

For Office Use Only (to be inserted by the Secretary-Treasurer after application is deemed complete)

AK

FILE NUMBER:

The Personal Information collected on this form is collected pursuant to section 45 of the Planning Act and will be used in the processing of this application. Applicants are advised that the Committee of Adjustment is a public process and the information contained in the Committee of Adjustment files is considered public information and is available to anyone upon request and will be published on the City's website. Questions about the collection of personal information should be directed to the Secretary-Treasurer, Committee of Adjustment, City of Brampton.

| | | APPLICATION | | | | | |
|-------|--|--|--|--|--|--|--|
| | | Minor Variance or Special Permission | | | | | |
| | | (Please read Instructions) | | | | | |
| NOTE: | | ed that this application be filed with the Secretary-Treasurer of the Committee of Adjustment and be | | | | | |
| | accompani | ied by the applicable fee. | | | | | |
| | | signed hereby applies to the Committee of Adjustment for the City of Brampton under section 45 of | | | | | |
| | the Plannir | ng Act, 1990, for relief as described in this application from By-Law 270-2004 . | | | | | |
| 1. | Name of C | | | | | | |
| | Address | 32 TURTLECREEK BLVD_BRAMPTON, ON, L6W 3X7 | | | | | |
| | | | | | | | |
| | Phone # | 416-881-3699 Fax # | | | | | |
| | Email | SKAUR1@INDIGO.CA/ varindersingh1970@outlook.com | | | | | |
| | | | | | | | |
| 2. | Name of Agent PAVNEET KAUR(NOBLE PRIME SOLUTIONS LTD) | | | | | | |
| | Address | 19-2131 WILLIAMS PKWY BRAMPTON ON, L6S 5Z4 | | | | | |
| | | | | | | | |
| | Phone # | 437-888-1800 Fax # | | | | | |
| | Email | APPLICATIONS@NOBLELTD.CA | | | | | |
| | | | | | | | |
| 3. | Nature an | d extent of relief applied for (variances requested): | | | | | |
| | -TO PER | RMIT A DRIVEWAY WIDTH OF 8.94m (28.33 ft.) | | | | | |
| | | MIT 0.3m PERMEABLE LANDSCAPING ADJACENT TO THE SIDE LOT | | | | | |
| | LINE IN | FRONT YARD | | | | | |
| | | | | | | | |
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| | | | | | | | |
| 4. | Why is it i | not possible to comply with the provisions of the by-law? | | | | | |
| | | | | | | | |

WHEREAS THE BY-LAW PERMITS A MAXIMUM DRIVEWAY WIDTH OF 7.32m (24 ft); WHEREAS ZONING BY LAW REQUIRES 0.6m OF PERMEABLE LANDSCAPING NEAR THE SIDE LOT LINE.

5. Legal Description of the subject land: Lot Number 104 Plan Number/Concession Number <u>M553</u> Municipal Address <u>32 TURTLECREEK BLVD</u> BRAMPTON, ON, L6W 3X7

6. Dimension of subject land (in metric units)

| Frontage | 15.26 |
|----------|--------|
| Depth | 43.17 |
| Area | 627.65 |
| | |

| 7. | Access to the subject land is by: |
|----|------------------------------------|
| | Provincial Highway |
| | Municipal Road Maintained All Year |
| | Private Right-of-Way |

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| | L |
| | |

Seasonal Road Other Public Road Water



8. Particulars of all buildings and structures on or proposed for the subject land: (specify <u>in metric units</u> ground floor area, gross floor area, number of storeys, width, length, height, etc., where possible)

EXISTING BUILDINGS/STRUCTURES on the subject land: List all structures (dwelling, shed, gazebo, etc.)

<u>PROPOSED BUILDINGS/STRUCTURES</u> on the subject land: N/A

N/A

9. Location of all buildings and structures on or proposed for the subject lands: (specify distance from side, rear and front lot lines in <u>metric units</u>)

| | EXISTING | | | |
|---------|---|--|------------------------------------|---|
| | Front yard setback | 6.34 | | |
| | Rear yard setback | 0.91 | | _ |
| | Side yard setback | 1.28 | | |
| | Side yard setback | 1.39 | | |
| | PROPOSED Front yard setback Rear yard setback Side yard setback Side yard setback | NO CHANGE NO CHANGE NO CHANGE NO CHANGE | | |
| 10. | Date of Acquisition of | of subject land: | 2012 | |
| 11. | Existing uses of sub | ject property: | RESIDENTIAL | |
| 12. | Proposed uses of su | ıbject property: | RESIDENTIAL | |
| 13. | Existing uses of abu | itting properties: | RESIDENTIAL | |
| 14. | Date of construction | of all buildings & struc | ctures on subject land: | |
| 15. | Length of time the e | xisting uses of the subj | ject property have been continued: | |
| 16. (a) | What water supply i Municipal Well | s existing/proposed?]] | Other (specify) | |
| (b) | What sewage dispo Municipal Septic | sal is/will be provided?]] | Other (specify) | |
| (c) | | 」 e system is existing/pro]]] | oposed? Other (specify) | |

| 17. | - | ect prop <mark>erty</mark> n or consent? | | t of an a: | pplication u | nder the | Planning / | Act, for a | approval of | a plan of |
|-------------|--------------------------|--|-------------|------------|--|------------------------|--------------|--|--------------|--|
| | Yes 🔲 | No | | | | | | | | |
| | If answer i | s yes, provide | e details: | File # | l | | | Status | | an ang ang ang ang ang ang ang ang ang a |
| 18. | Has a pre- | consultation | applicatior | n been fil | ed? | | | | | |
| | Yes 🗖 | Ne | | | | | | | | |
| 19. | Has the su | bject propert | y ever bee | n the sul | bject of an a | pplicatio | n for mino | r varianc | e? | |
| | Yes 🗖 | N | • | | Unknown | ~ | | | | |
| | lf answer i | s yes, provid | e details: | | | | | | | |
| | File # | | Decision_ | | | | Relief | | | |
| | File # | | Decision_ | | | | Relief | an a | | |
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| DAT | ED AT THE | City | | OF | B | iampt | ion. | | - | |
| THI | s <u> 06 </u> | DAY OF | Ju | <u> </u> | _, 20_) 4. | ł | | | | |
| THE SUE | BJECT LAND PLICANT IS | ON IS SIGNED OS, WRITTEN O A CORPOR O THE CORPO | AUTHORI | THE APP | OF THE OW | NER MU | ST ACCOM | IPANY T | HE APPLIC | ATION. IF |
| | I Pa | inert - | Koul | | . OF T | HE | City | OF | Brand | Tion |
| IN TH | IE Regio | m OF _ | Pere | l | SOLEMNL | Y DECLA | ARE THAT: | | | |
| ALL OF | THE ABOVE | STATEMEN TRUE AND | TS ARE TI | RUE AND | I MAKE TH | IS SOLE | MN DECL | ARATION | | NTIOUSLY |
| DECLAR | | ME AT THE | | | | | | | | |
| Regio | 0F | perl | | | | | | | | |
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| Eal | REAC THIS | 6.1. | DAY OF | | | Q | | L | | |
| Ju | ne | , 20 24 | | | general og tig stad som at til so | <u>ľc</u> Signature | e of Applica | nt or Aut | norized Ager | nt |
| - | | Nin | E | | | | | | | |
| | | Solicitor & Note | | 1 | | | | | | |

| Commissioner of Oaths in and for Ontario | |
|---|--|
| 309 50 Sumy Modew Blvd., Brampton Ontario L6R 0Y7 FOR OF Ph# 905-791-2500; Fax # 905-790-7757 | FICE USE ONLY |
| Present Official Plan Designation: | |
| Present Zoning By-law Classification: | |
| | espect to the variances required and the results of the ined on the attached checklist. |
| | |
| Zoning Officer | Date |
| | |
| | MC 13, 2024 |
| Date Application Deemed | Revised 2022/02/17 |
| | and the first of the second seco |

| | The Secretary-Treasurer Committee of Adjustment City of Brampton 2 Wellington Street West |
|-----------------------|--|
| | Brampton, Ontario L6Y 4R2 |
| LOCATI | NOF THE SUBJECT LAND: 32 TUTLECREEK BIVE, ON LGW 3X7 Varinder Rehal Suchninger Kaur Please print/ypt the full name of the owner(s) |
| I/We, | Please print/type the full name of the owner(s) |
| the unde | rsigned, being the registered owner(s) of the subject lands, hereby authorize |
| | Noble Prime Solutions Ltd |
| | please print/type the full name of the agent(s) |
| o make application | application to the City of Brampton Committee of Adjustment in the matter of an on for minor variance with respect to the subject land. |
| Dated th | s 2 day of June . 2024 |
| Sy (signa | Mic index // |
| | * Sukhvinder kaur |
| | (where the owner is a firm or corporation, please print or type the full name of the person signing.) |

NOTE: Unit owners within a Peel Standard Condominium Corporation are to secure authorization from the Directors of the Condominium Corporation in a form satisfactory to the City of Brampton, prior to submission of an application. Signatures from all Members of the Board of Directors are required.

PERMISSION TO ENTER

To: The Secretary-Treasurer Committee of Adjustment City of Brampton 2 Wellington Street West Brampton, Ontario L6Y 4R2

LOCATION OF THE SUBJECT LAND: 32 turtlecreek blvd ON, LGW3X7 Varinder Rehal, Such vinde, I/We. please print/type the full name o

the undersigned, being the registered owner(s) of the subject land, hereby authorize the Members of the City of Brampton Committee of Adjustment and City of Brampton staff members, to enter upon the above noted property for the purpose of conducting a site inspection with respect to the attached application for Minor Variance and/or consent.

Dated this 2 day of JUNE, 2024

Support from the owner [s], or where the owner is a firm or corporation, the signature of an officer of the owner.)

Suchvinder Laur (where the owner is a firm or corporation, please print or type the full name of the person signing.)

NOTE: If the owner is a firm or corporation, the corporate seal shall be affixed hereto.

NO DISCUSSION SHALL TAKE PLACE BETWEEN THE COMMITTEE MEMBERS AND THE APPLICANT DURING THE SITE INSPECTION



