



Date: 2024-08-20

Subject: **Accessible Design Guidelines for Electric Vehicle Charging Stations Presentation**

Contact: Sabrina Cook, Accessibility Coordinator, City Clerk's Office

Report number: Legislative Services-2024-684

RECOMMENDATIONS:

1. That the presentation from Sabrina Cook, Accessibility Coordinator, City Clerk's Office, to the Accessibility Advisory Committee Meeting of September 10, 2024, re: **Accessible Design Guidelines for Electric Vehicle Charging Stations Presentation**, be received.