

# **Public Notice**

# **Committee of Adjustment**

APPLICATION # *A-2020-0142* WARD #8

#### APPLICATION FOR MINOR VARIANCE

WHEREAS an application for minor variance has been made by **2389112 ONTARIO INC.** under Section 45 of the <u>Planning Act</u>, (R.S.O. 1990 c.P.13) for relief from **By-law 270-2004**;

AND WHEREAS the property involved in this application is described as Peel Condominium Plan 1046, Units 25 and 26, Level 1 municipally known as 15 SUN PAC BOULEVARD, UNITS 12 AND 13, Brampton;

AND WHEREAS the applicants are requesting the following variance(s):

1. To permit the construction of a 123.3 square metre mezzanine in Units 12 & 13 and to allow 30% of the unit to be used for accessory retail use while providing 81 parking spaces on site, whereas the by-law requires a minimum of 98 parking spaces.

#### **OTHER PLANNING APPLICATIONS:**

The land which is subject of this application is the subject of an application under the Planning Act for:

| Plan of Subdivision:     | NO | File Number: |  |
|--------------------------|----|--------------|--|
| Application for Consent: | NO | File Number: |  |

The Committee of Adjustment has appointed **TUESDAY**, **January 5**, **2021 at 9:00 A.M. by electronic meeting broadcast from the Council Chambers**, **4th Floor**, **City Hall**, **2 Wellington Street West**, **Brampton**, for the purpose of hearing all parties interested in supporting or opposing these applications.

This notice is sent to you because you are either the applicant, a representative/agent of the applicant, a person having an interest in the property or an owner of a neighbouring property. OWNERS ARE REQUESTED TO ENSURE THAT THEIR TENANTS ARE NOTIFIED OF THIS APPLICATION. THIS NOTICE IS TO BE POSTED BY THE OWNER OF ANY LAND THAT CONTAINS SEVEN OR MORE RESIDENTIAL UNITS IN A LOCATION THAT IS VISIBLE TO ALL OF THE RESIDENTS. If you are not the applicant and you do not participate in the hearing, the Committee may proceed in your absence, and you will not be entitled to any further notice in the proceedings. WRITTEN SUBMISSIONS MAY BE SENT TO THE SECRETARY-TREASURER AT THE ADDRESS OR FAX NUMBER LISTED BELOW.

IF YOU WISH TO BE NOTIFIED OF THE DECISION OF THE COMMITTEE OF ADJUSTMENT IN RESPECT OF THIS APPLICATION, YOU MUST SUBMIT A WRITTEN REQUEST TO THE COMMITTEE OF ADJUSTMENT. This will also entitle you to be advised of a Local Planning Appeal Tribunal hearing. Even if you are the successful party, you should request a copy of the decision since the Committee of Adjustment decision may be appealed to the Local Planning Appeal Tribunal by the applicant or another member of the public.

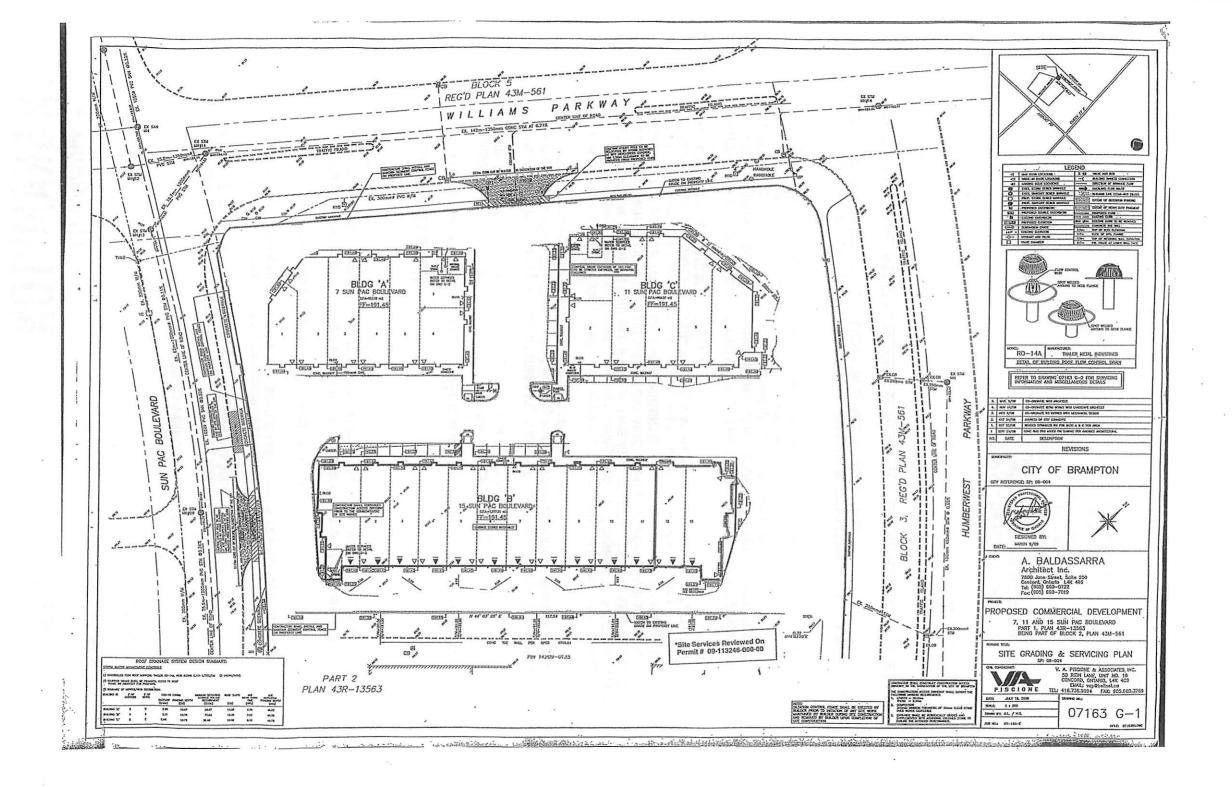
RULES OF PROCEDURE OF THIS COMMITTEE REQUIRE REPRESENTATION OF THE APPLICATION AT THE HEARING, OTHERWISE THE APPLICATION SHALL BE DEFERRED.

#### PLEASE SEE ATTACHED PARTICIPATION PROCEDURES REQUIRED DURING THE COVID-19 PANDEMIC

DATED at Brampton Ontario, this 10th day of December, 2020.

Comments may be sent to and more information about this matter may be obtained between 8:30 a.m. to 4:30 p.m. Monday - Friday from:

Jeanie Myers, Secretary-Treasurer Committee of Adjustment, City Clerk's Office, Brampton City Hall 2 Wellington Street West, Brampton, Ontario L6Y 4R2 Phone: (905)874-2117 Fax: (905)874-2119 jeanie.myers@brampton.ca





# Under the authority of the Emergency Management and Civil Protection Act and the Municipal Act, 2001, City Council approved Committee Meetings to be held electronically during the COVID-19 Emergency

## Electronic Hearing Procedures How to get involved in the Virtual Hearing

Brampton City Hall is temporarily closed to help stop the spread of COVID-19. In-person Committee of Adjustment Hearings have been cancelled since mid-March 2020. Brampton City Council and some of its Committees are now meeting electronically during the Emergency. The Committee of Adjustment will conduct its meeting electronically until further notice.

# How to Participate in the Hearing:

- All written comments (by mail or email) must be received by the Secretary-Treasurer no later than 4:30 pm, Friday, December 18, 2020.
- Advance registration for applicants, agents and other interested persons is required to participate in the electronic hearing using a computer, smartphone or tablet by emailing the Secretary–Treasurer at <u>cityclerksoffice@brampton.ca</u> or <u>jeanie.myers@brampton.ca</u> by 4:30 pm, Friday, December 18, 2020.
  - Persons without access to a computer, smartphone or tablet can participate in a meeting via telephone. You can register by calling 905-874-2117 and leave a message with your name, phone number and the application you wish to speak to by Friday, December 18, 2020. City staff will contact you and provide you with further details.
- All Hearings will be livestreamed on the City of Brampton YouTube account at: https://www.brampton.ca/EN/City-Hall/meetings-agendas/Pages/Welcome.aspx or http://video.isilive.ca/brampton/live.html.

If holding an electronic rather than an oral hearing is likely to cause a party significant prejudice a written request may be made to have the Committee consider holding an oral hearing on an application at some future date. The request must include your name, address, contact information, and the reasons for prejudice and must be received no later than 4:30 pm the Friday prior to the hearing to <u>cityclerksoffice@brampton.ca</u> or <u>jeanie.myers@brampton.ca</u>. If a party does not submit a request and does not participate in the hearing, the Committee may proceed without a party's participation and the party will not be entitled to any further notice regarding the proceeding.

**NOTE** Personal information as defined in the *Municipal Freedom of Information and Protection of Privacy Act (MFIPPA)*, collected and recorded or submitted in writing or electronically as related to this planning application is collected under the authority of the *Planning Act*, and will be used by members of the Committee and City of Brampton staff in their review of this matter. Please be advised that your submissions will be part of the public record and will be made available to the public, including posting on the City's website, www.brampton.ca. By providing your information, you acknowledge that all personal information such as the telephone numbers, email addresses and signatures of individuals will be redacted by the Secretary-Treasurer on the on-line posting only. Questions regarding the collection, use and disclosure of personal information may be directed to the Secretary-Treasurer at 905-874-2117.

15 Sun Pac Boulevard (Units 12 &13), Brampton 2389112 Ontario Inc. Amendment Letter Design Plan Services Inc. Job #: 20146 Date: 9-Dec-2020

Re: Amendment Letter to Original Identified Variances (A-2020-0142)

The purpose of this document is to amend the variances identified within the original application form that was submitted on November 24th, 2020. The original application form requested relief from the by-law to permit 81 parking spaces where 95 parking spaces are required. Through consultation with municipal staff, the identified variances for this application shall read as follows:

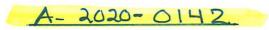
"To permit the construction of a 123.3 square metre mezzanine in Units 12 and 13 and to allow 30% of the unit to be used for accessory retail use while providing 81 parking spaces on site, whereas the by-law requires a minimum of 98 parking spaces."

If you have any questions regarding the information above, please contact the undersigned at 416-626-5445 (x208)

Sincerely,

DESIGN PLAN SERVICES INC.

CHRISTOPHER MARCHESE, BURPL PLANNER



# PARKING JUSTIFICATION STUDY

Proposed Mezzanine Addition to Unit 12 and 13 7, 11 and 15 Sun Pac Boulevard Brampton, ON

December 2020

Prepared for Mr. Kanwar Hundal

c/o Design Plan Services Inc.

# TRANS-PLAN



785 Dundas St W Toronto, ON, M6J 1V2 1 (647) 931 7383 1 (877) 668 8784



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admin@trans-plan.com trans-plan.com

December 8, 2020

Mr. Kanwar Hundal

c/o Mr. TJ Cieciura President Design Plan Services Inc. 900 The East Mall, Suite 300 Toronto, ON M9B 6K2

#### Re: <u>Proposed Mezzanine Addition to Units 12 and 13 of Building 'B', 15 Sun Pac Boulevard, Brampton</u> ON, Parking Justification Study

Dear Mr. Hundal,

TRANS-PLAN is pleased to submit this Parking Justification Study report in support of the proposed mezzanine addition to Unit 25 and 26 (Unit 12 and 13 of Building 'B') within the industrial / commercial development of 7, 11 and 15 Sun Pac Boulevard in the City of Brampton. Trans-Plan has previously completed Parking Justification Studies for Unit 21 (Unit 8 of Building 'B') of 7, 11, and 15 Sun Pac Boulevard. A parking study was also completed for Units 14, 15 and 16 (Unit 1, 2, and 3 of Building 'B') in the same development for a proposed mezzanine addition. The parking survey results and recommendations from the previous reports have been utilized for this study.

Our Parking Justification Study findings indicate that the proposed parking supply of 81 spaces is able to accommodate the estimated parking demands of the site. The parking requirements were reviewed using the City of Brampton Zoning By-law. Our study includes proxy parking surveys conducted at similar existing industrial / commercial developments to obtain a peak parking demand rate to estimate the parking demands of the subject site.

Sincerely,

Anil Seegobin, P.Eng. Partner, Engineer

Trans-Plan Transportation Inc. Transportation Consultants



Tyrone Dollano Traffic Analyst



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Transmittal Letter

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#### 1. INTRODUCTION

Trans-Plan has been retained by Mr. Kanwar Hundal to complete a Parking Justification Study in support of a proposed interior alteration to Unit 25 and 26 (Unit 12 and 13 of Building 'B') at 15 Sun Pac Boulevard in the City of Brampton. Trans-Plan has previously completed three separate parking justification Studies for three separate applications for interior alterations for the following units listed below:

- Unit 21 (Building 'B', Unit 8), 15 Sun Pac Boulevard, Brampton Parking Justification Study dated, September, 18, 2019
- Units 15 and 16 (Building 'B', Unit 2 and 3), 15 Sun Pac Boulevard, Brampton Parking Justification Study dated, November, 22, 2019
- Units 14 (Building 'B', Unit 1), 15 Sun Pac Boulevard, Brampton Parking Justification Study dated, April, 1, 2020

This parking report utilizes the proxy survey results and recommendations from the Parking Justification Studies mentioned above.

This parking justification study includes the following study components:

- a review of the study area context for transportation considerations
- a review of the existing and proposed addition within the buildings at the subject site and an inventory of parking supply
- a review of on-site parking requirements, as per the City of Brampton Zoning By-laws
- conducting parking surveys at a similar proxy site to obtain a peak parking demand rate
- an estimation of future parking demands, based on peak demand rate obtained from the proxy site parking surveys
- providing parking recommendations for the proposed development, including confirmation that the existing / proposed on-site parking supply is sufficient to accommodate the addition

#### 2. EXISTING SITE AND AREA CONTEXT

The site, shown in Figure 1, is located in the southeast corner of the intersection Sun Pac Boulevard and Williams Parkway, in the City of Brampton. The address of the site is 7, 11, and 15 Sun Pac Boulevard. The site is mainly surrounded by high-density industrial uses with few low-density commercial units in its proximity.

The subject property consists of three buildings, each consisting of multiple units with an existing parking area that is shared amongst the tenants. The existing parking supply is 77 spaces. The parking area is located throughout the centre of the three buildings and is not specifically designated to individual tenants. There is a total of two site accesses, one at Sun Pac Boulevard and the other at Williams Parkway. The existing site plan, by GBD Consultancy Inc., is provided in Figure 2.

Each building is mainly occupied by various commercial units. Buildings located at 7, 11, and 15 Sun Pac Boulevard are noted as Building 'A', Building 'C' and Building 'B', respectively. The mezzanine additions previously reviewed from our past Parking Justification Studies of Unit 14, 15, 16 and 21 have been



included to the total gross floor area (GFA) of Building 'B' with the summary of each building provided below:

- Building 'A' provides seven units with a total of 1,447.7 sq.m. of GFA (557.86 sq.m. of GFA mezzanine addition)
- Building 'B' provides 13 units with a total of 2,172.51 sq.m. of GFA (295.2 sq.m. of GFA mezzanine addition's)
- Building 'C' provides six units with a total of 965.65 sq.m. of GFA

Most of the units in each building are currently vacant. The industrial units occupying the site typically operate between 8:00am to 9:00pm during the weekdays and shorter hours of operations during the weekend. Details of the commercial tenants with the unit size, tenant name, land use type and operating hours are summarized in the Table 1.

| Unit<br>#         | Size (sq.m.<br>of GFA) | Tenant                      | Land Use               | Operating Hours                                                |
|-------------------|------------------------|-----------------------------|------------------------|----------------------------------------------------------------|
|                   |                        | 7 Sun Pa                    | ac Boulevard – Bui     | lding 'A'                                                      |
| 1, 2, 3, 4<br>& 5 | 1,259.83               | RED FM                      | Industrial             | 24 hours / 7 days a week                                       |
| 6&7               | 187.89                 | Canada<br>Insurance Plan    | Office                 | Mon – Fri: 8:00am to 9:30pm<br>Sat & Sun: 11:00am to 4:00pm    |
|                   |                        | 11 Sun P                    | ac Boulevard – Bu      | ilding 'C'                                                     |
| 1 - 4             | 631.66                 | Vacant                      | Industrial             | -                                                              |
| 5&6               | 333.99                 | Flying Fashion<br>Warehouse | Industrial             | Mon – Sat: 11:00am to 6:00pm<br>Sun: 11:00am to 5:00pm         |
|                   |                        | 15 Sun P                    | ac Boulevard – Bu      | ilding 'B'                                                     |
| 1                 | 235.91*                | - 1                         | Commercial /<br>Office | Under Construction                                             |
| 2&3               | 429.94*                | Singh<br>Elektronics        | Industrial             | Under Construction                                             |
| 7                 | 134.97                 | The Locker Inc.             | Industrial             | Mon – Thurs: 11:00am to 7:00pm<br>Fri – Sun: 11:00am to 6:00pm |
| 8                 | 188.77*                | -                           | Industrial             | Under Construction                                             |
| 4 - 6 &<br>9 - 13 | 1182.92                | Vacant                      | -                      | _                                                              |

Table 1 - Tenant Information

Note (\*): Includes proposed mezzanine additions

There are ten units of the 26 units on-site that are currently occupied with seven units in Building 'A', one unit in Building 'B' and two units in Building 'C'. The remaining 16 units are currently vacant (four units still under construction).

#### 3. PROPOSED INTERIOR ALTERATIONS

The client is proposing to add a mezzanine addition to Unit 25 and 26 at 15 Sun Pac Boulevard (shown as Unit 12 and 13 Building 'B' within the provided site plan). The existing size of the unit is 316.20 sq.m. of



GFA and is proposed to increase by approximately 123.20 sq.m. of GFA with the addition of the mezzanine. The unit is proposed to total 439.4 sq.m. of GFA. The unit is proposed to use 30 percent dedicated to retail use and the remaining as a warehouse/industrial use. As discussed in our previous parking study report, the parking supply of the site is also proposed to be increase by four additional parallel spaces located near the south edge of Building 'B'. The total parking supply is to increase from 77 spaces to 81 spaces, as mentioned from our parking study, dated September 18, 2019.

#### 4. PUBLIC TRANSIT

The site is served by Brampton Transit, operated by the City of Brampton, which provides public transit across the city.

**Route 9, Vodden** is a bus route operating mainly along Vodden Street West in an east-west direction, connecting riders from Sun Pac Boulevard to Mount Pleasant GO Station. The bus route travels briefly along Central Park Drive to reach the Bramalea GO Bus Terminal. The nearest bus stop is located at the intersection of Sun Pac Boulevard and Williams Parkway, which is directly adjacent to the site.

**Route 29/29A, Williams** is a bus route operating mainly along Williams Parkway in an east-west direction, connecting riders from Goreway Drive to Mount Pleasant GO Station. The nearest bus stop is located at the intersection of Sun Pac Boulevard and Williams Parkway, which is located approximately adjacent to the site. It should be noted that the 29A line has two additional stops.

The transit service frequencies on weekdays in the study area are shown in Table 2. The local transit map is shown in Figure 3.

| Devile   | Ne  | Approximate Peak Serv |         |          | icy (min) |
|----------|-----|-----------------------|---------|----------|-----------|
| Route    | No. | AM Peak               | PM Peak | Off-Peak | Sat-Peak  |
| Vodden   | 9   | 30                    | 30      | 40       | 55        |
| Williams | 29  | -                     | -       | 30       | 30        |
| Williams | 29A | 15                    | 15      | -        | -         |

#### Table 2 – Transit Service Frequencies in the Study Area

Note: (\*) Peak period service frequency refers to weekdays between the hours of 7:00am to 9:00am and 4:00pm to 6:00pm.

#### 5. PARKING REQUIREMENTS

The subject site is designated as an M4-1548, which is within the industrial category. The parking requirements were consulted with City staff and are based on City of Brampton Zoning By-law 270-2004, Schedule A, Section 1548.2 (9) and Section 20.3.1. and is summarized in Table 3 and Zoning By-law excerpts are provided in Appendix A.



| Building                      | Use                  | Size           | Minimum Parking Req  | uirement |
|-------------------------------|----------------------|----------------|----------------------|----------|
| Building                      |                      | (sq.m. of GFA) | Rate                 | Spaces   |
|                               |                      | Existing Uses: |                      |          |
| 7 Sun Pac                     | Industrial           | 1,259.83       | 1 space per 55 sq.m. |          |
| Boulevard                     | Commercial<br>Office | 187.89         | 1 space per 25 sq.m. |          |
| 11 Sun Pac                    | Industrial           | 631.66         | 1 space per 55 sq.m. | 98       |
| Boulevard                     | Industrial           | 333.99         | 1 space per 55 sq.m. | 90       |
| 15 Sun Pac                    | Industrial           | 1,936.60       | 1 space per 55 sq.m. |          |
| Boulevard                     | Commercial<br>Office | 235.91         | 1 space per 25 sq.m. |          |
|                               |                      | Proposed Uses: |                      |          |
| Mezzanine<br>Addition         | Retail*              | 18.48          | 1 space per 19 sq.m. | 0.97     |
| (Unit 12 and 13)              | Industrial           | 104.72         | 1 space per 55 sq.m. | 1.9      |
| Total Parking Requirements    |                      |                |                      |          |
| Total Existing Parking Supply |                      |                |                      |          |

#### Table 3 - Parking Requirements, City of Brampton Zoning By-law

Note (\*): A limit of 15 percent of total GFA as per Zoning By-law

Based on the consultation with City staff, the parking requirement is 101 spaces, whereas 81 is the proposed parking supply, resulting in a deficiency of 20 spaces.

#### 6. PROXY SITE PARKING SURVEYS

Parking surveys were not conducted at the subject site since majority of the units are currently vacant or still under construction. Due to the high vacancy, a parking survey at the site would likely not generate sufficient data since there is very minimal operations at the site. To estimate the parking activity of the site, a proxy site was selected with similar characteristics. The surveys were completed prior to the COVID-19 pandemic and would therefore reflect the conditions during normal operations without government restrictions.

#### 6.1 Review of a Similar Development

The proxy site selected is an existing industrial / commercial development located at 2131 Williams Parkway in the City of Brampton, which is located approximately 250m west of the subject site. The proxy site has a similar parking lot configuration with multiple units occupied by industrial / commercial uses. The industrial / commercial uses of the proxy site have similar operating hours as the subject site. The site statistics of the subject site was compared with the proxy sites in Table 4.



#### Table 4 – Proxy Site Details, Site Statistics

| Site                | Parking  | No. of  | No. of | Current Industrial / | Supply Rate       |
|---------------------|----------|---------|--------|----------------------|-------------------|
|                     | Supply   | Storeys | Units  | Commercial Uses      | (spaces per       |
|                     | (spaces) |         |        | (sq.m. of GFA)       | sqm of GFA)       |
| Subject Site:       |          |         |        |                      |                   |
| 7, 11, & 15 Sun Pac | 81       | 2       | 26     | 4,585.86             | 1 space per       |
| Boulevard, Brampton | 01       | 2       | 20     | 4,565.60             | 56.6 sq.m. of GFA |
| Proxy Sites:        |          |         |        |                      |                   |
| 2131 Williams       | 110      | 2       | 22     | approx. 5,109*       | 1 space per       |
| Parkway, Brampton   | 119      | 2       | 22     | (3,483 occupied)     | 42.9 sq.m. of GFA |

Notes (\*): One vacant unit listed as 232.3 sqm of GFA from online lease listing

The proxy site has 15 of the 22 units occupied by industrial / commercial uses, which is approximately 3,483 sq.m. of GFA that is in use within the proxy site. The existing companies occupying the proxy site is summarized in Table 5.

| Unit # | Company               | Land Use   | Unit # | Company                    | Land Use   |
|--------|-----------------------|------------|--------|----------------------------|------------|
| 1      | JSP Insurance         | Industrial | 12     | Vacant                     | -          |
| 2      | Wellness Martial Arts | Commercial | 13     | Global Comfort Air         | Industrial |
| 3      | Gillz Sweet Factory   | Commercial | 14     | Moulds                     | Industrial |
| 4      | Vacant                | -          | 15     | AVP Studios/SP Media Group | Industrial |
| 5      | Davroc Engineering    | Industrial | 16     | Vacant                     | -          |
| 6      | Vacant                | -          | 17     | Penco Drywall              | Industrial |
| 7      | Local 598             | Industrial | 18     | Ernie Contracting          | Industrial |
| -      |                       | -          | 10     | Home Alone Monitoring      | Industrial |
| 8      | Vacant                |            | 19     | Company                    |            |
| 9      | NRR                   | Commercial | 20     | Vacant                     | -          |
| 10     | D. C. MARLINI         | Industrial | 21     | Best Choice Bath & Kitchen | Industrial |
| 10     | Rocca Sheet Metal Ltd |            | 21     | Design                     |            |
| 11     | Vacant                | -          | 22     | Yes-Way Carriers Inc       | Industrial |

Table 5 – Proxy Site, Existing Companies

Notes: Information obtained from site visit on Thursday July 11, 2019

#### 6.2 Proxy Site Survey Methodology

The proxy site parking survey was conducted on two typical weekdays and one Saturday during the typical operating hours of the site. As mentioned previously, the surveys were completed prior to the COVID-19 pandemic and the results of the surveys would be reflective of normal operating conditions without government restrictions. Details of the proxy site parking surveys conducted by Trans-Plan are as follows:

- Surveys were conducted on the following days and during the following times:
  - Thursday July 11<sup>th</sup>, 2019 from 8:00am to 9:00pm
  - Thursday July 18<sup>th</sup>, 2019 from 9:00am to 8:00pm
  - Saturday July 13<sup>th</sup>, 2019 from 8:00am to 9:00pm
- Surveys were conducted at 30-minute intervals, recording parking demand (number of spaces



occupied) at the on-site parking lot.

- Noted any spillover parking and illegal parking to and from the adjacent roadways (on-street parking) or neighbouring developments.
- Surveyors were on-site during peak times of demand

#### 6.3 Proxy Site Parking Demand Results

The survey results, showing the peak parking demand (maximum number of vehicles occupying the lot) is summarized in Table 6. The detailed survey results are shown in tabular form in Appendix B.

| Date                                     | Peak 30-<br>minute Period | Peak Parking<br>Demand of Site<br>(spaces) | On-site Parking<br>Surplus / Available<br>Parking (spaces) | Parking Utilization<br>(Percent) |
|------------------------------------------|---------------------------|--------------------------------------------|------------------------------------------------------------|----------------------------------|
| Thursday July<br>11 <sup>th</sup> , 2019 | 1:30pm                    | 45                                         | 74                                                         | 38%                              |
| Thursday July<br>18 <sup>th</sup> , 2019 | 2:30pm                    | 50                                         | 69                                                         | 42%                              |
| Saturday July 13 <sup>th</sup> ,<br>2019 | 4:00pm                    | 38                                         | 81                                                         | 65%                              |

Table 6 – Proxy Site Parking Utilization Survey Results, Peak Parking Demands

In summary, Thursday July 18<sup>th</sup>, 2019, was observed to have the highest peak parking demand between both weekday surveys and the Saturday survey. The peak parking demand was observed to be 50 spaces occupied at 2:30pm, which resulted in a parking utilization of 42 percent. The site was observed to have a surplus of 69 spaces still available at the proxy site during the peak parking demand. The parking demand rate was calculated using the total area of the units that are occupied, which was estimated to be 3,498 sq.m. of GFA. The resultant observed parking demand rate was found to be 1 space per 69.6 sq.m. of GFA (3,483 sq.m. of GFA of the proxy site in use / 50 spaces occupied) during the peak parking demand at the proxy site.

#### 7. FUTURE PARKING DEMANDS

#### 7.1 Estimated Parking Demands for the Subject Site

As previously mentioned, majority of the subject site is vacant and would likely not generate sufficient data since there is minimal activity at the subject site. The observed peak parking demand rate, 1 space per 69.6 sq.m. of GFA, obtained from the proxy site survey was utilized to estimate the parking demands of the subject site. The existing gross floor area of 4,585.86 sq.m. of GFA (including the proposed mezzanine additions to Unit 14, 15, 16, and 21 in Building 'B') as well as the proposed mezzanine of 123.20 sq.m. of GFA of the subject site was utilized to calculate the estimated parking demands of the site. The estimated parking demand for the subject site is summarized in Table 7.



#### Table 7 - Estimated Future Parking Demands

|                                  | Size           | Estimated Parking Demands for Subject Site |                         |  |
|----------------------------------|----------------|--------------------------------------------|-------------------------|--|
| Use                              | (sq.m. of GFA) | Proxy Site<br>Observed Rate                | Parking Demand (spaces) |  |
| Existing Industrial / Commercial | 4,585.86       | 1 space per                                | 66                      |  |
| Proposed Mezzanine Addition      | 123.20         | 69.6 sq.m. of GFA                          | 2                       |  |
| Total                            | 4,709.06       |                                            | 68                      |  |

In summary, the estimated parking demands of the site is 66 spaces if all the units were fully occupied and the proposed mezzanine addition would generate a minimal parking demand of 2 spaces. The estimated total parking demand would result to 68 spaces, which results in a surplus of 13 spaces still available at the subject site. Therefore, the parking supply of 81 spaces is expected to be sufficient and is able to accommodate the parking demand of the subject site, if it were fully occupied, and the parking demand generated by the proposed mezzanine.

#### 8. CONCLUSIONS

This Parking Justification Study report for the proposed mezzanine addition at Unit 25 and 26 of 15 Sun Pac Boulevard, shown as Units 12 and 13 within Building 'B', is summarized as follows:

- Three parking studies, dated September 18, 2019, November 22,2019 and April 1, 2020 were previously prepared as separate applications for Unit 21 (Building 'B', Unit 1), Unit 15 & 16 (Building 'B', Unit 2 and 3) and Unit 14 (Building 'B', Unit 1), respectively, of 7, 11 and 15 Sun Pac Boulevard, Brampton. The proxy survey results and recommendations from the previous studies were utilized for this parking study.
- The subject site has 4,585.86 sq.m. of GFA of industrial / commercial uses. Ten of the 26 units of the existing industrial / commercial development is occupied with the remaining 16 units are vacant.
- The parking supply of 77 spaces is proposed to increase by four spaces to provide a total parking supply of 81 spaces.
- A mezzanine addition is proposed for Unit 25 and 26 of 15 Sun Pac Boulevard (shown as Unit 12 and 13 in the provided site plan). The addition is proposed to increase the total GFA of the subject site by approximately 123.20 sq.m. of GFA.
- Based on consultation with City staff and the City of Brampton Zoning By-law, the parking requirement is 101 spaces with the existing uses, mezzanine additions to Building 'A' and 'B'. Therefore, the proposed parking supply of 81 spaces is deficient of the parking requirements by 20 spaces.
- Parking surveys were not conducted at the subject site due to the lack of occupied units and the
  minimal activity at the subject site. Proxy site parking demand surveys were conducted at a similar
  industrial / commercial development, located at 2131 Williams Parkway, Brampton. The proxy site is
  located approximately 250m west of the subject site.
- The proxy site surveys were completed prior to the COVID-19 pandemic and the results of the surveys would be reflective of normal operating conditions without government restrictions.



Parking Justification Study Proposed Mezzanine Addition to Unit 12 and 13 of Building 'B' 7, 11, & 15 Sun Pac Boulevard, Brampton, ON

A peak parking demand rate of 1 space per 69.6 sq.m. of GFA was observed at the proxy site. The
proxy peak parking demand rate was utilized to estimate the parking demand of the subject site,
including the proposed mezzanine addition of the subject site Unit 12 and 13 of Building 'B'. The
estimated parking demand of the subject site is 68 spaces and is able to be accommodated by the
proposed parking supply of 81 spaces.

In conclusion, based on our proxy site survey results, the proposed parking supply of 81 spaces would be sufficient to accommodate the subject site as well as the proposed mezzanine addition to Unit 12 and 13 of Building 'B' when fully occupied.

Respectfully submitted,

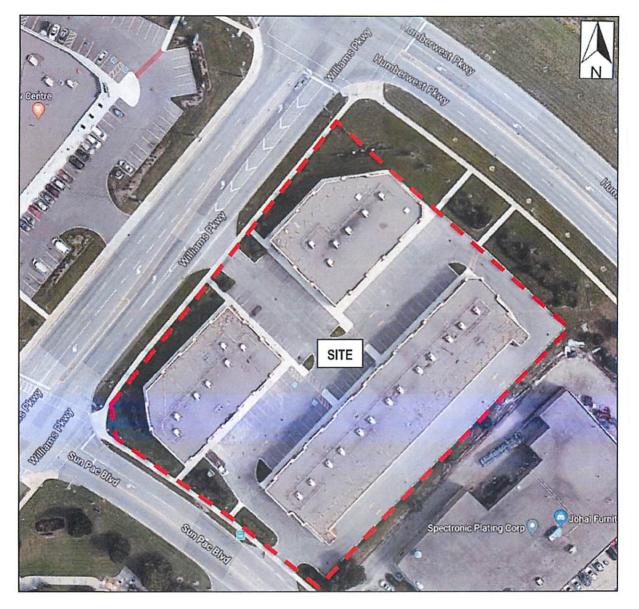
Anil Seegobin, P.Eng. Partner, Engineer

Trans-Plan Transportation Inc. Transportation Consultants

Tyrone Dollano Traffic Analyst

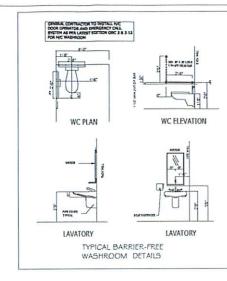


Figure 1 – Site Location



Source: Google Earth

#### Figure 2 - Site Plan



#### **GENERAL NOTES:**

THE RECEIPT AND USE OF THESE DOCUMENTS CONSTITUTES AGREEMENT THAT EXISTING PROJECT CONDITIONS, INCLUDING THE PRESENCE OF ASBESTOS OR ASBESTOS CONTAINING MATERIALS, ARE AND REMAIN ISSUES OUTSIDE THE SCOPE ADDRESSED BY ABLE FOR THE PRESENCE, DISCOVERY, REMOVAL, OR HANDLING OF SUCH MATERIALS. THESE DOCUMENTS, AND THAT THE DESIGNER AND OFFICE PREPARING THESE DOCUMENTS SHALL NOT BE IN ANY WAY LI

#### SITE REQUIREMENTS:

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#### CODE REQUIREMENTS:

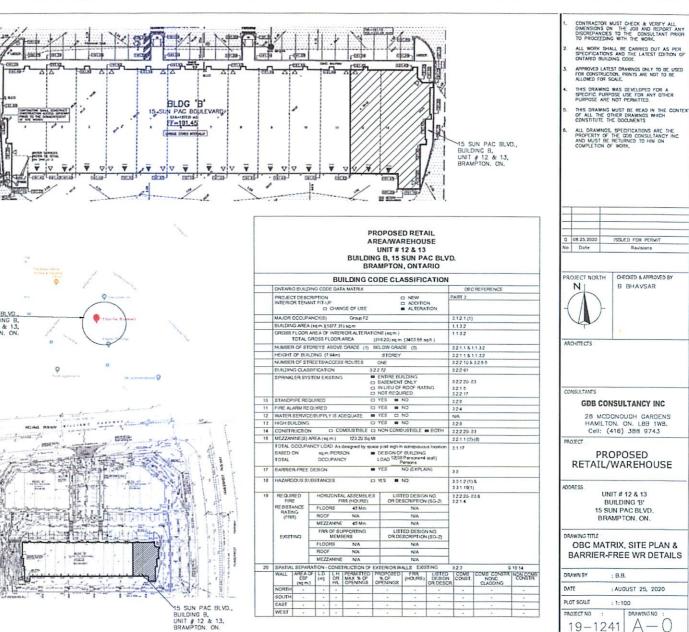
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APPROPRIATELY RATED U.L.C. LISTED FIRE EXTINGUISHER SHALL BE INSTALLED, IN ACCORDANCE WITH BUILDING CODE.

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ALL CONSTRUCTION TO FOLLOW LOCAL BUILDING CODE. REPORT IN WRITING ANY DISCREPANCIES BETWEEN DRAWINGS AND CODES TO DESIGNER BEFORE STARTING WORK.



ISSUED FOR PERMIT Revisions CHECKED & ADDROVED BY B BHAVSAR U Z -U Z 28 MCDONOUGH GARDENS HAMILTON. ON. L88 1W8. 1 -2 S Z 0 U 8 : AUGUST 25, 2020 DRAWING NO 1) A \_\_\_\_



Ser St

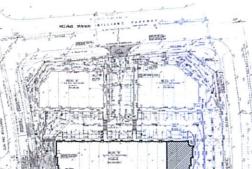
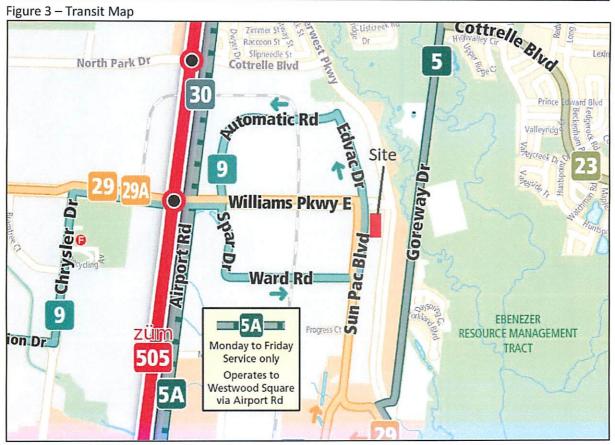




Figure 3 – Transit Map



Source: Brampton Transit Website



#### APPENDICES

Appendix A – City of Brampton Zoning By-law, Excerpts

Appendix B – Proxy Parking Survey Data



- (a) for a lot width of 50 metres or less: 8 metres,
- (b) for a lot with a width greater than 50 metres but less than 100 metres: 8 metres plus 12 percent of the lot width in excess of 50 metres,
- (c) for a lot width of 100 metres or more: 14 metres
- (4) Maximum Coverage of buildings and structures: 50 percent of the lot area
- (5) Minimum Rear Yard Depth: 20 metres
- (6) the required front yard, and all required side yards, from the front lot line to the rear wall of the rearmost building, shall be landscaped as follows:
  - (a) the minimum landscaped open space for a corner or interior lot having an area greater than 1 hectare shall be provided as follows:
    - (i) 50 percent of the required front yard, and
    - (ii) 50 percent of the required side yard from the required front yard to the rear wall of the rearmost building;
  - (b) the minimum landscaped open space for a lot having an area of 1 hectare or less shall be provided as follows:
    - (i) for a corner lot:
      - (A) 50 percent of the required front yard;
      - (B) 50 percent of the required exterior side yard, and
      - (C) none required for an interior side yard;
    - (ii) for an interior lot:
      - (A) 50 percent of the required front yard, and
      - (B) 50 percent of one required side yard and none for the other side yard;
- (7) a Landscaped Buffer Strip of a minimum of 12 metres in width shall be provided and maintained along Airport Road, Williams Parkway and the proposed Arterial Road, as shown on Schedule C - SECTION 1548.
- (8) (a) no outdoor truck loading facilities are permitted in the front yard;
  - (b) if the building depth is less than 60 metres, no outdoor truck loading facilities are permitted within the front half of the building depth; and
  - (c) if the building depth is greater than 60 metres, no outdoor truck loading facilities are permitted within the first 30 metres of the building depth;
- (9) at least one parking space for each 55 square metres of gross floor area shall be provided on the same lot, and such parking space shall be used only for vehicles of employees, vehicles of customers, and vehicles required in connection with the main use of the lot;

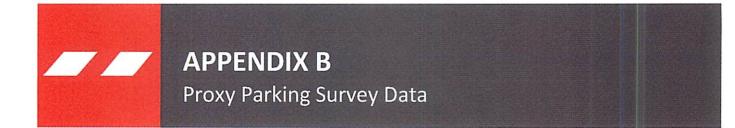
|                     | In addition to the above, the applicable gross                        |
|---------------------|-----------------------------------------------------------------------|
|                     | floor areas exceeding 15% shall be subject to the                     |
|                     | applicable office, retail, or educational parking                     |
|                     | requirements.                                                         |
|                     | a. If the associated office, retail, and educational                  |
| Warehouse           | gross floor areas are 15% or less of the total gross                  |
|                     | floor area:                                                           |
|                     | • Up to 7,000 square metres: 1 parking space                          |
|                     | per 90 square metres gross floor area or                              |
|                     | portion thereof;                                                      |
|                     | • 7,000 to 20,000 square metres: 78 parking                           |
|                     | spaces plus 1 parking space per 145 square                            |
|                     | metres gross floor area or portion thereof                            |
|                     | that is over 7,000 square metres;                                     |
|                     | • over 20,000 square metres: 168 parking                              |
|                     | spaces plus 1 parking space per 170 square                            |
|                     | metres gross floor area or portion thereof                            |
|                     | that is over 20,000 square metres                                     |
|                     | b. If the associated office, retail, and educational                  |
|                     | gross floor areas are more than 15% of the total                      |
|                     | gross floor area                                                      |
|                     |                                                                       |
|                     | In addition to the above, the applicable gross                        |
|                     | floor areas exceeding 15% shall be subject to the                     |
|                     | applicable office, retail, or educational parking                     |
|                     | requirements.                                                         |
|                     | The same requirements as that of the Industrial –                     |
|                     | Manufacturing, except for motor vehicle repair or                     |
| Industrial Mall     | body shop or any non-industrial use which shall                       |
|                     |                                                                       |
|                     | provide parking in accordance with applicable standards for that use. |
|                     |                                                                       |
|                     | Parking requirements in accordance with that outlined                 |
| Non-industrial uses | in the General Provisions for Commercial and                          |
| Tion moustini uses  | Residential Zones.                                                    |

30.6 Fences

No fences shall be permitted in the front yard of any lot in an industrial zone.

## 30.7 Commercial Uses in Industrial Zones

| Dining Room or Convenience Restaurant: 1 parking space for each 6.25 square metres of gross commercial floor area or portion thereof Take-Out Restaurant: 1 parking space for each 16.7 square metres of gross commercial floor area or portion thereof                                                                                                                                                                                                                                                                                                           |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Elementary School (up to grade 8): 1 parking space for each 100<br>square metres gross floor area (excluding portables) plus 1 parking<br>space for each portable classroom<br>Secondary School (grade 9 and above): 1.5 spaces for each 100<br>square metres gross floor area (excluding portables) plus 1 parking<br>space for each portable classroom<br>Commercial, Technical, or Recreational School: 4 spaces for each<br>classroom or 1 parking space for each 20 square metres of gross<br>commercial floor area or portion thereof; whichever is greater |
| 1 parking space for each 19 square metres of gross commercial floor<br>area or portion thereof                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 1 parking space for each 23 square metres of gross commercial floor<br>area or portion thereof for the entire shopping centre if uses of<br>restaurants, taverns, and medical offices occupy less than 10% of<br>total of gross commercial floor area; otherwise, 1 parking space for<br>each 23 square metres of gross commercial floor area or portion<br>thereof for areas other than restaurants, taverns, and medical offices<br>plus the parking spaces required for restaurants, taverns, and medical<br>offices                                           |
| 1 parking space for each 19 square metres of gross commercial floor<br>area or portion thereof                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 1 parking space for each 17 square metres of gross commercial floor<br>area or portion thereof                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 1 parking space for each 2.5 person licensed capacity                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 1 parking space for each 23 square metres of gross commercial floor<br>area or portion thereof                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |



# **Proxy Parking Utilization Survey**



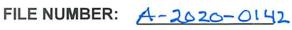
Proxy Location: 2131 Williams Parkway, Brampton Parking Supply: 119 Survey Date: Thursday July 11, 2019, Thursday July 18, 2019, and Saturday July 13, 2019 Weather: Clear 30C, Clear 28C, and Cloudy 30C Surveyor: N. Hu & H. Heer

|       | Parking Demand               |                              |                              |  |  |  |  |  |  |
|-------|------------------------------|------------------------------|------------------------------|--|--|--|--|--|--|
| Time  | Thursday July 11, 2019       | Thursday July 18, 2019       | Saturday July 13, 2019       |  |  |  |  |  |  |
|       | Total On-site Parking Demand | Total On-site Parking Demand | Total On-site Parking Demand |  |  |  |  |  |  |
| 8:00  | 18                           | 3                            | 12                           |  |  |  |  |  |  |
| 8:30  | 24                           | -                            | 15                           |  |  |  |  |  |  |
| 9:00  | 31                           | 31                           | 15                           |  |  |  |  |  |  |
| 9:30  | 37                           | 36                           | 18                           |  |  |  |  |  |  |
| 10:00 | 39                           | 43                           | 24                           |  |  |  |  |  |  |
| 10:30 | 33                           | 41                           | 27                           |  |  |  |  |  |  |
| 11:00 | 32                           | 43                           | 37                           |  |  |  |  |  |  |
| 11:30 | 36                           | 42                           | 30                           |  |  |  |  |  |  |
| 12:00 | 37                           | 42                           | 28                           |  |  |  |  |  |  |
| 12:30 | 40                           | 43                           | 28                           |  |  |  |  |  |  |
| 13:00 | 43                           | 44                           | 20                           |  |  |  |  |  |  |
| 13:30 | 45                           | 48                           | 23                           |  |  |  |  |  |  |
| 14:00 | 38                           | 49                           | 22                           |  |  |  |  |  |  |
| 14:30 | 37                           | 50                           | 23                           |  |  |  |  |  |  |
| 15:00 | 37                           | 46                           | 23                           |  |  |  |  |  |  |
| 15:30 | 35                           | 42                           | 22                           |  |  |  |  |  |  |
| 16:00 | 36                           | 43                           | 38                           |  |  |  |  |  |  |
| 16:30 | 39                           | 47                           | 32                           |  |  |  |  |  |  |
| 17:00 | 30                           | 48                           | 27                           |  |  |  |  |  |  |
| 17:30 | 37                           | 30                           | 25                           |  |  |  |  |  |  |
| 18:00 | 32                           | 27                           | 24                           |  |  |  |  |  |  |
| 18:30 | 37                           | 36                           | 25                           |  |  |  |  |  |  |
| 19:00 | 41                           | 25                           | 23                           |  |  |  |  |  |  |
| 19:30 | 34                           | 27                           | 26                           |  |  |  |  |  |  |
| 20:00 | 24                           | 29                           | 20                           |  |  |  |  |  |  |
| 20:30 | 23                           | -                            | 20                           |  |  |  |  |  |  |

Peak Parking Demand







The Personal Information collected on this form is collected pursuant to section 45 of the Planning Act and will be used in the processing of this application. Applicants are advised that the Committee of Adjustment is a public process and the information contained in the Committee of Adjustment files is considered public information and is available to anyone upon request and will be published on the City's website. Questions about the collection of personal information should be directed to the Secretary-Treasurer, Committee of Adjustment, City of Brampton.

|       |                       |                                                                                    | APPLICATI                           | ON                                                                                 |                            |
|-------|-----------------------|------------------------------------------------------------------------------------|-------------------------------------|------------------------------------------------------------------------------------|----------------------------|
|       |                       | Minor Varia                                                                        | ance or Spe                         | ecial Permission                                                                   |                            |
|       |                       |                                                                                    | Please read Inst                    |                                                                                    |                            |
| NOTE: |                       | red that this application be<br>nied by the applicable fee.                        |                                     | etary-Treasurer of the Committee                                                   | of Adjustment and be       |
|       |                       |                                                                                    |                                     | Adjustment for the City of Brampton pplication from By-Law <b>270-2004.</b>        | n under section 45 of      |
| 1.    | Name of (<br>Address  | Owner(s) 2389112 O<br>2021 Williams parkw                                          |                                     | rampton, ON, L6S 5T4                                                               |                            |
|       | Phone #<br>Email      | 416-550-2963<br>realtork13@gmail.cc                                                | om                                  | Fax #                                                                              |                            |
| 2.    | Name of Address       | Agent Design Plan<br>900 The East Mall,                                            | Services Inc. C<br>, Suite 300, Tor | /O Chris Marchese / Rober<br>onto, M9B 6K2                                         | rt wojtal Stri             |
|       | Phone #<br>Email      | 416-626-5445 x208<br>chris@designplan.ca                                           |                                     | Fax #                                                                              |                            |
|       | To permit             | nd extent of relief applied<br>t 81 Parking Spaces of<br>e construction of a 123   | on the site where                   | eas the By-law requires 95 P                                                       | arking Spaces              |
| 4.    | Why is it<br>Not end  | not possible to comply v<br>ough parking spaces o                                  | with the provision<br>on site       | s of the by-law?                                                                   |                            |
| 5.    | Lot Numb<br>Plan Num  |                                                                                    | , PEEL STANDARE<br>r APPURTENANT    | O CONDOMINIUM PLAN NO. 1046<br>NTEREST; SUBJECT TO EASEME<br>955; CITY OF BRAMPTON | NTS AS SET OUT IN SCHEDULE |
| 6.    |                       | on of subject land ( <u>in met</u><br><u>126.04m</u><br>89.0m<br>10,124.12 sq m    | tric units)                         |                                                                                    |                            |
| 7.    | Provincia<br>Municipa | o the subject land is by:<br>Il Highway<br>I Road Maintained All Ye<br>ight-of-Way | ear X                               | Seasonal Road<br>Other Public Road<br>Water                                        |                            |

8. Particulars of all buildings and structures on or proposed for the subject land: (specify in metric units ground floor area, gross floor area, number of storeys, width, length, height, etc., where possible)

EXISTING BUILDINGS/STRUCTURES on the subject land: List all structures (dwelling, shed, gazebo, etc.) Building "A"- 1 Storey 1447.7sqm, 7 Sunpac Boulevard Building "B"- 1 Storey 1877.31sqm, 316.20sq m (Unit 12 & 13), 15 Sunpac Boulevard Building "C"- 1 Storey 965.65sqm, 11 Sunpac Boulevard

**PROPOSED BUILDINGS/STRUCTURES** on the subject land: No New Buildings Proposed

16.

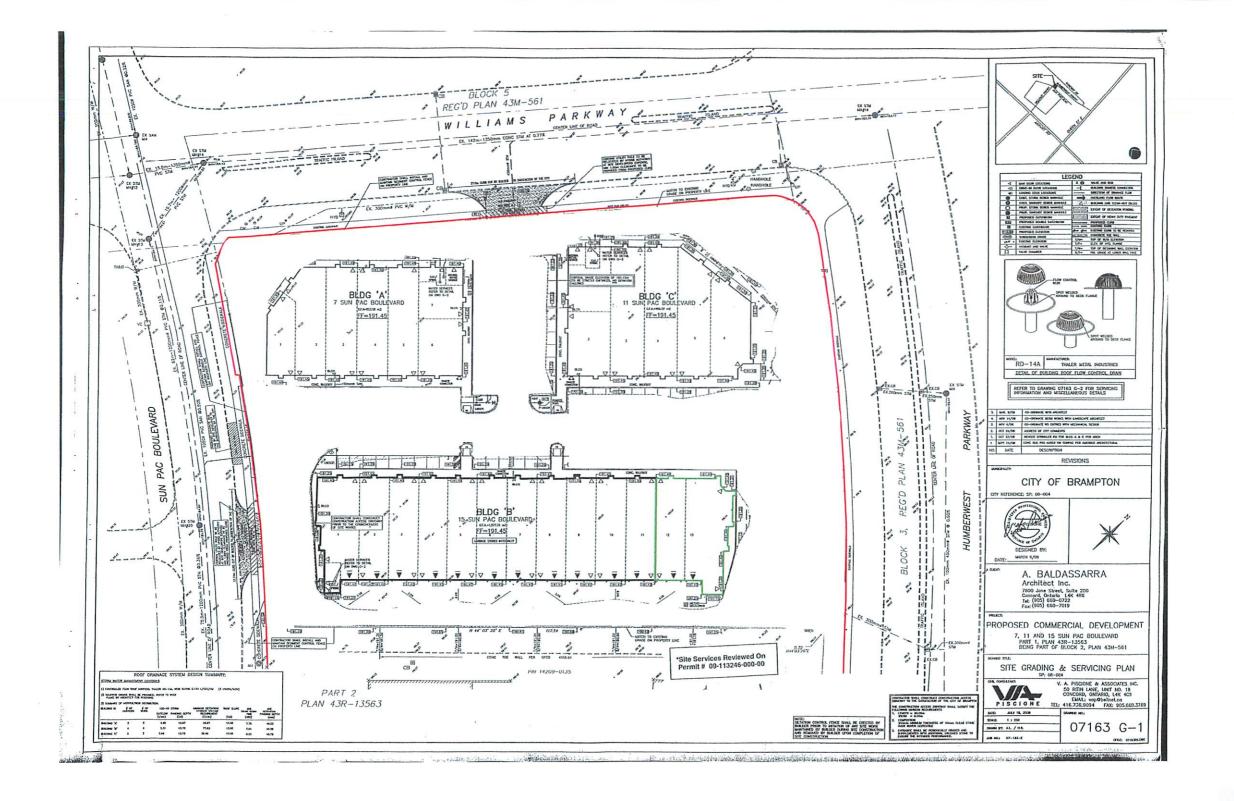
A Mezzanine with an area of 123.20sqm is proposed in units 12 & 13 of existing Building "B" (15 Sun) Blvd)

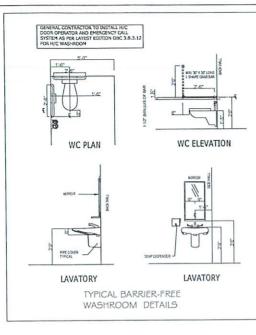
9. Location of all buildings and structures on or proposed for the subject lands: (specify distance from side, rear and front lot lines in metric units)

|        | Rear yard setback<br>Side yard setback               | 5.37m<br>12.0m<br>7.0m<br>5.96m |                                                       |
|--------|------------------------------------------------------|---------------------------------|-------------------------------------------------------|
|        | Rear yard setback<br>Side yard setback               | 5.37m<br>12.0m<br>7.0m<br>5.96m |                                                       |
| 10.    | Date of Acquisition of                               | f subject land:                 | February 2020                                         |
| 11.    | Existing uses of subj                                | ect property:                   | Three Multi Unit Commercial/Industrial Buildings      |
| 12.    | Proposed uses of sub                                 | oject property:                 | Mexxanine for storage in unit 12 & 13 of Building "B" |
| 13.    | Existing uses of abut                                | ting properties:                | Municipal Right of Way & Industrial Use               |
| 14.    | Date of construction                                 | of all buildings & stru         | ictures on subject land: Approx 2006.                 |
| 15.    | Length of time the exi                               | isting uses of the suk          | pject property have been continued: Approx 15 Yrars   |
| 6. (a) | What water supply is<br>Municipal X<br>Well          | existing/proposed?              | Other (specify)                                       |
| (b)    | What sewage disposa<br>Municipal X<br>Septic         | al is/will be provided?         | Other (specify)                                       |
| (c )   | What storm drainage<br>Sewers X<br>Ditches<br>Swales | system is existing/pr           | oposed?<br>Other (specify)                            |

| 17.     | Is the subject property the subdivision or consent? | ubject of an applicat                                                                                           | ion under the Plannin                                                  | g Act, for approval of a plan of                                                |
|---------|-----------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|---------------------------------------------------------------------------------|
|         | Yes No                                              | X                                                                                                               |                                                                        |                                                                                 |
|         | lf answer is yes, provide deta                      | ils: File #                                                                                                     |                                                                        | Status                                                                          |
| 18.     | Has a pre-consultation applic                       | ation been filed?                                                                                               |                                                                        |                                                                                 |
|         | Yes No                                              | X                                                                                                               |                                                                        |                                                                                 |
| 19.     | Has the subject property even                       | r been the subject of                                                                                           | an application for min                                                 | or variance?                                                                    |
|         | Yes X No                                            | Unkno                                                                                                           | own                                                                    |                                                                                 |
|         | lf answer is yes, provide deta                      | ils:                                                                                                            |                                                                        |                                                                                 |
|         | File # A14-038 Decisi                               |                                                                                                                 |                                                                        | Permitted Uses 8 Parking                                                        |
|         | File # <u>A08-094</u> Decisi<br>File # Decisi       | the second se |                                                                        | Setbacks & Landscaping<br>Permitted Parking Reduction                           |
|         | A2020-0080                                          |                                                                                                                 | 7                                                                      |                                                                                 |
|         |                                                     |                                                                                                                 | In                                                                     |                                                                                 |
|         | press Cil                                           |                                                                                                                 |                                                                        | nt(s) or Authorized Agent                                                       |
| DAT     | ED AT THE 200 Ci +7                                 | OF                                                                                                              | Brampton                                                               |                                                                                 |
| THIS    | 24 MDAY OF NOI                                      | J, 20 <u>_</u> 2                                                                                                | <u>.</u>                                                               |                                                                                 |
| THE SUB | JECT LANDS, WRITTEN AUTH                            | ORIZATION OF THE                                                                                                | OWNER MUST ACCO                                                        | OTHER THAN THE OWNER OF<br>MPANY THE APPLICATION. IF<br>ED BY AN OFFICER OF THE |
|         | 0                                                   | 156                                                                                                             | <i>c</i> 1                                                             |                                                                                 |
| I       | Robert wojt                                         |                                                                                                                 | OF THE CITY                                                            | OF MISSISSauger                                                                 |
| IN THE  | Region OF pe                                        | SOLE                                                                                                            | MNLY DECLARE THAT                                                      |                                                                                 |
|         |                                                     |                                                                                                                 |                                                                        | LARATION CONSCIENTIOUSLY<br>D EFFECT AS IF MADE UNDER                           |
| DECLARE | D BEFORE ME AT THE                                  |                                                                                                                 |                                                                        |                                                                                 |
| City    | OF Brampton                                         |                                                                                                                 |                                                                        |                                                                                 |
| IN THE  | Rigion OF                                           |                                                                                                                 |                                                                        |                                                                                 |
| Po.P    | THIS 24th DAY C                                     | ЪЕ                                                                                                              | ~                                                                      |                                                                                 |
| Non     | ember , 2020.                                       |                                                                                                                 | Signature of Applice                                                   | ant or Authorized Agent                                                         |
|         | <u>, 20</u> , 20 <u>, 0</u> , 0                     |                                                                                                                 | April Dela Cerna. ad                                                   | ant or Authorized Agent                                                         |
|         | April Sela Cerna                                    |                                                                                                                 | a Commissioner, etc.<br>Province of Ontario.                           |                                                                                 |
|         | A Commissioner etc.                                 | I                                                                                                               | for the Corporation of the<br>City of Brampton.<br>Expires May 8, 2021 |                                                                                 |
| <b></b> |                                                     | FOR OFFICE US                                                                                                   |                                                                        |                                                                                 |
|         | Present Official Plan Designa                       | ition:                                                                                                          |                                                                        |                                                                                 |
|         | Present Zoning By-law Class                         | ification:                                                                                                      | M4 - 1                                                                 | 548                                                                             |
|         | This application has been revi<br>said re           | iewed with respect to<br>view are outlined on t                                                                 |                                                                        | and the results of the                                                          |
|         | нотні s.                                            |                                                                                                                 | NOV                                                                    | . 27. 2020                                                                      |
|         | Zoning Officer                                      |                                                                                                                 |                                                                        | Date                                                                            |
| L       | DATE RECEIV                                         | ED November                                                                                                     | 24, 2020                                                               |                                                                                 |

Revised 2020/01/07





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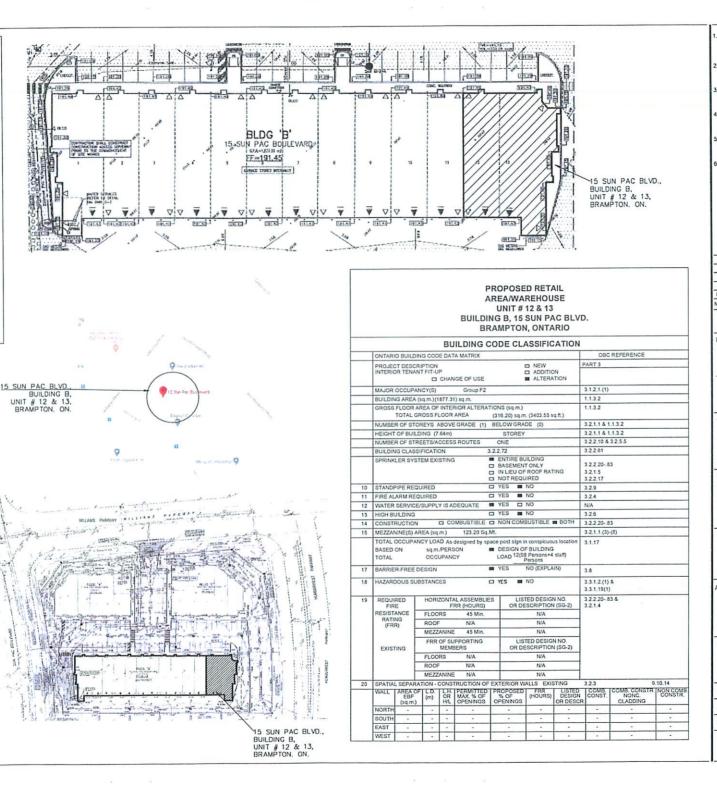
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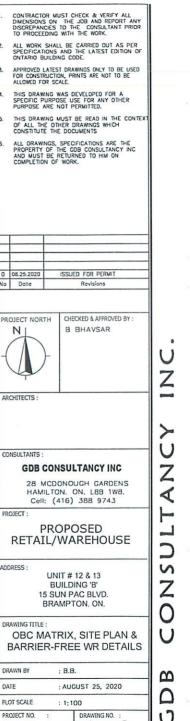
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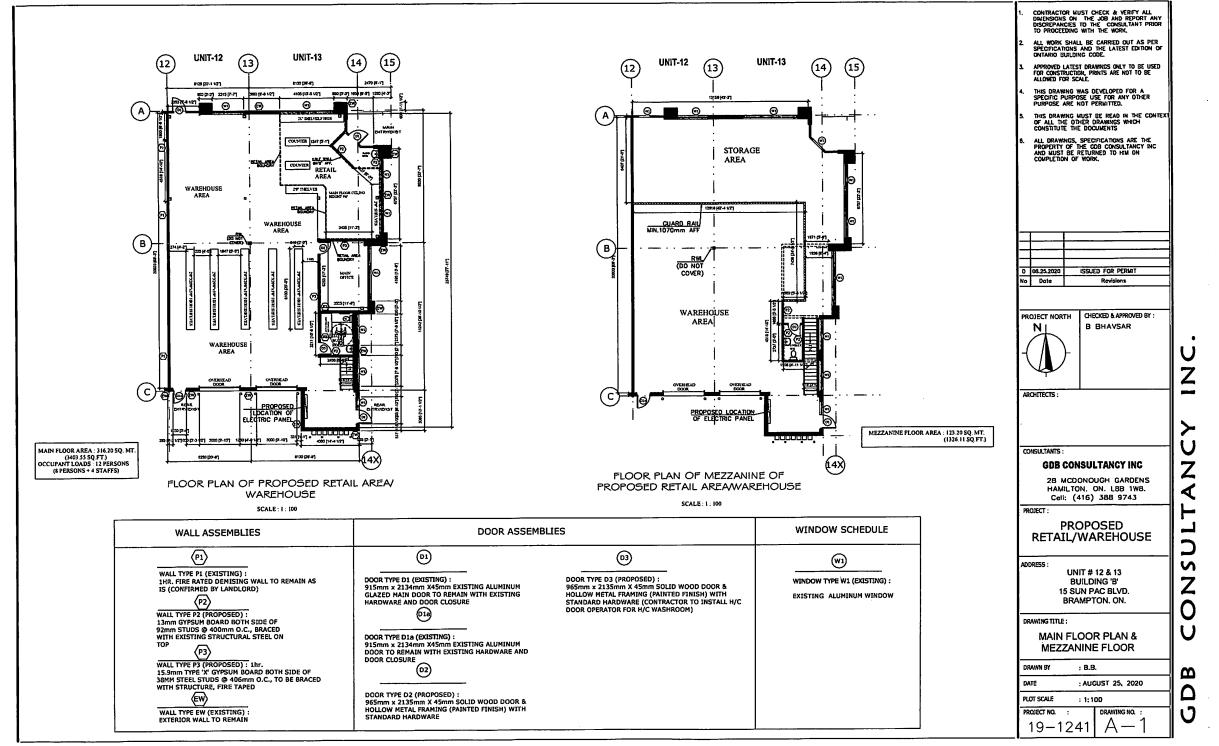
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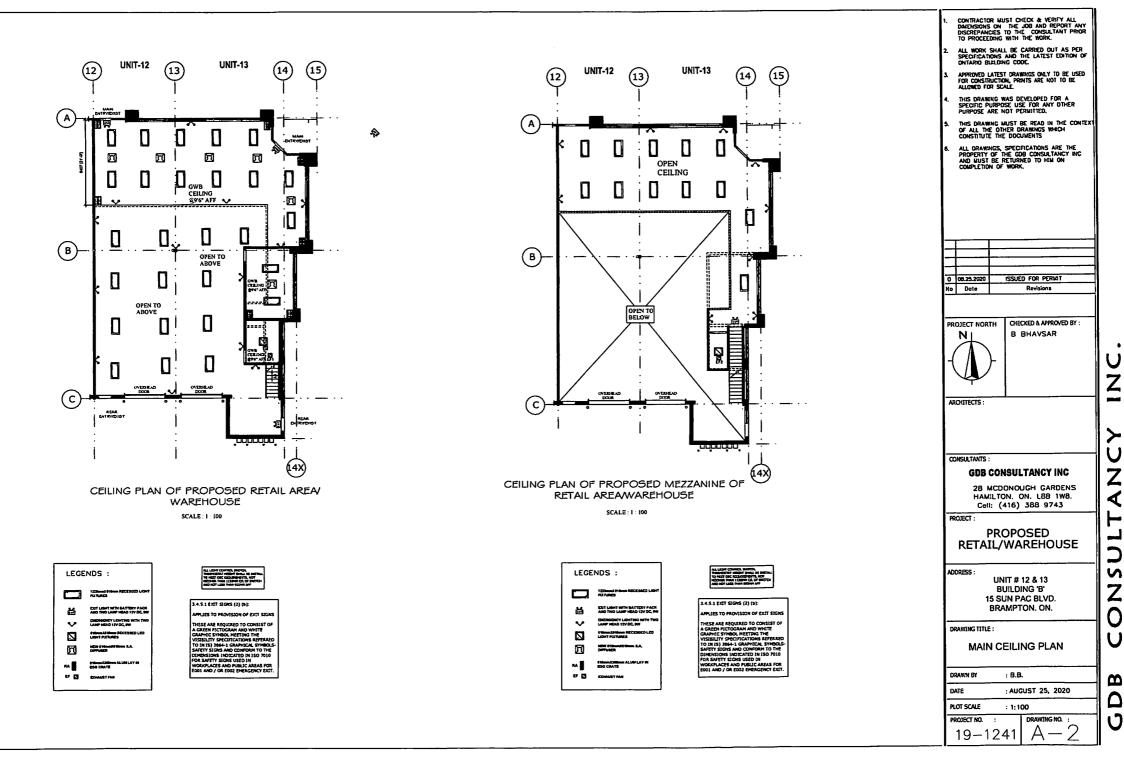
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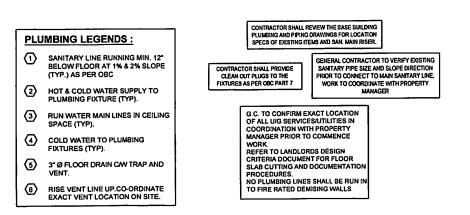
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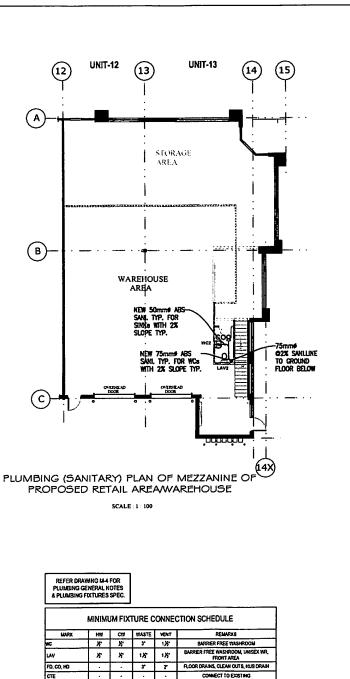
UNIT-12 **UNIT-13** (15) (12) (13) (14) ( A ) 77 1061 133 5.2.6 SET OF NEW 50mm# ABS SANI, TYP. FOR SINKS WITH 2% SLOPE TYP. (EW 50mm# ABS SANIL TYP. FOR WCs WITH 2% SLOPE TYP. WARFBOLNE 120 ARE A **(B)** co EXISTING 150mm 0 01% SANLLINE -NEW 75mm# ABS CTE भ्र SANI, TYP. FOR WCs WITH 2% SLOPE TYP. EXISTING 100mm -EXISTING 01% SANILLINE n 100m 012 COMING 75mm# CO SANILINE coł 02% SANILLINE FROM FIRST -ONTENELAD DOOR FLOOR (c) ARS SAME THP. SOPE TIP CONVECTING (14X) PLUMBING (SANITARY) PLAN OF PROPOSED RETAIL AREA/

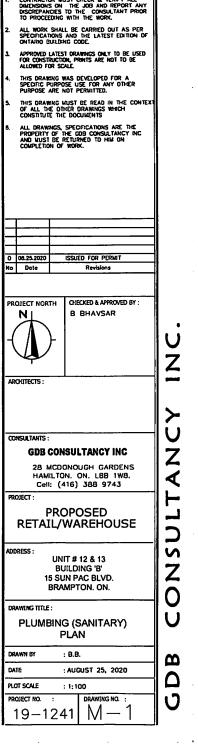


SCALE 1 : 100

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CONTRACTOR MUST CHECK & VEREY ALL

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DRAIN NOTES FLOOR DRAIN SHALL BE TRAP, VENT AND FLUSH WITH FLOOR LEVEL

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UNIT-13 UNIT-12 (14) (15 (12) (13) (A) -120 1.13 0 14572 2.00.2.4 800 3 ET MIL AREA w variatiest ARE A 63 7 ₿Ę ত ē DOSTIN CW.LINE 1.5 1. 追 HW LINE & CWLUNE COMING FROM FIRST W VREHOUSE FLOOR VREA NTERAC ( C ) (14X) PLUMBING (WATER) PLAN OF PROPOSED RETAIL AREA/ WAREHOUSE SCALE : 1 : 100 CONTRACTOR SHALL REVIEW THE BASE BUILDING PLUMBING AND PIPING DRAWINGS FOR LOCATION SPECS OF EDISTING ITEMS AND SAN MAIN RISER. **PLUMBING LEGENDS:** 

CONTRACTOR SHALL PROVIDE

CLEAN OUT PLUGS TO THE

FIXTURES AS PER OBC PART 7

WORK

PROCEDURES

G.C. TO CONFIRM EXACT LOCATION

OF ALL U/G SERVICES/UTILITIES IN COORDINATION WITH PROPERTY MANAGER PRIOR TO COMMENCE

REFER TO LANDLORDS DESIGN

CRITERIA DOCUMENT FOR FLOOR

TO FIRE RATED DEMISING WALLS.

SLAB CUTTING AND DOCUMENTATION

NO PLUMBING LINES SHALL BE RUN I

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SANITARY LINE RUNNING MIN. 12\*

HOT & COLD WATER SUPPLY TO

RUN WATER MAIN LINES IN CEILING

3" Ø FLOOR DRAIN CAW TRAP AND

RISE VENT LINE UP.CO-ORDINATE

EXACT VENT LOCATION ON SITE.

PLUMBING FIXTURE (TYP).

COLD WATER TO PLUMBING

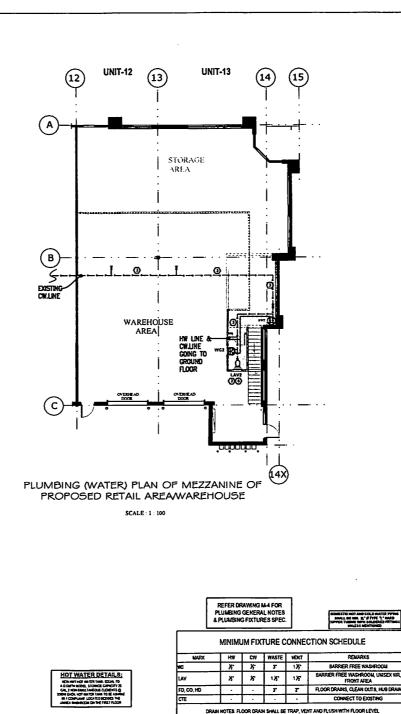
(TYP.) AS PER OBC

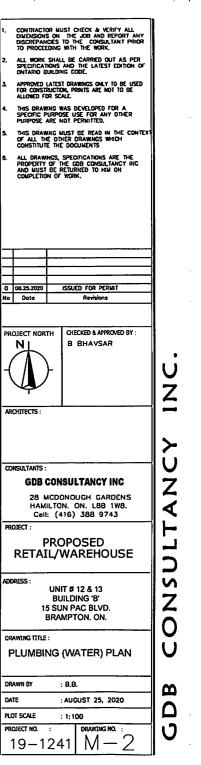
SPACE (TYP).

VENT.

FIXTURES (TYP).

BELOW FLOOR AT 1% & 2% SLOPE





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GENERAL CONTRACTOR TO VERIEV DUSTING

SANTARY PIPE SIZE AND SLOPE DIRECTION

PRIOR TO CONNECT TO MAIN SANITARY LINE,

WORK TO COORDINATE WITH PROPERTY

MANAGER

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(A) 1 11 11 11 11 B 130 dm 200mm · D 8000 AV OPEN 14 Z X ABOAE 75 Π ₿ RT-13 RT-12) CD D B 130 dm 25mms GAS LINE **'OPEN TO** 40 dm 11 NRON F 150mm Ο VISTIN (c) 25000 GAS LINE REAR NTRIVENDI REAR <del>...</del> (14X) HVAC PLAN OF PROPOSED RETAIL AREAV WAREHOUSE

UNIT-13

(14)

(15)

UNIT-12

(13)

(12)

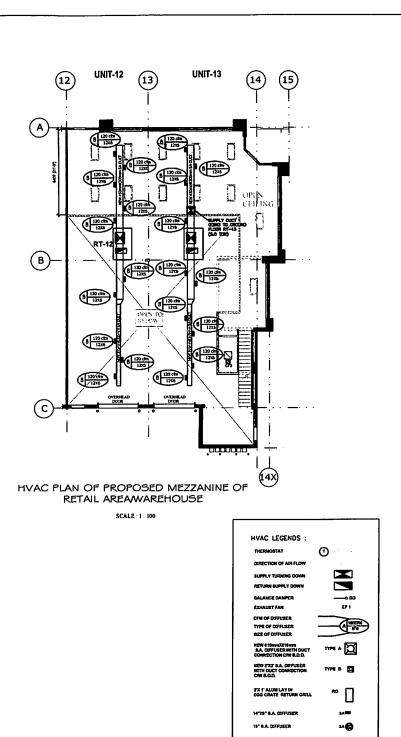


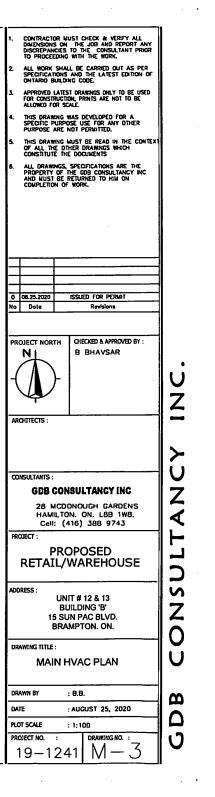


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|                    |                                   |                                           | ΗV                         | AC 8        | EXI      | IAU         | ST F     | AN U       | INIT SCH             | EDUL    | E:      |                                                                                                                 |
|--------------------|-----------------------------------|-------------------------------------------|----------------------------|-------------|----------|-------------|----------|------------|----------------------|---------|---------|-----------------------------------------------------------------------------------------------------------------|
|                    |                                   |                                           | EVAPORATOR FAN COL SECTION |             |          |             |          | ELECT      | WEIGHT               | REMARKS |         |                                                                                                                 |
| UNIT NO.           | AREA<br>SCRVED                    | MAKE MODEL                                | F 44                       |             | ITY / MO |             | MAX.H    |            | MAX COOLING<br>(TON) | VOLTS / | (185)   |                                                                                                                 |
|                    |                                   | TORNAGE                                   | CPN                        | 64<br>17 12 | TYPE     | 149         | a<br>PUT | OUT<br>PUT |                      | MCA     |         |                                                                                                                 |
| EXISTING<br>RT-12  | - PROPOSED<br>RETALI<br>WAREHOUSE | EXISTING -<br>LENKCX<br># TGACH<br>107    | 1250                       | 93          |          |             | 105      | 84         | 3                    | 576anii | 88      | EXISTING RT-13 (3.67)<br>RT-13 (3.67),<br>RTU CH ROOF,<br>MECHANICAL / HYAC<br>CONTRACTOR TO<br>FELD VERFY UNIT |
| EXISTING<br>RT-13  |                                   | EXISTING -<br>LEXINOX<br># TOADES<br>8 ST | 2000                       | 0.8         |          |             | 105      | 84         | 60                   | 571/A   | 780     | LOCATION AND<br>COORDINATION NEW<br>DUCT WORK TO SUIT                                                           |
| PROPOSED<br>EF-1A3 | UNESEX HIC<br>WR &<br>UNEEX WR    | REVERSOMATIC<br>EB 100                    | 190                        | 8.39        | 1550     | <b>1/19</b> |          |            |                      | 2080.45 | 12 1.83 | COMPLETE WITH<br>EACIDRAFT<br>DAMPER, EXIT<br>THROUGH THE<br>ROOP COME                                          |





#### HEATING. VENTILATING, AND AIR CONDITIONING

GENERAL

1. ALL HEATING, VENTILATING, AND AIR CONDITIONING EQUIPMENT SHALL BE CSA LISTED, BEAR THE CSA SEAL, AND BE INSTALLED IN ACCORDANCE WITH CSA STANDARDS.

2. IN ADDITIONS TO THE PROVISIONS OF SENTENCE (1), ALL FANS SHALL BE LICENSED TO BEAR THE AMCA SEAL.

3. ALL DUCTWORK SHALL BE CONSTRUCTED, INSTALLED, & SUPPORTED IN ACCORDANCE WITH ASHRAE AND SMACHA STANDARDS.

4. IN ADDITION TO THE PROVISIONS OF SENTENCE (3), ALL RIGID DUCTWORK SHALL BE FABRICATED FROM GALVANIZED STEEL SHEETS IN ACCORDANCE WITH NFPA-90A, ULC-SIIO, AND ASTM-ASZ: AND OF THE US SHEET GAUGES AS TABLED BELOW.

| SHEET GAUGE | RECTANGULAR DUCT | ROUND DUCT |
|-------------|------------------|------------|
| 26          | UP TO 12"        | UP TO 13"  |
| 24          | 13" 30"          | 14" - 22"  |
| 22          | 31" - 54"        | 23" - 36"  |
| 20          | 55" - 84"        | 37" - 50"  |
| 18          | 85" & ABOVE      | 51" - 60"  |

5. FLAT AREAS OF DUCT OVER 18" SHALL BE STIFFENED BY CROSS BREAKING THE CORNERS, AND ALL DUCTS SHALL BE SELF-SUPPORTING.

6. IN ADDITION TO THE PROVISIONS OF SENTENCE (3), ALL FLEXIBLE DUCTWORK SHALL BE SUBLECT TO NFPA-90A AND ULC-STIO STANDARDS FOR FLAME SPREAD AND SMOKE DEVELOPMENT, BE ULC USTED, AND BEAR THE ULC SEAL. ALL CONNECTIONS SHALL USE JOINT TREATMENT TYPE AS DETAILED IN MANUFACTURER'S INSTALLATION. MAXIMUM LENGTH OF FLEXIBLE DUCTWORK SHALL BE 5'-8", USED ONLY IN HORIZONTAL RUNS, AND SHALL NOT PRETAINTE FIRE SPRANTIONS.

7. DUCTWORK SHALL BE MADE SUBSTANTIALLY AIR TIGHT THROUGHOUT AND SHALL HAVE NO OPENINGS OTHER THAN THOSE REQUIRED FOR PROPER OPERATION AND MAINTENANCE. THE ALLOWABLE LEAKAGE FACTOR SHALL NOT EXCEED 2% THROUGH THE LONGEST DUCT RUN, ALL DUCT JOINTS SHALL BE SEALED WITH JOINT TAPE MEETING THE FLAME RESISTANCE REQUIREMENTS OF ULC-SIOP.

B. ALL AIR HANDLING SYSTEMS SHALL BE TESTED AND BALANCED BY A QUALIFIED TESTING COMPANY TO WITHIN 5% OF THE DESIGN AIR VOLUMES. THREE (3) COPIES OF THE FINAL TESTING AND BALANCING REPORT SHALL BE SUBMITTED TO THE ARCHITECT FOR REVIEW BY THE ENGINEER.

9. ELBOWS SHALL BE CONSTRUCTED USING A RADIUS OF 1.5 TIMES OF DUCT DIAMETER/WIDTH. HOLLOW TURNING VANES IN VANE RAILS SHALL BE USED WHEN THIS IS NOT POSSIBLE.

10. BALANCING DAMPERS SHALL BE INSTALLED AT ALL TAKE-OFFS FROM BRANCH DUCTS, AND ALL BRANCH DUCT CONNECTIONS 10 MAIN DUCTS. BALANCING DAMPERS SHALL BE MANUALLY OPERATED OPPOSED BLADE TYPE, SPLITER TYPE, OR BUTTERFLY TYPE, COMPLETE WITH LOCKING QUADRANT OPERATOR.

11. FIRE DAMPERS SHALL BE INSTALLED IN THE PLANE OF PENETRATION OF FIRE SEPARATIONS AND IN ACCORDANCE WITH NFPA-DDA AND ULC-SSOG, AND SHALL BEAR THE ULC SEAL. DAMPERS SHALL BE TYPE A OR B. 1.5 HOUR FIRE RATED AND COMPLETE WITH 160 DEG, F REPLACEABLE LINK, A TICHTLY FITTED ACCESS DOOR SHALL BE INSTALLED FOR EACH FIRE DAMPER TO PROVIDE ACCESS FOR INSPECTION, AND RESETTING OF DAMPER, AND REPLACING OF FUSIBLE LINK. FIRE DAMPERS SHALL BE SUPPORTED INDEPENDENTLY FROM DUCTWORK.

12. VIBRATION ISOLATION FLEXIBLE DUCT CONNECTORS SHALL BE USED WHERE DUCTWORK CONNECTS DRECTLY TO AIR HANDLING EQUIPMENT. CONNECTORS SHALL BE NONCOMBUSTBLE, OR OF COMBUSTBLE FARRIC CONSTRUCTION PROVIDED THEY DO NOT EXCEED 10' IN LENGTH AND COUPLY WITH THE FLAME RESISTANCE REQUIREMENTS OF ULC-S109. COLLARS SHALL BE GALVANIZED IRON AND FASTENED SECURELY TO ENSURE A LEAK PROOF CONNECTION.

13. ALL DUCTWORK SHALL BE INSTALLED TO ALLOW FREEDOM FROM VIBRATION DURING OPEDATING CONDITIONS. DUCT HANGERS SHALL BE SUPPORTED FROM STRUCTURAL SISTEL AND STRUCTURAL CONCRETE SLAB, BUT NOT FROM ROOF DECK. BENT GALVANIZED IRON HANGERS SHALL BE USED FOR DUCTS UP TO 36° IN WOTH, FOR WDER DUCTS, 1/2° DWATETER FROS AND 1/2° STRUCTURAL ANGE IRONS SHALL BE USED. DUCT HANGERS SHALL BE SPACED MAXIMUM 8'-6° APART. WHERE DUCTS PASS THROUGH WALLS AND FLOORS, THE SPACE ADOUND THE DUCT SHALL BE PACKED AND SEALED WITH FIRE RESISTANT SEALING COMPOUND.

14. SPIRAL DUCTWORK SHALL BE SPIRAL HELIX AS MANUFACTURED BY WESBELL HIGH-TC MANUFACTURING INC.

PLUNBING GENERAL NOTES

- 1. ALL PLUMENC WORK TO CONFORM TO OBC AND OWRA ACT NO : 815/84. CONSTRUCTION SAFETY ACT AND REGULATION OF THE CITY AND LOCAL AUTHORITIES.
- 2. CO-DRDINATE INSTALLATION WITH ELECTRICAL CONDUITS, DUCT & STRUCTURAL MEMBERS, DFFSET PIPES AS REQUIRED.
- 3. CONTRCTOR TO FIELD VERYFY WORK SITE CONDITIONS.
- 4. PROVIDE ACCESS DOOR FOR EACH WATER VALUE INSTALLED IN CONCEALED SPACE. 3. INSULATE NE DOMESTIC WATER PIPES.
- 5. CO-ORDINATE ROUTING OF SANITARY AND STORM PIPES WITH DUCT WORK, STRUCTURAL AND ELECTRICAL REVISED AND RELOCATE AS REQUIRED.
- 7. DO NOT INSTALL HW & CW PIPES IN EXPOSED EXTERIR WALLS.
- 8. PROVIDE PIPE HANCERS WERE REQUIRED AT MINIMUM SPACING AS RECOMMENDED BY PIPE MANUFACTURE.
- 9. SANITARY DRAINAGE AND VENT PIPING ABOVE GRADE SHALL BE TIGHT "DWV" XFR PIPING AS PER OBC AND LOCAL CITY CODE.
- 10. DOMESTIC HOT AND COLD WATER PIPING SHALL BE TYPE "L" HARD COPPER TUBING WITH SOLDERED FITTINGS.
- 11. ALL MATERIAL TO COMPLY WITH CSA AND OBC, ALL VENTS AND PRIMERS AS PER OBC. CITY AND PROPERTY MANAGEMENT.

12. ANY MATERIALS ABOVE CEILING SHOULD BE AS PER OBC AND CITY STANDARDS.

#### **PLUMBING FIXTURES NOTES :**

PROVIDE CLEANOUTS AND TRAP PRIMING FOR SANITARY AS REQUIRED BY O.B.C. AND LOCAL AUTHORITY STANDARDS.

HUB OR FLOOR DRAIN TO BE PROVIDED FOR HWT OVERFLOW.

PROVIDE ALL REQUIRED FITTINGS, TRAPS, VALVES, FAUCETS

ALL EXISITNG WASROOM FIXTURES TO BE REPLACED WITH NEW ONE(CSA STANDARD)

CONTRACTOR TO REPLACE EXISTING PLUMBING FIXTURE WITH NEW IN EXISTING WASHROOM

PLUMBING FIXTURES SPECIFICATIONS :

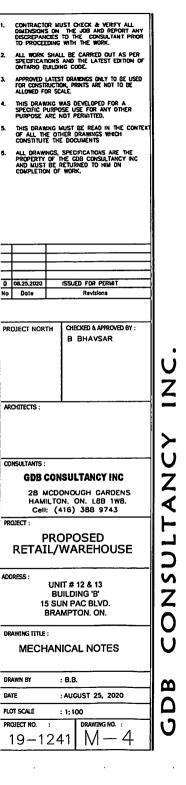
- FLOOR DRAIN : SMITH SERIES 2050 FLOOR
- DRAINS/ZURN EQUIVALENT
- WATER FILTER: 3M
- CLEANOUTS: ZURN

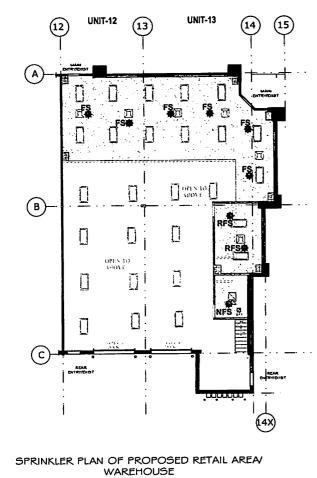
#### TOILET - FLOOR MOUNTED - VITREOUS CHINA -GRAVITY TANK TYPE - BARRIER-FREE DESIGN / RIGHT HEIGHT

AMERICAN STANDARD SWIT ON CALET ELONGATED RICHT HOCHT N. Y LIOBAN HICH HIELSING ASSET LON CONSUMPTION TWO RECE TANK TOLET, FLOOR MOUNTEL WITCOLS ORAN WITH EVER CLEMIT – MITHAGROOM, SUGS XER WHOTHHEITS THE GROWTH CONTINUE STAN AND COOL CAUSING BACTERA, MICH AND AND MILLOW LICHARLED RICHT STHEME ATTTO FUNK ACTION BONL, 2-14° CHAIN FULLY CALED DIVISION TANIMAY, 197 & 12° CEMIN X 2000 LINGEWATER SURFACE, AND SWEED CONRECT & A TANK COMPATE & TANG AND LICHAR STHEME THE MITHON TANK AND AND SWEED CONRECT & A TANK COMPATE & LICHAR STHEME THE SCION BONL, 2-14° CHAIN FULLY CALED CONRECT & A TANK COMPATE & LICHAR STHEME THE MITHON STANDARD COMPANY AND SWEED CONRECT & A TANK COMPATE & LICHAR STHEME STAND SEDSTS TOLET SEAT, ELONGATED HEAVY DUTY BOLD PLASTIC OPEN FRONT LESS COVER. WITH HEAVENCED STANKESS STELL CHECK HINZL, POTE, MILLING MOUTS FOR ELONGATED BONL (PRIVATE USE) MICUME MITHERING TOLET SUPPLY, C.P. POLISHED BASSS, ROD HORDENLISH STEDAL, COMPAR SMEAT THE RIFFLE UT (1300 ID. X.F. 1177ABOLDON ALL BASSS IN TURN BALL VALVE ANGLE ELOW FITH COMPARISMENT ON Y LODER EXT HIND, L. ELONGATED BONN OF LEDSING COMPER MEET, FROME FLOOR FLOOR FLOOR FLOOR FLOOR STAND OLIGET, MONN OF LEDSING COMPER MEET, FROM FLOOR FLOOR FLOOR FLOOR FLOOR STAND OLIGET, MONN OF LEDSING COMPER MEET, FROM THE CLOOR FLOOR FLO

#### BASIN - COUNTERTOP MOUNTED - VITREOUS CHINA -SINGLE HANDLE FAUCET - BARRIER-FREE DESIGN & GENERAL USE :

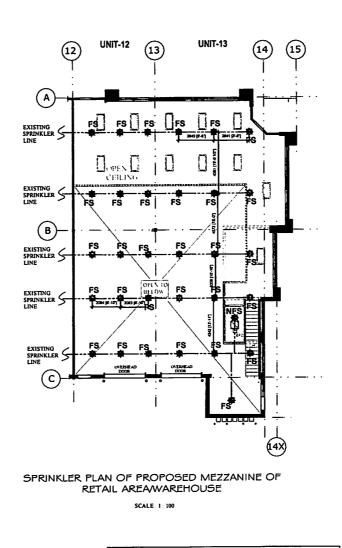
MURACIN STANDARD REIS RED MURRO BASH SEALD ONDERLOW COMPELIACE 3. 111 - 114 - 214 - 214 - 214 OKA STANDARD SEALD ONDERLOO MARK OCCUPIENT (N. 2) - 214 - 214 OKA STANDARD OKA S







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THERMAL SENSITIVITY AND PRESSURE TO MATCH WITH EQUITING SPRINKLER System, Sprinkler Keads to match with New Celling Reight and in Accordance with NFPA 13.

LOWER THE SPRINKLER TO CEILING AS DROP CEILING

ALL FIRE SAFETY SYSTEM TO BE LIVE DURING AND AFTER CONSTRUCTION. CONTRACTOR TO COORDINATE WITH PROPERTY MANAGER

.

FIRE EXTINGUISHER TO BE AS PER OBC, Snos- 10 A

FIRE SPRINKLER HEAD (PROPOSED-LOWERED TO MATCH DROP CEILING HEIGHT)

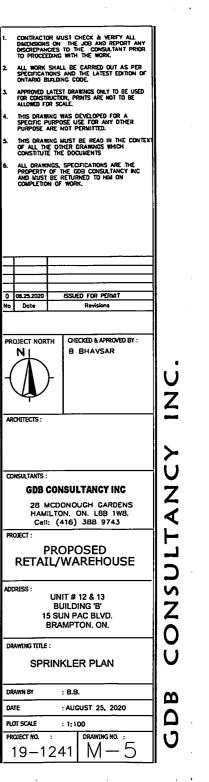
FIRE SPRINKLER HEAD (RELOCATED)

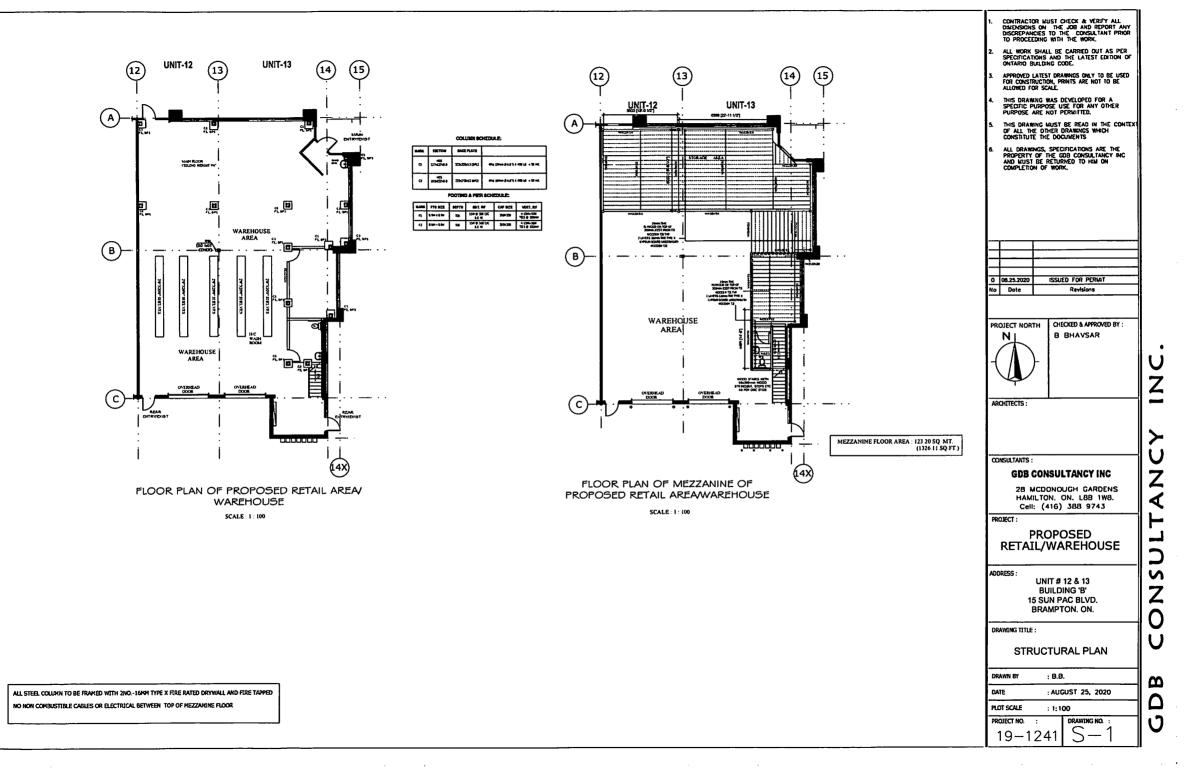
FIRE SPRINKLER HEAD (EXISTING) TO BE ADJUST AS PER CEILING HEIGHT

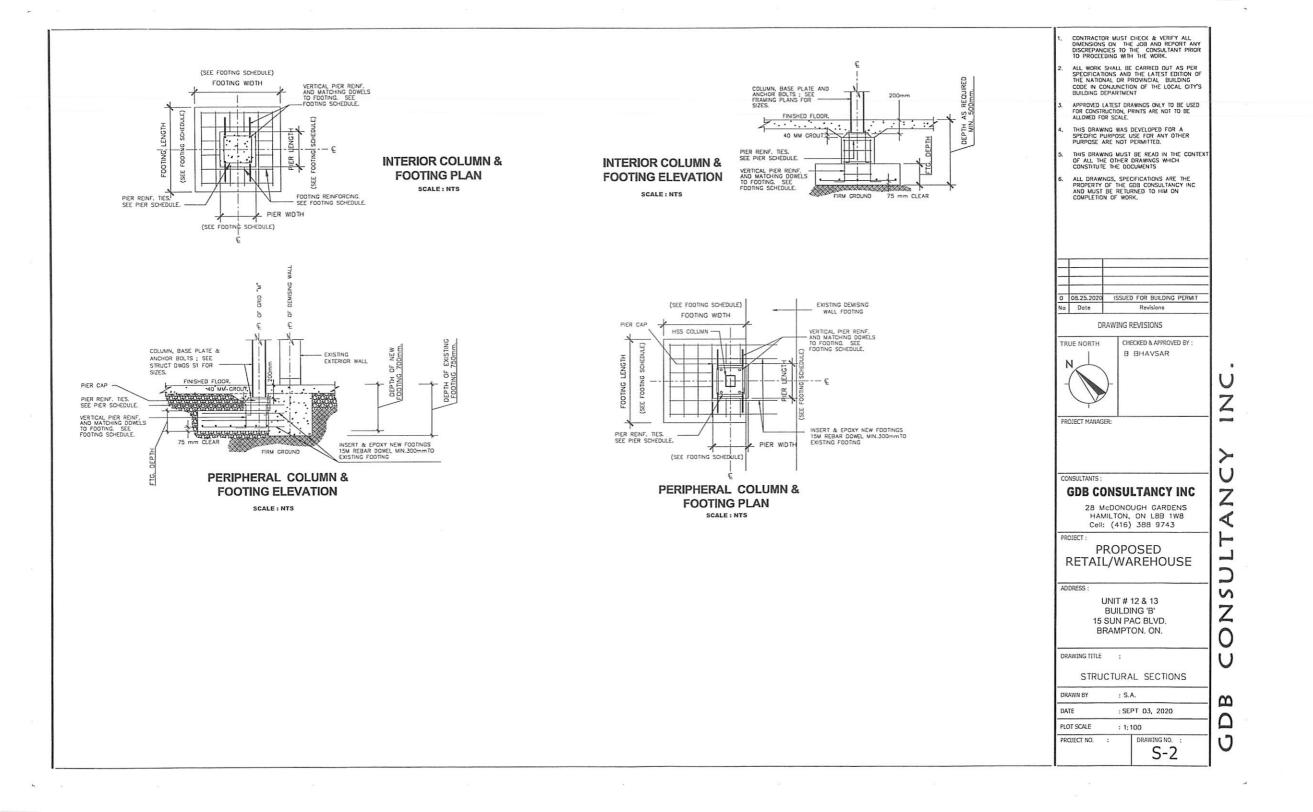
NFS 👼

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#### STRUCTURAL STEEL

1.1. All structural steel shall be to CSA Specification G40.21-M350W.

1.2. All structural steel shall be fabricated and erected to the requirements of CSA STANDARD

2.0 Provide minimum bearing of 200 mm for all steel beams bearing on masonry, and 150 mm for all joists bearing on masonry, unless otherwise detailed or approved.

3.0 Provide minimum bearing of 100 mm for all steel beams bearing on structural steel

4.0 No structural steel shall be cut or altered in the field without the written opproval of the Structural Engineer. Any work undertaken without this approval may be rejected or required extra reinforcing at the sole discretion of the Engineer.

5.0 Provide 8 mm thick stiffeners to each side of beam webs where two beam connects and provide 12mm thick - 300mm long plate on top and bottom flange to match flange width.

6.0 All connections shall be made with 20 mm # A325 bolts. Shop connections may be welded

7.0 All structural steel shall receive one shop coat and field touch-up of approved primer point

8.0 Provide 2 prints plus one sepio of all shop drawings for review by the Architect and Engineer prior to commencing fabrication of structural steel. Any work carried out prior to receipt of the reviewed drawings by the contractor prior to receipt of the reviewed drawings by the contractor shall be done soley at shall be done soley at the contractors own risk.

9.0 Provide dimensions in SI units on all erection drawings and detail drawings unless otherwise agreed upon by the Architect and Engineer.

STAIR AND HAND BALL AS PER ORC STANDARDS

10.0 All structural steel welding shall be inspected by CWB approved Level II inspector and fabrication shall be perform in CSA and OBC standard fabrication shop

11.0 Refer Architectural drawings for stair, railing and landing

16mm THICK PLYWOOD RISER TYPICAL

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#### STEEL REINFORCEMENT

1. All reinforcing to be deformed bars conforming to C.S.A. S16.1-94 Grade 400 unless otherwise noted on the plans. Stirrups and ties to be deformed bars to C.S.A. S16.1-94 grade 300.

2. All reinforcing shall be accurately placed and supported by continuous metal or otherwise approved chairs. If required, additional bars or stirrups shall be provided by the contractor, at no cost, to secure main bors against displacement.

3. Reinforcing in footings, slabs on grade and other concrete members exposed to weather shall be supported in the designated position by solid pre-cast concrete chairs.

#### 4. Minimum concrete cover for reinforcing:

| o. Footings and other elements poured against earth           | 75 mm |
|---------------------------------------------------------------|-------|
| b. Concrete poured in forms, but exposed to weather or earth: |       |
| Bors Larger than 15M                                          | 40 mm |
| Bors 15M and smaller                                          | 50 mm |
| c. Concrete not exposed to earth or weather:                  |       |
| Slabs and wails                                               | 25 mm |
| Beams & Girders                                               | 40 mm |
| Columns main steel                                            | 50 mm |
|                                                               |       |

5. Splices at points of maximum tensile stress shall be avoided whereve possible. Such splices where used, shall be approved by the Engineer. Minimum lap shall be 36 bar 9.

6 Continuous and temperature reinforcing bors shall be lapped 24 bar a's or 450 mm minimum at solice or at corners. Terminate continuous bars at non-continuous ends with standard hook.

7. Minimum clear distance between parallel bars shall be greater than the largest of the following: a. 1.5 times bar diameter: b. 1.33 times maximum size of aggregate;

- c. 25 mm minimum.

#### LUMBER:

1) ALL LUMBER SHALL BE SPRUCE NO.2 GRADE, UNLESS NOTED OTHERWISE. 2) STUDS SHALL BE STUD GRADE SPRUCE, UNLESS NOTED OTHERWISE.

3) LUMBER EXPOSED TO THE EXTERIOR TO BE SPRUCE No. 2 GRADE PRESSURE TREATED OR CEDAR, UNLESS NOTED OTHERWISE.

4) ALL LAMINATED VENEER LUMBER (L.V.L.) BEAMS, GIRDER TRUSSES, AND METAL HANGER CONNECTIONS SUPPORTING ROOF FRAMING TO BE DESIGNED & CERTIFIED BY TRUSS MANUFACTURER

5) LVL BEAMS SHALL BE 2.0E WS MICRO-LAM LVL (FD=2800psI.MIN.) OR EQUIVALENT. NAIL EACH PLY OF LVL WITH 89mm (3 1/2") LONG COMMON WIRE NAILS @ 300mm (12") O.C. STAGGERED IN 2 ROWS FOR 184,240 & 300mm (7 1/4".9 1/2", 11 7/8") DEPTHS AND STAGGERED IN 3 ROWS FOR GREATER DEPTHS AND FOR 4 PLY MEMBERS ADD 13mm (1/2\*) DIA. GALV BOLTS BOLTED AT MID-DEPTH OF BEAN @ 915mm (3\*0\*) C.C.

6) PROVIDE REAM HANGERS / 101ST HANGERS OF "SIMPSON STRONG" HANGERS OR EQUAL FOR ALL LVL BEAM TO BEAM CONNECTIONS UNLESS NOTED OTHERWISE

7) WOOD FRAMING NOT TREATED WITH A WOOD PRESERVATIVE, IN CONTACT WITH CONCRETE, SHALL BE SEPARATED FROM THE CONC. BY AT LEAST 2 mil POLYETHYLENE FILM, No.50 (451bs.) ROLL ROOFING OR OTHER DAMPPROOFING MATERIAL, EXCEPT WHERE THE WOOD MEMBER IS AT LEAST 150mm (6") ABOVE THE GROUND.

#### 8) TERMITE & DECAY PROTECTION

IN LOCATIONS WHERE TERMITES ARE KNOWN TO OCCUR, CLEARANCE BETWEEN THEORITAL WOOD ELEMENTS AND THE FINISHED GROUND LEVEL DIRECTLY BELOW THEM SHALL BE NOT LESS THAN 450mm (17 141) AND ALL SIDES OF SUPPORTING ELEMENTS SHALL BE VISIBLE TO INSPECTION. STRUCTURAL WOOD ELEMENTS, SUPPORTED BY WOOD ELEMENTS IN CONTACT WITH THE GROUND OR OVER EXPOSED BARE SOIL SHALL BE PRESSURE TREATED WITH

CHEMICAL THAT IS TOXIC TO TERMITES

#### 58= SOLID WOOD BEARING SB2 - 2 MEMBER BUILT-UP STUD SB3 - 3 MEMBER BUILT-UP STUD S84 - 4 MEMBER BULLT-UP STUD SBEA- SOLID BEARING FROM ABOVE CARRY POST AND BLOCKING THROUGH FLOOR ASSEMBLY

SOLID BEARING POSTS TO BE MADE UP OF THE SAME SIZE OF STUD IN WALL IT IS LOCATED. (OR MIN 2\*\*\* FOR ROOF POSTS. EACH PLY TO BE TIED TOGETHER AS PER 9:17.4-2.(2) AND 9:23.10.7. DIV. B. O.B.C.

ALL STEEL COLUMN TO BE FRAMED WITH 2ND .- 16MM TYPE X FIRE RATED DRYVALL AND FIRE TAPPED NO NON COMBUSTIBLE CABLES OR ELECTRICAL BETWEEN TOP OF MEZZANINE ROOR AND UNDERSIDE OF FIRE RATED DRYWALL CELLING

EXPOSED STRUCTURAL STEEL SHOULD BE 1 KR. FIRE RATED SPRAY ON IT

BEAM BEARING AT LEAST 150MN TO BE REQUIRED DEAD LOAD - 1.5 kPa & LIVE LOAD - 4.8 kPa.

STAIR CASE AND CONNECTION DETAIL SHOP DRAWINGS STAMPED AND SEALED BY A LICENSE ENGINEER NEEDS TO SUBMIT FOR APPROVAL PRIOR TO ERECTION

CONTRACTOR WUST CHECK & VERFY ALL DIMENSIONS ON THE JOB AND REPORT ANY DISCREPANCIES TO THE CONSULTANT PRIOR TO PROCEEDING WITH THE WORK.

ALL WORK SHALL BE CARRIED OUT AS PER SPECIFICATIONS AND THE LATEST EDITION OF INTARIO BUILDING CODE.

APPROVED LATEST DRAIKINGS ONLY TO BE USED FOR CONSTRUCTION, PRINTS ARE NOT TO BE ALLOWED FOR SCALE.

THIS DRAWING WAS DEVELOPED FOR A SPEOFIC PURPOSE USE FOR ANY OTHER PURPOSE ARE NOT PERMITTED.

THIS DRAWING MUST BE READ IN THE CONTEX OF ALL THE OTHER DRAWINGS WHICH CONSTITUTE THE DOCUMENTS

ALL DRAWINGS, SPECIFICATIONS ARE THE PROPERTY OF THE GDB CONSULTANCY INC AND MUST BE RETURNED TO HIM ON COMPLETION OF WORK.

ISSUED FOR PERMI 0 08.25.2020

Dote Revision

CHECKED & APPROVED BY :

B BHAVSAR

PROJECT NORTH

ARCHITECTS

CONSULTANTS :

PROJECT :

DATE

PROJECT NO.

19 - 1241

Ζ \_ GDB CONSULTANCY INC 28 MCDONOUGH GARDENS HAMILTON, ON. L8B 1W8. ∢ Cell: (416) 388 9743 PROPOSED **RETAIL/WAREHOUSE** S Ζ

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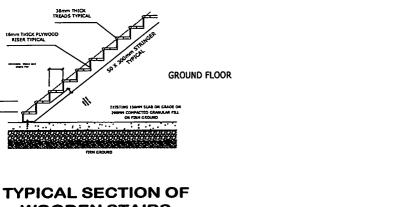
ADDRESS : UNIT # 12 & 13 BUILDING 'B' 15 SUN PAC BLVD. BRAMPTON. ON. DRAWING TITLE : STRUCTURAL NOTES DRAWN BY : 8.8.  $\mathbf{m}$ : AUGUST 25, 2020  $\mathbf{C}$ PLOT SCALE : 1:100

DRAWING NO.

S

PICKETS SPACING SHALL NOT BE MORE THAN 100MM RISER- 190MM, MIN. TREAD- 240 MM, NOSING-25MM RAIL AT STAIR- 800MM MAX, RAIL AT LANDING- 915MM MAX

STAIR:



WOODEN STAIRS

SCALE 1: 50

**Flower City** brampton.ca

# Notice of Decision

HEARING DATE JUNE 10, 2008

Committee of Adjustment

**FILE NUMBER A08-094** 

APPLICATION MADE BY

494518 ONTARIO LTD.

IN THE MATTER OF SECTION 45 OF THE PLANNING ACT; ZONING BY-LAW 270-2004 AND AN APPLICATION FOR MINOR VARIANCE OR SPECIAL PERMISSION TO ALLOW THE FOLLOWING VARIANCES FOR A NEW INDUSTRIAL BUILDING DEVELOPMENT:

- 1. To allow a front yard setback of 5.37m;
- 2. To allow a rear yard setback of 12.0m;
- 3. To allow an interior side yard setback of 7.0m;
- To allow an exterior side yard setback or p.com,
   To allow a hydro transformer having a front yard setback of 5.37m;
   To allow a hydro transformer having a front yard setback of 5.37m; 6. To allow a minimum 5.96m wide landscape strip in the exterior side yard (abutting Williams Parkway);
- 7. To allow a minimum 4.5m wide landscape strip in the front yard;
- 8. To allow a minimum 0.15m wide landscape strip in the interior side yard;

(7, 11 AND 15 SUN PAC BOULEVARD - PART BLOCK 2, PLAN 43M-561, PART 1, PLAN 43R-13563)

THE REQUEST IS HEREBY APPROVED SUBJECT TO THE FOLLOWING CONDITIONS (APPROVAL IS GRANTED SUBJECT TO A BUILDING PERMIT BEING ISSUED BY THE CITY OF **BRAMPTON WHERE REQUIRED)** 

## SEE SCHEDULE "A" ATTACHED

REASONS:

This decision reflects that in the opinion of the Committee:

- The variance authorized is desirable for the appropriate development or use of the land, building, 1. or structure referred to in the application, and
- 2 The general intent and purpose of the zoning by-law and the City of Brampton Official Plan are maintained and the variance is minor.

MOVED BY: K. BOKOR

SECONDED BY: J. MASSEY-SINGH

SIGNATURE OF CHAIR OF MEETING:

6ho

SIGNED HEREBY CONCUR IN THE DECISION

MEMBER HNU MEMBER MEMBER SMBIA MI

**Flower City** 



## THIS IS SCHEDULE "A" REFERRED TO ON THE NOTICE OF DECISION

### APPLICATION NO. A08-094

### DATED JUNE 10, 2008

Conditions:

1. That the lands are designed to the satisfaction of the Commissioner of Planning, Design and Development, which shall include appropriate façade treatments and landscaping and in particular a minimum 50 percent of the building façades facing Williams Parkway to consist of glazing.

Eileen Collig Secretary-Treasurer Committee of Adjustment

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## **Notice of Decision**

## **Committee of Adjustment**

#### FILE NUMBER A14-038

#### HEARING DATE MARCH 4, 2014

### APPLICATION MADE BY \_\_\_\_\_ 494518 ONTARIO LTD.

IN THE MATTER OF SECTION 45 OF THE PLANNING ACT; <u>ZONING BY-LAW 270-2004</u> AND AN APPLICATION FOR MINOR VARIANCE OR SPECIAL PERMISSION FOR THE FOLLOWING VARIANCES:

- 1. To expand the permitted uses to include the following uses:
  - a. An Office;
  - b. A Commercial, Technical or Recreational School;
  - c. A Personal Service Shop;
  - d. A Take-Out Restaurant;
  - e. The manufacturing, cleaning, packaging, processing, repairing, or assembly of goods, foods, or materials within an enclosed building, but excluding a motor vehicle repair shop and a motor vehicle body shop and a motor vehicle body shop as a principal or accessory use; and
  - f. A Printing Establishment;
- 2. To provide 79 parking spaces.

#### (7, 11 & 15 SUN PAC BOULEVARD - PART BLOCK 2, PLAN 43M-561)

THE REQUEST IS HEREBY <u>APPROVED SUBJECT TO THE FOLLOWING CONDITIONS</u> (APPROVAL IS GRANTED SUBJECT TO A BUILDING PERMIT BEING ISSUED BY THE CITY OF BRAMPTON WHERE REQUIRED AND DEVELOPMENT CHARGES MAY BE APPLICABLE)

## **SEE SCHEDULE "A" ATTACHED**

**REASONS:** 

This decision reflects that in the opinion of the Committee:

- 1. The variance authorized is desirable for the appropriate development or use of the land, building, or structure referred to in the application, and
- 2. The general intent and purpose of the zoning by-law and the City of Brampton Official Plan are maintained and the variance is minor.

| MOVED BY:P.S. CHAHAL            | SECONDED BY:F. TURNER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|---------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| SIGNATURE OF CHAIR OF MEETING:  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| WE THE UNDERSIGNED HEREBY CONCI | JRAN PHE DECISION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Hawt                            | SHARE I S |
| MEMBER MEMBER                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| MEMBER MEMBER                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| MEMBER                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |

DATED THIS\_4TH DAY OF MARCH, 2014

## Flower City



brampton.ca

### THIS IS SCHEDULE "A" REFERRED TO ON THE NOTICE OF DECISION

### APPLICATION NO: A14-038

### DATED: MARCH 4, 2014

Conditions:

- 1. That the office use shall be permitted with the exception of medical, dental and drugless practitioner offices, which shall not be permitted;
- That the requested uses shall be allowed only to the degree that all of the collective uses on the site yield a parking requirement of no more than 79 parking spaces at any given time;
- That the property shall be maintained as an industrial mall, having at least five (5) separate industrial users at any given time;
- 4. That a body rub parlour or a massage parlour shall not be permitted.

Leinie Jeanie Myers Secretary-Treasurer Committee of Adjustment



Notice of Decision

## **Committee of Adjustment**

HEARING DATE OCTOBER 20, 2020

### APPLICATION MADE BY

FILE NUMBER <u>A-2020-0080</u>

BHARJ INC.

IN THE MATTER OF SECTION 45 OF THE PLANNING ACT; <u>ZONING BY-LAW 270-2004</u> AND AN APPLICATION FOR MINOR VARIANCE OR SPECIAL PERMISSION FOR THE FOLLOWING VARIANCE(S):

- 1. To permit the construction of a 112 square metre mezzanine in Units 6 and 7 while providing 81 parking spaces.
- (7 SUN PAC BOULEVARD (UNITS 6 & 7) PEEL CONDOMINIUM PLAN 1046, LEVEL 1, UNITS 6 & 7)

THE REQUEST IS HEREBY \_\_\_\_\_APPROVED SUBJECT TO THE FOLLOWING CONDITIONS (APPROVAL IS GRANTED SUBJECT TO A BUILDING PERMIT BEING ISSUED BY THE CITY OF BRAMPTON WHERE REQUIRED AND DEVELOPMENT CHARGES MAY BE APPLICABLE)

## SEE SCHEDULE "A" ATTACHED

REASONS: This decision reflects that in the opinion of the Committee:

- 1. The variance authorized is desirable for the appropriate development or use of the land, building, or structure referred to in the application, and
- 2. The general intent and purpose of the zoning by-law and the City of Brampton Official Plan are maintained and the variance is minor.

Any and all written submissions relating to this application that were made to the Committee of Adjustment before its decision and any and all oral submissions related to this application that were made at the Committee of Adjustment meeting, held under the *Planning Act*, have been, on balance, taken into consideration by the Committee as part of its deliberations and final decision on this matter.

MOVED BY: \_\_\_\_\_ D. Colp

SECONDED BY: \_\_\_\_R. Power

CHAIR OF MEETING: RON CHATHA

WE THE COMMITTEE MEMBERS NOTED BELOW HEREBY CONCUR IN THE DECISION

AUTHORIZED BY VOTE HELD AT A MEETING ON OCTOBER 20, 2020

RON CHATHA, MEMBER

DESIREE DOERFLER, MEMBER

ROD POWER, MEMBER

DAVID COLP, MEMBER

ANA CRISTINA MARQUES, MEMBER

DATED THIS 20TH DAY OF OCTOBER, 2020

NOTICE IS HEREBY GIVEN THAT THE LAST DAY FOR APPEALING THIS DECISION TO THE LOCAL PLANNING APPEAL TRIBUNAL WILL BE <u>NOVEMBER 9, 2020</u>

I, JEANIE MYERS, SECRETARY-TREASURER OF THE COMMITTEE OF ADJUSTMENT CERTIFY THAT THE FOREGOING IS A CORRECT COPY OF THE DECISION OF THE COMMITTEE WITH RESPECT TO THE ABOVE APPLICATION.

015 عمم SÉCRETARY-TREASURER COMMITTEE OF ADJUSTMENT

## **Flower City**



## THIS IS SCHEDULE "A" REFERRED TO ON THE NOTICE OF DECISION

### APPLICATION NO: A-2020-0080

### DATED: OCTOBER 20, 2020

Conditions:

- 1. That the extent of the variance be limited to that shown on the sketch attached to the Public Notice;
- 2. That the requirement for parking for any combination of uses permitted in the "M4-1548" zone, or permitted by way of Minor Variance be calculated at the applicable parking rate in accordance with the Zoning By-law and shall not exceed 98 parking spaces;
- 3. The additional floor area on the mezzanine shall be used strictly for the purpose of storage of materials; and
- 4. That failure to comply with and maintain the conditions of the Committee shall render the approval null and void.

مى Jeanie Myers Committee of Adjustment

