

Flower City



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(to be inserted by the Secretary-Treasurer
after application is deemed complete)

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FILE NUMBER: A-2024-03100

The Personal Information collected on this form is collected pursuant to section 45 of the Planning Act and will be used in the processing of this application. Applicants are advised that the Committee of Adjustment is a public process and the information contained in the Committee of Adjustment files is considered public information and is available to anyone upon request and will be published on the City's website. Questions about the collection of personal information should be directed to the Secretary-Treasurer, Committee of Adjustment, City of Brampton.

APPLICATION
Minor Variance or Special Permission
(Please read Instructions)

NOTE: It is required that this application be filed with the Secretary-Treasurer of the Committee of Adjustment and be accompanied by the applicable fee.

The undersigned hereby applies to the Committee of Adjustment for the City of Brampton under section 45 of the Planning Act, 1990, for relief as described in this application from By-Law 270-2004.

1. **Name of Owner(s)** PEPSICO ULC
Address 2095 MATHESON BLVD E, MISSISSAUGA, ON L4W 5R7
Phone # 613-266-2458 **Fax #**
Email grame.cummings@pepsico.com

2. **Name of Agent** Maria Okulich - CIMA
Address 500-5935 Airport Road Mississauga, ON, L4V 1W5
Phone # 647-308-7448 **Fax #**
Email maria.okulich@cima.ca

3. **Nature and extent of relief applied for (variances requested):**
We are looking to amend the zoning by-law which prohibits above-grade infrastructure being constructed on landscaped strip abutting Highway 410 within 12 meters. We are looking to install EV chargers within a 12m landscaping strip abutting Highway 410. The 12m landscaping strip free of structures would be reduced to a 7.55m width strip from the edge of the property line. The rest of the landscaping strip (from 7.55m to 12m from the edge of the property line) would still remain landscaped but would encompass electrical equipment

4. **Why is it not possible to comply with the provisions of the by-law?**
The truck turning radius would not be sufficient if the EV chargers are moved outside (Westward) of the 12m landscaping strip into the paved parking lot.

5. **Legal Description of the subject land:**
Lot Number 0207
Plan Number/Concession Number 43M-1008
Municipal Address 12 Clipper Crt. Brampton

6. **Dimension of subject land (in metric units)**
Frontage 305 m
Depth 305 m
Area 4.4 ha

7. **Access to the subject land is by:**
Provincial Highway Seasonal Road
Municipal Road Maintained All Year Other Public Road
Private Right-of-Way Water

8. Particulars of all buildings and structures on or proposed for the subject land: (specify in metric units ground floor area, gross floor area, number of storeys, width, length, height, etc., where possible)

EXISTING BUILDINGS/STRUCTURES on the subject land: List all structures (dwelling, shed, gazebo, etc.)

Ground Floor Area (sq m): 5133
Ground Floor Area (sq m): 5133
Number of Storeys: 1
Length: 160 m
Width: 60 m

PROPOSED BUILDINGS/STRUCTURES on the subject land:

N/A

9. Location of all buildings and structures on or proposed for the subject lands: (specify distance from side, rear and front lot lines in metric units)

EXISTING

Front yard setback Min = 55m, Max = 65m (Lot lines are on an angle with building)
Rear yard setback 50m
Side yard setback Min = 30m, Max = 40m (Lot lines are on an angle with building)
Side yard setback 90m

PROPOSED

Front yard setback N/A
Rear yard setback N/A
Side yard setback N/A
Side yard setback N/A

10. Date of Acquisition of subject land: 7/13/2001
11. Existing uses of subject property: Non-Residential
12. Proposed uses of subject property: Non-Residential
13. Existing uses of abutting properties: Non-Residential
14. Date of construction of all buildings & structures on subject land: 2005
15. Length of time the existing uses of the subject property have been continued: 19 years

16. (a) What water supply is existing/proposed?
Municipal Other (specify) _____
Well
- (b) What sewage disposal is/will be provided?
Municipal Other (specify) _____
Septic
- (c) What storm drainage system is existing/proposed?
Sewers Other (specify) _____
Ditches
Swales

17. Is the subject property the subject of an application under the Planning Act, for approval of a plan of subdivision or consent?

Yes No

If answer is yes, provide details: File # SPA-2024-0087 Status In Review

18. Has a pre-consultation application been filed?

Yes No

19. Has the subject property ever been the subject of an application for minor variance?

Yes No Unknown

If answer is yes, provide details:

File # Decision Relief
File # Decision Relief
File # Decision Relief

M.Okulich
Signature of Applicant(s) or Authorized Agent

DATED AT THE MISSISSAUGA OF ONTARIO
THIS 06 DAY OF SEPTEMBER, 2024

IF THIS APPLICATION IS SIGNED BY AN AGENT, SOLICITOR OR ANY PERSON OTHER THAN THE OWNER OF THE SUBJECT LANDS, WRITTEN AUTHORIZATION OF THE OWNER MUST ACCOMPANY THE APPLICATION. IF THE APPLICANT IS A CORPORATION, THE APPLICATION SHALL BE SIGNED BY AN OFFICER OF THE CORPORATION AND THE CORPORATION'S SEAL SHALL BE AFFIXED.

I, Graeme Cummings Maria Okulich OF THE City OF Cambridge, Mississauga
IN THE Region OF Waterloo Peel SOLEMNLY DECLARE THAT:

ALL OF THE ABOVE STATEMENTS ARE TRUE AND I MAKE THIS SOLEMN DECLARATION CONSCIENTIOUSLY BELIEVING IT TO BE TRUE AND KNOWING THAT IT IS OF THE SAME FORCE AND EFFECT AS IF MADE UNDER OATH.

DECLARED BEFORE ME AT THE
City OF Brampton
IN THE Region OF Peel THIS 20th DAY OF September, 2024
A Commissioner etc.

Gagandeep Jaswal
a Commissioner, etc.,
Province of Ontario,
for the Corporation of the
City of Brampton
Expires September 20, 2026

Signature of Applicant or Authorized Agent

FOR OFFICE USE ONLY
Present Official Plan Designation:
Present Zoning By-law Classification:
This application has been reviewed with respect to the variances required and the results of the said review are outlined on the attached checklist.
Zoning Officer Date

DATE RECEIVED Sept. 20, 2024
Date Application Deemed Complete by the Municipality

PERMISSION TO ENTER

To: The Secretary-Treasurer
Committee of Adjustment
City of Brampton
2 Wellington Street West
Brampton, Ontario
L6Y 4R2
coa@brampton.ca

LOCATION OF THE SUBJECT LAND: 12 Clipper Crt. Brampton

I/We, PepsiCo ULC
please print/type the full name of the owner(s)

the undersigned, being the registered owner(s) of the subject land, hereby authorize the Members of the City of Brampton Committee of Adjustment and City of Brampton staff members, to enter upon the above noted property for the purpose of conducting a site inspection with respect to the attached application for Minor Variance and/or consent.

Dated this 6th day of September, **20**²⁴.



(signature of the owner[s], or where the owner is a firm or corporation, the signature of an officer of the owner.)

Graeme Cummings

(where the owner is a firm or corporation, please print or type the full name of the person signing.)

NOTE: If the owner is a firm or corporation, the corporate seal shall be affixed hereto.

NO DISCUSSION SHALL TAKE PLACE BETWEEN THE COMMITTEE MEMBERS AND THE APPLICANT DURING THE SITE INSPECTION

APPOINTMENT AND AUTHORIZATION OF AGENT

To: The Secretary-Treasurer
Committee of Adjustment
City of Brampton
2 Wellington Street West
Brampton, Ontario
L6Y 4R2
coa@brampton.ca

LOCATION OF THE SUBJECT LAND: 12 Clipper Crt. Brampton

I/We, PepsiCo ULC

please print/type the full name of the owner(s)

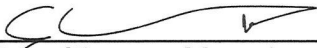
the undersigned, being the registered owner(s) of the subject lands, hereby authorize

CIMA CANADA INC.

please print/type the full name of the agent(s)

to make application to the **City of Brampton Committee of Adjustment** in the matter of an application for **minor variance** with respect to the subject land.

Dated this 6th day of September, 2024.



(signature of the owner[s], or where the owner is a firm or corporation, the signature of an officer of the owner.)

Graeme Cummings

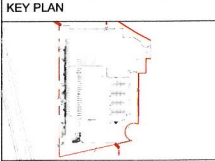
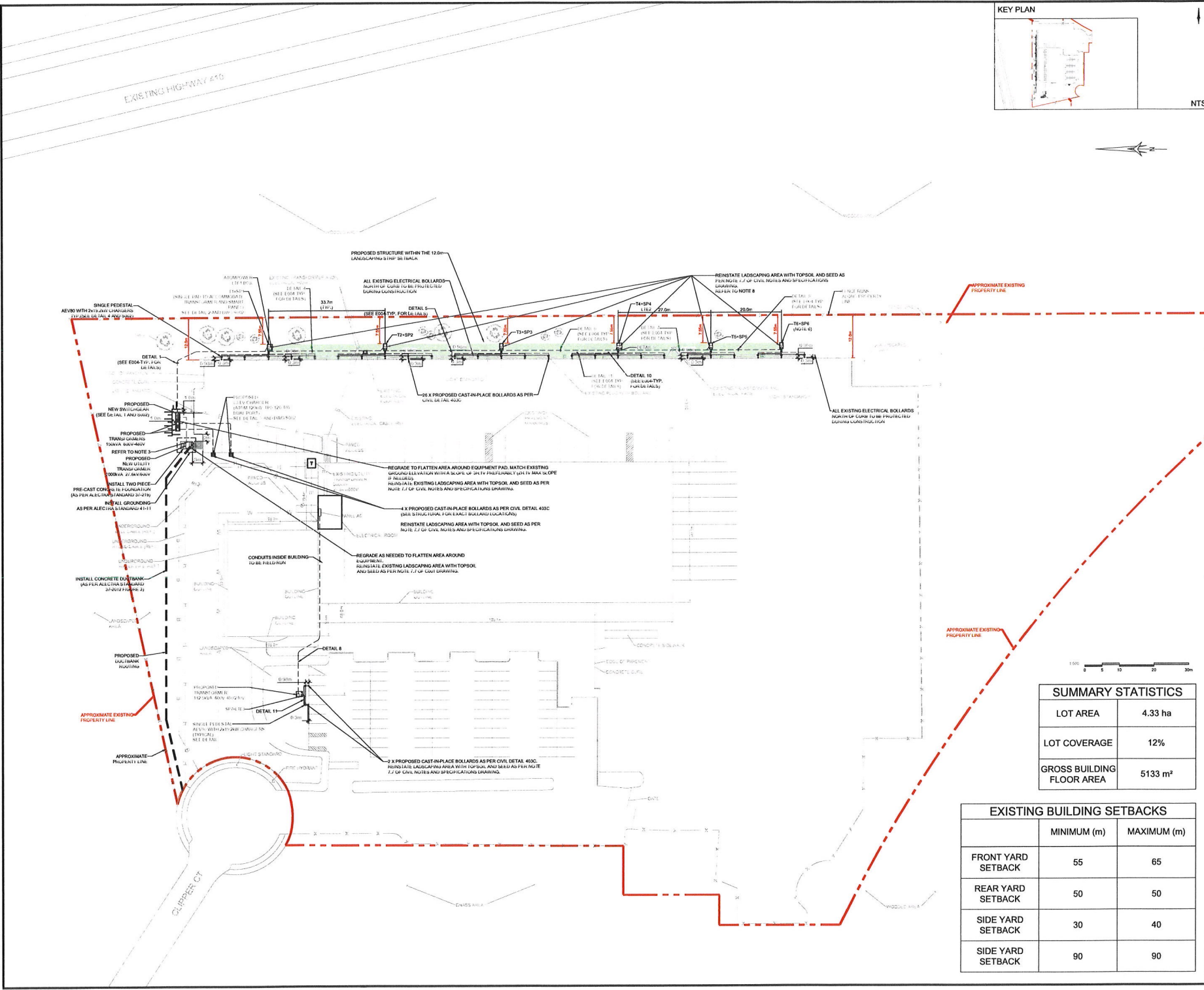
(where the owner is a firm or corporation, please print or type the full name of the person signing.)

NOTE: If the owner is a firm or corporation, the corporate seal shall be affixed hereto.

NOTE: Unit owners within a Peel Standard Condominium Corporation are to secure authorization from the Directors of the Condominium Corporation in a form satisfactory to the City of Brampton, prior to submission of an application. Signatures from all Members of the Board of Directors are required.

TITLE BLOCK - METRIC 3.0

PRINT DATE: 2024/09/11 | PAPER SIZE: ISO A (841 X 594 MM) | FILE PATH: Z:\Projects\2024\09\11\PEPSICO - BRAMPTON PARKING EVSE - SITE LAYOUT - CIVIL - ELEC - SL002 | USER: J. POTVIN | PROJECT: 2024-09-11 | DRAWING: PEPSICO - BRAMPTON PARKING EVSE - SITE LAYOUT - CIVIL - ELEC - SL002



ELECTRICAL GENERAL NOTES:

1. DIMENSIONS ARE IN METRIC UNLESS OTHERWISE NOTED.
2. INSTALLATION SHALL COMPLY WITH ONTARIO ELECTRICAL SAFETY CODE AND ESA REGULATIONS.
3. LOCATION OF DISTRIBUTION PANELS TO BE DETERMINED.
4. EVSE L2 ARE ASSUMED TO BE ATOM AREA-800W, 19.2KW, 240V, 70% DCAF. EVSE L3 ARE ASSUMED TO BE 400V, 100KW, 114, 120V. FOR DETAILED SPECIFICATIONS SEE MANUFACTURER DOCUMENTATION.
5. L2 CHARGERS ARE ASSUMED TO OPERATE AT FULL CAPACITY. L3 CHARGERS ARE LAKE.
6. TRANSFORMERS T1 TO T4 ARE 250KVA 600V/480/240V, 15 & 15 ARE 150KVA 600V/480/240V.
7. FOR REFERENCE, NEW SWITCHBOARD IS ASSUMED TO BE SCHNEIDER ELECTRIC GED-2, LVM SWITCHES AND METERING CABINET.

CIVIL GENERAL NOTES:

8. AFTER OPEN TRENCHING, REINSTATE PAVEMENT, PAVEMENT MARKINGS, CURBSIDE TO CURBSIDE AND SIDEWALKS GRANULAR ROADWAY, LANDSCAPING, ETC. AS PER WITH CIVIL NOTES AND SPECIFICATION DRAWING AND DETAIL DRAWINGS. ALL TRENCHES TO BE OPEN FOR TRENCHING CONTRACTOR CAN PROPOSED HORIZONTAL DIRECTIONAL DRILLING (HDD) AS PER NOTE 7.2 OF CIVIL NOTES AND SPECIFICATION DRAWING.
9. IF POSSIBLE, THE EXISTING TREE SHOULD BE PROTECTED AND PROVED AS REQUIRED IN ACCORDANCE WITH NOTE 1.3 OF THE CIVIL NOTES AND SPECIFICATION DRAWING. OTHERWISE, IF THE TREE IS ON THE WAY, IT CAN BE REMOVED.
10. UTILITY LOCATES MUST BE PERFORMED PRIOR TO EXCAVATION WORK.

REFERENCE:

E001	ELECTRICAL SPECIFICATIONS
E002	SINGLE LINE DIAGRAM
E003	PHASE PATTERN LAYOUT SINGLE LINE DIAGRAM
E004	TRENCH DETAILS

PRELIMINARY
NOT TO BE USED FOR CONSTRUCTION

No.	Date	Description	By
F	2024/09/11	RE-ISSUED FOR PERMIT	E.P.
E	2024/09/09	ISSUED FOR PERMIT	E.P.
D	2024/05/27	ISSUED FOR REVIEW	AT
C	2024/04/29	ISSUED FOR REVIEW	AT
B	2024/04/12	ISSUED FOR REVIEW	AT
A	2024/03/25	ISSUED FOR DISCUSSION	AT

PROJECT NAME:
PEPSICO BRAMPTON EVSE

SHEET TITLE:
PEPSICO - BRAMPTON PARKING EVSE SITE LAYOUT

DISCIPLINE:
CIVIL / ELECTRICAL

DESIGNER: K. GAI	SCALE: 1:500
DESIGNER: A. TORO	DATE: 2024/09/11
APPROVER: M. SPULJICH	APPROVER: M. SPULJICH
PROJECT NO: T00185A	DRAWING NO: SL002
SHEET NO: 1 of 1	

SUMMARY STATISTICS

LOT AREA	4.33 ha
LOT COVERAGE	12%
GROSS BUILDING FLOOR AREA	5133 m ²

EXISTING BUILDING SETBACKS

	MINIMUM (m)	MAXIMUM (m)
FRONT YARD SETBACK	55	65
REAR YARD SETBACK	50	50
SIDE YARD SETBACK	30	40
SIDE YARD SETBACK	90	90