

Public Meeting Notice Committee of Adjustment

Application for Minor Variance

Section 45 of the *Planning Act*, R.S.O. 1990 c.P.13

Please Note: You are receiving this notice as you are within 60 meters of the subject property.

Application Number:

A-2024-0397

Property Address:

3824 Steeles Avenue East

Legal Description:

CON 8, EHS, Part 1, Ward 8

Agent:

Utes Design & Build c/o Arsh Bahamin

Owner(s):

3824 Steeles Avenue E Ltd.

Other applications:

nil

under the Planning Act

Meeting Date and Time:

Tuesday, November 12, 2024, at 9:30 am

Meeting Location:

Hybrid in-person and virtual meeting – Council Chambers, 4th Floor Brampton City Hall, 2 Wellington Street West

Purpose of the Application:

1. 1.To permit the use of a motor vehicle sales establishment, whereas the by-law does not permit motor vehicle sales; and

2. To permit 14.29 percent landscaping in the front yard, whereas the by-law requires 70 percent landscaping in the front yard.

Participate in the Meeting:

- Send an email with your written comments to coa@brampton.ca. Written submissions must include your name and mailing address, the application number or property address you are commenting on, along with authorization to post your correspondence on the agenda and must be received no later than 12:00 pm on Thursday, November 7, 2024.
- Participate in person by attending the meeting on the date and time noted above. You are
 encouraged to register for in person attendance by emailing <u>coa@brampton.ca</u> and indicating
 if you plan to address Committee.
- Participate virtually (computer, tablet or smartphone). To participate virtually via WebEx, you
 must register in advance, no later than 12:00 pm on Thursday, November 7, 2024, by
 emailing coa@brampton.ca, and providing your name, mailing address, phone number and
 email address. Confirmation of registration and participation instructions will be provided.

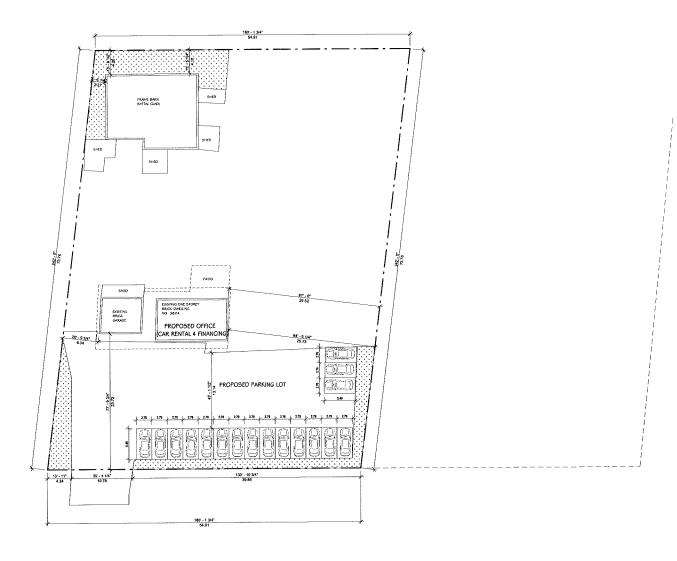
Note: Information provided in your correspondence, virtual or in-person delegation will become part of the public meeting record and will be posted on the City's website. If you do not participate in the public meeting, Committee may make a decision in your absence, and you will not be entitled to any further notice in the proceedings.

Viewing Application Materials: The application and related materials are available online at www.brampton.ca/en/city-hall/meetings-agendas and may be viewed in person in the City Clerk's Office during regular business hours. More information regarding the Committee of Adjustment is available at www.brampton.ca.

Owners are requested to ensure that their tenant(s) are notified of this application and meeting date. This notice is to be posted by the owner of any land that contains seven or more residential units in a location that is visible to all of the residents.

Dated this 30th day of October 2024

Secretary Treasurer Committee of Adjustment, City Clerk's Office 2 Wellington Street West, Brampton, L6Y 4R2 E: coa@brampton.ca



STEELES AVE EAST

LANDSCAPE CALCULATIONS STATS		
TOTAL FRONT YARD LANDSCAPE AREA	1231.69SQ.M	
TOTAL REQUIRED SOFT LANDSCAPING(70%)	842.045Q.M	
TOTAL EXISTING SOFT LANDSCAPING(14.29%)	176.035Q M	

ALL DRAWINGS, SPECIFICATIONS AND RELATED DOCUMENTS ARE THE COPYRIGHT PROPERTY OF THE UTES INC. REPRODUCTION OF DRAWINGS, IN WHOLE OR IN PART IS IS STRICTLY FORBIDDEN WITHOUT THE REGINEERS WITTEN PERMISSION. THE INTERPERFECTIONS OF THESE DOCUMENTS BY THE CONTRACTOR. UPON WRITTEN APPLICATION THE ENGINEER WILL PROVIDE WRITTEN LAPPLICATION OR SUPPLEMENTARY INFORMATION OR SUPPLEMENTARY INFORMATION. THE GRIGHER WILL PROVIDE WRITTEN DESIGN CONFORMANCE ONLY. DRAWINGS ARE NOT TO BE SCALED FOR CONSTRUCTION OR CONTRACTOR TO VEHICLE LESSING CONTRICTOR TO THE ENGINEER SEFORE COMMENCING WORK.

NO.	DESCRIPTION	DATE	
1	ISSUED FOR REVIEW	AJNE. 12 2	024
2	ISSUED FOR REVIEW	JUNE. 18 2	024
3	ISSUED FOR REVIEW	JUNE. 20 2	024
4	ISSUED FOR REVIEW	JUNE: 26 2	1024
5	ISSUED FOR PERMIT	JULY 08 20	24



Project:

Car Office

3824 Steeles Ave E. Brampton, ON L6T 0A1

Drawing Name :

SITE PLAN

Proj no.: P\$2485	Date: AUG 30, 2024
Drawn by : ES	Scale: 1:300
Checked by: AB	
- THE LOCAL	A1 00