



**Date:** 2024-09-17

**Subject:** **Ward Boundary Review – Boundary Realignment Options**

**Contact:** Shawnica Hans, Program Manager, Elections, City Clerk’s Office

**Report number:** Legislative Services-2024-767

**RECOMMENDATIONS:**

1. That the presentation from Shawnica Hans, Program Manager, Elections to the Committee of Council Meeting of October 2, 2024, re: **Ward Boundary Review – Boundary Realignment Options**, be received.