<b>BRAMPTON</b>	Legislative Services City Clerk						
Delegation Request	For Office Use Only: Meeting Name: Meeting Date:						
Please complete this form for your request to delegate to Council or Committee on a matter where a decision of the Council may be required. Delegations at Council meetings are generally limited to agenda business published with the meeting agenda. Delegations at Committee meetings can relate to new business within the jurisdiction and authority of the City and/or Committee or agenda business published with the meeting agenda. All delegations are limited to five (5) minutes.							
Attention: City Clerk's Office, City of Brampton, 2 Wellington Street West, Brampton ON L6Y 4R2							
Email: <u>cityclerksoffice@brampton.ca</u> Telephone: (905) 874-2100 Fax: (905) 874-2119							
Meeting Date Requested: Jan 15 - 2025 Agenda Item (if applicable	ə):						
Name of Individual(s): Parmjot Marjara , Sanjay , Gurpreet Kainth , Ritesh Saini							
Position/Title:							

Organization/Perso being represented:		Gurpreet Kainth - Ritesh Saini			
Full Address for Contact:				Telephone:	
				Email:	
Subject Matter to be Discussed:	Annua	al renewal Fee waiver			
Request to Council/Committee:					
Attendance: In-pe A formal presentation Presentation format:	n will a	PowerPoint File (.ppt)	es dobe File ideo File (	☐ No or equivalent (.pdf) (.mp4)	Other:
Additional information/materials will be distributed with my delegation: 🗌 Yes 🛛 🗌 No 💭 Attached					
Note:Delegates are requested to provide to the City Clerk's Office well in advance of the meeting date:(i)all background material and/or presentations for publication with the meeting agenda and /or distribution at the meeting, and(ii)the electronic file of the presentation to ensure compatibility with corporate equipment.Submit by Email					
Once this completed appropriate meeting Personal information on the used in the preparation of City's website. Questions	form i agend his form the app about th	s received by the City Clerk's Office,	you will b Act, SO 200 <sup>2</sup> attached to	be contacted to confirm 1, c.25 and/or the Planning A the agenda and publicly ava	Act, R.S.O. 1990, c.P.13 and will be ailable at the meeting and on the