

**Application for Minor Variance**Section 45 of the *Planning Act*, R.S.O. 1990 c.P.13**Please Note:** You are receiving this notice as you are within 60 meters of the subject property.

**Application Number:** A-2024-0253  
**Property Address:** 110 Resolution Drive  
**Legal Description:** Plan 43M1784, Block 3, Ward 3  
**Agent:** EXP Services Inc.  
**Owner(s):** 410@Steeles Inc., c/o Morguard Investments Limited  
**Other applications:** nil  
**under the *Planning Act***

**Meeting Date and Time:** Tuesday, November 12, 2024, at 9:30 am  
**Meeting Location:** Hybrid in-person and virtual meeting – Council Chambers,  
4<sup>th</sup> Floor Brampton City Hall, 2 Wellington Street West

**Purpose of the Application:**

1. To allow molok bins to be used for restaurant waste, whereas the by-law requires an interior climate controlled garbage room in each building.

**Participate in the Meeting:**

- Send an email with your written comments to [coa@brampton.ca](mailto:coa@brampton.ca). Written submissions must include your name and mailing address, the application number or property address you are commenting on, along with authorization to post your correspondence on the agenda and must be received no later than **12:00 pm on Thursday, November 7, 2024**.
- Participate in person by attending the meeting on the date and time noted above. You are encouraged to register for in person attendance by emailing [coa@brampton.ca](mailto:coa@brampton.ca) and indicating if you plan to address Committee.
- Participate virtually (computer, tablet or smartphone). To participate virtually via WebEx, you must register in advance, no later than **12:00 pm on Thursday, November 7, 2024**, by emailing [coa@brampton.ca](mailto:coa@brampton.ca), and providing your name, mailing address, phone number and email address. Confirmation of registration and participation instructions will be provided.

**Note:** Information provided in your correspondence, virtual or in-person delegation will become part of the public meeting record and will be posted on the City's website. If you do not participate in the public meeting, Committee may make a decision in your absence, and you will not be entitled to any further notice in the proceedings.

**Viewing Application Materials:** The application and related materials are available online at [www.brampton.ca/en/city-hall/meetings-agendas](http://www.brampton.ca/en/city-hall/meetings-agendas) and may be viewed in person in the City Clerk's Office during regular business hours. More information regarding the Committee of Adjustment is available at [www.brampton.ca](http://www.brampton.ca).

**Appeal Process:** If you wish to be notified of the decision of Committee, you must submit a written request to [coa@brampton.ca](mailto:coa@brampton.ca). This will also entitle you to be advised of an appeal of the matter to the Ontario Land Tribunal (OLT). Please be advised that only the applicant, municipality, certain public bodies and the Minister can appeal a decision to the OLT. If a decision is appealed, you may request participant status by contacting [olt.clo@ontario.ca](mailto:olt.clo@ontario.ca).

Owners are requested to ensure that their tenant(s) are notified of this application and meeting date. This notice is to be posted by the owner of any land that contains seven or more residential units in a location that is visible to all of the residents.

Dated this 30th day of October 2024

Secretary Treasurer  
Committee of Adjustment, City Clerk's Office  
2 Wellington Street West, Brampton, L6Y 4R2  
E: [coa@brampton.ca](mailto:coa@brampton.ca)

**LEGEND**

EX	SURVEY MONUMENT FOUND
EX	BOUNDARY SET
EX	STANDARD IRON BAR
EX	SHORT STANDARD IRON BAR
EX	PLASTER LSW
EX	ADJUSTED PLAN 43M-1784
EX	CONCRETE
EX	STEEL ANCHOR
EX	IRON
EX	CONCRETE WALK
EX	DECORATIVE TREE
EX	CONCRETE CURB
EX	CONCRETE
EX	CONCRETE LEVEL BOX
EX	DO NOT FRO
EX	POSSIBLE
EX	WATER VALVE
EX	WATER
EX	OVERHEAD GAS
EX	UNDERGROUND SANITARY SEWER
EX	UNDERGROUND STORM SEWER
EX	UNDERGROUND GAS LINE
EX	UNDERGROUND WATER LINE
EX	UNDERGROUND HYDRO LINE
EX	UNDERGROUND CABLE LINE
EX	UNDERGROUND TELEPHONE LINE
EX	UNDERGROUND FIBRE OPTIC LINE
EX	SANITARY MANHOLE
EX	TOILET MANHOLE
EX	TELEPHONE MANHOLE
EX	WATER MANHOLE
EX	CATCHBASIN
EX	DOUBLE CATCHBASIN
EX	GAS VALVE
EX	FIRE HYDRANT
EX	TRAFFIC LIGHT
EX	POLE
EX	HOOD POLE
EX	LOFT STRONG
EX	TELEPHONE PEDestal
EX	PROPERTY LINE
EX	CONC. CURB
EX	SECONDARY ENTRANCE
EX	PRIMARY ENTRANCE

**ZONING BY-LAW STANDARDS**

APPLICABLE BY-LAW NO.: 278-2006 (REV. JULY 2016)

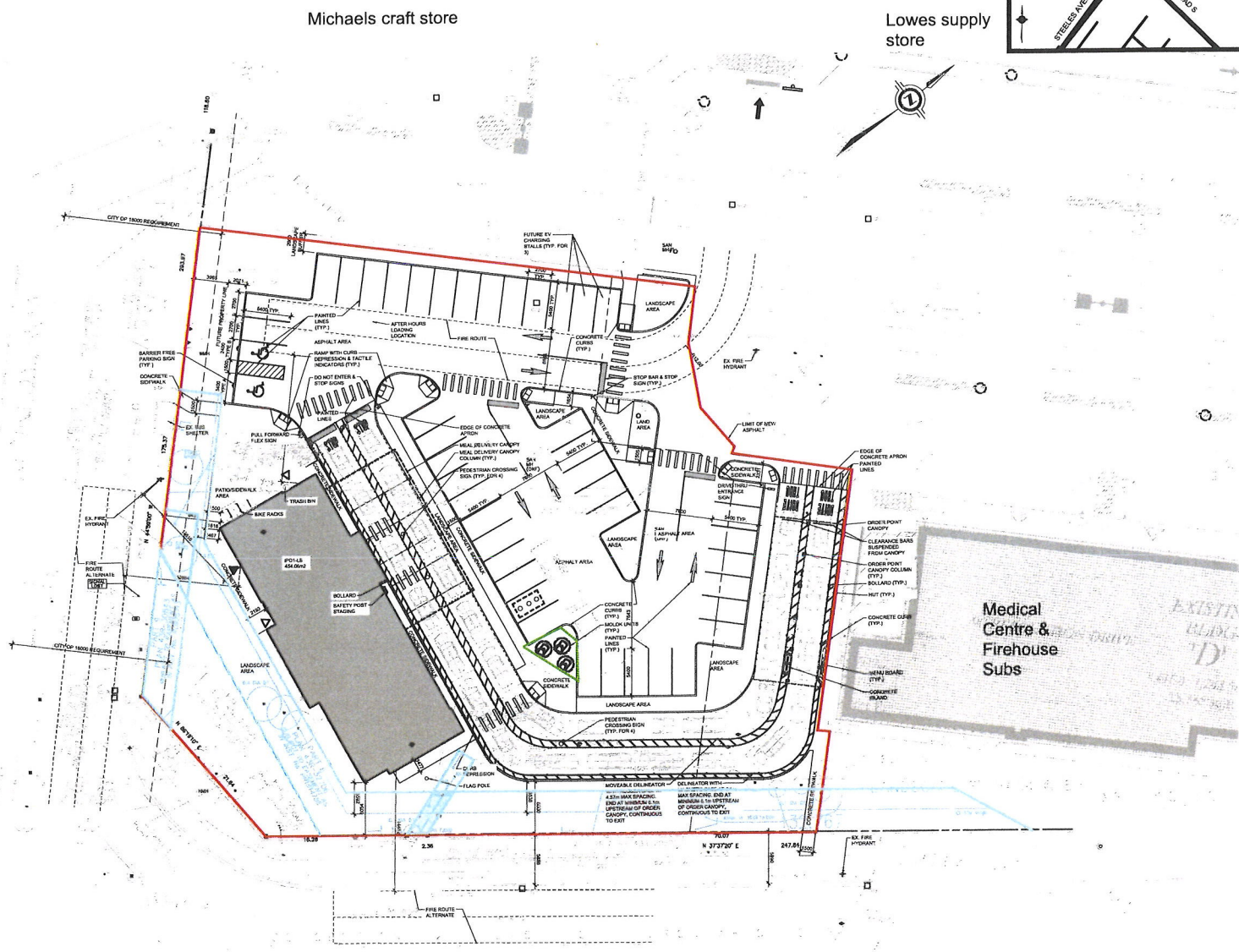
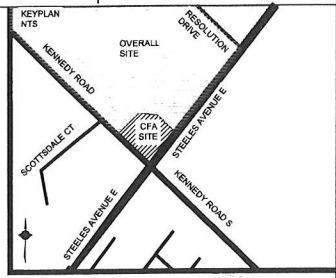
USE IS PERMITTED	N/A	RESTAURANT WITH DRIVE-THRU
EX OVERALL GROSS SITE AREA	N/A	24.15 ACRES
PROPOSED CFA GROSS SITE AREA	N/A	
GROSS CFA FLOOR AREA		454,06m <sup>2</sup>
CFA BUILDING USE		RESTAURANT
BUILDING COVERAGE RATIO	30%	15.54%
LANDSCAPE AREA RATIO		
SUSTAINABILITY SCORE		
FRONT YARD (SEELEES AVE) SETBACK	6.0m MIN.	6.0m
REAR YARD SETBACK	N/A	
EXTERIOR YARD (KENNEDY RD) SETBACK	4.0m MIN.	6.4m
INTERIOR YARD (RESOLUTION DR.) SETBACK	3.0m MIN.	101m
COMMERCIAL SHOPPING CENTRE	20,744.97 SQ. M. @ 102' x 80' SPACES.	
WAREHOUSE	5,000 SQ. M. @ 83' SPACES & 140.13 SQ. M. @ 100' x 2' SPACES.	1,386
NUMBER OF PARKING SPACES		
PARKING STALL DIMENSIONS	2.7x5.4m MIN.	2.7x5.4m
BARRIER-FREE PARKING STALL	TYPE 'A' 3.4x5.4m, TYPE 'B' 2.4x5.4m, WITH 1.5m ACCESS ACCESSIBLE	TYPE 'A' 3.4x5.4m, TYPE 'B' 2.4x5.4m, WITH 1.5m ACCESS ACCESSIBLE
ASILE WIDTH	6.6m FOR 90° STALLS & 8.0m FOR TWO-WAY TRAFFIC	6.6m*
MIN. LANDSCAPED OPEN SPACE	2m BETWEEN BLDG C & NORTH PARK DR. 5m ALONG KENNEDY & STEELES	2.0m & 6.0m
DRIVE-THRU STACKING	10 MIN.	26

**CITY NOTES:**

- THE OWNER ACKNOWLEDGES THAT ALL GAS SUPPLY LINES SERVING ROOFTOP MECHANICAL UNITS SHALL BE INTEGRATED INTO THE EXTERIOR WALL DESIGN AND SHALL NOT BE VISIBLE FROM PUBLIC VIEW.
- THE OWNER ACKNOWLEDGES THAT ALL ROOFTOP MECHANICAL UNITS SHALL BE SCREENED FROM PUBLIC VIEW.

**GENERAL NOTES:**

- ALL ELEVATIONS ARE IN METRES, UNLESS NOTED OTHERWISE.
- ALL DIMENSIONS ARE IN MILLIMETRES, UNLESS NOTED OTHERWISE.
- DRAWING PRODUCED FROM I.D. BARNES LIMITED DRAWING 23-12-232-00 DATED 24-09-23.
- ALL DIMENSIONS MUST BE VERIFIED BY THE GC PRIOR TO CONSTRUCTION. ANY DISCREPANCIES MUST BE BROUGHT TO THE ATTENTION OF CHICK-FIL-A'S REPRESENTATIVE.
- ALL WORK TO BE DONE BY THE GC UNLESS NOTED OTHERWISE.
- DRAWINGS ARE TO BE USED IN CONJUNCTION WITH SPECIFICATIONS.
- ALL WORK IS TO BE COMPLETED AS PER PROVINCIAL AND LOCAL REGULATIONS.
- EVERYTHING TO BE CONSIDERED NEW UNLESS NOTED OTHERWISE.
- MAKE GOOD ALL AREA'S DISTURBED DURING CONSTRUCTION.
- GC IS RESPONSIBLE FOR ALL LOCATES BEFORE CONSTRUCTION START.



**PARTIAL SITE PLAN**  
SCALE 1:200

— easements

commercial retail



**Chick-fil-A**

5200 Buffington Road  
Atlanta, Georgia 30349-2998

exp Services Inc.  
1 1 800 783 8600 | 1 1 800 783 0641  
1500 Clark Boulevard  
Brampton, ON L6T 4V1  
Canada  
www.exp.com



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- INDUSTRIAL • INFRASTRUCTURE • SUSTAINABILITY



**CHICK-FIL-A**  
**BRAMPTON**

110 RESOLUTION DRIVE  
BRAMPTON, ONTARIO

**FSR#30058**

BUILDING TYPE / SIZE: XXXXXXXXXX  
RELEASE: XXXXXXXXXX

**REVISION SCHEDULE**

NO.	DATE	DESCRIPTION
A	2023-08-16	FOR INFORMATION
B	2023-09-07	FOR INFORMATION
C	2023-10-12	FOR INFORMATION
D	2023-11-10	FOR INFORMATION
E	2024-04-12	FOR PREAPP?
CITY PROJECT #		PRE-2023-0162
CONSULTANT PROJECT #		23002042-30
PROJECT STATUS		PRELIMINARY
DATE		AUGUST 2023
DRAWN BY		T.M.

Issued for Information

SITE PLAN

SHEET NUMBER

**A100**