

**Presentation** The Corporation of the City of Brampton 4/23/2025

**Date:** 2025-04-16

Subject: Expansion of the Leaf Vacuum Program Referred Matter 83/2024

**Contact:** Sam Mattina, Manager, Contracts, Program Planning and Projects, Road Maintenance, Operations and Fleet Division

**Report number:** Public Works & Engineering-2025-356

## **RECOMMENDATIONS:**

 That the presentation from Sam Mattina, Manager, Contracts, Program Planning and Projects, Road Maintenance, Operations and Fleet Division to the Committee of Council Meeting of April 23, 2025, re: Expansion of the Leaf Vacuum Program Referred Matter 83/2024, be received.