

AUG 20 2024

Committee of Adjustment

A-2024-0315

FILE NUMBER: ~~576-~~

The Personal Information collected on this form is collected pursuant to section 45 of the Planning Act and will be used in the processing of this application. Applicants are advised that the Committee of Adjustment is a public process and the information contained in the Committee of Adjustment files is considered public information and is available to anyone upon request. Questions about the collection of personal information should be directed to the Freedom of Information and Privacy Coordinator, City of Brampton.

**APPLICATION**  
**Minor Variance or Special Permission**  
(Please read Instructions)

**NOTE:** It is required that this application be filed with the Secretary-Treasurer of the Committee of Adjustment and be accompanied by the applicable fee.

The undersigned hereby applies to the Committee of Adjustment for the City of Brampton under section 45 of the Planning Act, 1990, for relief as described in this application from By-Law **270-2004**.

1. **× Name of Owner(s)** Tarlochan Singh & Kulwinder Singh  
**Address** 8 Antler Road, Brampton Ontario L6V 4R4  
  
**× Phone #** 416 400 9911 **Fax #** \_\_\_\_\_  
**× Email** parmbirathwal@gmail.com
2. **Name of Agent** Dilpreet Singh & Rafael Martins (RDA Designs)  
**Address** Unit 20 - 2131 Williams Parkway, Brampton Ontario L6S 5Z4  
  
**Phone #** 647 574 0220 / 647 518 3376 **Fax #** \_\_\_\_\_  
**Email** rdarch.designs@gmail.com
3. **Nature and extent of relief applied for (variances requested):**  
1. To Allow a Driveway Width of 10.62m.  
2. To Allow Existing Shed to have a setback of 0.40m and 0.57m.  
3. To Allow Soft Landscaping Open Space of 11.45%.  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
4. **Why is it not possible to comply with the provisions of the by-law?**  
1. Maximum allowed width of driveway is 6.1m or 20.00 feet.  
2. Min. Setback from Sheds are a property line is 0.6m when located in the rear yard.  
3. Minimum Landscape Open Space Requirement is 40%.  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
5. **Legal Description of the subject land:**  
**Lot Number** 125  
**Plan Number/Concession Number** 43M - 1613  
**Municipal Address** 8 Antler Road, Brampton Ontario L6V 4R4
6. **Dimension of subject land (in metric units)**  
**Frontage** 12.20 m  
**Depth** 33.00 m  
**Area** 402.6 sq.m.
7. **Access to the subject land is by:**  
**Provincial Highway** \_\_\_\_\_ **Seasonal Road** \_\_\_\_\_  
**Municipal Road Maintained All Year** ☒ **Other Public Road** \_\_\_\_\_  
**Private Right-of-Way** \_\_\_\_\_ **Water** \_\_\_\_\_

0. Particulars of all buildings and structures on or proposed for the subject land: (specify in metric units ground floor area, gross floor area, number of storeys, width, length, height, etc., where possible)

**EXISTING BUILDINGS/STRUCTURES** on the subject land:

Single Detached Dwelling	
Shed in Backyard	

**PROPOSED BUILDINGS/STRUCTURES** on the subject land:

No Proposed Structures.	

1. Location of all buildings and structures on or proposed for the subject lands: (specify distance from side, rear and front lot lines in metric units)

**EXISTING**

Front yard setback	6.44m
Rear yard setback	7.68m
Side yard setback	1.32m (West)
Side yard setback	1.37m (East)

**PROPOSED**

Front yard setback	6.44m
Rear yard setback	7.68m
Side yard setback	1.32m (West)
Side yard setback	1.37m (East)

0.	Date of Acquisition of subject land:	× August 2023
1.	Existing uses of subject property:	Residential
2.	Proposed uses of subject property:	Residential
3.	Existing uses of abutting properties:	Residential
4.	Date of construction of all buildings & structures on subject land:	× 2004
5.	Length of time the existing uses of the subject property have been continued:	Lifetime of Building

16. (a) What water supply is existing/proposed?

Municipal

Well

☒

☐

Other (specify) \_\_\_\_\_

(b) What sewage disposal is/will be provided?

Municipal

Septic

☒

☐

Other (specify) \_\_\_\_\_

(c) What storm drainage system is existing/proposed?

Sewers

Ditches

Swales

☒

☐

☐

Other (specify) \_\_\_\_\_

17. Is the subject property the subject of an application under the Planning Act, for approval of a plan of subdivision or consent?

Yes ☒ No

If answer is yes, provide details: File # \_\_\_\_\_ Status \_\_\_\_\_

18. Has a pre-consultation application been filed?

Yes ☒ No

19. Has the subject property ever been the subject of an application for minor variance?

Yes ☒ No Unknown

If answer is yes, provide details:

File # _____	Decision _____	Relief _____
File # _____	Decision _____	Relief _____
File # _____	Decision _____	Relief _____

Diipreet Singh  
Signature of Applicant(s) or Authorized Agent

DATED AT THE \_\_\_\_\_ OF \_\_\_\_\_

THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

IF THIS APPLICATION IS SIGNED BY AN AGENT, SOLICITOR OR ANY PERSON OTHER THAN THE OWNER OF THE SUBJECT LANDS, WRITTEN AUTHORIZATION OF THE OWNER MUST ACCOMPANY THE APPLICATION. IF THE APPLICANT IS A CORPORATION, THE APPLICATION SHALL BE SIGNED BY AN OFFICER OF THE CORPORATION AND THE CORPORATION'S SEAL SHALL BE AFFIXED.

I, \_\_\_\_\_, OF THE \_\_\_\_\_ OF \_\_\_\_\_

IN THE \_\_\_\_\_ OF \_\_\_\_\_ SOLEMNLY DECLARE THAT:

ALL OF THE ABOVE STATEMENTS ARE TRUE AND I MAKE THIS SOLEMN DECLARATION CONSCIENTIOUSLY BELIEVING IT TO BE TRUE AND KNOWING THAT IT IS OF THE SAME FORCE AND EFFECT AS IF MADE UNDER OATH.

DECLARED BEFORE ME AT THE

\_\_\_\_\_ OF \_\_\_\_\_

IN THE \_\_\_\_\_ OF \_\_\_\_\_

\_\_\_\_\_ THIS \_\_\_\_\_ DAY OF \_\_\_\_\_

\_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
Signature of Applicant or Authorized Agent

\_\_\_\_\_  
A Commissioner etc.

FOR OFFICE USE ONLY

Present Official Plan Designation: \_\_\_\_\_

Present Zoning By-law Classification: \_\_\_\_\_

This application has been reviewed with respect to the variances required and the results of the said review are outlined on the attached checklist.

\_\_\_\_\_  
Zoning Officer

\_\_\_\_\_  
Date

DATE RECEIVED \_\_\_\_\_

## APPOINTMENT AND AUTHORIZATION OF AGENT

To: The Secretary-Treasurer  
Committee of Adjustment  
City of Brampton  
2 Wellington Street West  
Brampton, Ontario  
L6Y 4R2

LOCATION OF THE SUBJECT LAND: 8 Antler Road, Brampton Ontario L6V 4R4

I/We, Tarlochan Singh & Kulwinder Singh  
please print/type the full name of the owner(s)


the undersigned, being the registered owner(s) of the subject lands, hereby authorize

Dilpreet Singh & Rafael Martins (RDA Designs)

please print/type the full name of the agent(s)

to make application to the **City of Brampton Committee of Adjustment** in the matter of an application for **minor variance** with respect to the subject land.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 2024.

x  \_\_\_\_\_  
(signature of the owner[s], or where the owner is a firm or corporation, the signature of an officer of the owner.)

(where the owner is a firm or corporation, please print or type the full name of the person signing.)

**NOTE: If the owner is a firm or corporation, the corporate seal shall be affixed hereto.**

**PERMISSION TO ENTER**

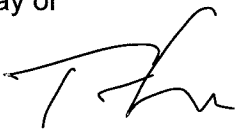
To: The Secretary-Treasurer  
Committee of Adjustment  
City of Brampton  
2 Wellington Street West  
Brampton, Ontario  
L6Y 4R2

LOCATION OF THE SUBJECT LAND: 8 Antler Road, Brampton Ontario L6V 4R4

I/We, Tarlochan Singh & Kulwinder Singh  
please print/type the full name of the owner(s)

the undersigned, being the registered owner(s) of the subject land, hereby authorize the Members of the City of Brampton Committee of Adjustment and City of Brampton staff members, to enter upon the above noted property for the purpose of conducting a site inspection with respect to the attached application for Minor Variance and/or consent.

Dated this                      day of                      , 2024.

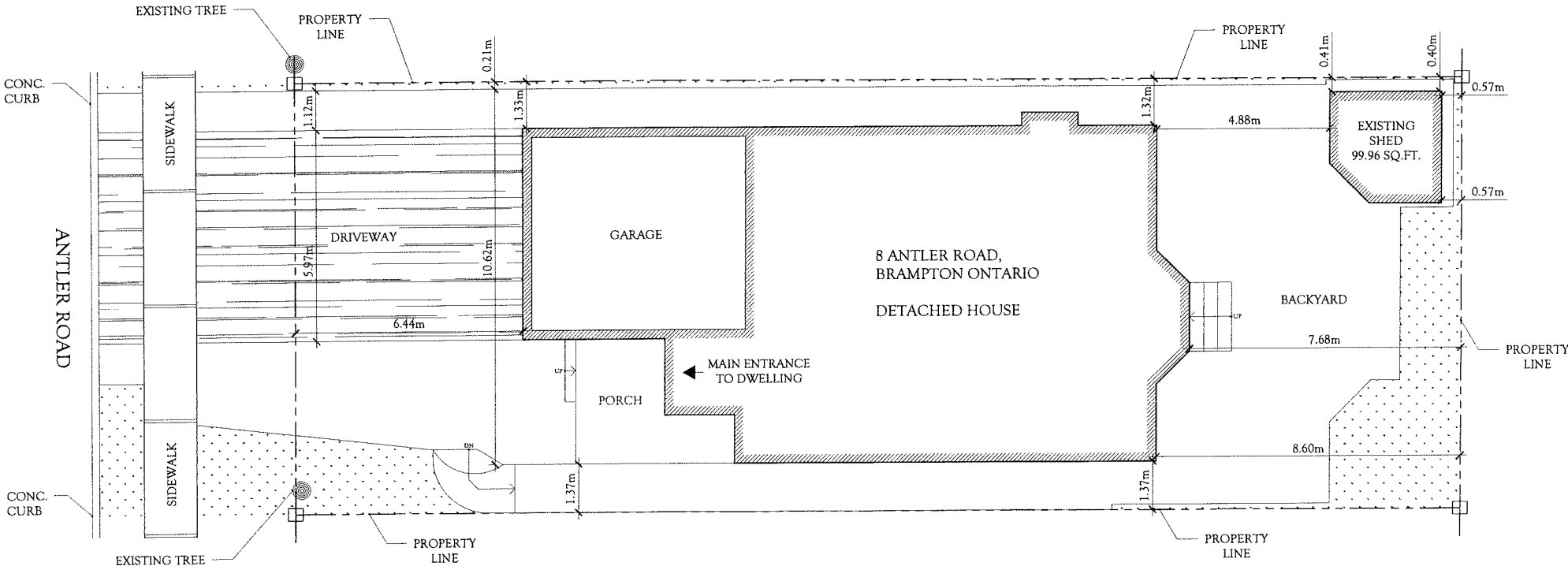
  
x \_\_\_\_\_  
(signature of the owner[s], or where the owner is a firm or corporation, the signature of an officer of the owner.)

\_\_\_\_\_  
(where the owner is a firm or corporation, please print or type the full name of the person signing.)

**NOTE: If the owner is a firm or corporation, the corporate seal shall be affixed hereto.**

**NO DISCUSSION SHALL TAKE PLACE BETWEEN THE COMMITTEE MEMBERS AND THE APPLICANT DURING THE SITE INSPECTION**

SITE STATISTICS
FRONT LOT AREA: 924.39 SQ.FT. OR 85.87 SQ.M.
MINIMUM LANDSCAPE OPEN SPACE OF 40%: 369.75 SQ.FT. OR 34.34 SQ.M.
PROPOSED LANDSCAPE OPEN SPACE: 105.48 SQ.FT. OR 9.80 SQ.M. OR 11.45%



1 SITE PLAN  
A101 SCALE: 1:125

- ASPHALT
- CONCRETE
- GRASS

NOTES:	
TRUE	PROJ.
<b>RDA Designs</b> 647.574-0220 / 647.518-3376 www.rdashdesigns.com rdarch.design@gmail.com	
PROJECT TITLE: 8 ANTLER ROAD	
DRAWING TITLE: SITE PLAN	
SCALE: 1:125	DATE: 2024/08/09
DESIGNED BY: SINGH D. MARTINS R.	REVISION: 0
PROJECT NO. -	SHEET NO. A-101

SURVEYOR'S REAL PROPERTY REPORT  
PART 1  
PLAN OF LOTS 124 AND 125  
PLAN 43M-1613  
CITY OF BRAMPTON  
REGIONAL MUNICIPALITY OF PEEL

SCALE 1:300

10m 5m 0 10m 20metres

RADY-PEN TEK & EDWARD SURVEYING LTD., O.L.S.

METRIC

DISTANCES SHOWN ON THIS PLAN ARE IN METRES AND CAN  
BE CONVERTED TO FEET BY DIVIDING BY 0.3048.

PART 2 (SURVEY REPORT)

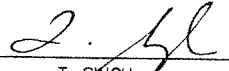
REGISTERED EASEMENTS AND/OR RIGHT-OF-WAYS: NONE  
THIS PLAN DOES NOT CERTIFY COMPLIANCE WITH ZONING BY-LAWS

SURVEYOR'S CERTIFICATE

I CERTIFY THAT:

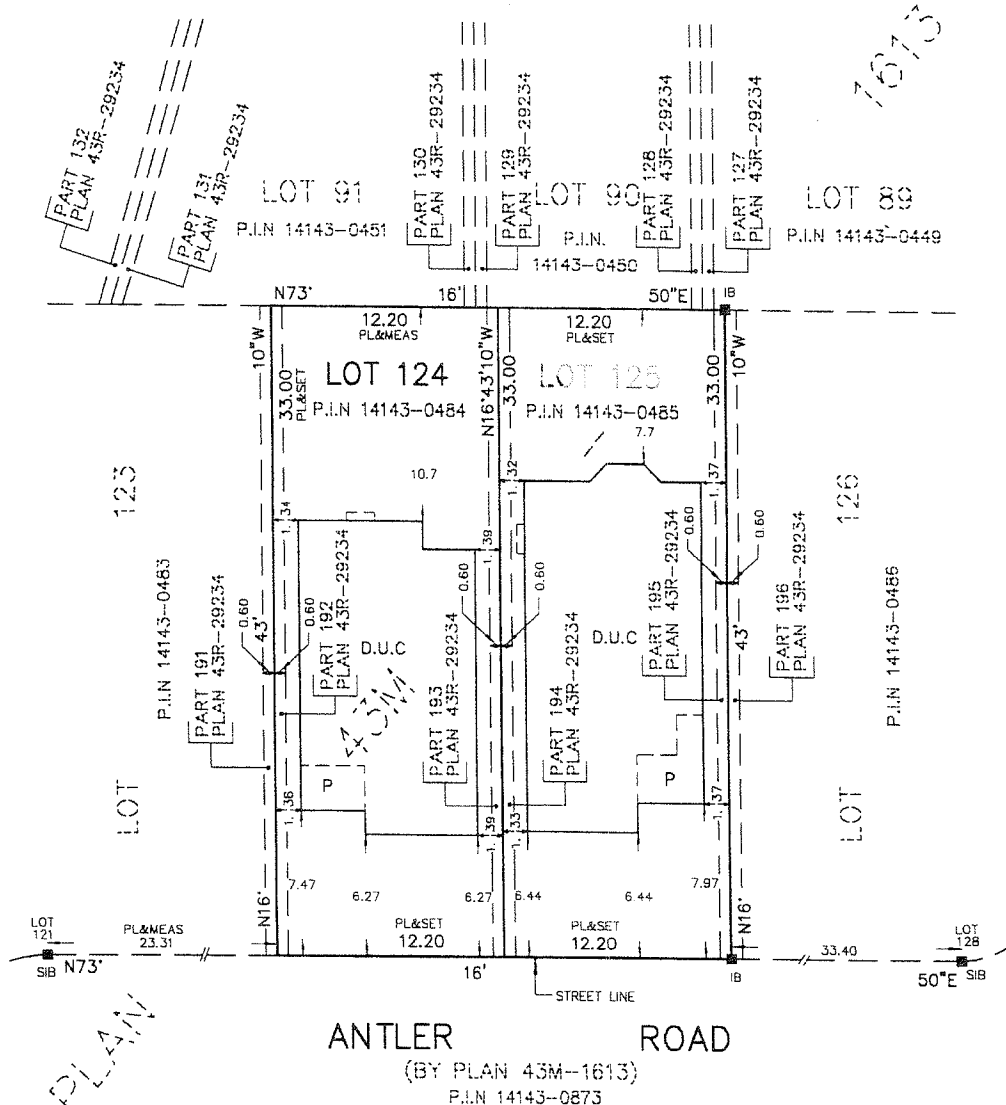
1. THIS SURVEY AND PLAN ARE CORRECT AND IN ACCORDANCE  
WITH THE SURVEYS ACT, THE SURVEYORS ACT AND THE LAND  
TITLES ACT AND THE REGULATIONS MADE UNDER THEM.
2. THE SURVEY WAS COMPLETED ON THE 22<sup>ND</sup> DAY OF JUNE, 2004

DATE July 23<sup>RD</sup>, 2004

  
T. SINGH  
ONTARIO LAND SURVEYOR

DOCUMENTS RELEASED PURSUANT TO A REQUEST  
UNDER THE  
MUNICIPAL FREEDOM OF INFORMATION AND  
PROTECTION OF PRIVACY ACT R.S.O. 1990c. M56

COPYRIGHT ACT R.S., 1985, c. C-42 APPLIES TO THE  
USE AND REPRODUCTION OF THESE DOCUMENTS



NOTES

- DENOTES MONUMENT FOUND
- SIB DENOTES STANDARD IRON BAR
- IB DENOTES IRON BAR
- D.U.C. DENOTES DWELLING UNDER CONSTRUCTION
- PL DENOTES PLAN 43M-1613
- P.I.N. DENOTES PROPERTY IDENTIFIER NUMBER
- P DENOTES PORCH

ALL FOUND MONUMENTS BY DAVID B. SEARLES SURVEYING LTD., O.L.S.  
ALL TIES TO CONCRETE FOUNDATIONS

BEARINGS ARE ASTRONOMIC AND ARE REFERRED TO THE  
NORTHWEST LIMIT OF ANTLER ROAD AS SHOWN ON  
PLAN 43M-1613 HAVING A BEARING OF N73°16'50"E

THIS REPORT WAS PREPARED FOR  
ARISTA HOMES  
AND THE UNDERSIGNED ACCEPTS NO  
RESPONSIBILITY FOR USE BY OTHER PARTIES.

©RADY-PEN TEK & EDWARD SURVEYING LTD., O.L.S. 2004

ASSOCIATION OF ONTARIO  
LAND SURVEYORS  
PLAN SUBMISSION FORM  
1523582



THIS PLAN IS NOT VALID  
UNLESS IT IS AN EMBOSSED  
ORIGINAL COPY  
ISSUED BY THE SURVEYOR  
In accordance with  
Regulation 1026, Section 29(3).



RADY-PEN TEK & EDWARD SURVEYING LTD.  
ONTARIO LAND SURVEYORS  
465 WILSON AVENUE, DOWNSVIEW, ONTARIO  
Tel. (416)635-5000 Fax (416)635-5001  
Website: www.rpesurveying.ca  
DRAWN: V.K.  
CAD FILE No.1613-124

CHECKED: T.S.  
JOB No. 04-079

# Zoning Non-compliance Checklist

File No.  
A-2024-0315

Owner: TARLOCHAN SINGH  
Address: 8 ANTLER RD  
Zoning: R1C-1159  
By-law 270-2004, as amended

Category	Proposal	By-law Requirement	Section #
USE			
LOT DIMENSIONS AREA / DEPTH / WIDTH			
BUILDING SETBACKS FRONT / SIDE / REAR			
BUILDING SIZE			
BUILDING HEIGHT			
GFA			
TOWER SEPARATION			
BELOW GRADE ENTRANCE			
ACCESSORY STRUCTURE SIZE / HEIGHT	To permit an accessory structure existing shed having a setback of 0.57m to the rear lot line	whereas the by-law requires a minimum 0.6m to the nearest lot line.	10.3 (f) ii
	To permit an accessory structure existing shed having a setback of 0.40m to the side lot line	whereas the by-law requires a minimum 0.6m to the nearest lot line.	10.3 (f) ii
MULTIPLE ACCESSORY STRUCTURES			
DRIVEWAY WIDTH	To permit a driveway width of 10.62m,	whereas the by-law permits a maximum driveway width of 7.00m	10.9.1 (B) (1) (c)
	To permit 0.21m of permeable landscaping abutting the side lot line,	whereas the by-law requires a minimum 0.6m of permeable landscaping abutting the side lot line.	10.9.1 (B) (4)
LANDSCAPED OPEN SPACE			
ENCROACHMENTS			
PARKING			
SCHEDULE "C"			

Philip Gaspar  
Reviewed by Zoning

Aug 20, 2024  
Date