

## Legislative Services City Clerk

## **Announcement Request**

For Office Use Only: Meeting Name: Meeting Date:

| Please complete this form for your request to make an Announcement at a future Council Meeting. An announcement can relate to an event of interest to the general public. Your request must include the name of the Member of Council sponsoring the Announcement. Once this completed form is received by the City Clerk's Office, you will be contacted to confirm your placement on the appropriate agenda. <b>Announcements are limited two (2) minutes at the meeting.</b>                                                                       |                                                                                                                                                                        |                                                        |                              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|------------------------------|
| Attention:City Clerk's Office, City of Brampton, 2 Wellington Street West, Brampton ON L6Y 4R2Email:cityclerksoffice@brampton.caTelephone: (905) 874-2100Fax: (905) 874-2119                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                        |                                                        |                              |
| Meeting: C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ity Council                                                                                                                                                            | Planning and Development Committee<br>Other Committee: |                              |
| Attendance:  In-person Remote                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                        |                                                        |                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Wednesday, March 26, 2025                                                                                                                                              | L                                                      |                              |
| Name of Individual(s):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Taran Chahal, Melissa Marchand, 2024 United Way Core Committee, Samantha Cook from United Way Greater Toronto                                                          |                                                        |                              |
| Position/Title:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | United Way Co-Chairs from 2024 and 2025.                                                                                                                               |                                                        |                              |
| Organization/Person being represented:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | City of Brampton                                                                                                                                                       |                                                        |                              |
| Full Address for Contact                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 2 Wellington Street West<br>Brampton, ON L6Y 4R2                                                                                                                       | Telephone:                                             |                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                        | Email:                                                 | melissa.marchand@brampton.ca |
| Event or Subject                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 70K cheque presentation to United Way Greater Toronto representing the generous donations generated by the 2024 United Way Corporate Campaign at the City of Brampton. |                                                        |                              |
| Additional<br>Information:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Annoucement will also kick off the 2025 United                                                                                                                         | d Way Campa                                            | ign.                         |
| Name of Member of<br>Council Sponsoring<br>this Announcement:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Councillor Rod Power                                                                                                                                                   |                                                        |                              |
| A formal presentation will accompany my Announcement: Ves No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                        |                                                        |                              |
| Presentation format:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | PowerPoint File (.ppt)       Adobe File         Picture File (.jpg)       Video File                                                                                   | e or equivalent<br>(.mp4)                              | (.pdf)                       |
| Additional printed information/materials will be distributed with my Announcement: Yes INO Attached                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                        |                                                        |                              |
| Note: Persons are requested to provide to the City Clerk's Office well in advance of the meeting date:                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                        |                                                        |                              |
| (i) all background material and/or presentations for publication with the meeting agenda and /or distribution at the meeting and                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                        |                                                        |                              |
| (ii) the electronic file of the presentation to ensure compatibility with corporate equipment.                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                        |                                                        |                              |
| Once this completed form is received by the City Clerk's Office, you will be contacted to confirm your placement on the appropriate meeting agenda.                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                        |                                                        |                              |
| Personal information on this form is collected under authority of the Municipal Act, SO 2001, c.25 and/or the Planning Act, R.S.O. 1990, c.P.13 and will be used in the preparation of the applicable council/committee agenda and will be attached to the agenda and publicly available at the meeting and on the City's website. Questions about the collection of personal information should be directed to the City Clerk's Office, 2 Wellington Street West, Brampton, Ontario, L6Y 4R2, tel. 905-874-2100, email:cityclerksoffice@brampton.ca. |                                                                                                                                                                        |                                                        |                              |