



For Office Use Only
(to be inserted by the Secretary-Treasurer
after application is deemed complete)

FILE NUMBER: A-2024-0338

The Personal Information collected on this form is collected pursuant to section 45 of the Planning Act and will be used in the processing of this application. Applicants are advised that the Committee of Adjustment is a public process and the information contained in the Committee of Adjustment files is considered public information and is available to anyone upon request and will be published on the City's website. Questions about the collection of personal information should be directed to the Secretary-Treasurer, Committee of Adjustment, City of Brampton.

APPLICATION
Minor Variance or Special Permission
(Please read Instructions)

NOTE: It is required that this application be filed with the Secretary-Treasurer of the Committee of Adjustment and be accompanied by the applicable fee.

The undersigned hereby applies to the Committee of Adjustment for the City of Brampton under section 45 of the Planning Act, 1990, for relief as described in this application from By-Law **270-2004**.

1. **Name of Owner(s)** SANDEEP JINDAL & SIMI JINDAL
Address 20 STILLMAN DR BRAMPTON, ON, L6X 0T2

Phone # 437-533-5099 **Fax #** _____
Email SANDEEP138@GMAIL.COM

2. **Name of Agent** PAVNEET KAUR(NOBLE PRIME SOLUTIONS LTD)
Address 19-2131 WILLIAMS PKWY BRAMPTON ON, L6S 5Z4

Phone # 437-888-1800 **Fax #** _____
Email APPLICATIONS@NOBLELTD.CA

3. **Nature and extent of relief applied for (variances requested):**
TO PERMIT AN ABOVE GRADE SIDE DOOR IN SIDE YARD
WITHOUT CLEAR ACCESS OF 1.2m LEADING TO IT;
-TO PERMIT A SIDE DOOR IN THE INTERIOR SIDE YARD HAVING A SETBACK OF
0.64 M

4. **Why is it not possible to comply with the provisions of the by-law?**
WHEREAS ZONING BY-LAW REQUIRES A MINIMUM SETBACK OF 1.2 M
FROM INTERIOR SIDE LOT LINE.

5. **Legal Description of the subject land:**
Lot Number 116
Plan Number/Concession Number M1751
Municipal Address 20 STILLMAN DR BRAMPTON, ON, L6X 0T2

6. **Dimension of subject land (in metric units)**
Frontage 11.84
Depth 27.97
Area 322.83

7. **Access to the subject land is by:**

Provincial Highway	<input type="checkbox"/>	Seasonal Road	<input type="checkbox"/>
Municipal Road Maintained All Year	<input checked="" type="checkbox"/>	Other Public Road	<input type="checkbox"/>
Private Right-of-Way	<input type="checkbox"/>	Water	<input type="checkbox"/>

8. Particulars of all buildings and structures on or proposed for the subject land: (specify in metric units ground floor area, gross floor area, number of storeys, width, length, height, etc., where possible)

EXISTING BUILDINGS/STRUCTURES on the subject land: List all structures (dwelling, shed, gazebo, etc.)

N/A

PROPOSED BUILDINGS/STRUCTURES on the subject land:

N/A

9. Location of all buildings and structures on or proposed for the subject lands: (specify distance from side, rear and front lot lines in metric units)

EXISTING

Front yard setback	2.75
Rear yard setback	9.30
Side yard setback	1.30
Side yard setback	0.64

PROPOSED

Front yard setback	NO CHANGE
Rear yard setback	NO CHANGE
Side yard setback	NO CHANGE
Side yard setback	NO CHANGE

10. Date of Acquisition of subject land: 14 JUNE, 2024

11. Existing uses of subject property: RESIDENTIAL

12. Proposed uses of subject property: RESIDENTIAL

13. Existing uses of abutting properties: RESIDENTIAL

14. Date of construction of all buildings & structures on subject land: 2008

15. Length of time the existing uses of the subject property have been continued: 15 years

16. (a) What water supply is existing/proposed?

Municipal Other (specify) _____
Well

(b) What sewage disposal is/will be provided?

Municipal Other (specify) _____
Septic

(c) What storm drainage system is existing/proposed?

Sewers Other (specify) _____
Ditches
Swales

17. Is the subject property the subject of an application under the Planning Act, for approval of a plan of subdivision or consent?

Yes No

If answer is yes, provide details: File # _____ Status _____

18. Has a pre-consultation application been filed?

Yes No

19. Has the subject property ever been the subject of an application for minor variance?

Yes No Unknown

If answer is yes, provide details:

File # _____ Decision _____ Relief _____
File # _____ Decision _____ Relief _____
File # _____ Decision _____ Relief _____

Pavneet Kaur
Signature of Applicant(s) or Authorized Agent

DATED AT THE City OF Brampton
THIS 20 DAY OF August, 2024.

IF THIS APPLICATION IS SIGNED BY AN AGENT, SOLICITOR OR ANY PERSON OTHER THAN THE OWNER OF THE SUBJECT LANDS, WRITTEN AUTHORIZATION OF THE OWNER MUST ACCOMPANY THE APPLICATION. IF THE APPLICANT IS A CORPORATION, THE APPLICATION SHALL BE SIGNED BY AN OFFICER OF THE CORPORATION AND THE CORPORATION'S SEAL SHALL BE AFFIXED.

I, Pavneet Kaur, OF THE City OF Brampton
IN THE Region OF Peel SOLEMNLY DECLARE THAT:

ALL OF THE ABOVE STATEMENTS ARE TRUE AND I MAKE THIS SOLEMN DECLARATION CONSCIENTIOUSLY BELIEVING IT TO BE TRUE AND KNOWING THAT IT IS OF THE SAME FORCE AND EFFECT AS IF MADE UNDER OATH.

DECLARED BEFORE ME AT THE
Region OF Peel
IN THE Province OF
Ontario THIS 20th DAY OF
Aug, 2024.

Pavneet Kaur
Signature of Applicant or Authorized Agent

A ~~COMMISSIONER~~ **ARORA**
Barrister Solicitor & Notary Public
Commissioner of Oaths in and for Ontario
309 - 50 Sunny Meadow Blvd.,
Brampton Ontario L6R 0Y7
Ph# 905-791-2500; Fax # 905-790-7757

FOR OFFICE USE ONLY

Present Official Plan Designation: _____

Present Zoning By-law Classification: _____

R1D-1300

This application has been reviewed with respect to the variances required and the results of the said review are outlined on the attached checklist.

Philip Gaspar

Zoning Officer

Sept. 03, 2024

Date

DATE RECEIVED

Sept 5, 2024

Date Application Deemed

✓

APPOINTMENT AND AUTHORIZATION OF AGENT

To: The Secretary-Treasurer
Committee of Adjustment
City of Brampton
2 Wellington Street West
Brampton, Ontario
L6Y 4R2

LOCATION OF THE SUBJECT LAND: 20 Stillman Drive, Brampton ON L6X 0T2

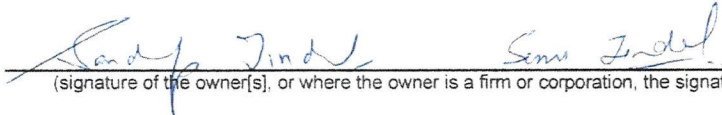
I/We, Sandeep Jindal & Simi Jindal
please print/type the full name of the owner(s)

the undersigned, being the registered owner(s) of the subject lands, hereby authorize

Noble Prime Solutions Ltd
please print/type the full name of the agent(s)

to make application to the **City of Brampton Committee of Adjustment** in the matter of an application for **minor variance** with respect to the subject land.

Dated this 10 day of August, 2024.


(signature of the owner[s], or where the owner is a firm or corporation, the signature of an officer of the owner.)

(where the owner is a firm or corporation, please print or type the full name of the person signing.)

NOTE: If the owner is a firm or corporation, the corporate seal shall be affixed hereto.

NOTE: Unit owners within a Peel Standard Condominium Corporation are to secure authorization from the Directors of the Condominium Corporation in a form satisfactory to the City of Brampton, prior to submission of an application. Signatures from all Members of the Board of Directors are required.

PERMISSION TO ENTER

To: The Secretary-Treasurer
Committee of Adjustment
City of Brampton
2 Wellington Street West
Brampton, Ontario
L6Y 4R2

LOCATION OF THE SUBJECT LAND: 20 Stillman Drive, Brampton ON L6X 0T2

I/We, Sandeep Jindal & Simi Jindal
please print/type the full name of the owner(s)

the undersigned, being the registered owner(s) of the subject land, hereby authorize the Members of the City of Brampton Committee of Adjustment and City of Brampton staff members, to enter upon the above noted property for the purpose of conducting a site inspection with respect to the attached application for Minor Variance and/or consent.

Dated this 10 day of August, 2024.

Sandeep Jindal Simi Jindal
(signature of the owner[s], or where the owner is a firm or corporation, the signature of an officer of the owner.)

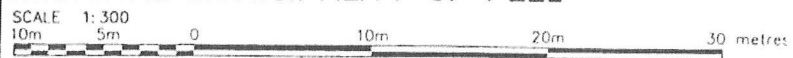
(where the owner is a firm or corporation, please print or type the full name of the person signing.)

NOTE: If the owner is a firm or corporation, the corporate seal shall be affixed hereto.

NO DISCUSSION SHALL TAKE PLACE BETWEEN THE COMMITTEE MEMBERS AND THE APPLICANT DURING THE SITE INSPECTION

DOCUMENTS RELEASED PURSUANT TO A REQUEST UNDER THE MUNICIPAL FREEDOM OF INFORMATION AND PROTECTION OF PRIVACY ACT R.S.O. 1990c. M56
 COPYRIGHT ACT R.S., 1985, c. C-42 APPLIES TO THE USE AND REPRODUCTION OF THESE DOCUMENTS

SURVEYOR'S REAL PROPERTY REPORT
 PART 1
 PLAN OF LOTS 115, 116, 117,
 118, 119 AND 120
 PLAN 43M-1751
 CITY OF BRAMPTON
 REGIONAL MUNICIPALITY OF PEEL



RADY-PENTEK & EDWARD SURVEYING LTD., O.L.S.
 METRIC
 DISTANCES SHOWN ON THIS PLAN ARE IN METRES AND CAN BE CONVERTED TO FEET BY DIVIDING BY 0.3048.

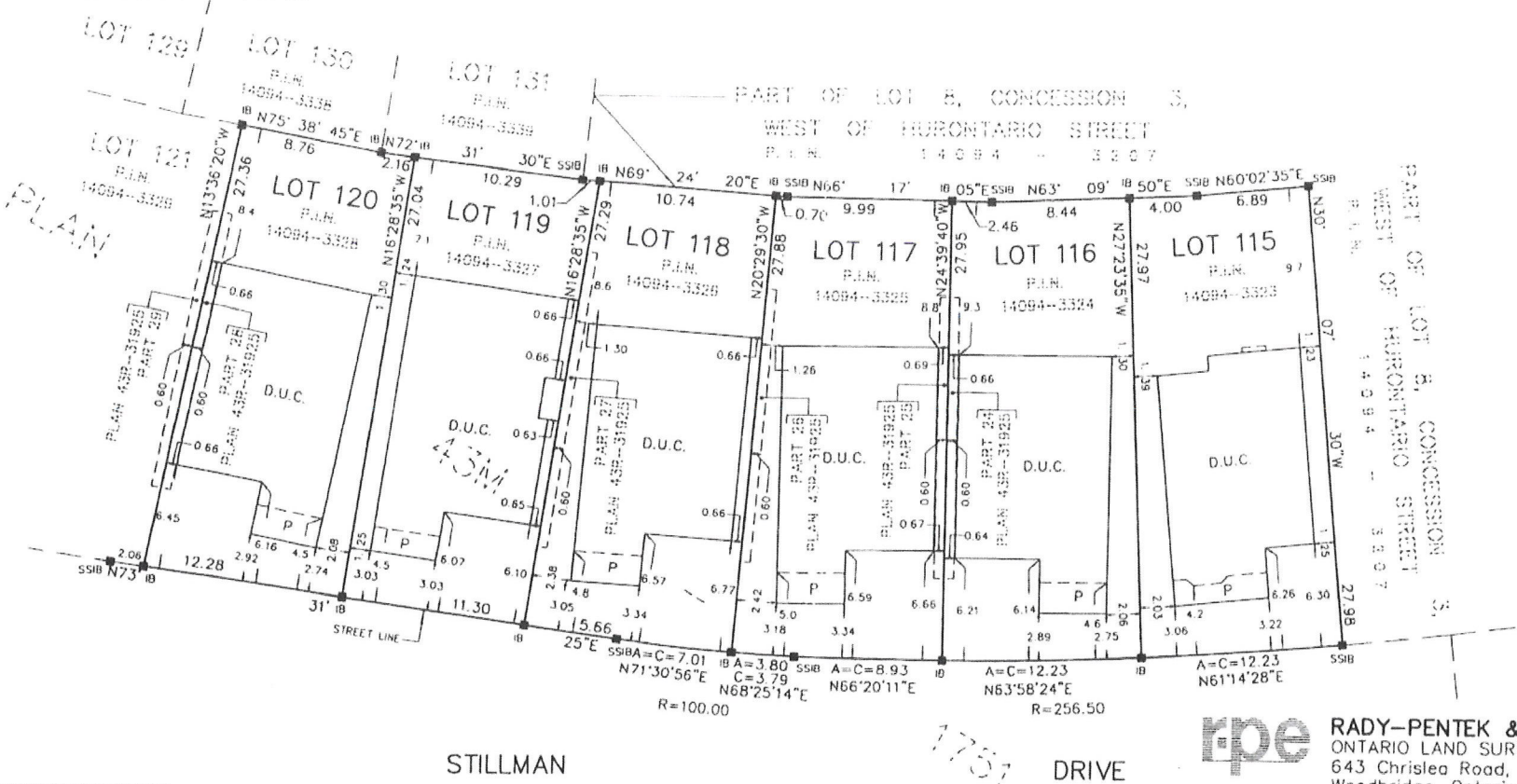
NOTES

- IB DENOTES IRON BAR
 - SSIB DENOTES SHORT STANDARD IRON BAR
 - D.U.C. DENOTES DWELLING UNDER CONSTRUCTION
 - P.I.N. DENOTES PROPERTY IDENTIFIER NUMBER
 - P DENOTES PORCH
- ALL FOUND MONUMENTS BY RADY-PENTEK & EDWARD SURVEYING LTD., O.L.S.
 ALL TIES TO CONCRETE FOUNDATION.
 BEARINGS ARE GRID AND ARE REFERRED TO THE NORTH LIMIT OF STILLMAN DRIVE AS SHOWN ON PLAN 43M-1751 HAVING A BEARING OF N73°31'25"E

PART 2 (SURVEY R REGISTERED EASEMENTS AND THIS PLAN DOES NOT CERTIF

SURVEYOR'S CEI

- I CERTIFY THAT:
1. THIS SURVEY AND PLAN A WITH THE SURVEYS ACT, TITLES ACT AND THE REGU
 2. THE SURVEY WAS COMPLET
- DATE Jan. 17 2008



THIS REPORT WAS PREPARED FOR CONSERVATORY HOMES AND THE UNDERSIGNED ACCEPTS NO RESPONSIBILITY FOR USE BY OTHER PARTIES

© RADY-PENTEK & EDWARD SURVEYING LTD. O.L.S. 2008

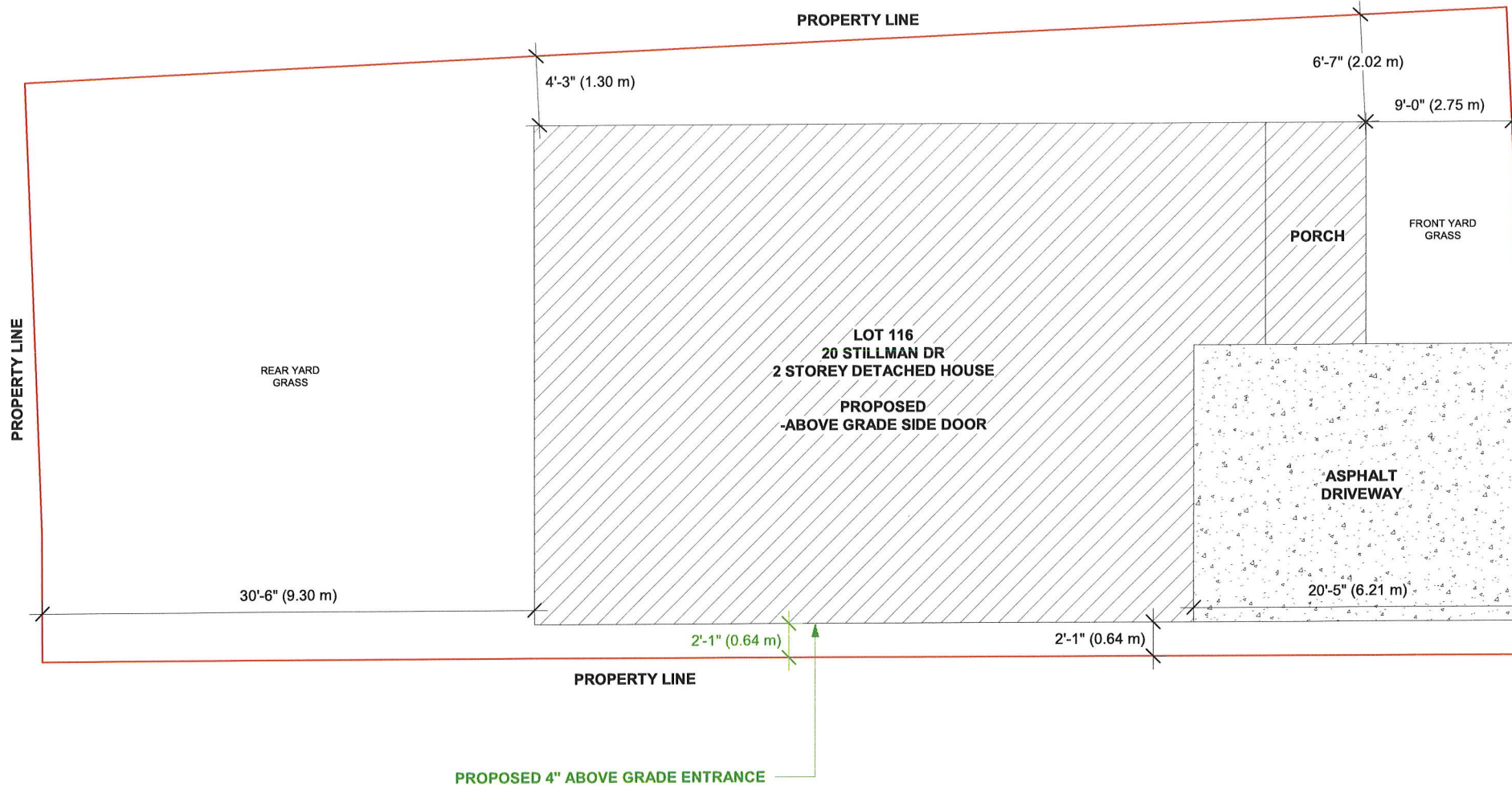
(BY PLAN 43M-1751)
 P.I.N. 14094-3593

rpe RADY-PENTEK & E
 ONTARIO LAND SURVEY
 643 Chrislea Road, Su
 Woodbridge, Ontario L
 Tel.(416)635-5000 F
 Tel.(905)264-0881 F
 Website: www.r-pe.ca
 DRAWN: V.K.
 CAD FILE No.1751-115

MINOR VARIANCE

-TO PERMIT AN ABOVE GRADE SIDE DOOR IN SIDE YARD
WITHOUT CLEAR ACCESS OF 1.2m LEADING TO IT;

-TO PERMIT A SIDE DOOR IN THE INTERIOR SIDE YARD HAVING A SETBACK OF 0.64 M
WHEREAS ZONING BY-LAW REQUIRES A MINIMUM SETBACK OF 1.2 M
FROM INTERIOR SIDE LOT LINE.



SITE PLAN

THE CONTRACTOR MUST VERIFY AND ACCEPT RESPONSIBILITY FOR ALL DIMENSIONS AND CONDITIONS ON SITE AND MUST NOTIFY THE DESIGN/ENGINEER OF ANY VARIATIONS FROM THE SUPPLIED INFORMATION.
CONSTRUCTION MUST CONFORM TO ALL APPLICABLE CODES AND REQUIREMENTS OF AUTHORITIES HAVING JURISDICTION.

STAMP

01 ISSUED FOR VARIANCE JUL 17/24
ADDRESS:
20 STILLMAN DR,
BRAMPTON, ON

DRAWN BY: NK CHECKED BY: TR
PROJECT NUMBER: 24R-30481

NOBLE PRIME SOLUTIONS LTD
2131 WILLIAMS PARKWAY
UNIT 19,
BRAMPTON, ON
info@nobleltd.ca
(437) 888 1800

DATE: JUL 17/24 DWG No:
SCALE: 1 : 85 A-1

**SURVEYOR'S REAL PROPERTY REPORT
PART 1
PLAN OF LOTS 115, 116, 117,
118, 119 AND 120
PLAN 43M-1751
CITY OF BRAMPTON
REGIONAL MUNICIPALITY OF PEEL**

SCALE 1:300
10m 5m 0 10m 20m 30 metres

RADY-PENTEK & EDWARD SURVEYING LTD., O.L.S.
METRIC

DISTANCES SHOWN ON THIS PLAN ARE IN METRES AND CAN
BE CONVERTED TO FEET BY DIVIDING BY 0.3048.

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NOTES

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SIB DENOTES IRON BAR
S.S.I.B. DENOTES SHORT STANDARD IRON BAR
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P DENOTES PORCH

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SURVEYING LTD., O.L.S.

ALL TIES TO CONCRETE FOUNDATION.

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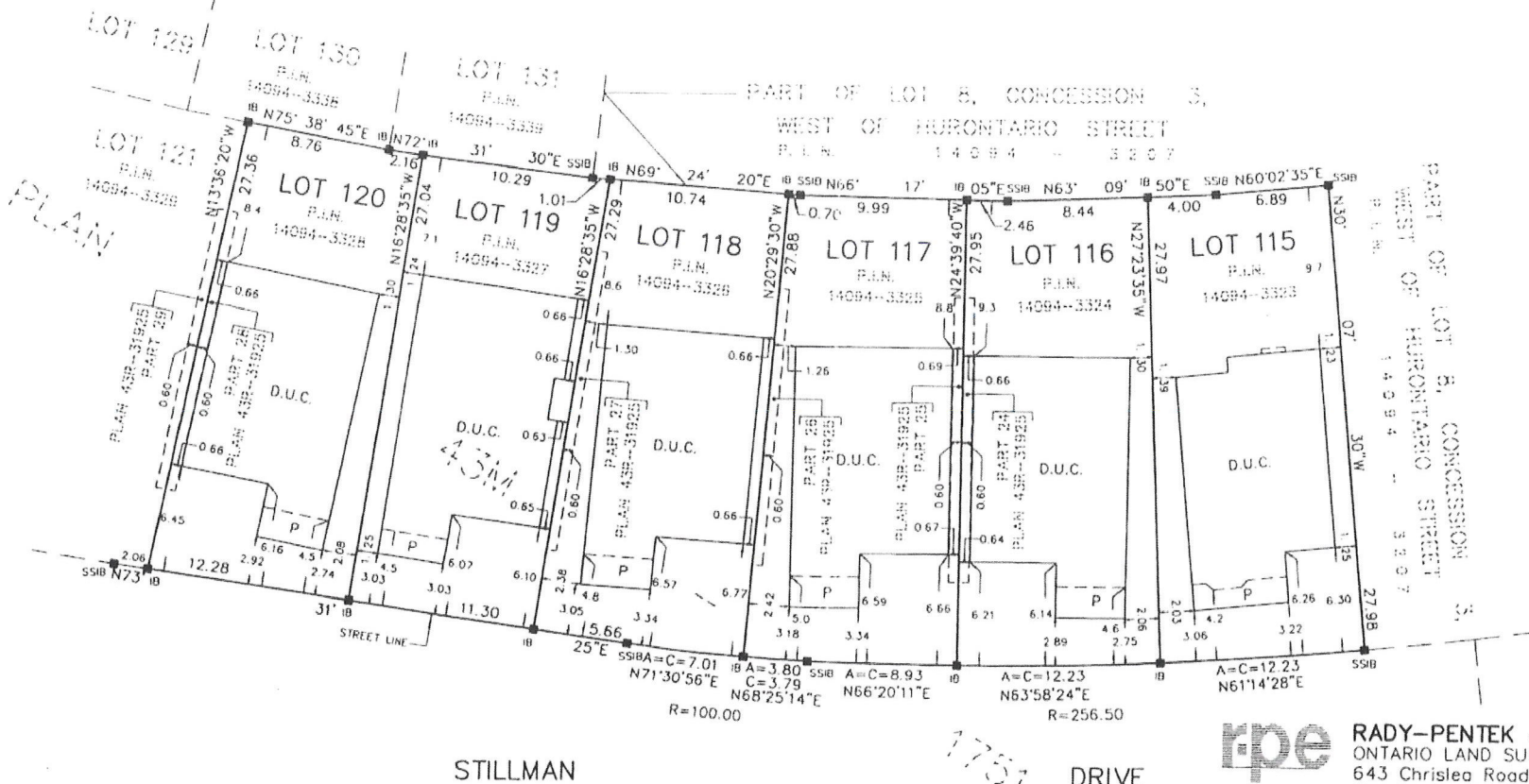
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DATE Jan. 17 2008



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RESPONSIBILITY FOR USE BY OTHER PARTIES

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(BY PLAN 43M-1751)
P.I.N. 14084-3323

rpe RADY-PENTEK & E
ONTARIO LAND SURVEY
643 Chrislea Road, Su
Woodbridge, Ontario L
Tel.(416)635-5000 F
Tel.(905)264-0881 F
Website: www.r-pe.ca
DRAWN: V.K.
CAD FILE No.1751-115

Zoning Non-compliance Checklist

File No.

A-2024-0338

Owner: SANDEEP JINDAL & SIMI JINDAL

Address: 20 STILLMAN DR

Zoning: R1D-1300

By-law 270-2004, as amended

Category	Proposal	By-law Requirement	Section #
USE			
LOT DIMENSIONS AREA / DEPTH / WIDTH			
BUILDING SETBACKS FRONT / SIDE / REAR			
BUILDING SIZE			
BUILDING HEIGHT			
GFA			
TOWER SEPARATION			
ABOVE GRADE ENTRANCE	<p>To permit a <i>proposed</i> above grade entrance in a side yard having a minimum width of 0.64m extending from the front wall of the dwelling up to the door</p> <p>To permit a 0.64m wide pedestrian path of travel leading to the principal entrance of a additional residential unit,</p>	<p>whereas the by-law permits an above grade entrance when the side yard within which the door is located has a minimum width of 1.2m (3.94 ft.) extending from the front wall of the dwelling up to and including the door</p> <p>whereas the by-law requires an unobstructed pedestrian path of travel having a minimum width of 1.2m leading to the principal entrance of an additional residential unit.</p>	<p>10.24.1</p> <p>10.16.1 (a)</p>
ACCESSORY STRUCTURE SIZE / HEIGHT			
MULTIPLE ACCESSORY STRUCTURES			
DRIVEWAY WIDTH			
LANDSCAPED OPEN SPACE			
ENCROACHMENTS			
PARKING			
SCHEDULE "C"			

Philip Gaspar
Reviewed by Zoning

Sept 03, 2024
Date