

Received / Revised

JAN 06 2025

Committee of Adjustment

For Office Use Only
(to be inserted by the Secretary-Treasurer
after application is deemed complete)

FILE NUMBER: A-2024-0454

The Personal Information collected on this form is collected pursuant to section 45 of the Planning Act and will be used in the processing of this application. Applicants are advised that the Committee of Adjustment is a public process and the information contained in the Committee of Adjustment files is considered public information and is available to anyone upon request and will be published on the City's website. Questions about the collection of personal information should be directed to the Secretary-Treasurer, Committee of Adjustment, City of Brampton.

APPLICATION
Minor Variance or Special Permission
(Please read Instructions)

NOTE: It is required that this application be filed with the Secretary-Treasurer of the Committee of Adjustment and be accompanied by the applicable fee.

The undersigned hereby applies to the Committee of Adjustment for the City of Brampton under section 45 of the Planning Act, 1990, for relief as described in this application from By-Law 270-2004.

1. Name of Owner(s) Sukhvinder Pal Singh Rai, Surinder Kaur Rai
 Address 33 Snow Leopard Cr
Brampton ON, L6R 2L9
 Phone # 416 871 8182 Fax # _____
 Email harmeet.raijr@gmail.com

2. Name of Agent HARMEET RAI
 Address 14301 CENTREVILLE GREEN RD
BOLTON ONTARIO
L7C 3C6
 Phone # 416 871 8182 Fax # _____
 Email _____

3. Nature and extent of relief applied for (variances requested):
DRIVEWAY Width & Landscaping adjacent to Side Lot line

4. Why is it not possible to comply with the provisions of the by-law?
work was completed in 2009 and was done for accessibility reasons.

5. Legal Description of the subject land:
 Lot Number 153
 Plan Number/Concession Number M1303
 Municipal Address 33 Snow Leopard Cr.

6. Dimension of subject land (in metric units)
 Frontage _____
 Depth _____
 Area _____

7. Access to the subject land is by:
 Provincial Highway Seasonal Road
 Municipal Road Maintained All Year Other Public Road
 Private Right-of-Way Water

8. Particulars of all buildings and structures on or proposed for the subject land: (specify in metric units ground floor area, gross floor area, number of storeys, width, length, height, etc., where possible)

EXISTING BUILDINGS/STRUCTURES on the subject land: List all structures (dwelling, shed, gazebo, etc.)

[Handwritten mark: a blue diagonal line]

PROPOSED BUILDINGS/STRUCTURES on the subject land:

[Handwritten mark: a blue diagonal line]

9. Location of all buildings and structures on or proposed for the subject lands: (specify distance from side, rear and front lot lines in metric units)

EXISTING

Front yard setback _____
Rear yard setback _____
Side yard setback _____
Side yard setback _____

PROPOSED

Front yard setback _____
Rear yard setback _____
Side yard setback _____
Side yard setback _____

10. Date of Acquisition of subject land: Approx 2004

11. Existing uses of subject property: Home

12. Proposed uses of subject property: _____

13. Existing uses of abutting properties: _____

14. Date of construction of all buildings & structures on subject land: _____

15. Length of time the existing uses of the subject property have been continued: 15 years

16. (a) What water supply is existing/proposed?

Municipal Other (specify) _____
Well

- (b) What sewage disposal is/will be provided?

Municipal Other (specify) _____
Septic

- (c) What storm drainage system is existing/proposed?

Sewers Other (specify) _____
Ditches
Swales

17. Is the subject property the subject of an application under the Planning Act, for approval of a plan of subdivision or consent?

Yes No

If answer is yes, provide details: File # _____ Status _____

18. Has a pre-consultation application been filed?

Yes No

19. Has the subject property ever been the subject of an application for minor variance?

Yes No Unknown

If answer is yes, provide details:

File # _____	Decision _____	Relief _____
File # _____	Decision _____	Relief _____
File # _____	Decision _____	Relief _____

Sufwinder Rai
Signature of Applicant(s) or Authorized Agent

DATED AT THE CITY OF Brampton
THIS 18 DAY OF July, 2024.

IF THIS APPLICATION IS SIGNED BY AN AGENT, SOLICITOR OR ANY PERSON OTHER THAN THE OWNER OF THE SUBJECT LANDS, WRITTEN AUTHORIZATION OF THE OWNER MUST ACCOMPANY THE APPLICATION. IF THE APPLICANT IS A CORPORATION, THE APPLICATION SHALL BE SIGNED BY AN OFFICER OF THE CORPORATION AND THE CORPORATION'S SEAL SHALL BE AFFIXED.

I, HARMOET KAI OF THE City OF Brampton
IN THE Region OF Peel SOLEMNLY DECLARE THAT:

ALL OF THE ABOVE STATEMENTS ARE TRUE AND I MAKE THIS SOLEMN DECLARATION CONSCIENTIOUSLY BELIEVING IT TO BE TRUE AND KNOWING THAT IT IS OF THE SAME FORCE AND EFFECT AS IF MADE UNDER OATH.

DECLARED BEFORE ME AT THE
City OF Brampton.

IN THE Region OF
Peel THIS 11 DAY OF

December, 2024
Clara Vani
A Commissioner etc.

Clara Vani
a Commissioner, etc.,
Province of Ontario,
for the Corporation of the
City of Brampton

Sufwinder Rai
Signature of Applicant or Authorized Agent

Expires September 20, 2026

Present Official Plan Designation:

Present Zoning By-law Classification:

Residential R1C-542

This application has been reviewed with respect to the variances required and the results of the said review are outlined on the attached checklist.

Angelo Barbato
Zoning Officer

October 18, 2024

Date

DATE RECEIVED

Date Application Deemed Complete by the Municipality

Dec 11 2024
Clara

APPOINTMENT AND AUTHORIZATION OF AGENT

To: The Secretary-Treasurer
Committee of Adjustment
City of Brampton
2 Wellington Street West
Brampton, Ontario
L6Y 4R2
coa@brampton.ca

LOCATION OF THE SUBJECT LAND: 33 Snow Leopard Cr., Brampton ON, L6R 2L9

I/We, Sukhvinder Pal Singh Rai
please print/type the full name of the owner(s)

the undersigned, being the registered owner(s) of the subject lands, hereby authorize

Ravinder Singh
please print/type the full name of the agent(s)

to make application to the City of Brampton Committee of Adjustment in the matter of an application for minor variance with respect to the subject land.

Dated this 18 day of July, 2024.

Sukhvinder Rai
(signature of the owner[s], or where the owner is a firm or corporation, the signature of an officer of the owner.)

(where the owner is a firm or corporation, please print or type the full name of the person signing.)

NOTE: If the owner is a firm or corporation, the corporate seal shall be affixed hereto.

NOTE: Unit owners within a Peel Standard Condominium Corporation are to secure authorization from the Directors of the Condominium Corporation in a form satisfactory to the City of Brampton, prior to submission of an application. Signatures from all Members of the Board of Directors are required.

APPOINTMENT AND AUTHORIZATION OF AGENT

To: The Secretary-Treasurer
Committee of Adjustment
City of Brampton
2 Wellington Street West
Brampton, Ontario
L6Y 4R2
coa@brampton.ca

LOCATION OF THE SUBJECT LAND: 33 Snow Leopard Crst, Brampton ON, L6R 2L9

I/We, Sukhvinder Pal Singh Rai
please print/type the full name of the owner(s)

the undersigned, being the registered owner(s) of the subject lands, hereby authorize

HARMOET RAI
please print/type the full name of the agent(s)

to make application to the **City of Brampton Committee of Adjustment** in the matter of an application for **minor variance** with respect to the subject land.

Dated this 18 day of July, 2024.

Sukhvinder Rai
(signature of the owner[s], or where the owner is a firm or corporation, the signature of an officer of the owner.)

(where the owner is a firm or corporation, please print or type the full name of the person signing.)

NOTE: If the owner is a firm or corporation, the corporate seal shall be affixed hereto.

NOTE: Unit owners within a Peel Standard Condominium Corporation are to secure authorization from the Directors of the Condominium Corporation in a form satisfactory to the City of Brampton, prior to submission of an application. Signatures from all Members of the Board of Directors are required.

PERMISSION TO ENTER

To: The Secretary-Treasurer
Committee of Adjustment
City of Brampton
2 Wellington Street West
Brampton, Ontario
L6Y 4R2
coa@brampton.ca

LOCATION OF THE SUBJECT LAND: 33 Snow Leopard Cr, Brampton ON L6R2L9

I/We, Sukhvinder Pal Singh Rai
please print/type the full name of the owner(s)

the undersigned, being the registered owner(s) of the subject land, hereby authorize the Members of the City of Brampton Committee of Adjustment and City of Brampton staff members, to enter upon the above noted property for the purpose of conducting a site inspection with respect to the attached application for Minor Variance and/or consent.

Dated this 18 day of July, 2024.

Sukhvinder Rai
(signature of the owner[s], or where the owner is a firm or corporation, the signature of an officer of the owner.)

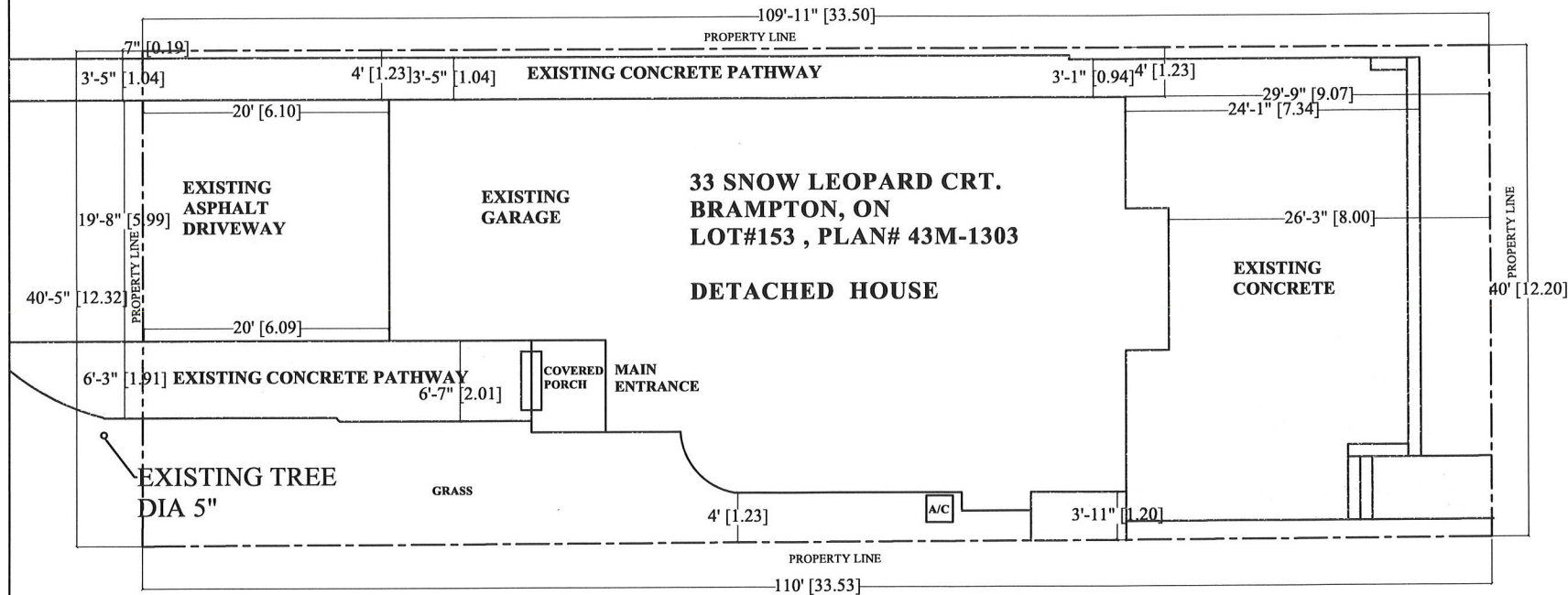
(where the owner is a firm or corporation, please print or type the full name of the person signing.)

NOTE: If the owner is a firm or corporation, the corporate seal shall be affixed hereto.

NO DISCUSSION SHALL TAKE PLACE BETWEEN THE COMMITTEE MEMBERS AND THE APPLICANT DURING THE SITE INSPECTION

SNOW LEOPARD CRT.

EXISTING WALKWAY



AEM DESIGNS
 2980 Draw Rd. Suite 225,
 Mississauga, ON L4T 0A7
 647-896 9785
 ravinder@aemdesigns.ca
 www.aemdesigns.ca

Project Title:
DRIVEWAY EXTENSION

Project Address:
**33 SNOW LEOPARD CRT.
 BRAMPTON, ONTARIO**

Drawing Title:
SITE PLAN

Scale: 3/32" = 1'
 Date: Dec 30, 2024

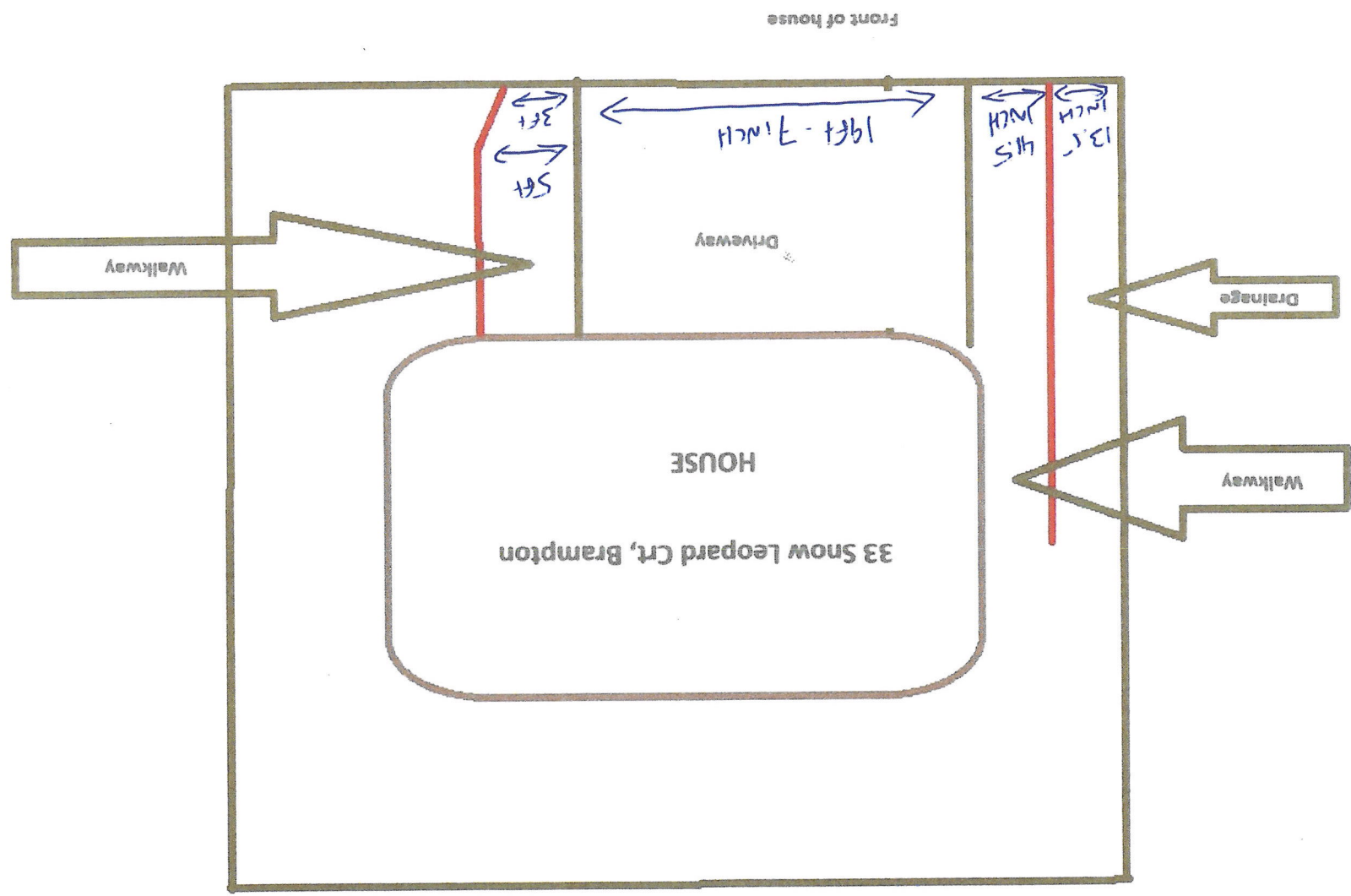
Designed: R.S.
 Revision: 0

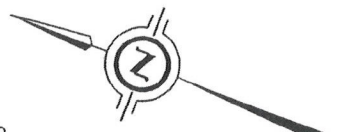
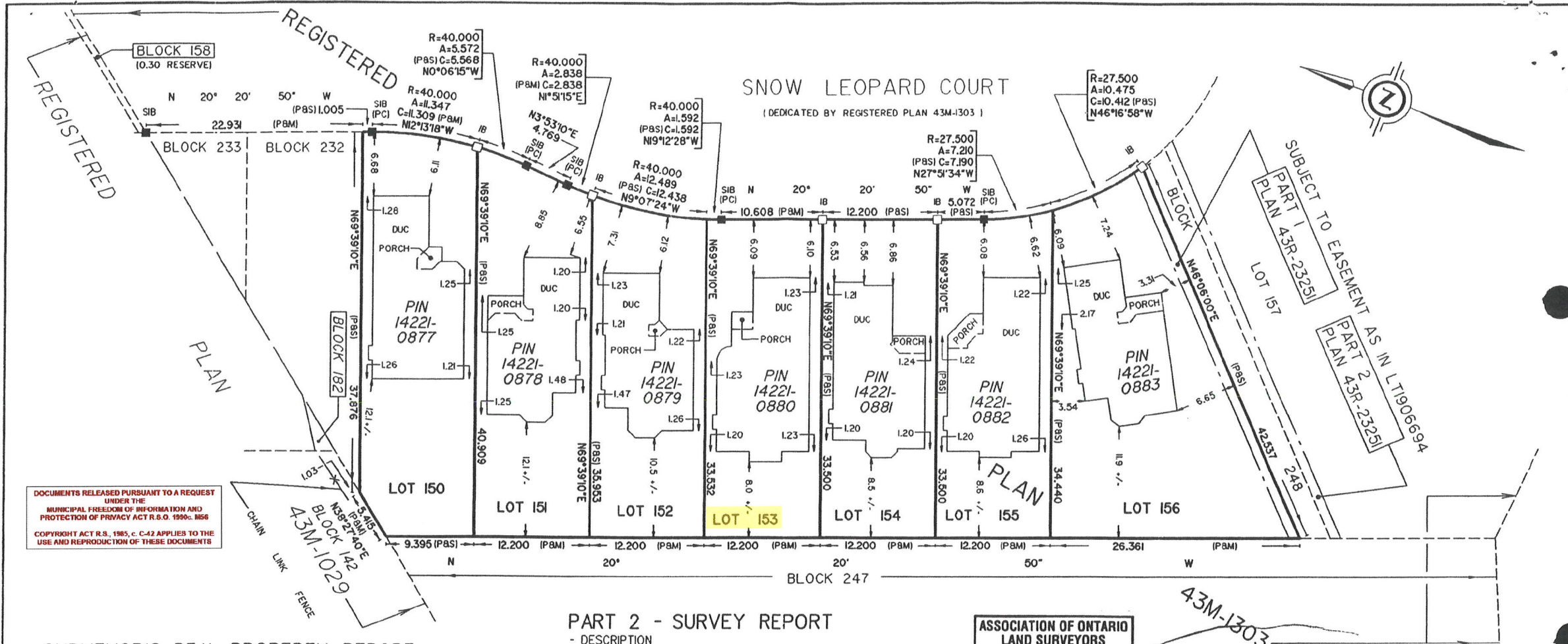
Project No. 24518
 Sheet No. A1.0

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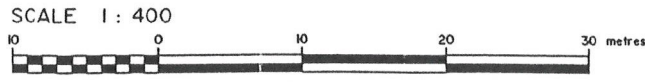
Committee of Adjustment





DOCUMENTS RELEASED PURSUANT TO A REQUEST UNDER THE MUNICIPAL FREEDOM OF INFORMATION AND PROTECTION OF PRIVACY ACT R.S.O. 1990c. 1856
 COPYRIGHT ACT R.S. 1985, c. C-42 APPLIES TO THE USE AND REPRODUCTION OF THESE DOCUMENTS

SURVEYOR'S REAL PROPERTY REPORT
 PART 1 - PLAN SHOWING
LOTS 150, 151, 152, 153, 154, 155 AND 156
REGISTERED PLAN 43M-1303
 CITY OF BRAMPTON
 REGIONAL MUNICIPALITY OF PEEL



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METRIC DISTANCES SHOWN ON THIS PLAN ARE IN METRES AND CAN BE CONVERTED TO FEET BY DIVIDING BY 0.3048.

PART 2 - SURVEY REPORT

- DESCRIPTION
 LOTS 150, 151, 152, 153, 154, 155, AND 156
 REGISTERED PLAN 43M-1303, CITY OF BRAMPTON
 REGIONAL MUNICIPALITY OF PEEL
- REGISTERED EASEMENTS AND/OR RIGHTS-OF-WAY
 PART OF LOT 156 DESIGNATED AS PART 1 ON DEPOSITED PLAN 43R-23251 SUBJECT TO EASEMENT AS IN LT1906694
- ADDITIONAL REMARKS
 THE LOTS ARE NOT FENCED AND THE SETBACKS ARE IN CONFORMITY WITH RIC-SECTION 542 ZONING

NOTES

BEARINGS ARE ASTRONOMIC AND ARE REFERRED TO THE SOUTHWESTERLY LIMIT OF SNOW LEOPARD COURT AS SHOWN ON REGISTERED PLAN 43M-1303, HAVING A BEARING OF N 20° 20' 50" W

- DENOTES SURVEY MONUMENT FOUND
- DENOTES SURVEY MONUMENT SET
- SIB DENOTES STANDARD IRON BAR
- IB DENOTES IRON BAR
- DUC DENOTES DWELLING UNDER CONSTRUCTION
- P&S DENOTES REGISTERED PLAN 43M-1303 AND SET
- P&M DENOTES REGISTERED PLAN 43M-1303 AND MEASURED
- PC DENOTES POINT OF CURVATURE

ASSOCIATION OF ONTARIO LAND SURVEYORS
 PLAN SUBMISSION FORM
1239253

THIS PLAN IS NOT VALID UNLESS IT IS AN EMBOSSED ORIGINAL COPY ISSUED BY THE SURVEYOR in accordance with Regulation 1026, Section 29(3).

ALL BUILDING TIES ARE TAKEN TO CONCRETE FOUNDATION
 ALL FOUND SURVEY MONUMENTS SET BY J.D. BARNES LTD.
 UNLESS NOTED OTHERWISE.

SURVEYOR'S CERTIFICATE

- I CERTIFY THAT:
1. THIS SURVEY AND PLAN ARE CORRECT AND IN ACCORDANCE WITH THE SURVEYS ACT, THE SURVEYORS ACT AND THE REGULATIONS MADE UNDER THEM.
 2. THE SURVEY WAS COMPLETED ON MAY 21, 1999

DATE AUGUST 13, 1999

David A. Black
 DAVID A. BLACK
 ONTARIO LAND SURVEYOR

SURVEYING - MAPPING - LAND INFORMATION SERVICES
 450 BRITANNIA ROAD EAST, SUITE 450B
 MISSISSAUGA, ONTARIO L4Z 1K9
 (905) 507-6767 FAX (905) 507-6977

J.D. BARNES

DRAWN BY ... CHECKED BY ... REFERENCE No ...