

**Application for Minor Variance**Section 45 of the *Planning Act*, R.S.O. 1990 c.P.13**Please Note:** You are receiving this notice as you are within 60 meters of the subject property.

**Application Number:** A-2024-0071  
**Property Address:** 9353 Winston Churchill Boulevard  
**Legal Description:** Con 6 WHS Pt Lot 7, Ward 6  
**Agent:** Glen Schnarr and Associates Inc. c/o Jennifer Staden  
**Owner(s):** 1212949 Ontario Inc.  
**Other applications:** nil  
**under the *Planning Act***  
**Meeting Date and Time:** Tuesday, November 12, 2024, at 9:30 am  
**Meeting Location:** Hybrid in-person and virtual meeting – Council Chambers,  
4<sup>th</sup> Floor Brampton City Hall, 2 Wellington Street West

**Purpose of the Application:**

1. To permit an Industrial use (warehouse) in an Agricultural zone, whereas the by-law does not permit the use; and
2. To permit outside storage of stage rental equipment and oversized motor vehicles for a temporary period of two years, whereas the by-law does not permit outside storage.

**Participate in the Meeting:**

- Send an email with your written comments to [coa@brampton.ca](mailto:coa@brampton.ca). Written submissions must include your name and mailing address, the application number or property address you are commenting on, along with authorization to post your correspondence on the agenda and must be received no later than **12:00 pm on Thursday, November 7, 2024**.
- Participate in person by attending the meeting on the date and time noted above. You are encouraged to register for in person attendance by emailing [coa@brampton.ca](mailto:coa@brampton.ca) and indicating if you plan to address Committee.
- Participate virtually (computer, tablet or smartphone). To participate virtually via WebEx, you must register in advance, no later than **12:00 pm on Thursday, November 7, 2024**, by emailing [coa@brampton.ca](mailto:coa@brampton.ca), and providing your name, mailing address, phone number and email address. Confirmation of registration and participation instructions will be provided.

**Note:** Information provided in your correspondence, virtual or in-person delegation will become part of the public meeting record and will be posted on the City's website. If you do not participate in the public meeting, Committee may make a decision in your absence, and you will not be entitled to any further notice in the proceedings.

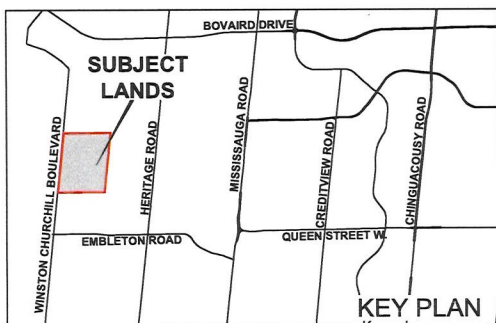
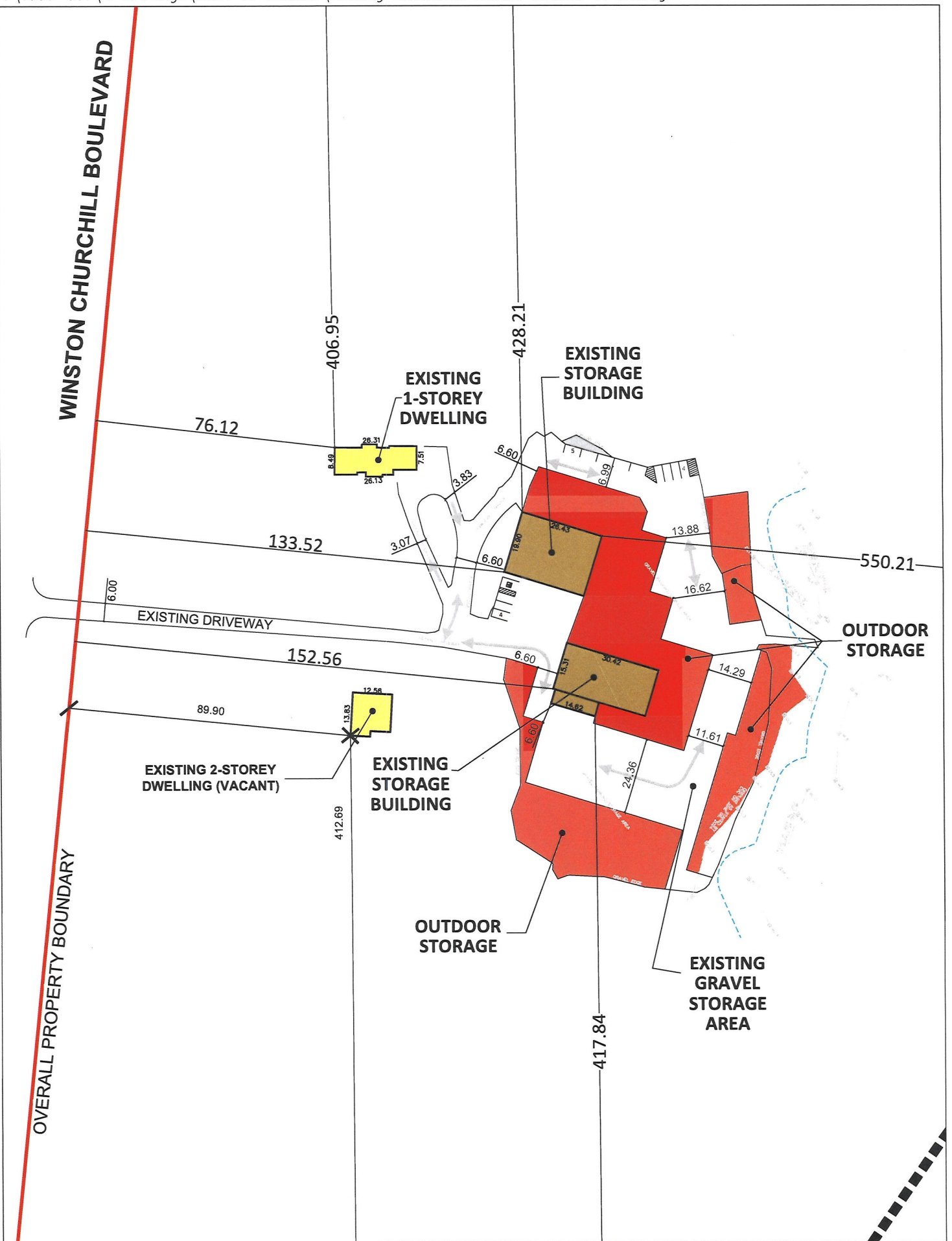
**Viewing Application Materials:** The application and related materials are available online at [www.brampton.ca/en/city-hall/meetings-agendas](http://www.brampton.ca/en/city-hall/meetings-agendas) and may be viewed in person in the City Clerk's Office during regular business hours. More information regarding the Committee of Adjustment is available at [www.brampton.ca](http://www.brampton.ca).

**Appeal Process:** If you wish to be notified of the decision of Committee, you must submit a written request to [coa@brampton.ca](mailto:coa@brampton.ca). This will also entitle you to be advised of an appeal of the matter to the Ontario Land Tribunal (OLT). Please be advised that only the applicant, municipality, certain public bodies and the Minister can appeal a decision to the OLT. If a decision is appealed, you may request participant status by contacting [olt.clo@ontario.ca](mailto:olt.clo@ontario.ca).

Owners are requested to ensure that their tenant(s) are notified of this application and meeting date. This notice is to be posted by the owner of any land that contains seven or more residential units in a location that is visible to all of the residents.

Dated this 30th day of October 2024

Secretary Treasurer  
Committee of Adjustment, City Clerk's Office  
2 Wellington Street West, Brampton, L6Y 4R2  
E: [coa@brampton.ca](mailto:coa@brampton.ca)



- Subject Lands: 65.68ha (162.30ac)
- - - Wetland Buffer (10m)
- Existing Dwellings (not associated with Band World operations)
- Existing Storage Buildings: ±1,058m<sup>2</sup> (11,388ft<sup>2</sup>)
- Required Parking Spaces (1/90m<sup>2</sup>): 13 Spaces
- Provided Parking Spaces: 13 Spaces\*
- \*includes one Accessible Space
- Approximate Outside Storage Locations (4,767.25m<sup>2</sup>)

**EXISTING/PROPOSED CONDITIONS PLAN**  
**FILE #A-2024-0071**  
**BAND WORLD MOBILE STAGE**  
 9353 WINTSON CHURCHILL BOULEVARD  
 PART OF LOT 7 & 8, CONCESSION 6 WHS  
 CITY OF BRAMPTON  
 REGION OF PEEL

**Notes**

- Building Areas are *approximate only*
- Typical Parking Space: 2.7m x 5.4m
- Accessible Type 'A' Parking Space: 3.4m x 5.4m



SCALE 1:1500  
 OCTOBER 11, 2024