## **Flower City**



For Office Use Only (to be inserted by the Secretary-Treasurer after application is deemed complete)

**FILE NUMBER:** 

A-2024-0441

The Personal Information collected on this form is collected pursuant to section 45 of the Planning Act and will be used in the processing of this application. Applicants are advised that the Committee of Adjustment is a public process and the information contained in the Committee of Adjustment files is considered public information and is available to anyone upon request and will be published on the City's website. Questions about the collection of personal information should be directed to the Secretary-Treasurer, Committee of Adjustment, City of Brampton.

|       |              | API  | PLICATION   |  |  |
|-------|--------------|--|---|--|--|
|       |              | Minor Variance   | or Special Permission   |  |  |
|       |              |  | read Instructions)  |  |  |
| IOTE: |              |  | n the Secretary-Treasurer of the Committee of Adjustment and be   |  |  |
|       | accompan     | ied by the applicable fee.   |   |  |  |
|       |              |  | mittee of Adjustment for the City of Brampton under section 45 of and in this application from By-Law <b>270-2004</b> . |  |  |
| 1.    | Name of 0    | Owner(s) sajjid mohamme/ arshia  | parveen   |  |  |
|       | Address      | 28 clarence st. brampton, ON L6  | W1S3  |  |  |
|       |              |  |   |  |  |
|       | Phone #      | 647-866-3174   | Fax#  |  |  |
|       | <b>Email</b> | SHAH2MG@GMAIL.COM  |   |  |  |
|       |              |  |   |  |  |
| 2.    | Name of      | Agent SYED ALI SHABIB  |   |  |  |
|       |              | 1420 BURNHAMTHORPE RD. E   | MISSISSAUAGA  |  |  |
|       |              |  |   |  |  |
|       | Phone #      | 437-970-6850   | Fax #   |  |  |
|       | Email        | mapledesign99@gmail.com  |   |  |  |
|       |              |  |   |  |  |
| 3.    | Noture or    | ad automs of rollos applied for (vo  | riances requested):   |  |  |
| 3.    |              | Nature and extent of relief applied for (variances requested):  Existing detached garage having area of 33.94m2 to be converted into ARU |   |  |  |
|       |              | Side yard 1.12m (Regd 1.8n   |   |  |  |
|       |              |  | mary unit is 2.13m (reqd 3m)  |  |  |
|       | LXIOUNG      |  |   |  |  |
|       |              |  |   |  |  |
|       |              |  |   |  |  |
|       |              |  |   |  |  |
|       |              |  |   |  |  |
|       |              |  |   |  |  |
| 4.    | Why is it    | not possible to comply with the  | provisions of the by-law?   |  |  |

|    | Email   | mapledesign99@gmail.com   |  |  |
|----|---|---|--|--|
|    | ¥   |   |  |  |
| 3. | Nature an   | d extent of relief applied for (variances requested):   |  |  |
| •  | Existing detached garage having area of 33.94m2 to be converted into ARU Existing Side yard 1.12m (Reqd 1.8m) Existing separation distance from Primary unit is 2.13m (reqd 3m) |   |  |  |
| 4. | Why is it   | not possible to comply with the provisions of the by-law?   |  |  |
|    |   | garage has side setback of 1.12m and the separation distance of 2.13m. Both quires Minor variance approval to be converted to ARU |  |  |
| 5. | Lot Numb  | scription of the subject land:  per Pt LOT4 Con I EHS  aber/Concession Number   |  |  |
|    | Municipa  | Address 28 CLARENCE ST. BRAMPTON,ON   |  |  |
| 6. | Dimensio<br>Frontage  | on of subject land ( <u>in metric units</u> )   |  |  |
|    | Depth   | 54.4 m  |  |  |
|    | Area  | 870.4 m2  |  |  |
|    |   |   |  |  |

| 7. | Access to the subject land is by:  |
|----|------------------------------------|
|    | Provincial Highway                 |
|    | Municipal Road Maintained All Year |
|    | Private Right-of-Way               |

| Seasonal Road     |
|-------------------|
| Other Public Road |
| Water             |

| Ī |  |
|---|--|

8. Particulars of all buildings and structures on or proposed for the subject land: (specify in metric units ground floor area, gross floor area, number of storeys, width, length, height, etc., where possible) EXISTING BUILDINGS/STRUCTURES on the subject land: List all structures (dwelling, shed, gazebo, etc.) Existing 1 storey dwelling unit with 2nd unit in basement and a detached garage which has to be converted to ARU Existing Primary Dwelling unit (GF)= 89.98m2 Existing 2nd unit (basement) = 73.22m2 Proposed ARU (detached garage to be converted) = 33.94m2 PROPOSED BUILDINGS/STRUCTURES on the subject land: Conversion of detached garage into an ARU Location of all buildings and structures on or proposed for the subject lands: (specify distance from side, rear and front lot lines in metric units) **EXISTING** Front yard setback 8.56 m (Exisiting Remains) Rear yard setback 24.70 m (Exisiting Remains) Side yard setback Side yard setback 1.23 m (Exisiting Remains) 1.12 m (Exisiting Remains) **PROPOSED** Front yard setback (Exisiting Remains AS-IS) Rear yard setback (Exisiting Remains AS-IS) Side yard setback (Exisiting Remains AS-IS) Side yard setback (Exisiting Remains AS-IS) 10. Date of Acquisition of subject land: OCT,2,2021 Residential 11. Existing uses of subject property: 12. Proposed uses of subject property: Residential Existing uses of abutting properties: 13. Residential Date of construction of all buildings & structures on subject land: 14. Property bought with the exisiting constructed building 15. Length of time the existing uses of the subject property have been continued: Bought as a residential property 16. (a) What water supply is existing/proposed? M Other (specify) Municipal Well (b) What sewage disposal is/will be provided?

Other (specify)

Other (specify)

[7]

(c) What storm drainage system is existing/proposed?

Municipal Septic

Sewers

Ditches Swales

| 17.     | Is the subject property the subject subdivision or consent?   | t of an application under the Planning Act, for approval of a plan of  |
|---------|---|--|
|         | Yes No V  |  |
|         | If answer is yes, provide details:                            | File # Status  |
| 18.     | Has a pre-consultation application                            | been filed?  |
|         | Yes No 🗸  |  |
| 19.     | Has the subject property ever beer                            | n the subject of an application for minor variance?  |
|         | Yes No 🗆  | Unknown 🔽  |
|         |   | Circiowii 🔲  |
|         | If answer is yes, provide details:                            |  |
|         | File # Decision File # Decision Decision Decision             | Relief   |
|         | File # Decision Decision                                      | Relief Relief  |
|         |   |  |
|         |   | Shatch   |
|         |   | Signature of Applicant(s) or Authorized Agent  |
| DAT     | ED AT THE City  | OF Brampton  |
|         | S-20 28 DAY OF_September No                                   |  |
|         |   |  |
| THE SUB | BJECT LANDS, WRITTEN AUTHORIZ<br>PLICANT IS A CORPORATION, TH | SENT, SOLICITOR OR ANY PERSON OTHER THAN THE OWNER OF LATION OF THE OWNER MUST ACCOMPANY THE APPLICATION. IF HE APPLICATION SHALL BE SIGNED BY AN OFFICER OF THE |
|         | ATION AND THE CORPORATION'S                                   | ~ 2  |
| Ì       | L SAJJID MOHAMH   | BP. OF THE CELY OF Braughon  |
| IN THE  | Flexion OF Dool   | SOLEMNLY DECLARE THAT:   |
|         |   | UE AND I MAKE THIS SOLEMN DECLARATION CONSCIENTIOUSLY  |
|         |   | THAT IT IS OF THE SAME FORCE AND EFFECT AS IF MADE UNDER   |
| DECLARI | ED BEFORE ME AT THE   | Valerie Low  |
| DECLAR  | EB BEI GIVE ME AT THE   | a Commissioner, etc.,  |
| CITY    | OF BRAMPTON   | Province of Ontario,   |
|         | 05  | for the Corporation of the   |
| IN THE  | REGION OF   | City of Brampton.  |
| DIST    | L THIS 28 DAY OF  | Expires June 21, 2027.   |
| 100     | THIS DAY OF   |  |
| /\/ \   | , 20  | Signature of Applicant or Authorized Agent   |
|         | when  |  |
|         | A Commissioner etc.   |  |
|         |   |  |
|         |   | FOR OFFICE USE ONLY  |
|         | Present Official Plan Designation:                            |  |
|         | Present Zoning By-law Classificat                             | R1B, Mature  |
|         | This application has been reviewed                            | d with respect to the variances required and the results of the  |
|         |   | are outlined on the attached checklist.  |
|         | l.barbuto   | november 26, 2024  |
|         | Zoning Officer  | Date   |
|         | DATE RECEIVED   | Nov 28, 2024   |
|         | Date Application Deemed □                                     | Revised 2022/02/17   |
|         | Complete by the Municipality                                  | VL   |

### PERMISSION TO ENTER

To: The Secretary-Treasurer Committee of Adjustment City of Brampton 2 Wellington Street West Brampton, Ontario L6Y 4R2

coa@brampton.ca

| LOCATION OF THE SUBJECT LAND: 28 clarence st. brampton  |
|---|
| I/We, sajjid mohammed /Arshia parveen please print/type the full name of the owner(s)   |
| the undersigned, being the registered owner(s) of the subject land, hereby authorize the Members of the City of Brampton Committee of Adjustment and City of Brampton staff members, to enter upon the above noted property for the purpose of conducting a site inspection with respect to the attached application for Minor Variance and/or consent. |
| Dated this 15th day of August , 20 24   |
| (signature of the owner[s], or where the owner is a firm or corporation, the signature of an officer of the owner.)   |
| (where the owner is a firm or corporation, please print or type the full name of the person signing.)   |
| (where the owner is a fifth or corporation, please print or type the full flame of the person signifig.)  |

NOTE: If the owner is a firm or corporation, the corporate seal shall be affixed hereto.

NO DISCUSSION SHALL TAKE PLACE BETWEEN THE COMMITTEE MEMBERS AND THE APPLICANT DURING THE SITE INSPECTION

### APPOINTMENT AND AUTHORIZATION OF AGENT

To: The Secretary-Treasurer Committee of Adjustment City of Brampton 2 Wellington Street West Brampton, Ontario L6Y 4R2

coa@brampton.ca

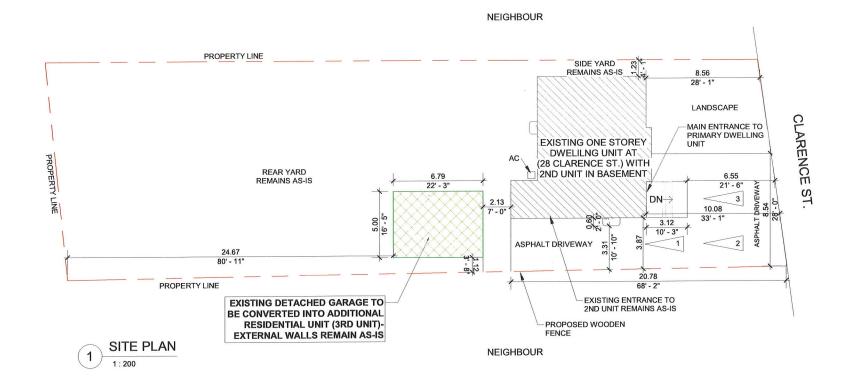
| LOCATION OF THE SUBJECT LAND: 28 clarence st. brampton   |
|--|
| I/We, sajjid mohammed /Arshia parveen  |
| please print/type the full name of the owner(s)  |
| the undersigned, being the registered owner(s) of the subject lands, hereby authorize  |
| Syed Ali Shabib  |
| please print/type the full name of the agent(s)  |
| to make application to the <b>City of Brampton Committee of Adjustment</b> in the matter of an application for <b>minor variance</b> with respect to the subject land. |
| Dated this 15th day of August , 2024.  |
| (signature of the owner[s], or where the owner is a firm or corporation, the signature of an officer of the owner.)  |
| Sajid Mohanned   |
| (where the owner is a firm or corporation, please print or type the full name of the person signing.)  |

NOTE: If the owner is a firm or corporation, the corporate seal shall be affixed hereto.

NOTE: Unit owners within a Peel Standard Condominium Corporation are to secure authorization from the Directors of the Condominium Corporation in a form satisfactory to the City of Brampton, prior to submission of an application. Signatures from all Members of the Board of Directors are required.

CONCESSION TEHS OF BRAMPTON 10 DOCUMENTS RELEASED PURSUANT TO A REQUEST COPYRIGHT ACT R.S., 1985, c. C-42 APPLIES TO THE USE AND REPRODUCTION OF THESE DOCUMENTS MUNICIPAL FREEDOM OF INFORMATION AND PROTECTION OF PRIVACY ACT R.S.O. 1990c. MS6





| PROPOSED GROSS F  |          |
|-------------------|----------|
| Name              | AREA     |
| PROPOSED 3RD UNIT | 33.94 m² |

| - LOT COVERAGE - |                       |          |  |
|------------------|-----------------------|----------|--|
| DESCRIPTION      | Area                  | COVERAGE |  |
| COVERED AREA     | 129.70 m <sup>2</sup> | 15%      |  |
| OPEN AREA        | 741.94 m²             | 85%      |  |
| LOT AREA         | 871.64 m²             |          |  |

| UNIT                     | AREA                 |
|--------------------------|----------------------|
| PRIMARY UNIT (1ST FLOOR) | 89.98 m <sup>2</sup> |
| 2ND UNIT (BASEMENT)      | 73.22 m <sup>2</sup> |

| REVISI<br>BELOW FIN.<br>ALL PREVIO |    | E SUPERSEDES<br>UES |  |
|------------------------------------|----|---------------------|--|
| DATE                               | NO | DESCRIPTION         |  |
|                                    | 2  |                     |  |
| 14 AUG 2024                        | 1  | CLIENT PRESENTATION |  |

MAPLE DESIGN & BUILD Inc.

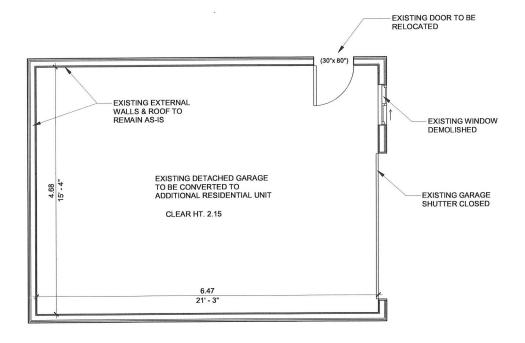
2211 SHEROBEE ROAD MISSISSAUGA L5A 2H5

PROJECT:
PROPOSED GARAGE
CONVERSION TO
ADDITIONAL
RESIDENTIAL UNIT

28 Clarence St, Brampton, ON L6W 1S3

SITE PLAN

| SCALE       | 1:200       |
|-------------|-------------|
| DRAWN       | HZ          |
| CHECKED     | SA          |
| DATE        | 14 AUG 2024 |
| PROJECT NO. | 08141       |
| DRAWING     |             |



**EXISTING GARAGE FLOOR PLAN** 

AT THE TIME OF CONSTRUCTION THE CONTRACTOR SHOULD VERIFY THE SIZES, DIMENSIONS & BUILDING MATERIAL OF THE STRUCTURAL ELEMENTS INCLUDING WALLS, BEAMS, FLOORS ETC. AND REPORT ANY DISCREPANCIES ALL EXISTING WALLS & WINDOWS REMAIN AS-IS UNLESS SPECIFIED

REVISIONS BELOW FINAL DATE SUPERSEDES ALL PREVIOUS ISSUES

14 AUG 2024 1 CLIENT PRESENTATION SA

FOR GENERAL NOTES, REPER TO SEPICATION OF MANAJAL. DO NOT SCALE DIMANNO. CONTRACTOR MUST YEAR AND TO SCALE DIMANNO. CONTRACTOR MUST YEAR AND TO SCALE DIMANNO. CONTRACTOR MUST YEAR AND THE AND THE AND TO SCALE DIMANNO. SCALE DIMANNO

DESIGNER:

MAPLE DESIGN & BUILD Inc.

2211 SHEROBEE ROAD MISSISSAUGA L5A 2H5

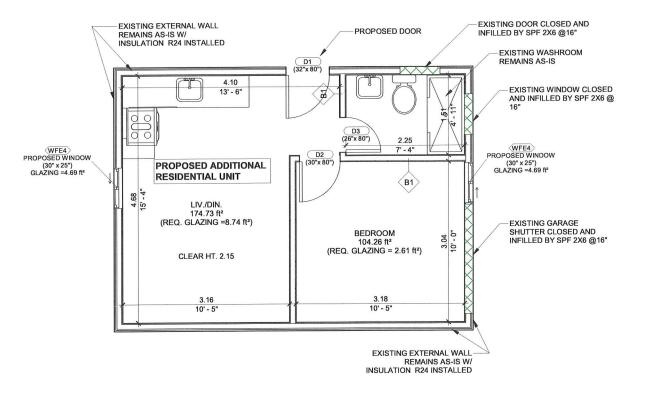
PROPOSED GARAGE
CONVERSION TO
ADDITIONAL RESIDENTIAL UNIT

LOCATION:

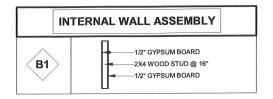
28 Clarence St, Brampton, ON L6W 1S3

**EXISTING GARAGE FLOOR** PLAN

1:50 SCALE DRAWN HZ CHECKED SA 14 AUG 2024 PROJECT NO. 08141 DRAWING



PROPOSED GROUND FLOOR PLAN (3RD UNIT)



| BELOW F | SIONS<br>INAL DATE<br>VIOUS ISSU | SUPERSEDES  |  |
|---------|----------------------------------|-------------|--|
| DATE    | NO                               | DESCRIPTION |  |
|         |                                  |             |  |

| DATE        | NO | DESCRIPTION         | BY |
|-------------|----|---------------------|----|
|             | 2  |                     |    |
| 14 AUG 2024 | 1  | CLIENT PRESENTATION | SA |

#### MAPLE DESIGN & BUILD Inc.

2211 SHEROBEE ROAD MISSISSAUGA L5A 2H5

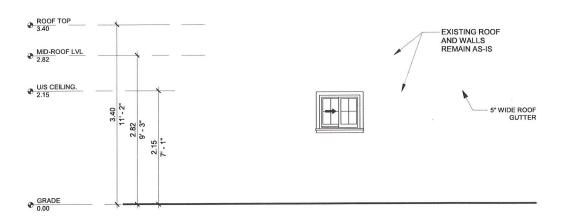
PROJECT:
PROPOSED GARAGE
CONVERSION TO
ADDITIONAL
RESIDENTIAL UNIT

LOCATION:

28 Clarence St, Brampton, ON L6W 1S3

#### **PROPOSED GROUND FLOOR** PLAN (3RD UNIT)

| SCALE       | 1:50        |
|-------------|-------------|
| DRAWN       | HZ          |
| CHECKED     | SA          |
| DATE        | 14 AUG 2024 |
| PROJECT NO. | 08141       |



SOUTH EAST ELEVATION- 3RD UNIT

REVISIONS BELOW FINAL DATE SUPERSEDES ALL PREVIOUS ISSUES

| DATE        | NO | DESCRIPTION         | -  |  |
|-------------|----|---------------------|----|--|
|             | 2  |                     |    |  |
| 14 AUG 2024 | 1  | CLIENT PRESENTATION | SA |  |

DESIGNER:

MAPLE DESIGN & BUILD Inc. 2211 SHEROBEE ROAD MISSISSAUGA L5A 2H5

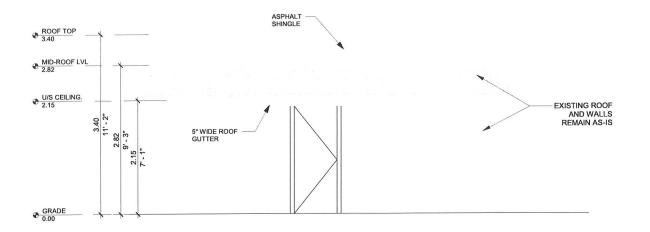
PROJECT:
PROPOSED GARAGE
CONVERSION TO
ADDITIONAL
RESIDENTIAL UNIT

LOCATION:

28 Clarence St, Brampton, ON L6W 1S3

## SOUTH EAST -3RD UNIT

| SCALE       | 1:50        |
|-------------|-------------|
| DRAWN       | HZ          |
| CHECKED     | SA          |
| DATE        | 14 AUG 2024 |
| PROJECT NO. | 08141       |



NORTH EAST ELEVATION - 3RD UNIT

| REVISI<br>BELOW FIN.<br>ALL PREVIO | N DAT | E SUPERSEDES        |    |
|------------------------------------|-------|---------------------|----|
| DATE                               | NO    | DESCRIPTION         | BY |
|                                    | 2     |                     |    |
| 14 AUG 2024                        | 1     | CLIENT PRESENTATION | SA |

MAPLE DESIGN &
BUILD Inc.
2211 SHEROBEE ROAD
MISSISSAUGA L5A 2H5

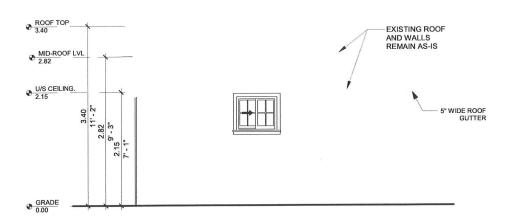
PROJECT:
PROPOSED GARAGE
CONVERSION TO
ADDITIONAL
RESIDENTIAL UNIT

LOCATION:

28 Clarence St, Brampton, ON L6W 1S3

NORTH EAST ELEVATION - 3RD UNIT

| SCALE       | 1:50        |
|-------------|-------------|
| DRAWN       | HZ          |
| CHECKED     | SA          |
| DATE        | 14 AUG 2024 |
| PROJECT NO. | 08141       |



NORTH WEST ELEVATION - 3RD UNIT

REVISIONS BELOW FINAL DATE SUPERSEDES ALL PREVIOUS ISSUES

| DATE        | NO | DESCRIPTION         | BY |
|-------------|----|---------------------|----|
|             | 2  |                     | -  |
| 14 AUG 2024 | 1  | CLIENT PRESENTATION | SA |

DESIGNER:

MAPLE DESIGN & BUILD Inc. 2211 SHEROBEE ROAD MISSISSAUGA L5A 2H5

PROJECT:
PROPOSED GARAGE
CONVERSION TO
ADDITIONAL
RESIDENTIAL UNIT

LOCATION:

28 Clarence St, Brampton, ON L6W 1S3

NORTH WEST ELEVATION -3RD UNIT

| SCALE       | 1:50        |
|-------------|-------------|
| DRAWN       | HZ          |
| CHECKED     | SA          |
| DATE        | 14 AUG 2024 |
| PROJECT NO. | 08141       |

# **Zoning Non-compliance Checklist**

| File No. |      |
|----------|------|
| A-2024-  | 0441 |

Applicant: Sajjid Mohamme / arshaia parveen

Address: 28 Clarence Street

Zoning: R1B, Mature Neighbourhood

By-law 270-2004, as amended

| Category                                | Proposal  | By-law Requirement   | Section #   |
|---|---|--|-------------|
| USE                                     |   |  |             |
| LOT DIMENSIONS<br>AREA / DEPTH / WIDTH  |   |  |             |
| BUILDING SETBACKS<br>FRONT/ SIDE / REAR |   |  |             |
| BUILDING SIZE                           |   |  |             |
| GARDEN SUITE                            | To allow an interior side yard setback to a Garden suite of 1.12m                                 | Whereas the by-law requires an interior side yard setback of 1.8m  | 10.16.2.(e) |
|   | To permit 2 parking spaces to be provided on-site   | Whereas the by-law requires 3 parking spaces to be provided on-site  | 10.6.(f)    |
|   | To permit a building separation distance from the garden suite to the principal dwelling of 2.13m | Whereas the by-law requires a building separation distance from the garden suite to the principal dwelling of 3m | 10.6.2.(f)  |
| COVERAGE                                |   |  |             |
| PARKING                                 |   |  |             |
| DRIVEWAY                                | To permit an existing driveway width of 8.54m   | Whereas the by-law permits a maximum driveway width of 7.32m   | 10.9        |
| ACCESSORY STRUCTURE                     |   |  |             |
| ACCESSORY STRUCTURE<br>SIZE / HEIGHT    |   |  |             |
| MULTIPLE ACCESSORY<br>STRUCTURES        |   |  |             |
| DRIVEWAY WIDTH                          |   |  |             |
| LANDSCAPE OPEN SPACE                    |   |  |             |
| SCHEDULE 'C'                            |   |  |             |
| FENCE HEIGHT                            |   |  |             |

Lesley Barbuto
Reviewed by Zoning