



The Personal Information collected on this form is collected pursuant to section 45 of the Planning Act and will be used in the processing of this application. Applicants are advised that the Committee of Adjustment is a public process and the information contained in the Committee of Adjustment files is considered public information and is available to anyone upon request. Questions about the collection of personal information should be directed to the Freedom of Information and Privacy Coordinator, City of Brampton.

APPLICATION
Minor Variance or Special Permission
 (Please read Instructions)

NOTE: It is required that this application be filed with the Secretary-Treasurer of the Committee of Adjustment and be accompanied by the applicable fee.

The undersigned hereby applies to the Committee of Adjustment for the City of Brampton under section 45 of the Planning Act, 1990, for relief as described in this application from By-Law **270-2004**.

1. **Name of Owner(s)** Asikur Rahman and Kakoli Khatun
Address 50 Sunforest Dr, Brampton, ON L6Z 2W7

Phone # 416 618 2921 **Fax #** _____
Email pulok888@gmail.com

2. **Name of Agent** Mazhar Raja
Address 8250 Lawson Road, Milton, ON L9T 5C6

Phone # 647 969 9595 **Fax #** _____
Email info@caprija.com

3. **Nature and extent of relief applied for (variances requested):**

 Increased driveway width relief is requested. Permitted driveway width is 7.0m and required drive way is 7.67m. Relief is required for 0.67m.

4. **Why is it not possible to comply with the provisions of the by-law?**

 It's already built. Cutting and fixing will not be good aesthetically. It will loose it appearance.

5. **Legal Description of the subject land:**
Lot Number LOT 24
Plan Number/Concession Number PLAN M608
Municipal Address 50 Sunforest Dr, Brampton, ON L6Z 2W7

6. **Dimension of subject land (in metric units)**
Frontage 14.47m
Depth 31.3m
Area 452.91 square meter

7. **Access to the subject land is by:**
Provincial Highway **Seasonal Road**
Municipal Road Maintained All Year **Other Public Road**
Private Right-of-Way **Water**

0. Particulars of all buildings and structures on or proposed for the subject land: (specify in metric units ground floor area, gross floor area, number of storeys, width, length, height, etc., where possible)

EXISTING BUILDINGS/STRUCTURES on the subject land:

Main Building
[Blank lines for details]

PROPOSED BUILDINGS/STRUCTURES on the subject land:

No New Structure is proposed.
[Blank lines for details]

1. Location of all buildings and structures on or proposed for the subject lands: (specify distance from side, rear and front lot lines in metric units)

EXISTING

Table with 2 columns: Setback type (Front yard, Rear yard, Side yard) and distance (7.11m, 6.19m, 1.53m, 1.52m)

PROPOSED

Table with 2 columns: Setback type (Front yard, Rear yard, Side yard) and distance (7.11m, 6.19m, 1.53m, 1.52m)

- 0. Date of Acquisition of subject land: April 2021
1. Existing uses of subject property: Residential - Single Unit Dwelling
2. Proposed uses of subject property: Residential - Single Unit Dwelling
3. Existing uses of abutting properties: Residential
4. Date of construction of all buildings & structures on subject land: 1986
5. Length of time the existing uses of the subject property have been continued: 37 years

16. (a) What water supply is existing/proposed?

Municipal [checked] Other (specify) [Blank line]
Well []

(b) What sewage disposal is/will be provided?

Municipal [checked] Other (specify) [Blank line]
Septic []

(c) What storm drainage system is existing/proposed?

Sewers [checked] Other (specify) [Blank line]
Ditches []
Swales []

17. Is the subject property the subject of an application under the Planning Act, for approval of a plan of subdivision or consent?

Yes No

If answer is yes, provide details: File # _____ Status _____

18. Has a pre-consultation application been filed?


Yes No

19. Has the subject property of an application for minor variance? ever been the subject

Yes No Unknown

If answer is yes, provide details:

File # _____ Decision _____ Relief _____
File # _____ Decision _____ Relief _____
File # _____ Decision _____ Relief _____

Maghar Raja 

Signature of Applicant(s) or Authorized Agent

DATED AT THE CITY OF BRAMPTON
THIS 28th DAY OF August, 20 24

IF THIS APPLICATION IS SIGNED BY AN AGENT, SOLICITOR OR ANY PERSON OTHER THAN THE OWNER OF THE SUBJECT LANDS, WRITTEN AUTHORIZATION OF THE OWNER MUST ACCOMPANY THE APPLICATION. IF THE APPLICANT IS A CORPORATION, THE APPLICATION SHALL BE SIGNED BY AN OFFICER OF THE CORPORATION AND THE CORPORATION'S SEAL SHALL BE AFFIXED.

I, Maghar Raja, OF THE Town OF Milton
IN THE Region OF Haldon SOLEMNLY DECLARE THAT:

ALL OF THE ABOVE STATEMENTS ARE TRUE AND I MAKE THIS SOLEMN DECLARATION CONSCIENTIOUSLY BELIEVING IT TO BE TRUE AND KNOWING THAT IT IS OF THE SAME FORCE AND EFFECT AS IF MADE UNDER OATH.

DECLARED BEFORE ME AT THE
CITY OF BRAMPTON
IN THE REGION OF
PEEL THIS 28 DAY OF
Aug, 20 24

Valerie Low
a Commissioner, etc.,
Province of Ontario,
for the Corporation of the
City of Brampton.
Expires June 21, 2027.


Signature of Applicant or Authorized Agent


A Commissioner etc.

FOR OFFICE USE ONLY

Present Official Plan Designation: _____
R1C-310

Present Zoning By-law Classification:

This application has been reviewed with respect to the variances required and the results of the said review are outlined on the attached checklist.

Shiza Athar 2024/08/23
Zoning Officer Date

DATE RECEIVED Aug 28, 2024
✓

APPOINTMENT AND AUTHORIZATION OF AGENT

To: The Secretary-Treasurer
Committee of Adjustment
City of Brampton
2 Wellington Street West
Brampton, Ontario
L6Y 4R2

LOCATION OF THE SUBJECT LAND: _____


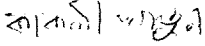
I/We, ASIKUR RAHMAN, KAKOLI KHATUN
please print/type the full name of the owner(s)

the undersigned, being the registered owner(s) of the subject lands, hereby authorize

please print/type the full name of the agent(s)

to make application to the **City of Brampton Committee of Adjustment** in the matter of an application for **minor variance** with respect to the subject land.

Dated this _____ day of _____, 20__.

 
(signature of the owner[s], or where the owner is a firm or corporation, the signature of an officer of the owner.)

(where the owner is a firm or corporation, please print or type the full name of the person signing.)

NOTE: If the owner is a firm or corporation, the corporate seal shall be affixed hereto.

PERMISSION TO ENTER

To: The Secretary-Treasurer
Committee of Adjustment
City of Brampton
2 Wellington Street West
Brampton, Ontario
L6Y 4R2

LOCATION OF THE SUBJECT LAND: _____

I/We, ASIKUR RAHMAN KAKODI KHATUN
please print/type the full name of the owner(s)

the undersigned, being the registered owner(s) of the subject land, hereby authorize the Members of the City of Brampton Committee of Adjustment and City of Brampton staff members, to enter upon the above noted property for the purpose of conducting a site inspection with respect to the attached application for Minor Variance and/or consent.

Dated this _____ day of _____, 20____.

(signature of the owner[s], or where the owner is a firm or corporation, the signature of an officer of the owner.)

(where the owner is a firm or corporation, please print or type the full name of the person signing.)

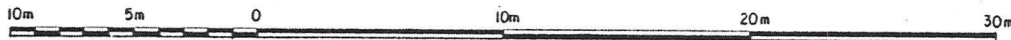
NOTE: If the owner is a firm or corporation, the corporate seal shall be affixed hereto.

NO DISCUSSION SHALL TAKE PLACE BETWEEN THE COMMITTEE MEMBERS AND THE APPLICANT DURING THE SITE INSPECTION

**BUILDING LOCATION SURVEY OF
LOTS 23 AND 24, PLAN 43M-608**

**CITY OF BRAMPTON
REGIONAL MUNICIPALITY OF PEEL**

SCALE 1:300



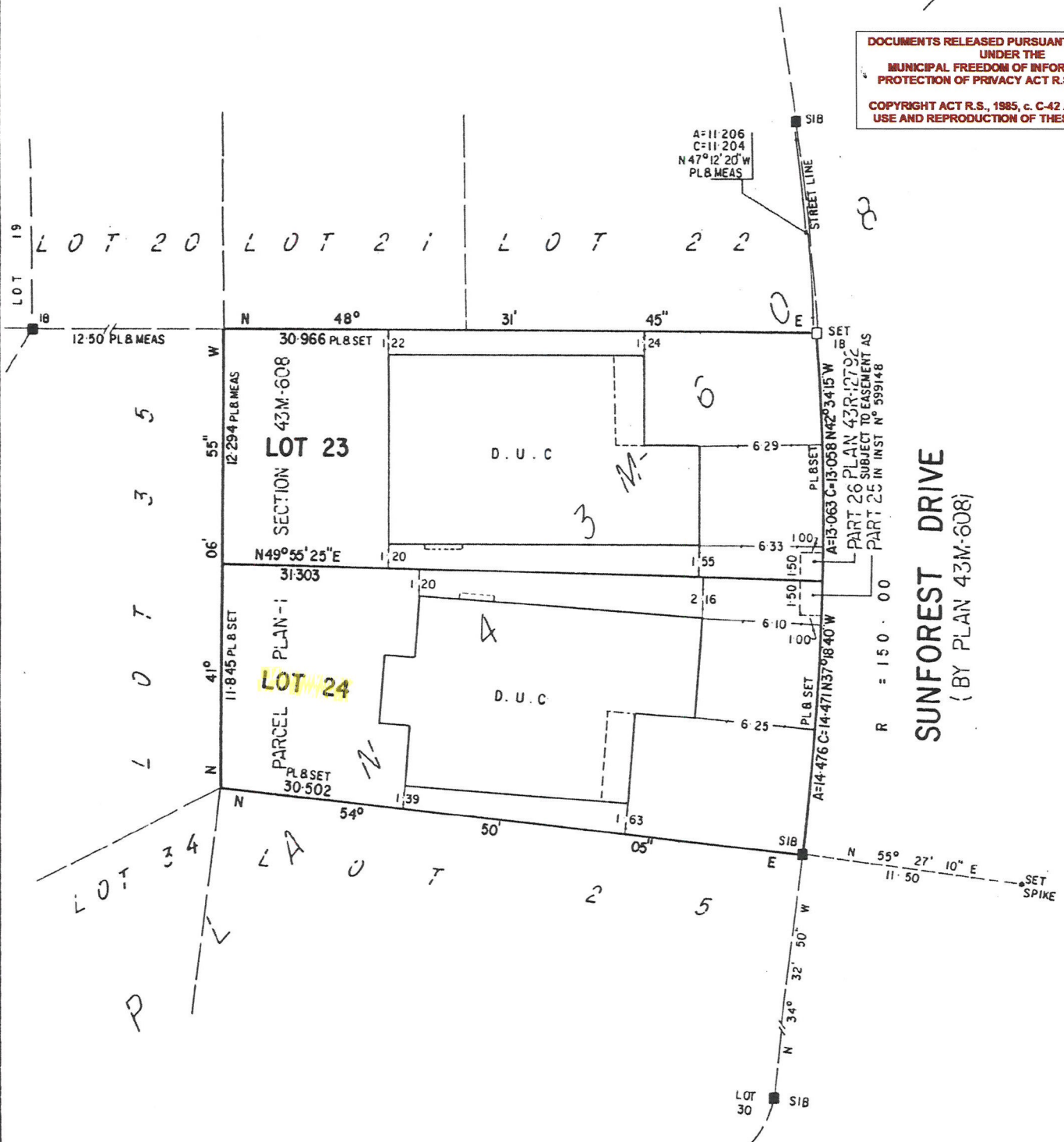
JOSEPH RADY-PENTEK LTD., O.L.S. 1986

METRIC

DISTANCES SHOWN ON THIS PLAN ARE IN METRES AND CAN BE
CONVERTED TO FEET BY DIVIDING BY 0.3048



DOCUMENTS RELEASED PURSUANT TO A REQUEST
UNDER THE
MUNICIPAL FREEDOM OF INFORMATION AND
PROTECTION OF PRIVACY ACT R.S.O. 1990c. M56
COPYRIGHT ACT R.S., 1985, c. C-42 APPLIES TO THE
USE AND REPRODUCTION OF THESE DOCUMENTS



NOTE

- D.U.C. DENOTES DWELLING UNDER CONSTRUCTION
- SIB DENOTES STANDARD IRON BAR
- IB DENOTES IRON BAR
- DENOTES MONUMENT FOUND
- PL DENOTES PLAN 43M-608
- ALL FOUND MONUMENTS BY SCHAEFFER & REINTHALER LTD., O.L.S.

SURVEYOR'S CERTIFICATE

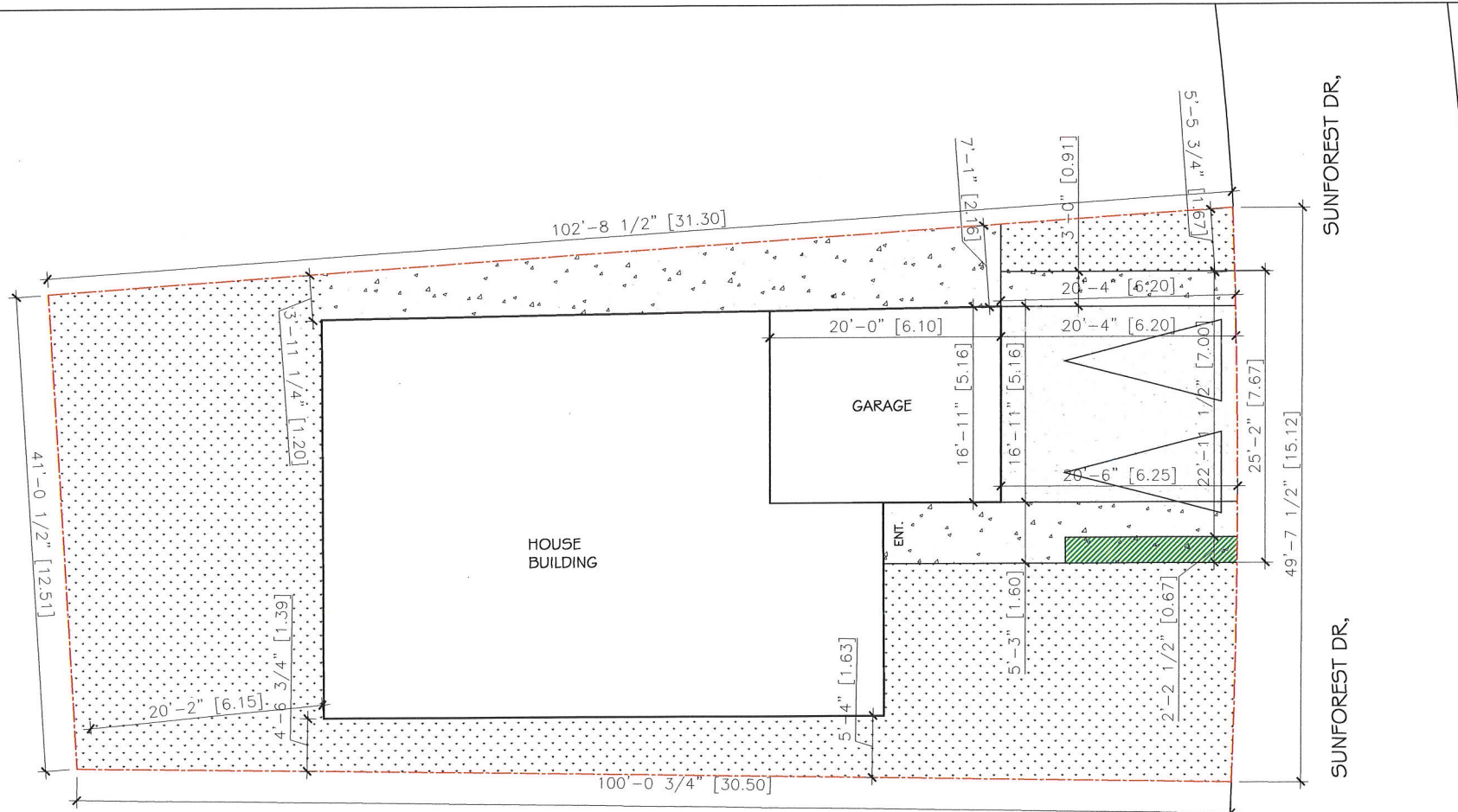
I CERTIFY THAT:
THE FIELD SURVEY REPRESENTED ON THIS PLAN WAS
COMPLETED ON THE 29TH DAY OF APRIL, 1986.
DATE APRIL 30TH, 1986.

J. Rady-Pentek
J. RADY-PENTEK
ONTARIO LAND SURVEYOR

BEARINGS ARE ASTRONOMIC AND ARE REFERRED TO THE SOUTH
WEST LIMIT OF SUNFOREST DRIVE AS SHOWN ON PLAN 43M-608
HAVING A BEARING OF N 34° 32' 50" W

fp JOSEPH RADY-PENTEK LTD.
ONTARIO LAND SURVEYORS
678 SHEPPARD AVE., W. DOWNSVIEW ONT.
635-5886

MINOR VARIANCE APPROVAL
50 Sunforest Dr, Brampton, ON L6Z 2W7



| LEGEND | |
|--------|----------|
| | GRASS |
| | ASPHALT |
| | CONCRETE |

1 SITE PLAN
 SP1 SCALE: 3/32"=1'-0"

ALL DRAWINGS ARE THE PROPERTY OF THE DESIGNER AND THEY ARE NOT TO BE REPRODUCED IN WHOLE OR IN PART WITHOUT WRITTEN CONSENT FROM THE DESIGNER.
 CONTRACTOR TO CHECK AND VERIFY ALL DIMENSIONS BEFORE COMMENCING WORK AND TO REPORT ANY DISCREPANCIES TO THE DESIGNER.
 DRAWINGS NOT TO BE SCALED AND REPRODUCED.
 ALL CONSTRUCTION TO BE ACCORDING TO BEST COMMON PRACTICE AND CONFORM TO THE ONTARIO BUILDING CODE.
 THESE DRAWINGS ARE PREPARED ONLY FOR MENTIONED BELOW APPROVAL. NOT TO BE USED FOR ANY OTHER PURPOSE AND CONSTRUCTION.

| | | |
|-----|----------------------------|------------|
| 1 | ISSUED FOR BUILDING PERMIT | JULY, 2024 |
| No. | ISSUED | DATE |

STRUCTURAL/MEP ENGINEER:

ARCHITECT MAZHAR RAJA
CAPRIJA CORPORATION
 Architectural, Engineering and
 Project Management Consultants
 8250 LAWSON ROAD, MILTON, L9T 5C6
 Tel: 647 693 6108, 647 969 9595
 CAPRIJA Email: info@caprija.com; Web: www.caprija.com

CLIENT
 50 Sunforest Dr, Brampton,
 ON L6Z 2W7

PROJECT
MINOR VARIANCE APPROVAL

DRAWING
SITE PLAN

| | | |
|--------------|----------------|---|
| PROJECT NO | 224 108 | ONTARIO ASSOCIATION OF ARCHITECTS MAZHAR IQBAL RAJA LICENCE 7621 |
| DRAWN | AJ | |
| PLOTTED DATE | JULY, 09, 2024 | |
| SCALE | AS NOTED | |
| CHECKED | MR | DWG. NO. SP1 |

Zoning Non-compliance Checklist

File No.

A-2024-0331

Applicant: Mazhar Raja

Address: 50 Sunforest Dr

Zoning: R1C-310

By-law 270-2004, as amended

| Category | Proposal | By-law Requirement | Section # |
|--|--------------------------------------|--|------------|
| USE | | | |
| LOT DIMENSIONS AREA / DEPTH / WIDTH | | | |
| BUILDING SETBACKS FRONT / SIDE / REAR | | | |
| BUILDING SIZE | | | |
| BUILDING HEIGHT | | | |
| COVERAGE | | | |
| BELOW GRADE ENTRANCE | | | |
| ACCESSORY STRUCTURE SETBACKS | | | |
| ACCESSORY STRUCTURE SIZE / HEIGHT | | | |
| MULTIPLE ACCESSORY STRUCTURES | | | |
| RESIDENTIAL DRIVEWAY | To permit a driveway width of 7.67m, | whereas the by-law permits a maximum driveway width of 7.0m. | 10.9.1 (B) |
| LANDSCAPED OPEN SPACE | | | |
| ENCROACHMENTS | | | |
| TWO-UNIT DWELLING | | | |
| SCHEDULE "C" | | | |
| OTHER – DECK | | | |

Shiza Athar

Reviewed by Zoning

2024/08/23

Date