### Flower City



For Office Use Only (to be inserted by the Secretary-Treasurer after application is deemed complete)

FILE NUMBER:

A-2024-0-350

The Personal Information collected on this form is collected pursuant to section 45 of the Planning Act and will be used in the processing of this application. Applicants are advised that the Committee of Adjustment files is considered public information and is available to anyone upon request and will be published on the City's website. Questions about the collection of personal information should be directed to the Secretary-Treasurer, Committee of Adjustment, City of Brampton.

# APPLICATION Minor Variance or Special Permission

(Please read Instructions)

NOTE: It is required that this application be filed with the Secretary-Treasurer of the Committee of Adjustment and be accompanied by the applicable fee.

The undersigned hereby applies to the Committee of Adjustment for the City of Brampton under section 45 of the <u>Planning Act</u>, 1990, for relief as described in this application from By-Law **270-2004**.

| 1. Name of Owner(s) AVTAR SINGH MA |                                     |  | IS, GURPREET KAUR   | RMALHANS          |   |
|------------------------------------|-------------------------------------|--|---------------------|-------------------|---|
|                                    | Address                             | ss 81 VICTORIAVILLE RD BRAMPTON, ON, L6X 5J4               |                     |                   |   |
|                                    |                                     |  |                     |                   |   |
|                                    | Phone #                             | 440,000,4040   |                     | Fax #             |   |
|                                    | Email                               | avtarmalhans@gmail.com                                     | _                   |                   |   |
|                                    | Elliali                             | avtarmamans@gmail.com                                      |                     | •                 |   |
|                                    |                                     |  |                     |                   |   |
| 2.                                 | Name of                             | Agent PAVNEET KAUR( NOBL                                   | E PRIME SOLUTIONS   | S LTD)            |   |
|                                    |                                     | 19-2131 WILLIAMS PKWY BRAMPTON ON, L6S 5Z4                 |                     |                   |   |
|                                    |                                     | 13-2101 WILLIAWO I KWI BIVAN                               | VII TON ON, LOG 52  |                   |   |
|                                    |                                     |  |                     |                   |   |
|                                    | Phone #                             | 437-888-1800   |                     | Fax #             |   |
|                                    | Email                               | APPLICATIONS@NOBLELTD.CA                                   |                     | _                 |   |
|                                    |                                     |  |                     |                   |   |
| _                                  |                                     |  |                     |                   |   |
| 3.                                 |                                     | d extent of relief applied for (var                        |                     |                   |   |
|                                    | -TO PER                             | RMIT A DRIVEWAY WIDTH (                                    | OF 9.55m (31.33     | 3 ft.)            |   |
|                                    |                                     |  |                     | ,                 |   |
|                                    |                                     |  |                     |                   |   |
|                                    |                                     |  |                     |                   |   |
|                                    |                                     |  |                     |                   |   |
|                                    |                                     |  |                     |                   |   |
|                                    |                                     |  |                     |                   |   |
|                                    |                                     |  |                     |                   |   |
|                                    |                                     |  |                     |                   |   |
|                                    |                                     |  |                     |                   |   |
| 4.                                 | Why is it                           | not possible to comply with the                            | provisions of the b | oy-law?           |   |
|                                    |                                     | AS THE BY-LAW  |                     |                   |   |
|                                    |                                     |  | MIDTH OF 7 22       | m (24 ft):        |   |
|                                    | PERIVIT                             | S A MAXIMUM DRIVEWAY                                       | WID I OF 7.32       | am (24 It);       |   |
|                                    |                                     |  |                     |                   |   |
|                                    |                                     |  |                     |                   |   |
|                                    |                                     |  |                     |                   |   |
|                                    |                                     |  |                     |                   |   |
|                                    |                                     |  |                     |                   |   |
| 5.                                 |                                     | scription of the subject land:                             |                     |                   |   |
|                                    | Lot Numl                            |  |                     |                   |   |
|                                    | Plan Number/Concession Number M1950 |  |                     |                   |   |
|                                    | Municipa                            | I Address 81 VICTORIAVILLE RD BR                           | AMPTON, ON, L6X 5J4 |                   |   |
|                                    |                                     |  |                     |                   |   |
|                                    | Dimensis                            | an of cubicat land (in matric units                        | • \                 |                   |   |
| 6.                                 |                                     | Dimension of subject land (in metric units) Frontage 17.30 |                     |                   |   |
|                                    | Depth                               | 30.45  |                     |                   |   |
|                                    | Area                                | 521.51   |                     |                   |   |
|                                    | AIEd                                | 021.01   |                     |                   |   |
|                                    |                                     |  |                     |                   |   |
| 7.                                 | Acress to                           | o the subject land is by:                                  |                     |                   |   |
| 7.                                 |                                     | al Highway   | ٦                   | Seasonal Road     |   |
|                                    |                                     | l Road Maintained All Year                                 | Ħ .                 | Other Public Road | Ħ |
|                                    |                                     | ight-of-Way  | 5                   | Water             |   |
|                                    | vato I                              |  | _                   |                   |   |
|                                    |                                     |  |                     |                   |   |

| 8.      | Particulars of all buildings and structures on or proposed for the subject land: (specify in metric units ground floor area, gross floor area, number of storeys, width, length, height, etc., where possible) |  |   |  |  |
|---------|--|--|---|--|--|
|         | EXISTING BUILDING  | S/STRUCTURES on th                               | ne subject land: List all structures (dwelling, shed, gazebo, etc.)                           |  |  |
|         | N/A  EXISTING BUILDINGS/STRUCTURES on the subject land:  List all structures (dwelling, shed, gazebo, etc.)  |  |   |  |  |
|         |  |  |   |  |  |
|         | N/A  | NGS/STRUCTURES on                                | the subject land:   |  |  |
| 9.      |  | _  | uctures on or proposed for the subject lands:<br>and front lot lines in <u>metric units</u> ) |  |  |
|         | EXISTING   |  |   |  |  |
|         | Front yard setback   | 4.93   |   |  |  |
|         | Rear yard setback  | 0.8  |   |  |  |
|         | Side yard setback  | 0.8  |   |  |  |
|         | Side yard setback  | 0.67   |   |  |  |
|         | PROPOSED<br>Front yard setback   | NO CHANGE  |   |  |  |
|         | Rear yard setback  | NO CHANGE  |   |  |  |
|         | Side yard setback  | NO CHANGE  |   |  |  |
|         | Side yard setback  | NO CHANGE  |   |  |  |
| 10.     | Date of Acquisition  | of subject land:                                 | May 2015  |  |  |
| 11.     | Existing uses of subject property:   |  | RESIDENTIAL   |  |  |
| 12.     | Proposed uses of subject property:   |  | RESIDENTIAL   |  |  |
| 13.     | Existing uses of abutting properties:  |  | RESIDENTIAL   |  |  |
| 14.     | Date of construction of all buildings & structures on subject land:  04/04/2014  |  | octures on subject land: 04/04/2014   |  |  |
| 15.     | Length of time the existing uses of the subject property have been continued: 9 YEARS  |  |   |  |  |
| 16. (a) | What water supply i<br>Municipal<br>Well   | s existing/proposed?<br>]<br>]                   | Other (specify)   |  |  |
| (b)     | What sewage dispo<br>Municipal ✓<br>Septic   | sal is/will be provided′<br>]<br>]               | ? Other (specify)   |  |  |
| (c)     |  | What storm drainage system is existing/proposed? |   |  |  |
|         | Sewers   | <u></u>  | Other (specify)   |  |  |

Swales

| 17.                | Is the subject property the subsubdivision or consent?                          | ect of an application u   | nder the Planning Act, for approval of a plan of                          |
|--------------------|---|---|---|
|                    | Yes No  | ]   |   |
|                    | If answer is yes, provide detail  | s: File#  | Status  |
| 18.                | Has a pre-consultation applica  | tion been filed?  |   |
|                    | Yes No  | ]   |   |
| 19.                | Has the subject property ever   | peen the subject of an a  | oplication for minor variance?  |
|                    | Yes No  | Unknown   |   |
|                    | If answer is yes, provide detail  |   |   |
|                    | File # Decisio  |   |   |
|                    | File # Decisio  |   | Relief Relief   |
|                    |   |   |   |
|                    |   |   | Phresis   |
|                    |   |   | nature of Applicant(s) or Authorized Agent                                |
| DATE               | ED AT THE lidy  | OF  | umploy  |
| THIS               | DAT THE Cody  | etember, 20 24.   | ,   |
| IF THIS A          | PPLICATION IS SIGNED BY AN  | AGENT, SOLICITOR OF   | R ANY PERSON OTHER THAN THE OWNER OF                                      |
| THE APP            | LICANT IS A CORPORATION,  | THE APPLICATION S   | ER MUST ACCOMPANY THE APPLICATION. IF HALL BE SIGNED BY AN OFFICER OF THE |
| CORPORA            | ATION AND THE CORPORATION   | I'S SEAL SHALL BE AFF   | IXED.   |
| 1,                 | Pownest Kour  | OF TH   | E City OF Branston  |
| IN THE             | Region OF Pe  | SOLEMNI Y   | DECLARE THAT  |
|                    | Ú   |   | S SOLEMN DECLARATION CONSCIENTIOUSLY                                      |
| BELIEVING<br>OATH. | G IT TO BE TRUE AND KNOWIN  | IG THAT IT IS OF THE S  | AME FORCE AND EFFECT AS IF MADE UNDER                                     |
|                    | D BEFORE ME AT THE  | 1   |   |
| O                  | ). (  | 1<br>1<br>2<br>5<br>6   |   |
| region             | OF the  |   |   |
| IN THE             | Province OF   | 1<br>1<br>2<br>3<br>4<br>4  |   |
| Euler              | THIS 4th DAY OF   | 1<br>1<br>2<br>3<br>4<br>8<br>8   | (No.  |
| Sep                | , <b>20</b> <u>94</u> .   | Si  | gnature of Applicant or Authorized Agent                                  |
|                    |   |   |   |
|                    | A GRUNIEU DENEUE. A ROKA  |   |   |
|                    | Barrister Solicitor & Notary Public<br>Commissioner of Oaths in and for Ontario | )   |   |
|                    | Brampton Ontario L6R 0Y7  | FOR OFFICE USE ON   | LY  |
|                    | Ph# 905-791-2500; Fax # 905-790-7757<br>Present Official Plan Designation       | on:   |   |
|                    | Present Zoning By-law Classific   | cation:   | R1E-11.6-2250   |
|                    | This application has been review  | ved with respect to the va  | riances required and the results of the                                   |
|                    | said revie  | ew are outlined on the atta   | ched checklist.   |
|                    | Philip Gaspar   |   | September 11, 2024  |
|                    | Zoning Officer  | and the second section of the section | Date  |
|                    | DATE RECEIVED   | S. 1  | 20211   |
|                    | Date Application Deemed   | 347   | 12, 2014<br>Revised 2022/02/17  |

VL

### **APPOINTMENT AND AUTHORIZATION OF AGENT**

To: The Secretary-Treasurer
Committee of Adjustment
City of Brampton
2 Wellington Street West
Brampton, Ontario
L6Y 4R2

| LOCATION OF THE SUBJECT LAND: 81 VICTORIAVILLE ROAD BRAHPTON  |
|---|
| INVE, ANTAR SWAH MALHAWS & GURPREET KAUR MALHAWS  |
| please print/type the full name of the owner(s)   |
| the undersigned, being the registered owner(s) of the subject lands, hereby authorize   |
| Noble Prime Solutions Ltd   |
| please print/type the full name of the agent(s)   |
| to make application to the City of Brampton Committee of Adjustment in the matter of an application for minor variance with respect to the subject land.  Dated this 23 day of August 12024 |
| Duran nachard / LK Malhan   |
| (signature of the owner[s], or where the owner is a firm or corporation, the signature of an officer of the owner.)   |
| ANTAR SINGH MACHENS / Gurpreet Malhans  |
| (where the owner is a firm or corporation, please print or type the full name of the person signing.)   |

NOTE: If the owner is a firm or corporation, the corporate seal shall be affixed hereto.

NOTE: Unit owners within a Peel Standard Condominium Corporation are to secure authorization from the Directors of the Condominium Corporation in a form satisfactory to the City of Brampton, prior to submission of an application. Signatures from all Members of the Board of Directors are required.

#### **PERMISSION TO ENTER**

LOCATION OF THE SUBJECT LAND: BIVICTORIAVILLE PD BRAHPTON

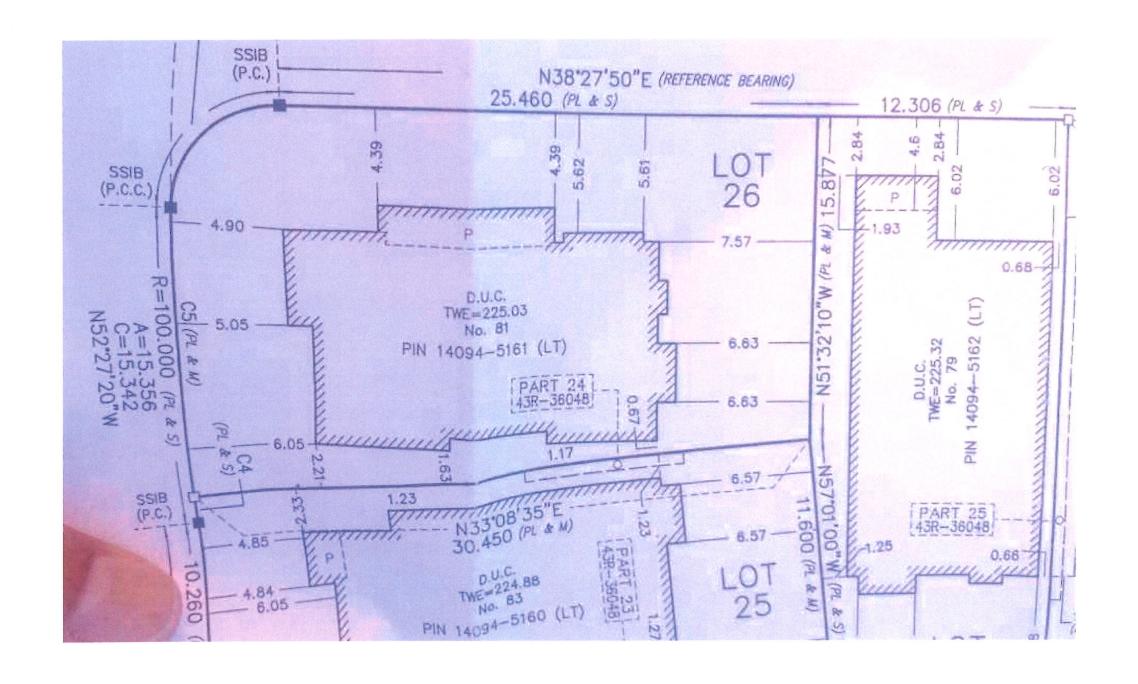
I/We, ATTAR SWAH MALHANS & GURPREST KAUR MALHANS
please print/type the full name of the owner(s)

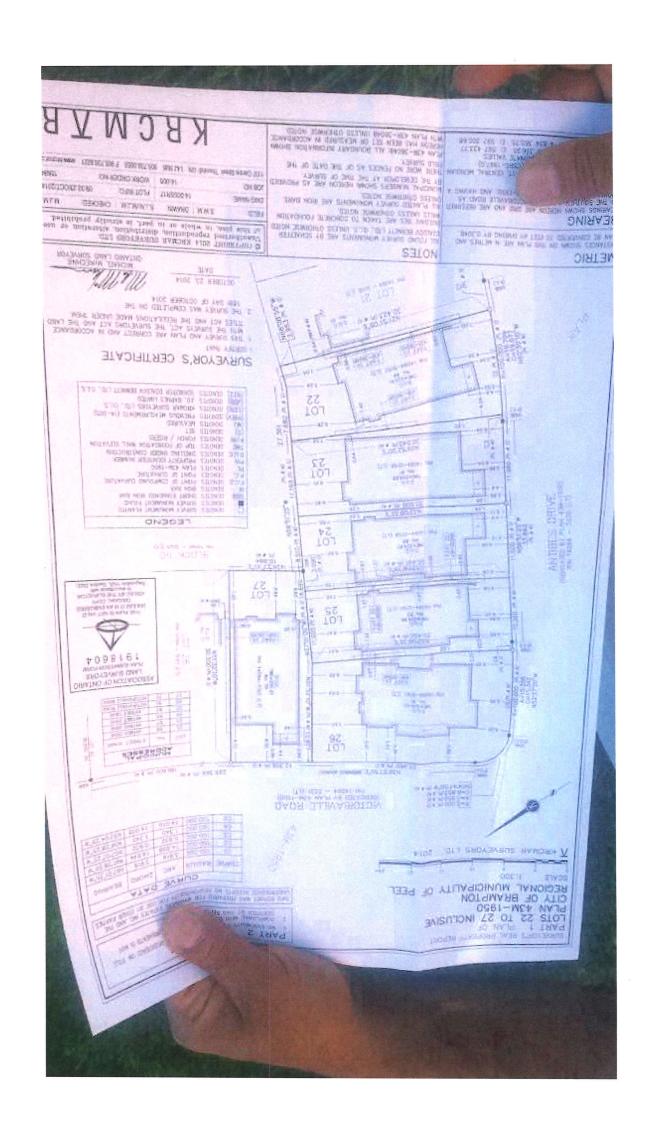
To: The Secretary-Treasurer
Committee of Adjustment
City of Brampton
2 Wellington Street West
Brampton, Ontario
L6Y 4R2

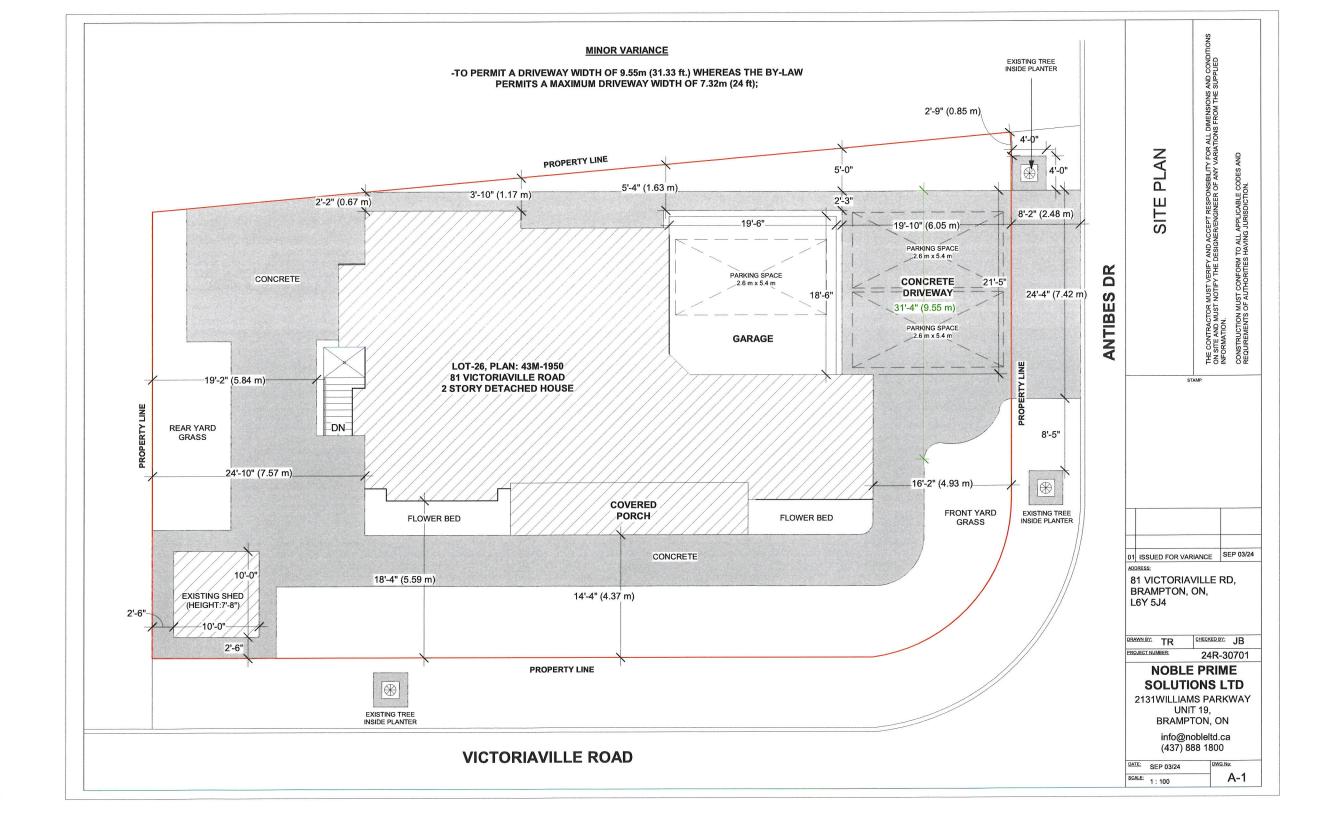
| the City of Brampton Committee of Adjustment and City of Brampton staff members, to enter upon the above noted property for the purpose of conducting a site inspection with respect to the attached application for Minor Variance and/or consent. |          |
|---|----------|
| Dated this 23 day of AUGUST , 2024  |          |
| Duran Malhans / LK Malhans  |          |
| (signature of the owner[s], or where the owner is a firm or corporation, the signature of an officer of the owner.)   |          |
| ATAR Swat MACHANS Gurpreet Malhans  | <u>_</u> |
| (where the award is a firm or corporation, places agent or type the full name of the person signing.)   |          |

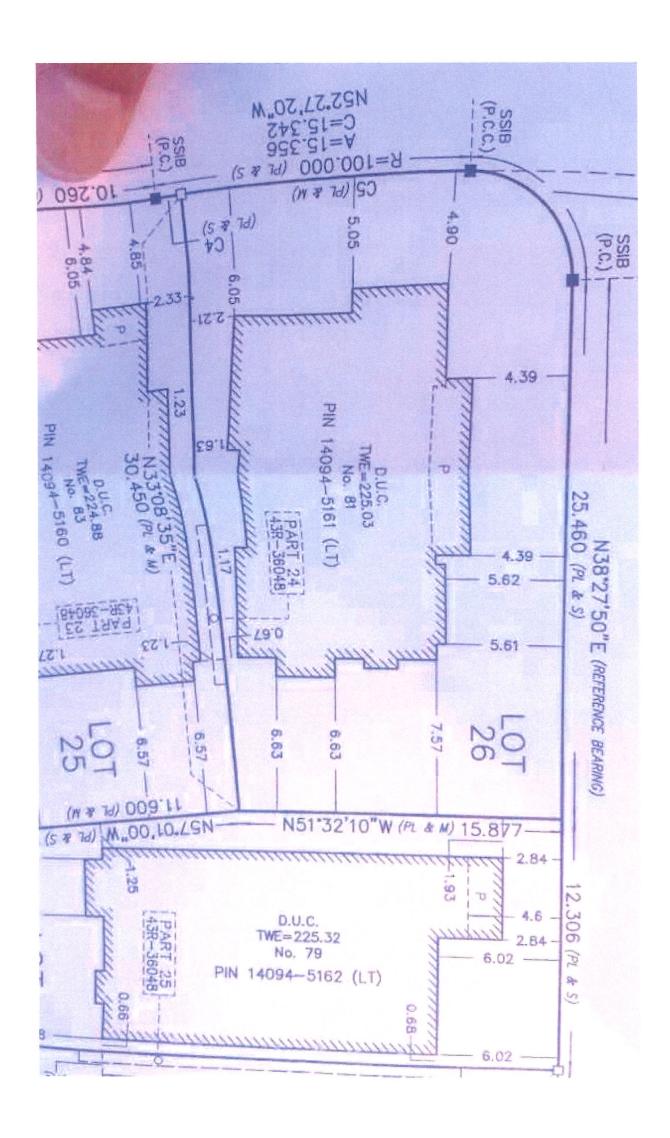
NOTE: If the owner is a firm or corporation, the corporate seal shall be affixed hereto.

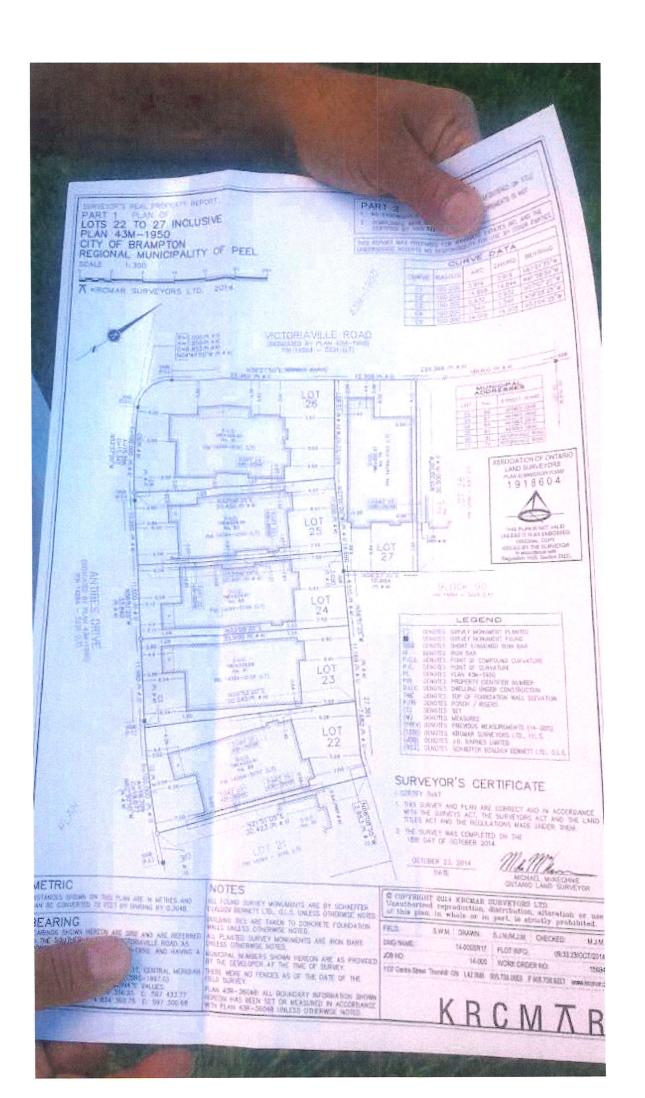
NO DISCUSSION SHALL TAKE PLACE BETWEEN THE COMMITTEE MEMBERS AND THE APPLICANT DURING THE SITE INSPECTION











## **Zoning Non-compliance Checklist**

| A -     | 2024-0350 |
|---------|-----------|
| File No |           |

Owner: AVTAR SINGH MALHANS, GURPREET KAUR MALHANS

Address: 81 VICTORIAVILLE RD

Zoning: R1E-11.6-2250

By-law 270-2004, as amended

| Category                                 | Proposal                            | By-law Requirement   | Section #          |
|--|-------------------------------------|--|--------------------|
| USE                                      |                                     |  | •                  |
| LOT DIMENSIONS<br>AREA / DEPTH / WIDTH   |                                     |  |                    |
| BUILDING SETBACKS<br>FRONT / SIDE / REAR |                                     |  |                    |
| BUILDING SIZE                            |                                     |  |                    |
| BUILDING HEIGHT                          |                                     |  |                    |
| GFA                                      |                                     |  |                    |
| TOWER SEPARATION                         |                                     |  |                    |
| BELOW GRADE<br>ENTRANCE                  |                                     |  |                    |
| ACCESSORY STRUCTURE<br>SIZE / HEIGHT     |                                     |  |                    |
| MULTIPLE ACCESSORY STRUCTURES            |                                     |  |                    |
| DRIVEWAY WIDTH                           | To permit a driveway width of 9.55m | whereas the by-law permits a maximum driveway width of 7.32m | 10.9.1 (B) (1) (d) |
| LANDSCAPED OPEN<br>SPACE                 |                                     |  |                    |
| ENCROACHMENTS                            |                                     |  |                    |
| PARKING                                  |                                     |  |                    |
| SCHEDULE "C"                             |                                     |  |                    |

| Philip Gaspar |           |  |
|---------------|-----------|--|
| Reviewed      | by Zoning |  |

September 11, 2024

Date