



**Wednesday, February 19, 2025**

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**2. Approval of Agenda**

**CW046-2025**

That the agenda for the Committee of Council Meeting of February 19, 2025 be approved, as amended, as follows:

**To Add:**

- 8.3.3 Discussion Item at the request of Regional Councillor Keenan, re:  
Towing of Vehicles During Snow Clearing Operations
- 10.3.1 Discussion Item at the request of Regional Councillor Vicente re:  
Parking around Masjids in the Month of Ramadan
- 12.3.2 Discussion Item at the request of Regional Councillor Palleschi re:  
Advocacy for the Establishment of a Third Hospital in Brampton
- 12.3.3 Discussion Item at the request of Regional Councillor Palleschi re:  
Development Charges for Office
- 12.3.4 Discussion Item at the request of Regional Councillor Palleschi re:  
Council Leave of Absence

Carried

**4. Consent**

**CW047-2025**

That the following items to the Committee of Council Meeting of February 19, 2025 be approved as part of Consent:

**7.1, 8.2.2, 8.3.1, 8.3.2, 8.4.1, 9.2.1, 10.2.1, 10.2.2, 10.2.3, 10.2.4, 12.2.1, 12.2.2, 12.2.3, 12.2.4, 12.2.5, 12.3.1, 15.1, 15.2**

Carried

## 6. **Public Delegations**

### 6.1 **CW048-2025**

That the delegation from Fardan Khan, Programs Manager, Brampton Venture Zone (BVZ) by TMU, to the Committee of Council Meeting of February 19, 2025, re: **Update on Various BVZ Initiatives for 2025**, be received.

Carried

### 6.2/11.2.1

#### **CW049-2025**

That the delegation from Daniel Lacey, Associate Vice President, CBRE, to the Committee of Council Meeting of February 19, 2025, re: **Item 11.2.1 - Findings from the Wet Lab Feasibility Study**, be received.

Carried

#### **CW050-2025**

1. That the report from Martin Bohl, Sector Manager, Economic Development, Office of the CAO, to the Committee of Council Meeting of February 19, 2025, re: **Wet Lab Feasibility Study**, be received;
2. That Council endorse the attachment to this report titled Identifying the Needs for Lab Space in Brampton, dated November 7, 2024, prepared by CBRE and Santis Health; and
3. That staff be directed to work with medical ecosystem partners to apply to funding programs (either federal or provincial) to support the infrastructure development for wet labs in Brampton.

Carried

### 6.3 **CW051-2025**

That the delegation from Gloria Berger, Board Member, Friends of Historic Bovaird House, to the Committee of Council Meeting of February 19, 2025, re: **Historic Bovaird House Agreement**, be received.

Carried

6.4 **CW052-2025**

That the delegation from Donna Boucher, Chair, and Cathy Corsetti, Co-Chair, Making Prom Happen, to the Committee of Council Meeting of February 19, 2025, re: **Making Prom Happen Event - Turner Fenton High School - April 10, 2025**, be received.

Carried

6.5 **CW053-2025**

That the delegation from Latifat Mumassabba, Chief Operations Officer, Amb. Don Mathias, Government Policy Advisor, Yes Youth & Women Can, and Dismas Kibungei, President, Diaspora Youth Network, on behalf of Amb. Mariam Adam, Executive Director, Yes Youth & Women Can, to the Committee of Council Meeting of February 19, 2025, re: **Brampton Swahili Heritage Month**, be received.

Carried

6.6 **CW054-2025**

That the delegation from Sylvia Roberts, Brampton resident, to the Committee of Council Meeting of February 19, 2025, re: **Item 8.2.1 - Request to Begin Procurement – Steeles Avenue Corridor Higher Order Transit Master Plan - Wards 3, 4, 6, 7 and 8**, be **referred** to staff for consideration.

Carried

**CW055-2025**

1. That the report from Compton Bobb, Senior Project Engineer, Transit Development, Transit, to the Committee of Council Meeting of February 19, 2025, re: **Request to Begin Procurement – Steeles Avenue Corridor Higher Order Transit Master Plan – Wards 3, 4, 6, 7 and 8**, be received; and
2. That the Purchasing Agent be authorized to commence procurement, in accordance with the Purchasing By-Law for the Steeles Avenue Higher Order Transit Corridor Master Plan.

Carried

**7. Government Relations Matters**

**^7.1 CW056-2025**

That the presentation by Andrzej Hoffmann, Manager, Government Relations and Public Liaison, Office of the CAO, to the Committee of Council Meeting of February 19, 2025, re: **Government Relations Matters**, be received.

Carried

**8. Public Works and Engineering Section**

**8.2.1 Dealt with under Item 6.6 - Recommendation CW055-2025**

**^8.2.2 CW057-2025**

1. That the report from Doug Rieger, Director, Transit Development, Transit, to the Committee of Council Meeting of February 19, 2025, re: **Hazel McCallion Line Project Update**, be received;
2. That Council delegate authority to the General Manager, Transit, or designate to take all actions and execute all documents on behalf of the City in connection with the transfer to and acceptance by the City of improvements, and City Infrastructure and any associated lands, easements and licenses in accordance with the terms and conditions of the Implementation Agreement between the City and Metrolinx, such documents to include terms and conditions as may be satisfactory to the Director, Transit Development, or designate and in a form acceptable to the City Solicitor or designate; and
3. That staff report back to Council on the status of the negotiations with Metrolinx and the City of Mississauga on the Operations and Maintenance Agreement for the Hazel McCallion Line and provide additional information on what assistance the City of Brampton may request from the Province to help support the operation of the LRT.

Carried

**^8.3.1 Minutes - Environment Advisory Committee - February 4, 2025**

## **CW058-2025**

That the **Minutes of the Environment Advisory Committee Meeting of February 4, 2025**, Recommendations EAC001-2025 to EAC004-2025, to the Committee of Council Meeting of February 19, 2025, be approved.

Carried

The recommendations were approved as follows:

### **EAC001-2025**

That the agenda for the Environment Advisory Committee Meeting of February 4, 2025, be approved.

### **EAC002-2025**

That the verbal update from Pam Cooper, Manager, Environmental Planning, to the Environment Advisory Committee Meeting of February 4, 2025, re: Grass and Weed Cutting By-law, be received.

### **EAC003-2025**

That the verbal update from Tooba Shakeel, Policy Planner - Environment, to the Environment Advisory Committee Meeting of February 4, 2025, re: Grow Green Festival, be received.

### **EAC004-2025**

That the Environment Advisory Committee do now adjourn to meet again on Tuesday, April 1, 2025 at 6:00 p.m., or at the call of the Chair.

## **^8.3.2 Minutes - Brampton School Traffic Safety Council - February 6, 2025**

## **CW059-2025**

That the **Minutes of the Brampton School Traffic Safety Council Meeting of February 6, 2025**, Recommendations SC001-2025 to SC008-2025, to the Committee of Council Meeting of February 19, 2025, be approved.

Carried

The recommendations were approved as follows:

### **SC001-2025**

That the agenda for the Brampton School Traffic Safety Council meeting of February 6, 2025 be approved, as published and circulated.

### **SC002-2025**

1. That the correspondence from Mala Takhar, Principal, to the Brampton School Traffic Safety Council meeting of February 6, 2025, re: **Review Traffic Congestion at intersection of Riseborough Drive and Oshawa Street and Crossing Guard inquiry - Sir Isaac Brock Public School, 45 Meltwater Cres, Brampton - Ward 10** be received; and,
2. That a site inspection be undertaken.

### **SC003-2025**

That the update by Enforcement and By-law Services, to the Brampton School Traffic Safety Council meeting of February 6, 2025, re: **School Patrol Statistics - November 23 - December 19, 2024** be received.

### **SC004-2025**

That the update by Enforcement and By-law Services, to the Brampton School Traffic Safety Council meeting of February 6, 2024, re: **School Patrol Statistics - December 24, 2024 - January 22, 2025** be received.

### **SC005-2025**

1. That the Site Inspection report for **Royal Orchard Middle School**, be received; and,
2. That the Principal be requested to:
  - Arrange for the Kiss and Ride pavement markings to be refreshed
  - Arrange for the stop bar to be repainted at the school exit and stop signs to be installed
  - Provide pedestrian safety education to the students
  - Provide safety reminder to drivers to yield to pedestrians
  - Suggest to parents that they not park in the bus drop area
  - Arrange for the school Planning department to review the exit from the school and possibly eliminate right turns.

### **SC006-2025**

1. That the Site Inspection report for **Grenoble Public School** be received;
2. That the Principal of the school be requested to:

- Ask the school Planning department to review the property to determine if a Kiss and Ride located on the northern most portion of the asphalt playground is feasible
  - Remind students to utilize the All Way Stop sign at the southerly intersection of Gondola Crescent and Greenbriar Road to cross the roadway
3. That a crossing guard is not warranted in front of Grenoble Public School as there were sufficient gaps in traffic and to cross without any pedestrian/vehicular conflicts; and,
  4. That the Brampton School Traffic Safety Council conduct a follow up site inspection in the spring of 2025.

#### **SC007-2025**

1. That the Site Inspection report for **Our Lady of Peace Catholic School** be received; and,
2. That a crossing guard is not warranted at the intersection of William Sharpe Drive and Gowland Gate as there are sufficient gaps in traffic to cross.

#### **SC008-2025**

That Brampton School Traffic Safety Council do now adjourn to meet again on Thursday, March 6, 2025 at 9:30 a.m.

#### **^8.4.1 CW060-2025**

That the correspondence from Raly Chakarova, Executive Director, Toronto and Area Road Builders Association (TARBA), to the Committee of Council Meeting of February 19, 2025, re: **Request for Policy Changes relating to Recycled Crushed Aggregate (RCA)**, be received.

Carried

### **9. Community Services Section**

#### **^9.2.1 CW061-2025**

1. That the report from Hanu S. Dilip, Urban Designer, Development Services and Design, Planning, Building and Growth Management, to the Committee of Council Meeting of February 19, 2025, re: **Urban Community Hubs – Project Update and Next Steps - Ward 3**, be received; and

2. That Council delegate signing authority to the Commissioner of Planning, Building and Growth Management, and the Commissioner of Community Services to execute the Initial Memorandum of Understanding (MoU) with identified external stakeholders for the Urban Community Hubs project, and further authorize the Commissioners to sign any subsequent renewals or renegotiations of the said MoUs, and any future MoUs.

Carried

## **10. Legislative Services Section**

^10.2.1

### **CW062-2025**

That the report from Kevin Lindegaard, Manager, Licensing Enforcement, Legislative Services, to the Committee of Council Meeting of February 19, 2025, re: **City of Brampton Refreshment Vehicles (Food Trucks) – Current Environment**, be received.

Carried

^10.2.2

### **CW063-2025**

1. That the report from Robert Higgs, Enforcement and By-law Services, Legislative Services, to the Committee of Council Meeting of February 19, 2025, re: **SOP Overview for Parking and Property Standards Violations (RM 77/2024)**, be received; and
2. That the Administrative Penalty By-law 333-2013 be amended to include the proposed schedule of graduated fines for repeat parking offences that occur on the same street within a six-month rolling timeframe.

Carried

^10.2.3

### **CW064-2025**

1. That the report from Robert Higgs, Director, Enforcement and By-law Services, Legislative Services, to the Committee of Council Meeting of February 19, 2025, re: **Election Sign Enforcement**, be received;



2. That staff be directed to enforce election signs utilizing the Administrative Penalty System and implement a \$2000 cap per candidate;
3. That staff be directed to implement an authorized storage and disposal process with a 30-day cycle that allows for unclaimed signs to be destroyed without notice or compensation; and
4. That, in an effort to provide stakeholders with clear direction in a timely format, staff be directed to create the approved components in a stand-alone "Election Sign By-law".

Carried

^10.2.4

**CW065-2025**

1. That the report from Shawnica Hans, Deputy Clerk, Elections, Accessibility and Lottery Licensing, City Clerk's Office, Legislative Services, to the Committee of Council Meeting of February 19, 2025, re: **2026 Municipal Election – Voting Methods**, be received; and,
2. That the by-law attached as Appendix 2, to provide for the use of an alternative voting method – a home voting service for electors who are unable to leave their home due to illness, injury or disability – for the 2026 Municipal Election, be passed.

Carried

**10.3.1 CW066-2025**

That staff be requested to investigate potential additional parking locations surrounding Masjids during the month of Ramadan, and report back to the February 26, 2025 meeting of Council.

Carried

**11. Economic Development Section**

**11.2.1 Dealt with under Item 6.2 - Recommendation CW050-2025**

## 12. Corporate Services Section

### ^12.2.1

#### **CW067-2025**

1. That the report from Yvonne Kwiecien, Manager, Taxation and Assessment, Finance, Corporate Support Services, to the Committee of Council Meeting of February 19, 2025, re: **By-Law to Establish Tax Ratios for 2025**, be received; and;
2. That a by-law to authorize the following tax ratios for the purpose of establishing tax rates be enacted:
  - 1.0000 for the residential property class
  - 1.7050 for the multi-residential property class
  - 1.0000 for the new multi-residential property class
  - 1.2971 for the commercial property class
  - 1.4700 for the industrial property class
  - 0.9239 for the pipeline property class
  - 0.25 for the farm class, and
  - 0.25 for the managed forest class.

Carried

### ^12.2.2

#### **CW068-2025**

1. That the report from Cynthia Ogbarmey-Tetteh, Director, Human Resources, Corporate Support Services, to the Committee of Council Meeting of February 19, 2025, re: **Update to the Reservist Leave Policy HRM-220**, be received;
2. That the updated Reservist Leave Policy HRM-220 as set out in Appendix A be approved;
3. That staff be authorized to implement and administer the updated policy; and
4. That the Reservist Leave Policy HRM-220 C164-2024, dated August 9, 2023, be rescinded.

Carried

^12.2.3

**CW069-2025**

1. That the report from Douglas Elsmore, Director, Technology and Cybersecurity, Information Technology, Corporate Support Services, to the Committee of Council Meeting of February 19, 2025, re: **Request to Begin Procurement for Landline Telecommunications Products and Services**, be received;
2. That the Purchasing Agent is authorized to issue a competitive Tender as the method of procurement; and
3. That the Purchasing Agent is authorized to proceed to procurement for the Supply of Landline Telecommunications Products and Services within the Council approved budget.

Carried

^12.2.4

**CW070-2025**

That the report from Bennett Kim, Real Estate Coordinator, Realty Services, Office of the CAO, to the Committee of Council Meeting of February 19, 2025, re: **Agreements Executed by Administrative Authority for October 1, 2024 to December 31, 2024**, be received.

Carried

^12.2.5

**CW071-2025**

1. That the report from Clifton Johnson, Real Estate Coordinator, Strategic Services and Initiatives, Office of the CAO, to the Committee of Council Meeting of February 19, 2025, re: **Property Interest to be Expropriated for the Downtown Brampton Flood Protection Project (DBFP) at 53 Church Street, Brampton**, be received;
2. That Council acting as the Approving Authority, pursuant to the Expropriations Act, R.S.O. 1990, c.E.26, as amended, enact a by-law approving the expropriation of those parts of 53 Church Street, Brampton as described in Attachment 1 to this report, for the purposes of implementing the Downtown Brampton Flood Protection Project and all works ancillary thereto; and

3. That the by-law provide that the Commissioner, Planning, Building and Growth Management, be authorized to execute all agreements and other documents, and serve and publish on behalf of The Corporation of the City of Brampton, all notices, applications, advertisements, agreements and other documents required by the Expropriations Act, R.S.O. 1990, c.E.26, as amended, in order to complete the expropriation of and settle the compensation for the said property based on terms and conditions acceptable to the Senior Manager, Realty Services, and in a form acceptable to the City Solicitor or designate.

Carried

^12.3.1

#### **CW072-2025**

That the **Minutes of the Brampton Women's Advisory Committee Meeting of January 16, 2025**, Recommendations BWAC001-2025 to BWAC004-2025, to the Committee of Council Meeting of February 19, 2025, be approved.

Carried

The recommendations were approved as follows:

#### **BWAC001-2025**

That the agenda for the Brampton Women's Advisory Committee meeting of January 16, 2025 be approved, as published and circulated.

#### **BWAC002-2025**

That the delegation by Rebecca Pacheco, Development and Education Manager, Embrace Agency to End Violence, to the Brampton Women's Advisory Committee meeting of January 16, 2024, re: **Status update on Gender Based Violence (GBV) in Peel** be received.

#### **BWAC003-2025**

That the presentation by Shanika Johnson, Manager, Equity Office, and Cindy-Ann Lewis, Coordinator, Equity Office, Corporate Support Services, to the Brampton Women's Advisory Committee meeting of January 16, 2025, re: **Brampton Women's Advisory Committee - Survey Results** be received.

#### **BWAC004-2025**

That Brampton Women's Advisory Committee do now adjourn to meet again on Thursday, April 17, 2025 at 7:00 p.m.

### 12.3.2 CW073-2025

Whereas, municipalities across the Province of Ontario, including Hamilton, London, and the Region of Waterloo, with populations smaller than the City of Brampton, are equipped with three or more hospitals to effectively deliver critical healthcare services to their residents;

Whereas, the City of Brampton, now the third-largest city in Ontario, is experiencing rapid population growth and a significant increase in demand for healthcare services, resulting in overcrowded hospital beds even after the construction of the second hospital, which is unable to meet the current and future demand;

Whereas, Brampton's healthcare infrastructure is significantly strained, with hospital bed availability per 100,000 residents markedly below the provincial average, and the city has approximately 56% fewer hospital beds per person than the provincial average. Specifically, the provincial average is 220 hospital beds per 100,000 residents, while Brampton only has 96 beds per 100,000 residents, less than half the provincial figure, highlighting a pressing need for increased healthcare capacity;

Whereas, Brampton's population is projected to grow by 300,000 to 400,000 new residents due to new housing targets, which will necessitate a proportional increase in healthcare services, including at least 660 new hospital beds to meet the rising demand;

Whereas, securing a provincial planning grant for a third hospital would send a strong signal to Brampton residents that their healthcare needs are a priority, helping to address the current strain on hospital capacity;

Therefore, be it resolved that:

1. Council advocate to the provincial government for the identification and acquisition of lands necessary for the establishment of a third hospital in Brampton;
2. Council requests that the provincial government prioritize the planning and funding for a third hospital, ensuring timely delivery of healthcare services to meet the needs of Brampton's residents and address the current strain on hospital capacity.

Carried

### 12.3.3 **CW074-2025**

That the following item be **referred** to February 26, 2025 Council meeting:

Discussion Item at the request of Regional Councillor Palleschi re:  
Development Charges for Office

Carried

### 12.3.4 **CW075-2025**

That Deputy Mayor Singh serve as Proxy for representation to the Region of Peel Council for the Leave of Absence period of Regional Councillor Medeiros.

Carried

## 15. **Closed Session**

### 15.2. **CW076-2025**

1. That the report from Cynthia Ogbarmey-Tetteh, Director, Human Resources, and Medhanie Tekeste, Chief Information Officer, Information Technology, Corporate Support Services, to the Committee of Council Meeting of February 19, 2025, re: **Budget Amendment and Request to Begin Procurement – Applicant Tracking System (ATS) for a Three (3) Year Period – Ward All**, be received;
2. That staff be authorized to proceed with the use of an existing enterprise system, as set out in this report, for the Applicant Tracking System (ATS);
3. That Council approve the return of surplus capital funds totaling \$295,584 as detailed in the financial section of this report;
4. That a budget amendment be approved for project #201480-041 Employee Applicant Tracking System to increase the project by the amount of \$295,584, with funding to be transferred from Reserve #4 Asset R&R; and,
5. That the Purchasing Agent be authorized to begin the limited tendering procurement for the Applicant Tracking System (ATS) for a Three (3) Year Period.

Carried

## 16. **Adjournment**

**CW077-2025**

That the Committee of Council do now adjourn to meet again on Wednesday, March 19, 2025, or at the call of the Chair.

Carried