

Flower City



brampton.ca

FILE NUMBER: A-2024-0401

*The Personal Information collected on this form is collected pursuant to section 45 of the Planning Act and will be used in the processing of this application. Applicants are advised that the Committee of Adjustment is a public process and the information contained in the Committee of Adjustment files is considered public information and is available to anyone upon request. Questions about the collection of personal information should be directed to the Freedom of Information and Privacy Coordinator, City of Brampton.*

**APPLICATION**  
**Minor Variance or Special Permission**  
(Please read Instructions)

**NOTE:** It is required that this application be filed with the Secretary-Treasurer of the Committee of Adjustment and be accompanied by the applicable fee.

The undersigned hereby applies to the Committee of Adjustment for the City of Brampton under section 45 of the Planning Act, 1990, for relief as described in this application from By-Law **270-2004**.

1. **Name of Owner(s)** PARMINDER BATH , HARTARAN KAUR BATH  
**Address** 36 LOVE CRT, BRAMPTON L6P 4H6  
  
**Phone #** 6475242006 **Fax #** \_\_\_\_\_  
**Email** TARANBATH@HOTMAIL.COM

2. **Name of Agent** MANPREET KOHLI  
**Address** 66 ENMOUNT DR, BRAMPTON, ON  
  
**Phone #** 437 984 5005 **Fax #** \_\_\_\_\_  
**Email** PANJABDESIGN@GMAIL.COM

3. **Nature and extent of relief applied for (variances requested):**  
Variance requested related to as built existing driveway width of 8.41 m whereas zoning bylaw permits width of 6.7 m only.  
Variance requested related to as built existing permeable landscape of 0 m from left side property line whereas zoning bylaw requires .6m permeable landscape from property line.

4. **Why is it not possible to comply with the provisions of the by-law?**  
Driveway is existing as built and required for car parking.

5. **Legal Description of the subject land:**  
**Lot Number** LOT 17  
**Plan Number/Concession Number** PLAN M1996  
**Municipal Address** 36 LOVE CRT BRAMPTON L6P 4H6

6. **Dimension of subject land (in metric units)**  
**Frontage** 15.21 M  
**Depth** 34.68 M 34.99 M  
**Area** 527.5 SQ M.

7. **Access to the subject land is by:**  
Provincial Highway  
Municipal Road Maintained All Year  **Seasonal Road**  
Private Right-of-Way  **Other Public Road**  
 **Water**

0. Particulars of all buildings and structures on or proposed for the subject land: (specify in metric units ground floor area, gross floor area, number of storeys, width, length, height, etc., where possible)

EXISTING BUILDINGS/STRUCTURES on the subject land:

TWO FAMILY DWELLING
GROUND FLOOR AREA: 175 SQ M
GROSS FLOOR AREA: 500 SQ M
NUMBER OF STOREYS: 2
WIDTH: 12.38 M
LENGTH: 13.88 M
HEIGHT: 9 M

PROPOSED BUILDINGS/STRUCTURES on the subject land:

TWO FAMILY DWELLING
GROUND FLOOR AREA: 175 SQ M
GROSS FLOOR AREA: 500 SQ M
NUMBER OF STOREYS: 2
WIDTH: 12.38 M
LENGTH: 13.88 M
HEIGHT: 9 M

1. Location of all buildings and structures on or proposed for the subject lands: (specify distance from side, rear and front lot lines in metric units)

EXISTING

Front yard setback 3.67 M
Rear yard setback 12.9 M
Side yard setback 1.23 M
Side yard setback 1.25 M

PROPOSED

Front yard setback 3.67 M
Rear yard setback 12.9 M
Side yard setback 1.23 M
Side yard setback 1.25 M

- 0. Date of Acquisition of subject land: 15 APRIL 2015
1. Existing uses of subject property: TWO FAMILY DWELLING
2. Proposed uses of subject property: TWO FAMILY DWELLING
3. Existing uses of abutting properties: RESIDENTIAL
4. Date of construction of all buildings & structures on subject land: 19 DEC 2016
5. Length of time the existing uses of the subject property have been continued: 08 NOV 2019

16. (a) What water supply is existing/proposed?

Municipal Well [X] Other (specify)

(b) What sewage disposal is/will be provided?

Municipal Septic [X] Other (specify)

(c) What storm drainage system is existing/proposed?

Sewers Ditches Swales [X] Other (specify)

17. Is the subject property the subject of an application under the Planning Act, for approval of a plan of subdivision or consent?

Yes \_\_\_\_\_ No

If answer is yes, provide details: File # \_\_\_\_\_ Status \_\_\_\_\_

18. Has a pre-consultation application been filed?

Yes \_\_\_\_\_ No

19. Has the subject property of an application for minor variance? ever been the subject

Yes \_\_\_\_\_ No \_\_\_\_\_ Unknown \_\_\_\_\_

If answer is yes, provide details:

File # A-2024 -0173 Decision 18 June 2024 Relief 8.09 m driveway width instead of 6.7 m  
File # \_\_\_\_\_ Decision \_\_\_\_\_ Relief .3m permeable side landscaping instead of .6 m  
File # \_\_\_\_\_ Decision \_\_\_\_\_ Relief \_\_\_\_\_

[Signature]  
Signature of Applicant(s) or Authorized Agent

DATED AT THE CITY \_\_\_\_\_ OF \_\_\_\_\_ BRAMPTON  
THIS 17 DAY OF OCT, 2024.

IF THIS APPLICATION IS SIGNED BY AN AGENT, SOLICITOR OR ANY PERSON OTHER THAN THE OWNER OF THE SUBJECT LANDS, WRITTEN AUTHORIZATION OF THE OWNER MUST ACCOMPANY THE APPLICATION. IF THE APPLICANT IS A CORPORATION, THE APPLICATION SHALL BE SIGNED BY AN OFFICER OF THE CORPORATION AND THE CORPORATION'S SEAL SHALL BE AFFIXED.

MAUREET KOHLI OF THE City OF Brampton  
IN THE Region OF Peel SOLEMNLY DECLARE THAT:

ALL OF THE ABOVE STATEMENTS ARE TRUE AND I MAKE THIS SOLEMN DECLARATION CONSCIENTIOUSLY BELIEVING IT TO BE TRUE AND KNOWING THAT IT IS OF THE SAME FORCE AND EFFECT AS IF MADE UNDER OATH.

DECLARED BEFORE ME AT THE  
CITY OF BRAMPTON  
IN THE REGION OF  
PEEL THIS 17 DAY OF  
OCT, 2024

[Signature]  
Signature of Applicant or Authorized Agent

Valerie Low  
a Commissioner, etc.,  
Province of Ontario,  
for the Corporation of the  
City of Brampton.  
Expires June 21, 2027.

[Signature]  
A Commissioner etc.

**FOR OFFICE USE ONLY**

Present Official Plan Designation: Residential R1E-15.2-2459

Present Zoning By-law Classification: \_\_\_\_\_

This application has been reviewed with respect to the variances required and the results of the said review are outlined on the attached checklist.

Angelo Barbato Zoning Officer      October 10, 2024 Date

Received Oct 17, 2024  
By VL

**APPOINTMENT AND AUTHORIZATION OF AGENT**

To: The Secretary-Treasurer  
Committee of Adjustment  
City of Brampton  
2 Wellington Street West  
Brampton, Ontario  
L6Y 4R2

LOCATION OF THE SUBJECT LAND: 36 Love Crt, Brampton, ON

I/We, Parminder Bath and Hartaran Kaur Bath  
please print/type the full name of the owner(s)

the undersigned, being the registered owner(s) of the subject lands, hereby authorize

Manpreet Kohli  
please print/type the full name of the agent(s)

to make application to the **City of Brampton Committee of Adjustment** in the matter of an application for **minor variance** with respect to the subject land.

Dated this            day of 01 OCT            , 20 24.

   
\_\_\_\_\_  
(signature of the owner[s], or where the owner is a            corporation, the signature of an officer of the owner.)

Parminder Bath and Hartaran Kaur Bath  
(where the owner is a firm or corporation, please print or type the full name of the person signing.)

**NOTE: If the owner is a firm or corporation, the corporate seal shall be affixed hereto.**

**PERMISSION TO ENTER**

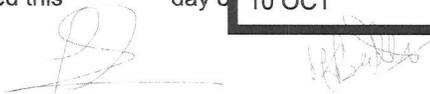
To: The Secretary-Treasurer  
Committee of Adjustment  
City of Brampton  
2 Wellington Street West  
Brampton, Ontario  
L6Y 4R2

LOCATION OF THE SUBJECT LAND: 36 Love Crt, Brampton, ON

I/We, Parminder Bath and Hartaran Kaur Bath  
please print/type the full name of the owner(s)

the undersigned, being the registered owner(s) of the subject land, hereby authorize the Members of the City of Brampton Committee of Adjustment and City of Brampton staff members, to enter upon the above noted property for the purpose of conducting a site inspection with respect to the attached application for Minor Variance and/or consent.

Dated this \_\_\_\_\_ day of 10 OCT 20 24



\_\_\_\_\_  
(signature of the owner[s], or where the owner is a firm or corporation, the signature of an officer of the owner.)

Parminder Bath and Hartaran Kaur Bath  
(where the owner is a firm or corporation, please print or type the full name of the person signing.)

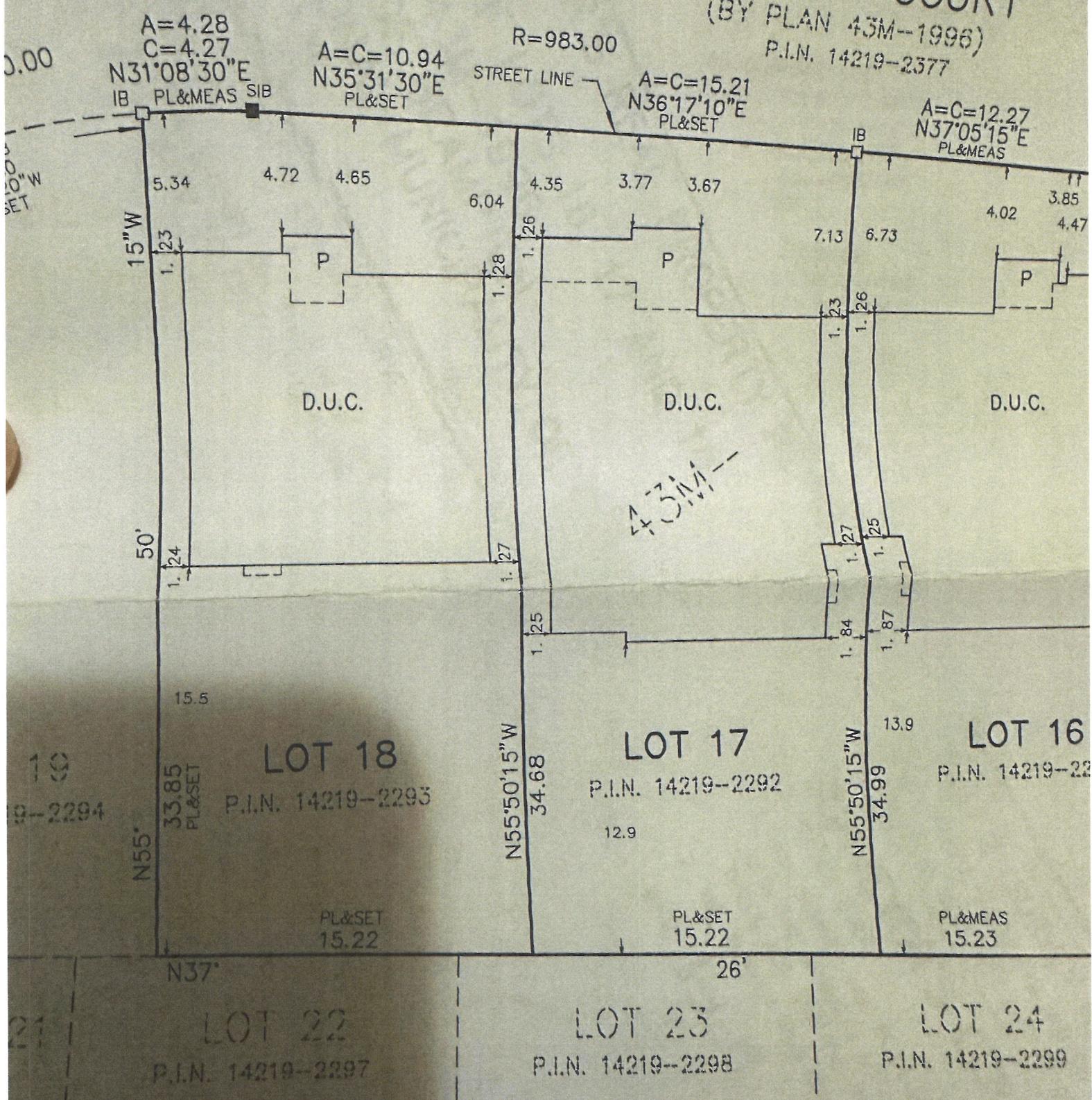
**NOTE: If the owner is a firm or corporation, the corporate seal shall be affixed hereto.**

**NO DISCUSSION SHALL TAKE PLACE BETWEEN THE COMMITTEE MEMBERS AND THE APPLICANT DURING THE SITE INSPECTION**

# LOVE COURT

(BY PLAN 43M-1996)

P.I.N. 14219-2377



A=4.28  
C=4.27  
N31°08'30"E  
IB PL&MEAS SIB

A=C=10.94  
N35°31'30"E  
PL&SET

R=983.00

STREET LINE

A=C=15.21  
N36°17'10"E  
PL&SET

A=C=12.27  
N37°05'15"E  
PL&MEAS

5.34

4.72 4.65

6.04

4.35

3.77

3.67

7.13

6.73

4.02

3.85

4.47

15"W

50'

D.U.C.

D.U.C.

D.U.C.

43M-1996

15.5

LOT 18

P.I.N. 14219-2293

N55°

33.85  
PL&SET

PL&SET  
15.22

N55°50'15"W

34.68

LOT 17

P.I.N. 14219-2292

12.9

PL&SET  
15.22

N55°50'15"W

13.9

LOT 16

P.I.N. 14219-2291

34.99

PL&MEAS  
15.23

N37°

26'

LOT 22

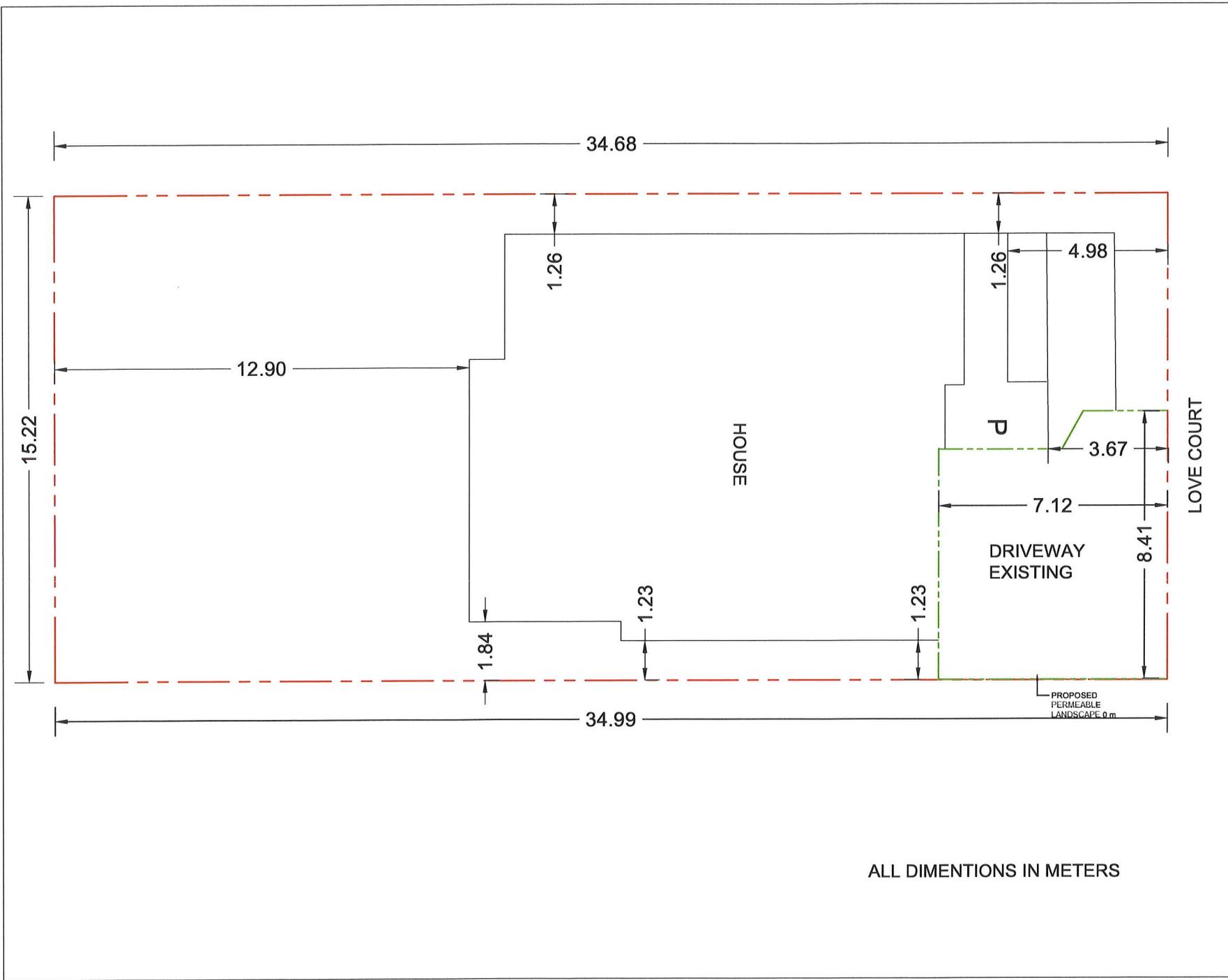
P.I.N. 14219-2297

LOT 23

P.I.N. 14219-2298

LOT 24

P.I.N. 14219-2299



ALL DIMENTIONS IN METERS

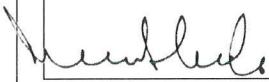
**GENERAL NOTES:**

I review and take responsibility for the design work on behalf of a firm registered under subsection 3.2.4. of Division C, of the Building Code. I am qualified, and the firm is registered, in the appropriate classes/categories.

Individual BCIN: 20565  
Firm BCIN: 110812

**SIGNATURE:**

MANPREET KOHLI

NO.	REVISION/ ISSUE	DATE
1.	INITIAL ISSUE	

**FIRM NAME & ADDRESS:**

**PUNJAB DESIGN & CONSTRUCTIONS INC.**  
BCIN: 110812  
PH: 437 984 5005

**PROJECT NAME & ADDRESS:**

**36 LOVE CRT**

**SHEET NAME:**

**SITE PLAN  
DRAWING**

**DATE:**

**SCALE:** 8 MM= 1 M

**SHEET NO.:** SP1

# Zoning Non-compliance Checklist

File No.

A-2024-0401

Applicant: Manpreet Kohli

Address: 36 Love Court

Zoning: Residential R1E-15.2-2459

By-law 270-2004, as amended

Category	Proposal	By-law Requirement	Section #
USE			
LOT DIMENSIONS AREA / DEPTH / WIDTH			
BUILDING SETBACKS FRONT / SIDE / REAR			
BUILDING SIZE			
BUILDING HEIGHT			
GFA			
TOWER SEPARATION			
BELOW GRADE ENTRANCE			
ACCESSORY STRUCTURE SIZE / HEIGHT			
MULTIPLE ACCESSORY STRUCTURES			
DRIVEWAY WIDTH	To permit a driveway width of 8.41m  To permit a parking space depth of 3.67m	Whereas by-law permits a maximum driveway width of 7.0m  whereas the by-law requires a minimum parking space depth of 5.4m	10.9.1.1 (c)  6.17.1.(a)
LANDSCAPED OPEN SPACE	To permit 0.0m of permeable landscaping abutting the side lot line	Whereas by-law requires a minimum 0.6m of permeable landscaping abutting the side lot line.	10.9.1.4 (a)
ENCROACHMENTS			
PARKING			
SCHEDULE "C"			

Angelo Barbato  
Reviewed by Zoning

October 10, 2024  
Date