, provide details: | File # Status |
| 18. | Has a pre-consultation application | been filed? |
| | Yes No 🗸 | |
| 19. | Has the subject property ever bee | n the subject of an application for minor variance? |
| | Yes No 🔽 | Unknown 🗔 |
| | If answer is yes, provide details: | |
| | File # Decision_ | Relief |
| | File # Decision Decision Decision Decision | Relief Relief |
| | | 4 600 |
| | | Amal Rajvanshi Signature of Applicant(s) or Authorized Agent |
| | C.U. | |
| | | OF Ontario Brown ton |
| | S27 10 DAY OF May Jur | |
| THE SUE | SJECT LANDS, WRITTEN AUTHORIZ | SENT, SOLICITOR OR ANY PERSON OTHER THAN THE OWNER OF ZATION OF THE OWNER MUST ACCOMPANY THE APPLICATION. IF |
| THE AP | PLICANT IS A CORPORATION, THE CORPORATION'S | HE APPLICATION SHALL BE SIGNED BY AN OFFICER OF THE SEAL SHALL BE AFFIXED. |
| | 1 O Ross and | chi and City of Branchan |
| | 1, Amic ryvon | shi of the City of Brunghen SOLEMNLY DECLARE THAT: |
| | V . | |
| ALL OF BELIEVII OATH. | THE ABOVE STATEMENTS ARE TR NG IT TO BE TRUE AND KNOWING | THE AND I MAKE THIS SOLEMN DECLARATION CONSCIENTIOUSLY THAT IT IS OF THE SAME FORCE AND EFFECT AS IF MADE UNDER |
| DECLAR | ED BEFORE ME AT THE | |
| Potu | OF BORION | |
| IN THE | Perion OF | 1 0 |
| 200 | THIS 10th DAY OF | A Trul |
| Tic | 100 DATO | Richa-Altikuppaint or Authorized Agent |
| | 00 20 20 | a Commissioner, etc., |
| ********************** | Viche. | Province of Ontario |
| | A Commissioner etc. | for the Corporation of the |
| | | City of Brampton. FOR OFFICE USE ONLY EXPIRES May 13, 2027. |
| | Present Official Plan Designation | |
| | Present Zoning By-law Classifica | tion: R1B, Mature Neighbourhood |
| | This application has been reviewe said review | ed with respect to the variances required and the results of the rare outlined on the attached checklist. |
| | Dhwani Shah | 05 June 2024 |
| | Zoning Officer | Date |
| | | JUNE 10,2029. |
| | DATE RECEIVED Date Application Deemed | Revised 2022/02/17 |
| | Complete by the Municipality | VL |

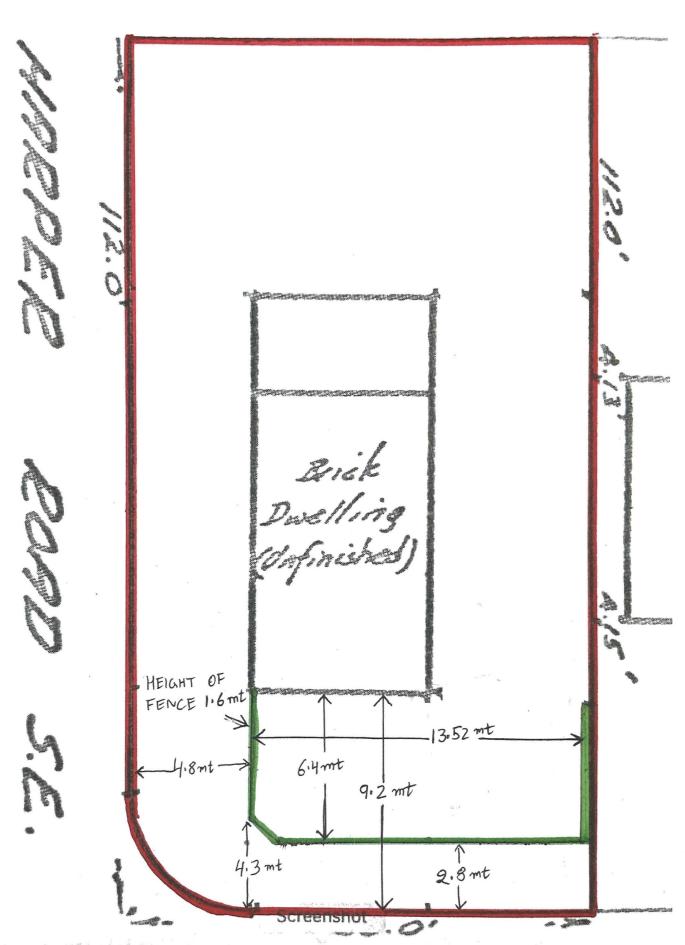
PERMISSION TO ENTER

To: The Secretary-Treasurer
Committee of Adjustment
City of Brampton
2 Wellington Street West
Brampton, Ontario
L6Y 4R2
cna@brampton.ca

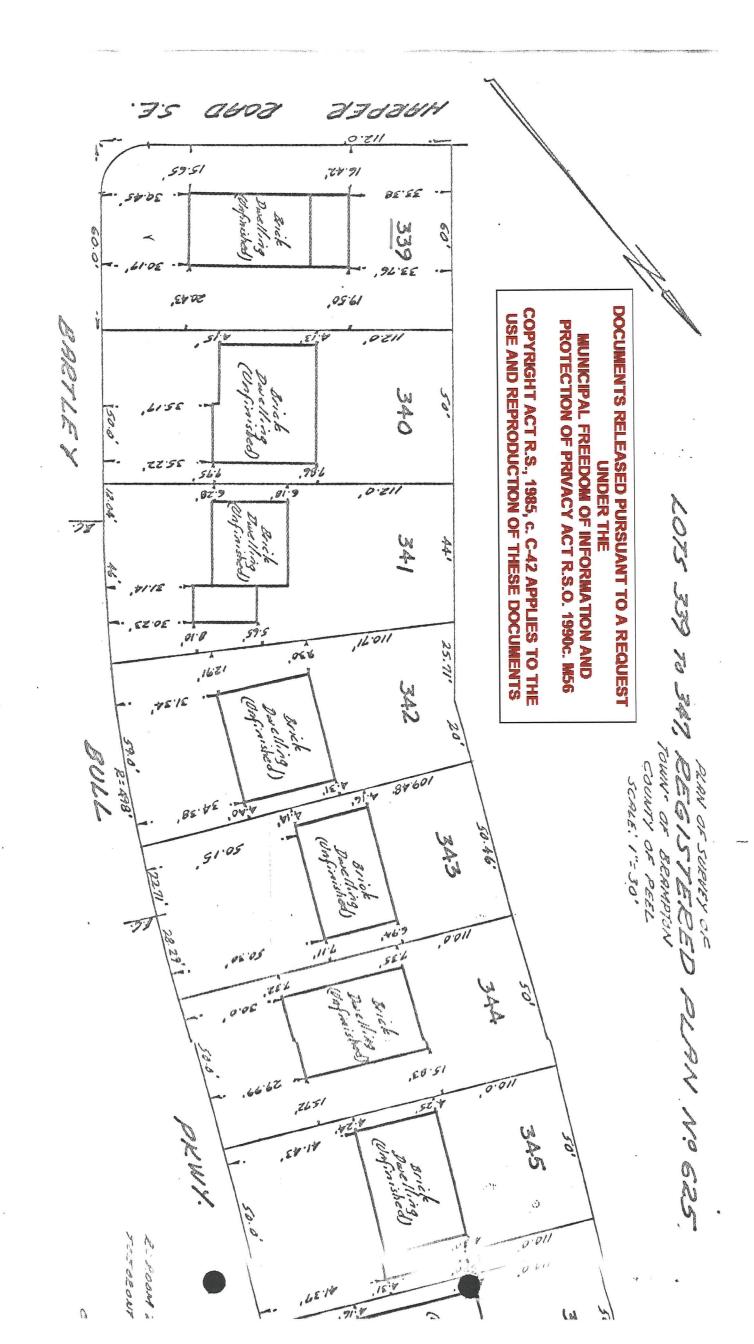
| LOCATI | ION OF TH | E SUBJEC | T LAND: 53 Har | oer Rd Brampton. | On L6W2W7 |
|----------|---------------------------|--------------|------------------------|---|---|
| I/We, | Amal Rajv | vanshi | please prin | t/type the full name of | the owner(s) |
| the City | of Brampt ve noted pr | on Commi | ittee of Adjustme | ent and City of Bra conducting a site in | and, hereby authorize the Members of ampton staff members, to enter upon aspection with respect to the attached |
| Dated t | hi <u>s27</u> | day of | Мау | | , 20 <u>24</u> . |
| Amal Ra | ajvanshi nature of the | | where the owner is | a firm or corporation, | the signature of an officer of the owner.) |
| Amal Ra | ajvanshi (where the | owner is a f | firm or corporation, p | please print or type the | e full name of the person signing.) |
| | | | | | |

NOTE: If the owner is a firm or corporation, the corporate seal shall be affixed hereto.

NO DISCUSSION SHALL TAKE PLACE BETWEEN THE COMMITTEE MEMBERS AND THE APPLICANT DURING THE SITE INSPECTION



BARTLEY BULL PKWY



Zoning Non-compliance Checklist

| File No. | |
|-----------|----|
| A-2024-02 | 16 |

Applicant: Amal Rajvanshi & Vanisree Rajvanshi

Address: 53 Harper Rd

Zoning: R1B, Mature Neighbourhood

By-law 270-2004, as amended

| Category | Proposal | By-law Requirement | Section # |
|--|---|---|-----------|
| USE | | | |
| LOT DIMENSIONS AREA / DEPTH / WIDTH | | | |
| BUILDING SETBACKS FRONT / SIDE / REAR | | | |
| BUILDING SIZE | | | |
| BUILDING HEIGHT | | | |
| RESIDENTIAL FENCE | To permit a fence in the required front yard of 6.0m having a height of 1.6m, | Whereas the by-law permits a maximum fence height of 1m in the required front yard of 6.0m. | 10.10(a) |
| BELOW GRADE ENTRANCE | | | |
| ACCESSORY STRUCTURE SETBACKS | | | |
| ACCESSORY STRUCTURE SIZE / HEIGHT | | | |
| MULTIPLE ACCESSORY STRUCTURES | | | |
| DRIVEWAY WIDTH | | | |
| LANDSCAPED OPEN SPACE | | | |
| ENCROACHMENTS | | | |
| PARKING | | | |
| SCHEDULE "C" | | | |

| Dhwani Shah |
|--------------------|
| Reviewed by Zoning |
| 05 June 2024 |
| Date |