



For Office Use Only  
(to be inserted by the Secretary-Treasurer  
after application is deemed complete)

FILE NUMBER: A-2024-0435

The Personal Information collected on this form is collected pursuant to section 45 of the Planning Act and will be used in the processing of this application. Applicants are advised that the Committee of Adjustment is a public process and the information contained in the Committee of Adjustment files is considered public information and is available to anyone upon request and will be published on the City's website. Questions about the collection of personal information should be directed to the Secretary-Treasurer, Committee of Adjustment, City of Brampton.

**APPLICATION**  
**Minor Variance or Special Permission**  
(Please read Instructions)

**NOTE:** It is required that this application be filed with the Secretary-Treasurer of the Committee of Adjustment and be accompanied by the applicable fee.

The undersigned hereby applies to the Committee of Adjustment for the City of Brampton under section 45 of the Planning Act, 1990, for relief as described in this application from By-Law **270-2004**.

1. **Name of Owner(s)** RAJINDERPAL SINGH, SUMANDEEP KAUR SINGH  
**Address** 4 PALM TREE RD BRAMPTON, ON, L6V4N9

**Phone #** 416-726-9608/416-458-3431 **Fax #** \_\_\_\_\_  
**Email** SOHALRAZ@YAHOO.CA/ SUMANDEEPSINGH@YAHOO.COM

2. **Name of Agent** PAVNEET KAUR( NOBLE PRIME SOLUTIONS LTD)  
**Address** 19-2131 WILLIAMS PKWY BRAMPTON ON, L6S 5Z4

**Phone #** 437-888-1800 **Fax #** \_\_\_\_\_  
**Email** APPLICATIONS@NOBLELTD.CA

3. **Nature and extent of relief applied for (variances requested):**  
-TO PERMIT A REDUCED PARKING SIZE OF 2.7m X 5.08m IN GARAGE,

4. **Why is it not possible to comply with the provisions of the by-law?**  
WHEREAS  
ZONING BY LAW REQUIRES A MINIMUM PARKING SIZE OF 2.7m X 5.4m.

5. **Legal Description of the subject land:**  
**Lot Number** 217 R  
**Plan Number/Concession Number** M1613  
**Municipal Address** 4 PALM TREE RD BRAMPTON, ON, L6V4N9

6. **Dimension of subject land (in metric units)**  
**Frontage** 6.84  
**Depth** 33.50  
**Area** 229.14

7. **Access to the subject land is by:**  
Provincial Highway  Seasonal Road   
Municipal Road Maintained All Year  Other Public Road   
Private Right-of-Way  Water

- 8. Particulars of all buildings and structures on or proposed for the subject land: (specify in metric units ground floor area, gross floor area, number of storeys, width, length, height, etc., where possible)

**EXISTING BUILDINGS/STRUCTURES on the subject land:** List all structures (dwelling, shed, gazebo, etc.)

N/A

**PROPOSED BUILDINGS/STRUCTURES on the subject land:**

N/A

- 9. Location of all buildings and structures on or proposed for the subject lands: (specify distance from side, rear and front lot lines in metric units)

**EXISTING**

|                    |       |
|--------------------|-------|
| Front yard setback | 6.04  |
| Rear yard setback  | 11.30 |
| Side yard setback  | 1.23  |
| Side yard setback  | 0     |

**PROPOSED**

|                    |           |
|--------------------|-----------|
| Front yard setback | NO CHANGE |
| Rear yard setback  | NO CHANGE |
| Side yard setback  | NO CHANGE |
| Side yard setback  | NO CHANGE |

10. Date of Acquisition of subject land: December 17, 2009

11. Existing uses of subject property: RESIDENTIAL

12. Proposed uses of subject property: RESIDENTIAL

13. Existing uses of abutting properties: RESIDENTIAL

14. Date of construction of all buildings & structures on subject land: February 14, 2005.

15. Length of time the existing uses of the subject property have been continued: 19 YEARS

16. (a) What water supply is existing/proposed?  
 Municipal  Other (specify) \_\_\_\_\_  
 Well

(b) What sewage disposal is/will be provided?  
 Municipal  Other (specify) \_\_\_\_\_  
 Septic

(c) What storm drainage system is existing/proposed?  
 Sewers  Other (specify) \_\_\_\_\_  
 Ditches   
 Swales

17. Is the subject property the subject of an application under the Planning Act, for approval of a plan of subdivision or consent?

Yes  No

If answer is yes, provide details: File # \_\_\_\_\_ Status \_\_\_\_\_

18. Has a pre-consultation application been filed?

Yes  No

19. Has the subject property ever been the subject of an application for minor variance?

Yes  No  Unknown

If answer is yes, provide details:

|              |                |              |
|--------------|----------------|--------------|
| File # _____ | Decision _____ | Relief _____ |
| File # _____ | Decision _____ | Relief _____ |
| File # _____ | Decision _____ | Relief _____ |

P. Kaur  
Signature of Applicant(s) or Authorized Agent

DATED AT THE City OF Brampton  
THIS 12<sup>th</sup> DAY OF November, 2024.

IF THIS APPLICATION IS SIGNED BY AN AGENT, SOLICITOR OR ANY PERSON OTHER THAN THE OWNER OF THE SUBJECT LANDS, WRITTEN AUTHORIZATION OF THE OWNER MUST ACCOMPANY THE APPLICATION. IF THE APPLICANT IS A CORPORATION, THE APPLICATION SHALL BE SIGNED BY AN OFFICER OF THE CORPORATION AND THE CORPORATION'S SEAL SHALL BE AFFIXED.

I, Pavneet Kaur, OF THE City OF Brampton  
IN THE Region OF Peel SOLEMNLY DECLARE THAT:

ALL OF THE ABOVE STATEMENTS ARE TRUE AND I MAKE THIS SOLEMN DECLARATION CONSCIENTIOUSLY BELIEVING IT TO BE TRUE AND KNOWING THAT IT IS OF THE SAME FORCE AND EFFECT AS IF MADE UNDER OATH.

DECLARED BEFORE ME AT THE  
Region OF Peel  
IN THE Province OF  
Ontario THIS 12 DAY OF  
Nov, 2024.

P. Kaur  
Signature of Applicant or Authorized Agent

[Signature]  
A GRANDE PRAIRIE ARORA  
Barrister Solicitor & Notary Public  
Commissioner of Oaths in and for Ontario  
309 - 50 Sunny Meadow Blvd,  
Brampton Ontario L6R 0Y7  
Ph# 905-791-2500; Fax # 905-790-7757

FOR OFFICE USE ONLY

Present Official Plan Designation: \_\_\_\_\_

Present Zoning By-law Classification: \_\_\_\_\_

R2B-1189

This application has been reviewed with respect to the variances required and the results of the said review are outlined on the attached checklist.

Shiza Athar  
Zoning Officer

2024/11/20  
Date

DATE RECEIVED Nov 22, 2024

Date Application Deemed \_\_\_\_\_

VL

**APPOINTMENT AND AUTHORIZATION OF AGENT**

To: The Secretary-Treasurer  
Committee of Adjustment  
City of Brampton  
2 Wellington Street West  
Brampton, Ontario  
L6Y 4R2

LOCATION OF THE SUBJECT LAND: 4 Palm Tree Road, Brampton ON L6V4N9

I/We, Rajinderpal Singh and Sumandeep Kaur Singh  
please print/type the full name of the owner(s)

the undersigned, being the registered owner(s) of the subject lands, hereby authorize

Noble Prime Solutions Ltd  
please print/type the full name of the agent(s)

to make application to the **City of Brampton Committee of Adjustment** in the matter of an application for **minor variance** with respect to the subject land.

Dated this 5th day of November, **20**24.

Rajinder Pal Singh      Sumandeep Kaur Singh  
(signature of the owner[s], or where the owner is a firm or corporation, the signature of an officer of the owner.)

\_\_\_\_\_  
(where the owner is a firm or corporation, please print or type the full name of the person signing.)

**NOTE: If the owner is a firm or corporation, the corporate seal shall be affixed hereto.**

**NOTE: Unit owners within a Peel Standard Condominium Corporation are to secure authorization from the Directors of the Condominium Corporation in a form satisfactory to the City of Brampton, prior to submission of an application. Signatures from all Members of the Board of Directors are required.**

**PERMISSION TO ENTER**


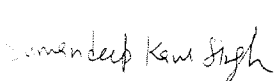
To: The Secretary-Treasurer  
Committee of Adjustment  
City of Brampton  
2 Wellington Street West  
Brampton, Ontario  
L6Y 4R2

LOCATION OF THE SUBJECT LAND: 4 Palm Tree Road, Brampton ON L6V4N9

I/We, Rajinderpal Singh and Sumandeep Kaur Singh  
please print/type the full name of the owner(s)

the undersigned, being the registered owner(s) of the subject land, hereby authorize the Members of the City of Brampton Committee of Adjustment and City of Brampton staff members, to enter upon the above noted property for the purpose of conducting a site inspection with respect to the attached application for Minor Variance and/or consent.

Dated this 5th day of November, 20<sup>24</sup>.

(signature of the owner[s], or where the owner is a firm or corporation, the signature of an officer of the owner.)

(where the owner is a firm or corporation, please print or type the full name of the person signing.)

**NOTE: If the owner is a firm or corporation, the corporate seal shall be affixed hereto.**

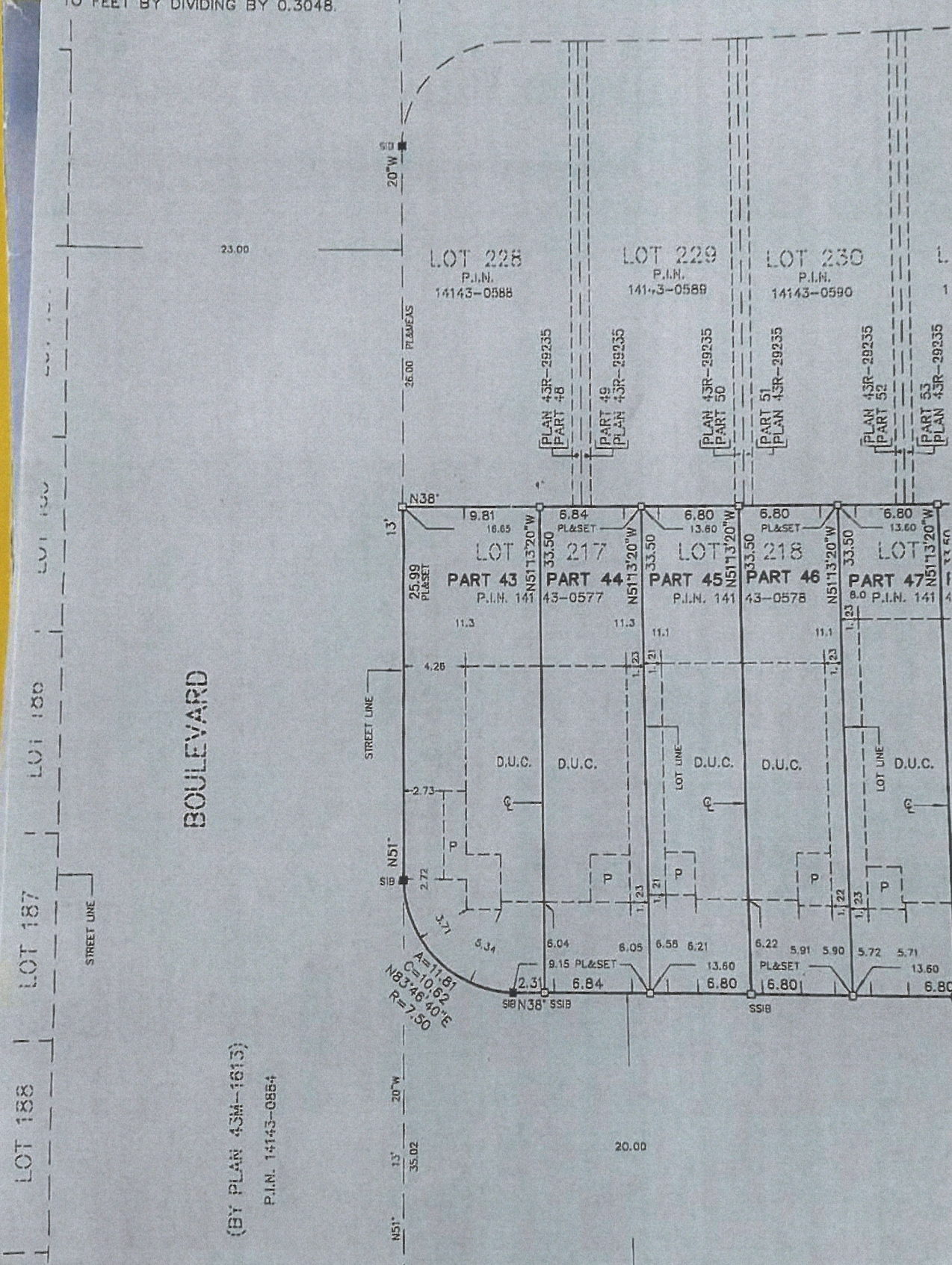
**NO DISCUSSION SHALL TAKE PLACE BETWEEN THE COMMITTEE MEMBERS AND THE APPLICANT DURING THE SITE INSPECTION**

# E AMPTON MUNICIPALITY OF PEEL



EDWARD SURVEYING LTD., O.L.S.

MEASUREMENTS ON THIS PLAN ARE IN METRES AND CAN BE CONVERTED TO FEET BY DIVIDING BY 0.3048.



(BY PLAN 43M-1613)  
P.I.N. 14143-0854

# Zoning Non-compliance Checklist

File No.

A - 2024-0435

Applicant: Pavneet Kaur

Address: 4 Palm Tree Rd

Zoning: R2B-1189

By-law 270-2004, as amended

| Category                                 | Proposal   | By-law Requirement  | Section # |
|--|--|---|-----------|
| USE                                      |  |   |           |
| LOT DIMENSIONS<br>AREA / DEPTH / WIDTH   |  |   |           |
| BUILDING SETBACKS<br>FRONT / SIDE / REAR |  |   |           |
| BUILDING SIZE                            |  |   |           |
| BUILDING HEIGHT                          |  |   |           |
| COVERAGE                                 |  |   |           |
| BELOW GRADE<br>ENTRANCE                  |  |   |           |
| ACCESSORY STRUCTURE<br>SETBACKS          |  |   |           |
| ACCESSORY STRUCTURE<br>SIZE / HEIGHT     |  |   |           |
| MULTIPLE ACCESSORY<br>STRUCTURES         |  |   |           |
| GARAGE DIMENSIONS                        | To permit the interior of an attached garage having a length of 5.08m, | whereas the by-law requires the interior of a garage to have a minimum length of 6.1m for dwellings that are 6.0m or less in width. | 10.5 (c)  |
| LANDSCAPED OPEN<br>SPACE                 |  |   |           |
| ENCROACHMENTS                            |  |   |           |
| TWO-UNIT DWELLING                        |  |   |           |
| SCHEDULE "C"                             |  |   |           |
| OTHER – DECK                             |  |   |           |

Shiza Athar

Reviewed by Zoning

2024/11/20

Date

In the matter of the required sign(s) to be posted on the property subject of application(s) to the Committee of Adjustment to meet the notice requirements of Ontario Regulation 197/96 amended by Ontario Regulation 505/98 and Ontario Regulation 200/96 amended by Ontario Regulation 508/98

**AFFIDAVIT**

I, Pavneet Kaur of the City of Brampton  
(your name) (Name of city, town, village)

being the  Applicant  Authorized agent  Agent's rep having made application(s) to the  
(check appropriate box)

Committee of Adjustment of the Corporation of the City of Brampton, for the property located at: 4 Palm Tree Rd

Make oath and say as follows:

1. I hereby declare that I will post the required sign(s) along each street frontage of the property, approximately 1.0m – 1.5m in height, either on the property line or not more than 1.0m back from the property line, in a location clearly visible from the street and include on the face of the sign the following information:
  - a. Application number(s);
  - b. Date, time and location of the hearing;
  - c. The purpose and effect of the consent application and/or the minor variance(s).
2. I hereby declare that I will provide a photo of the posted sign via email to the Secretary Treasurer of the Committee of Adjustment at [coa@brampton.ca](mailto:coa@brampton.ca) no later than the date the sign is erected, and I will remove the sign no later than the day after the meeting.

Sworn before me at the City of Brampton in the Regional Municipality of Peel, this

12 day of Nov 2024

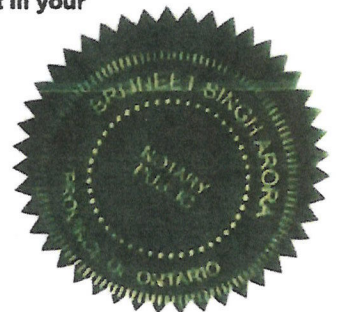
  
A Commissioner, etc.

BRUNEET SINGH ARORA  
Barrister Solicitor & Notary Public

**Note: Minor Variance Signs must be posted ten (10) calendar days prior to the meeting date, and Consent Signs must be posted no later than twenty (20) calendar days prior to the meeting date.**

209, 50 Sunny Meadows Blvd  
Brampton Ontario L6R 0Y4  
Ph# 905-791-2500; Fax # 905-790-7757

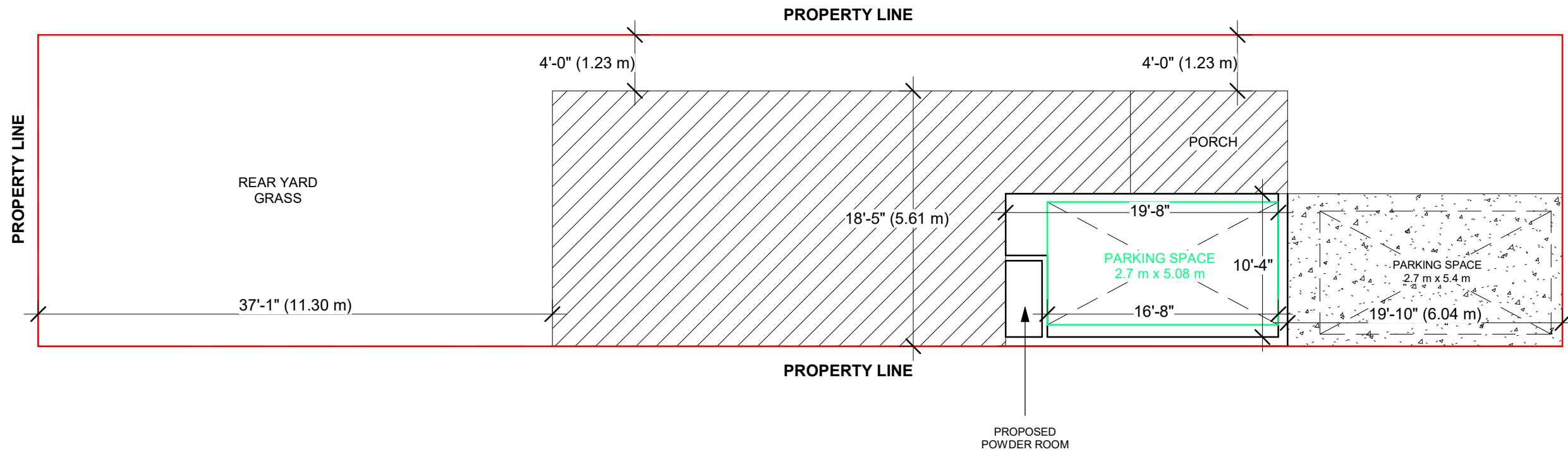
Failure to comply with the above noted posting requirements will result in your application being deferred to a future meeting date.





**MINOR VARIANCE**

**-TO PERMIT A REDUCED PARKING SIZE OF 2.7m X 5.08m IN GARAGE, WHEREAS ZONING BY LAW REQUIRES A MINIMUM PARKING SIZE OF 2.7m X 5.4m.**



**PALM TREE RD**

THE CONTRACTOR MUST VERIFY AND ACCEPT RESPONSIBILITY FOR ALL DIMENSIONS AND CONDITIONS ON SITE AND MUST NOTIFY THE DESIGNER/ENGINEER OF ANY VARIATIONS FROM THE SUPPLIED INFORMATION. CONSTRUCTION MUST CONFORM TO ALL APPLICABLE CODES AND REQUIREMENTS OF AUTHORITIES HAVING JURISDICTION.

**SITE PLAN**

The undersigned has reviewed and taken responsibility for this design and has qualifications and meet the requirements set out in the Ontario Building Code to be a designer

QUALIFICATION INFORMATION  
(Required unless design is exempted under 3.2.5 Division C of OBC)

|                 |             |
|-----------------|-------------|
| <b>DESIGNER</b> | <b>BCIN</b> |
| Tanvir Rai      | 103482      |

*[Signature]*

|                           |             |
|---------------------------|-------------|
| <b>FIRM</b>               | <b>BCIN</b> |
| Noble Prime Solutions Ltd | 118716      |

NOV 07/24

|                      |           |
|----------------------|-----------|
| 01 ISSUED FOR PERMIT | NOV 07/24 |
|----------------------|-----------|

ADDRESS:  
4 PALM TREE RD,  
BRAMPTON, ON

|                           |                |
|---------------------------|----------------|
| DRAWN BY: NK              | CHECKED BY: TR |
| PROJECT NUMBER: 24R-31070 |                |

**NOBLE PRIME SOLUTIONS LTD**  
2131 WILLIAMS PARKWAY,  
UNIT 19,  
BRAMPTON, ON,  
info@nobleltd.ca  
(437) 888 1800  
(647) 207 5470

|                 |             |
|-----------------|-------------|
| DATE: NOV 07/24 | DWG No: A-1 |
| SCALE: 1 : 105  |             |