

Flower City



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after application is deemed complete)

FILE NUMBER: A-2024-0242

*The Personal Information collected on this form is collected pursuant to section 45 of the Planning Act and will be used in the processing of this application. Applicants are advised that the Committee of Adjustment is a public process and the information contained in the Committee of Adjustment files is considered public information and is available to anyone upon request and will be published on the City's website. Questions about the collection of personal information should be directed to the Secretary-Treasurer, Committee of Adjustment, City of Brampton.*

**APPLICATION**  
**Minor Variance or Special Permission**  
(Please read Instructions)

**NOTE:** It is required that this application be filed with the Secretary-Treasurer of the Committee of Adjustment and be accompanied by the applicable fee.

The undersigned hereby applies to the Committee of Adjustment for the City of Brampton under section 45 of the Planning Act, 1990, for relief as described in this application from By-Law **270-2004**.

1. **Name of Owner(s)** KULJEET SINGH KAMAL & MANINDER KAUR KAMAL  
**Address** 1 BOUNDBROOK DR BRAMPTON

**Phone #** 647 500 5670 **Fax #** \_\_\_\_\_  
**Email** KULJEETSINGHKAMAL@GMAIL.COM

2. **Name of Agent** AMRIT SINGH SANGHA  
**Address** 17 ROBITAILLE DR BRAMPTON

**Phone #** 647 642 2200 **Fax #** \_\_\_\_\_  
**Email** TEAM2AB.COM@GMAIL.COM

3. **Nature and extent of relief applied for (variances requested):**  
MINOR VARIANCES / BELOW GRADE

4. **Why is it not possible to comply with the provisions of the by-law?**  
SET BACK FOR SIDE YARD

5. **Legal Description of the subject land:**  
**Lot Number** 1  
**Plan Number/Concession Number** M1689  
**Municipal Address** 1 BOUNDBROOK DR BRAMPTON

6. **Dimension of subject land (in metric units)**  
**Frontage** 3.80 M  
**Depth** 2.43 M  
**Area** 5.85 SQM

7. **Access to the subject land is by:**  
Provincial Highway  Seasonal Road   
Municipal Road Maintained All Year  Other Public Road   
Private Right-of-Way  Water

8. Particulars of all buildings and structures on or proposed for the subject land: (specify in metric units ground floor area, gross floor area, number of storeys, width, length, height, etc., where possible)

**EXISTING BUILDINGS/STRUCTURES on the subject land:** List all structures (dwelling, shed, gazebo, etc.)

SINGLE FAMILY DWELLING

**PROPOSED BUILDINGS/STRUCTURES on the subject land:**

CHANGE OF USE TO TWO DWELLING UNIT , 2 NEW WINDOW, 2 ENLARGED, BELOW GRADE

9. Location of all buildings and structures on or proposed for the subject lands: (specify distance from side, rear and front lot lines in metric units)

**EXISTING**

Front yard setback 5.22 M

Rear yard setback 7.59 M

Side yard setback 0.66 M

Side yard setback 1.70 M

**PROPOSED**

Front yard setback 5.22 M

Rear yard setback 7.59 M

Side yard setback 0.66 M

Side yard setback 1.70 M

10. Date of Acquisition of subject land: 03/2022
11. Existing uses of subject property: SFD
12. Proposed uses of subject property: TWO DWELLING UNIT
13. Existing uses of abutting properties: SIDE YARD
14. Date of construction of all buildings & structures on subject land: 2007
15. Length of time the existing uses of the subject property have been continued: 17 YEARS
16. (a) What water supply is existing/proposed?  
Municipal  Other (specify) \_\_\_\_\_  
Well
- (b) What sewage disposal is/will be provided?  
Municipal  Other (specify) \_\_\_\_\_  
Septic
- (c) What storm drainage system is existing/proposed?  
Sewers  Other (specify) \_\_\_\_\_  
Ditches   
Swales

17. Is the subject property the subject of an application under the Planning Act, for approval of a plan of subdivision or consent?

Yes  No

If answer is yes, provide details: File # \_\_\_\_\_ Status \_\_\_\_\_

18. Has a pre-consultation application been filed?

Yes  No

19. Has the subject property ever been the subject of an application for minor variance?

Yes  No  Unknown

If answer is yes, provide details:

File # _____	Decision _____	Relief _____
File # _____	Decision _____	Relief _____
File # _____	Decision _____	Relief _____

*Amrit Singh*

Signature of Applicant(s) or Authorized Agent

DATED AT THE CITY \_\_\_\_\_ OF BRAMPTON \_\_\_\_\_

THIS 21<sup>st</sup> DAY OF 03<sup>rd</sup> JUN, 2024.

IF THIS APPLICATION IS SIGNED BY AN AGENT, SOLICITOR OR ANY PERSON OTHER THAN THE OWNER OF THE SUBJECT LANDS, WRITTEN AUTHORIZATION OF THE OWNER MUST ACCOMPANY THE APPLICATION. IF THE APPLICANT IS A CORPORATION, THE APPLICATION SHALL BE SIGNED BY AN OFFICER OF THE CORPORATION AND THE CORPORATION'S SEAL SHALL BE AFFIXED.

I, AMRIT SINGH SANGHA, OF THE CITY \_\_\_\_\_ OF BRAMPTON

IN THE REGION \_\_\_\_\_ OF PEEL SOLEMNLY DECLARE THAT:

ALL OF THE ABOVE STATEMENTS ARE TRUE AND I MAKE THIS SOLEMN DECLARATION CONSCIENTIOUSLY BELIEVING IT TO BE TRUE AND KNOWING THAT IT IS OF THE SAME FORCE AND EFFECT AS IF MADE UNDER OATH.

DECLARED BEFORE ME AT THE

CITY \_\_\_\_\_ OF BRAMPTON

IN THE REGION \_\_\_\_\_ OF

PEEL THIS 21<sup>st</sup> DAY OF

03<sup>rd</sup>, 2024.

*Richa*

A Commissioner etc.

**Richa Ajtkumar**  
a Commissioner, etc.,  
Province of Ontario  
for the Corporation of the  
City of Brampton.  
Expires May 13, 2027.

*Amrit Singh*

Signature of Applicant or Authorized Agent

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Present Official Plan Designation: \_\_\_\_\_

Present Zoning By-law Classification: R1C-1236

This application has been reviewed with respect to the variances required and the results of the said review are outlined on the attached checklist.

JOHN C. CABRAL  
Zoning Officer

2024-06-12  
Date

DATE RECEIVED June 20, 2024

Date Application Deemed Complete by the Municipality VL

**APPOINTMENT AND AUTHORIZATION OF AGENT**

To: The Secretary-Treasurer  
Committee of Adjustment  
City of Brampton  
2 Wellington Street West  
Brampton, Ontario  
L6Y 4R2  
[coa@brampton.ca](mailto:coa@brampton.ca)

LOCATION OF THE SUBJECT LAND: 1 BOUNDBROOK DR BRAMPTON

I/We, KULJEET SINGH KAMAL

please print/type the full name of the owner(s)

the undersigned, being the registered owner(s) of the subject lands, hereby authorize

AMRIT SINGH SANGHA

please print/type the full name of the agent(s)

to make application to the **City of Brampton Committee of Adjustment** in the matter of an application for **minor variance** with respect to the subject land.

Dated this 21 day of 01, **2024**.



(signature of the owner[s], or where the owner is a firm or corporation, the signature of an officer of the owner.)

KULJEET SINGH KAMAL

(where the owner is a firm or corporation, please print or type the full name of the person signing.)

**NOTE: If the owner is a firm or corporation, the corporate seal shall be affixed hereto.**

**NOTE: Unit owners within a Peel Standard Condominium Corporation are to secure authorization from the Directors of the Condominium Corporation in a form satisfactory to the City of Brampton, prior to submission of an application. Signatures from all Members of the Board of Directors are required.**

**PERMISSION TO ENTER**

To: The Secretary-Treasurer  
Committee of Adjustment  
City of Brampton  
2 Wellington Street West  
Brampton, Ontario  
L6Y 4R2  
[coa@brampton.ca](mailto:coa@brampton.ca)

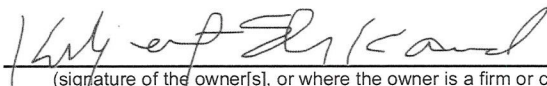
LOCATION OF THE SUBJECT LAND: 1 BOUNDBROOK DR BRAMPTON

I/We, KULJEET SINGH KAMAL

please print/type the full name of the owner(s)

the undersigned, being the registered owner(s) of the subject land, hereby authorize the Members of the City of Brampton Committee of Adjustment and City of Brampton staff members, to enter upon the above noted property for the purpose of conducting a site inspection with respect to the attached application for Minor Variance and/or consent.

Dated this 21 day of 03, 20 24.



(signature of the owner[s], or where the owner is a firm or corporation, the signature of an officer of the owner.)

**KULJEET SINGH KAMAL**

(where the owner is a firm or corporation, please print or type the full name of the person signing.)

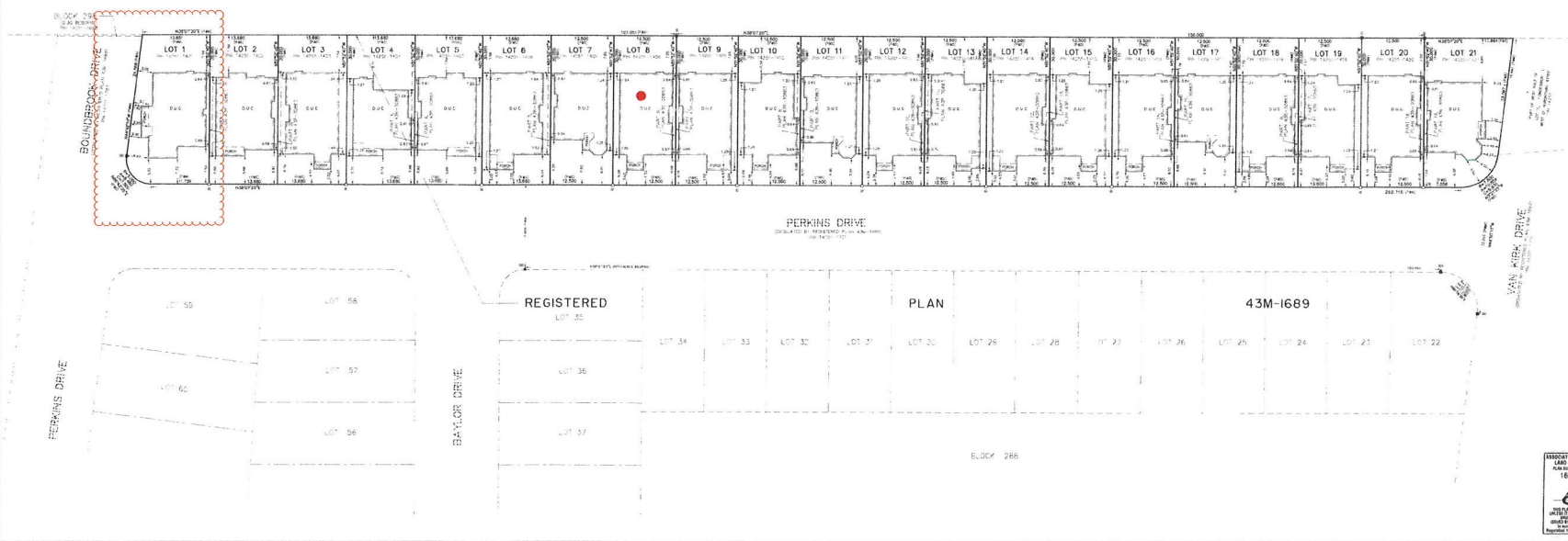
**NOTE: If the owner is a firm or corporation, the corporate seal shall be affixed hereto.**

**NO DISCUSSION SHALL TAKE PLACE BETWEEN THE COMMITTEE MEMBERS AND THE APPLICANT DURING THE SITE INSPECTION**

METRIC: DISTANCES SHOWN ON THIS PLAN ARE IN METRES AND CAN BE CONVERTED TO FEET BY DIVIDING BY 0.3048

DOCUMENTS RELEASED PURSUANT TO A REQUEST UNDER THE MUNICIPAL FREEDOM OF INFORMATION AND PROTECTION OF PRIVACY ACT R.S.O. 1996, 304 COPYRIGHT ACT R.S. 1985, C-42 APPLIES TO THE USE AND REPRODUCTION OF THESE DOCUMENTS

PART OF WEST HALF OF LOT 17, CONCESSION 1,  
WEST OF HURONTARIO STREET  
P.M. 14271-1024



SURVEYOR'S REAL PROPERTY REPORT  
PART 1  
PLAN SHOWING  
LOTS 1 TO 21, BOTH INCLUSIVE  
REGISTERED PLAN 43M-1689  
CITY OF BRAMPTON  
REGIONAL MUNICIPALITY OF PEEL  
SCALE 1:500

SURVEYOR'S REAL PROPERTY REPORT  
PART 2  
THIS PLAN MUST BE READ WITH SURVEYOR'S REAL PROPERTY REPORT DATED JULY 1, 2008

- NOTES
- 1. DIMENSIONS TO PLANTS MONUMENT
  - 2. FOUND MONUMENT
  - 3. STANDARD OFFSET BAY
  - 4. P.O.B.
  - 5. POINT OF BEGINNING
  - 6. RESULTING PLAN AND HEAT
  - 7. DEVIATION FROM CORNER POSITION
  - 8. MEASURED DATA
  - 9. TURNED DATA

BEARINGS ARE ASSUMED AND ARE REFERRED TO THE SOUTHEASTERN CORNER OF PERKINS DRIVE AS SHOWN ON WEST HALF OF LOT 17, CONCESSION 1, HAVING A BEARING OF N80°07'00\"/>

ALL FOUND MONUMENTS ARE NUMBERED 1 TO 10 UNLESS OTHERWISE NOTED. ALL BEARINGS ARE TO BE UNDERSTOOD AS TO CORNER TO CORNER.

THIS REPORT WAS PREPARED FOR ROBERTSON HOMES BRAMPTON, LTD. AND IS TO BE USED ONLY FOR THE PURPOSES OF THE TRANSACTION DESCRIBED HEREIN. THE UNDERSIGNED IS NOT LIABLE FOR ANY OTHER TRANSACTIONS.

SURVEYOR'S CERTIFICATE  
I CERTIFY THAT:  
1. THE SURVEY AND PLAN ARE CORRECT AND IN ACCORDANCE WITH THE SURVEY ACT, THE SURVEYORS ACT, THE LAND TITLES ACT AND THE REGULATIONS MADE UNDER THEM.  
2. THE SURVEY WAS COMPLETED ON THE 22<sup>ND</sup> DAY OF JULY, 2008

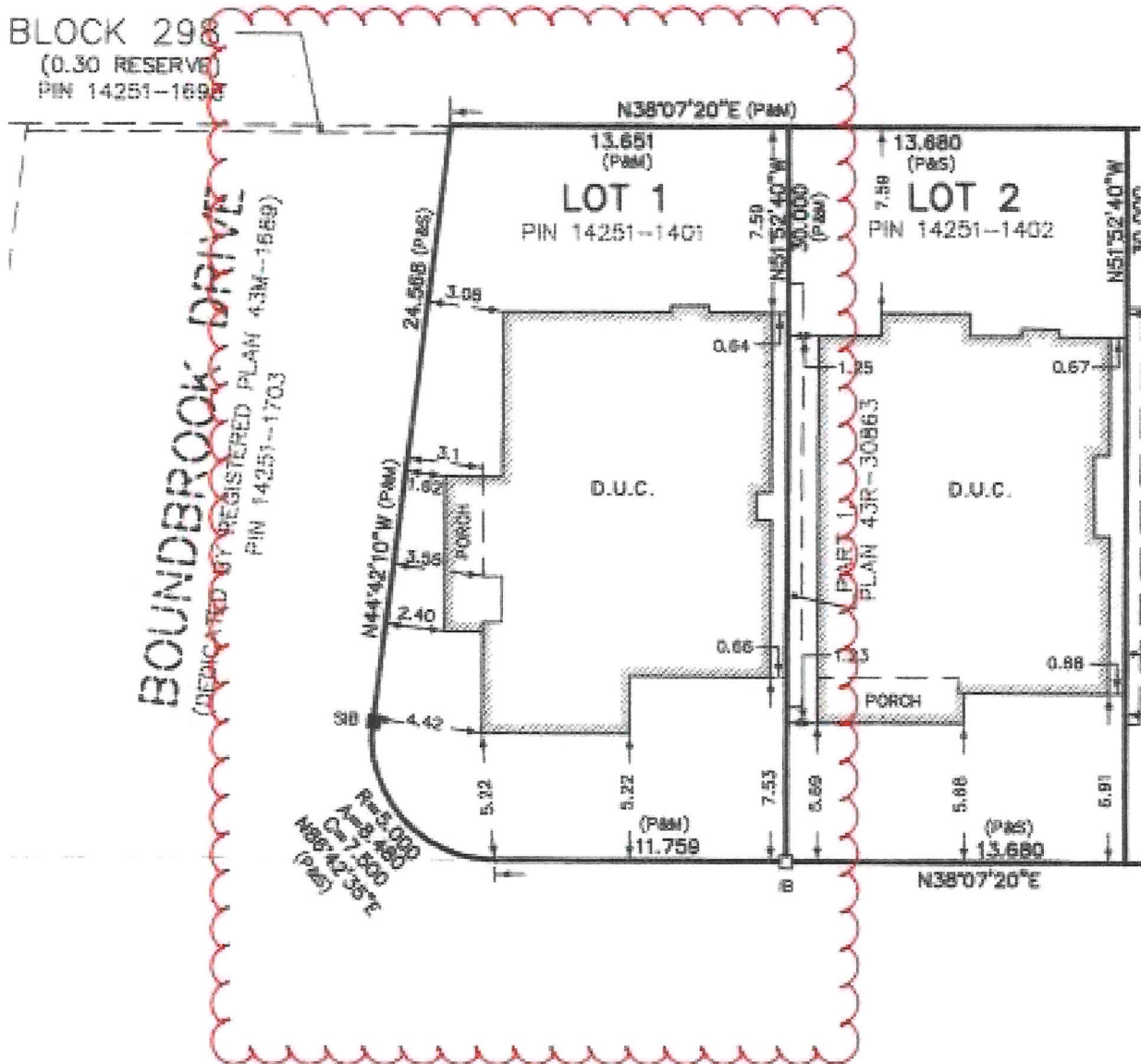
DATE: JULY 1, 2008  
*[Signature]*  
SURVEYOR



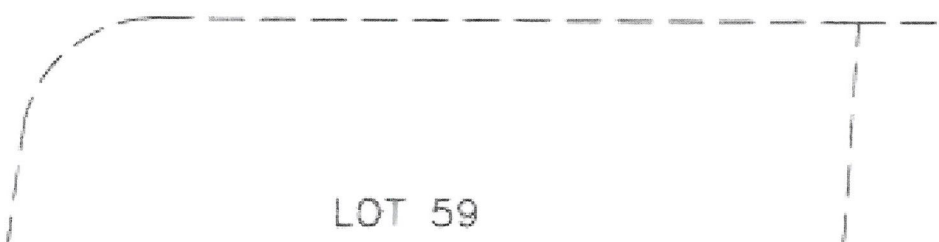
SCHAEFFER & DZALDOV LIMITED  
ON-TARIO LAND SURVEYORS  
44 JARDIN DRIVE, CONCORD, ONTARIO L4J 3P3, TEL: (905) 881-1000  
SUITE 100, 1000 SHEPPARD AVENUE EAST, SCARBOROUGH, ONTARIO M1S 1T2, TEL: (416) 291-0100



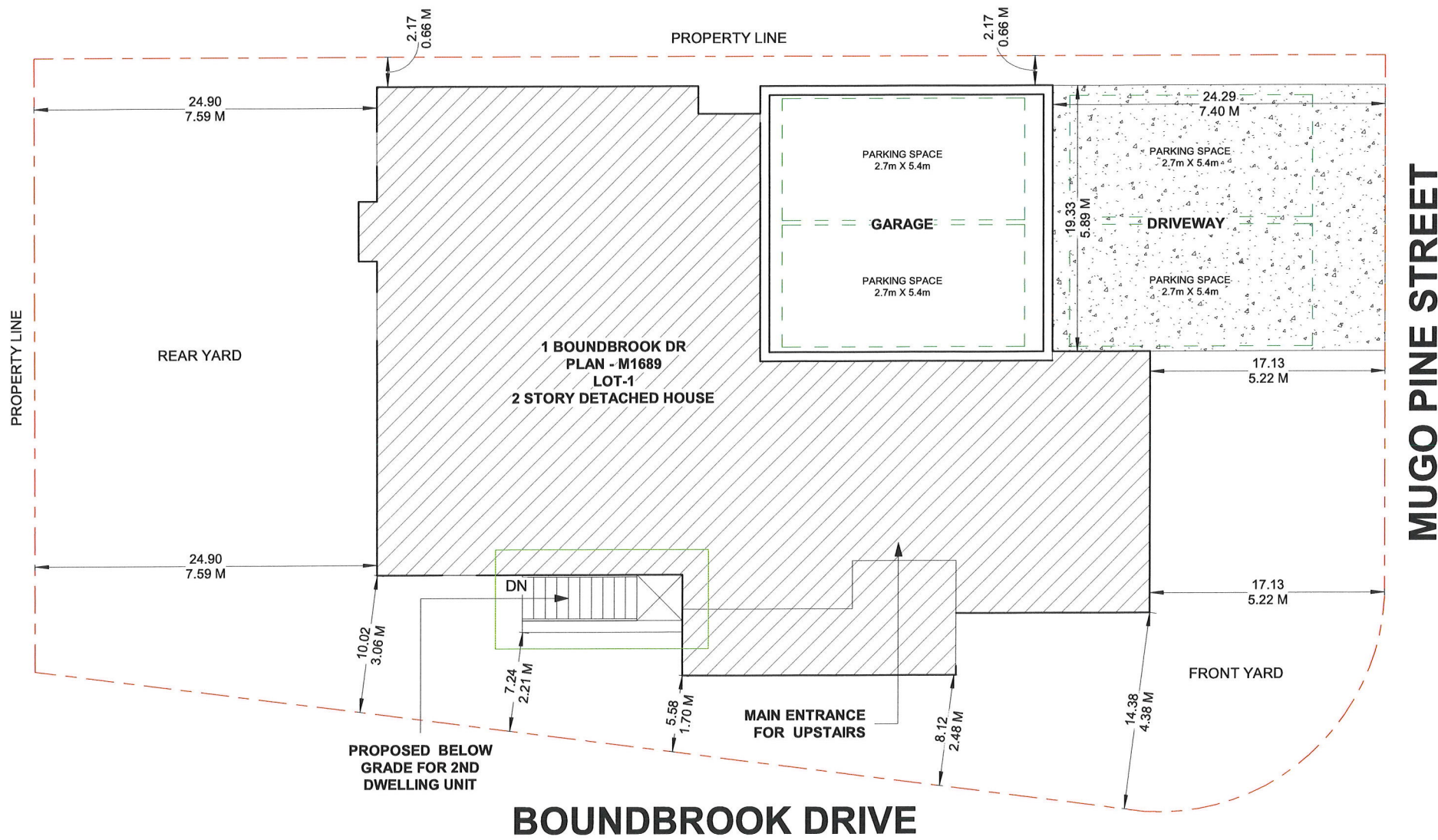
BLOCK 298  
(0.30 RESERVE)  
PIN 14251-1698



**BOUND BROOK DRIVE**  
(DEDICATED BY REGISTERED PLAN 43M-1669)  
PIN 14251-1703



LOT 59



**1** SITE PLAN  
1/8" = 1'-0"

PROJECT: 1 BOUNDBROOK DR. BRAMPTON, ON		SHEET TITLE: SITE PLAN	
DRAWN BY: AS	CHECKED BY: AS	PROJECT NO.: 2400299	D'WG. No.: <b>A1.0</b>
SCALE: 1/8" = 1'-0"		DATE: MAR/21/24	



# Zoning Non-compliance Checklist

File No.

A-2024-0242

Applicant: SHIVANG TARIKA

Address: 1 BOUNDBROOK DR, BRAMPTON, ONTARIO, L7A 3V6

Zoning: R1C-1236

By-law 270-2004, as amended

Category	Proposal	By-law Requirement	Section #
USE			
LOT DIMENSIONS AREA / DEPTH / WIDTH			
BELOW GRADE ENTRANCE	To permit a proposed exterior stairway leading to a below grade entrance in the exterior side yard.	whereas the by-law does not permit a stairway constructed below established grade to be located in the exterior side yard.	10.23.1
SETBACKS	To permit a proposed exterior side yard setback of 2.21m to a stairway leading to a below grade entrance.	Whereas the by-law requires a minimum exterior side yard setback of 3m.	Special Section 1236.2(5)
BUILDING HEIGHT			
OUTSIDE STORAGE			
LOT COVERAGE			
DRIVEWAY			
FENCE HEIGHT			
ACCESSORY STRUCTURE HEIGHT			
ACCESSORY STRUCTURE SETBACK			
DRIVEWAY WIDTH			
LANDSCAPE OPEN SPACE			
GARAGE DOOR HEIGHT			

JOHN C. CABRAL

Reviewed by Zoning

2024-06-12

Date