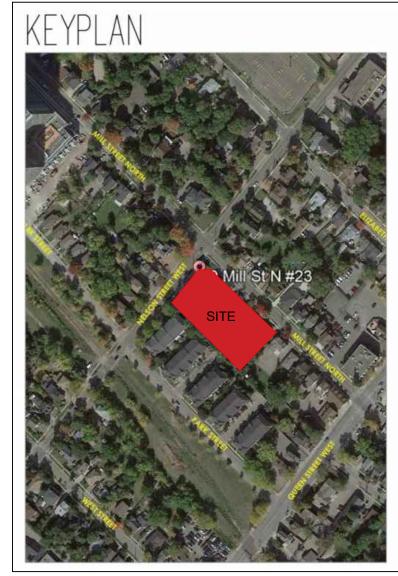
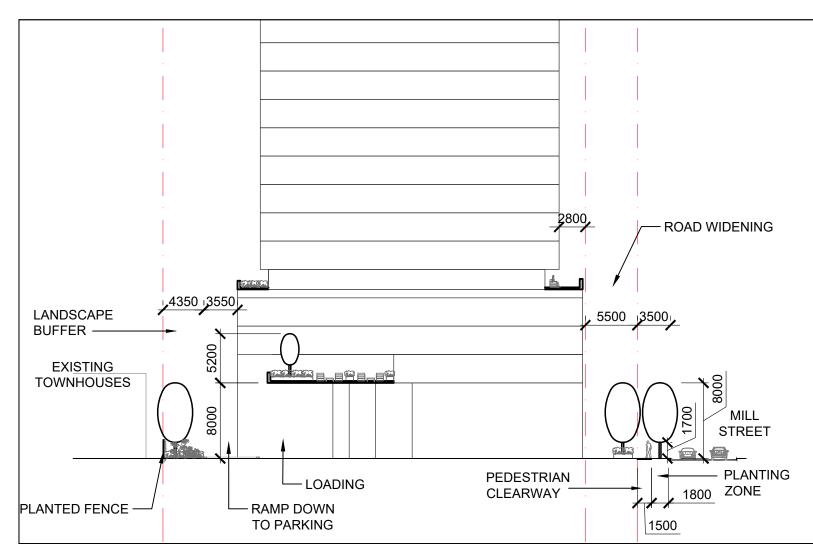


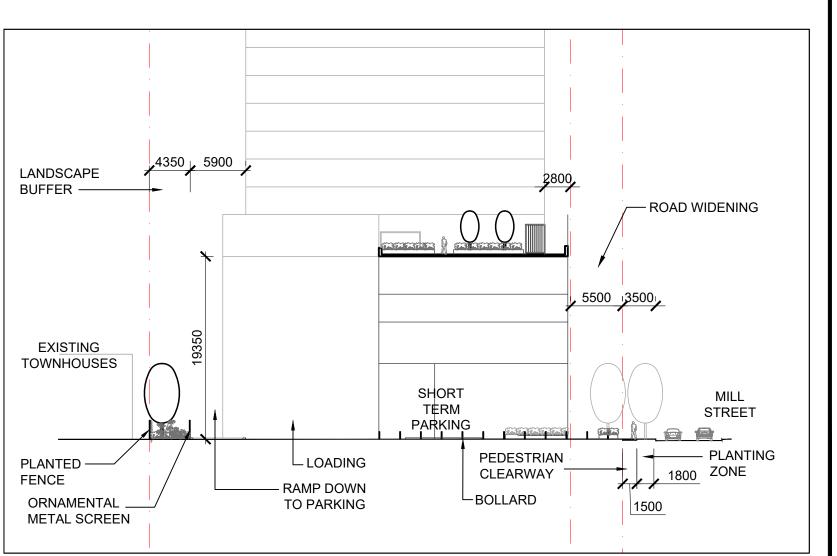
GENERAL NOTE:

1. REFER TO CIVIL DRAWINGS FOR DETAILED PROPOSED GRADING AND COMPOSITE UTILITY PLAN









MIDDLE SITE SECTION

FOR REC

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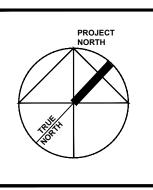
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- Contractor to locate, protect and make good damage to existing and new utilities.
- 3. Base information based upon topographic survey drawing provided by the client and field data collected by the landscape architect on site.
- Legal property lines and utilities to be verified in field prior to starting construction.
- 5. Do not scale drawings.

NO.	DATE	DESCRIPTION
01	2024-01-19	DRAFT LANDSCAPE FOR REVIEW
02	2024-01-25	DRAFT LANDSCAPE FOR REVIEW
03	2024-03-18	ISSUED FOR ZBA/OPA
03	2024-SEP	ISSUED FOR ZBA/OPA 2

CLIENT

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29 Mill St. N. + 53 Nelson St.
AMPTON
JOHN EVEL

DRAWING TITLE
GROUND L
LANDSCAP

DATE SCALE
2023-XX-XX AS SHOWN @ 24x36

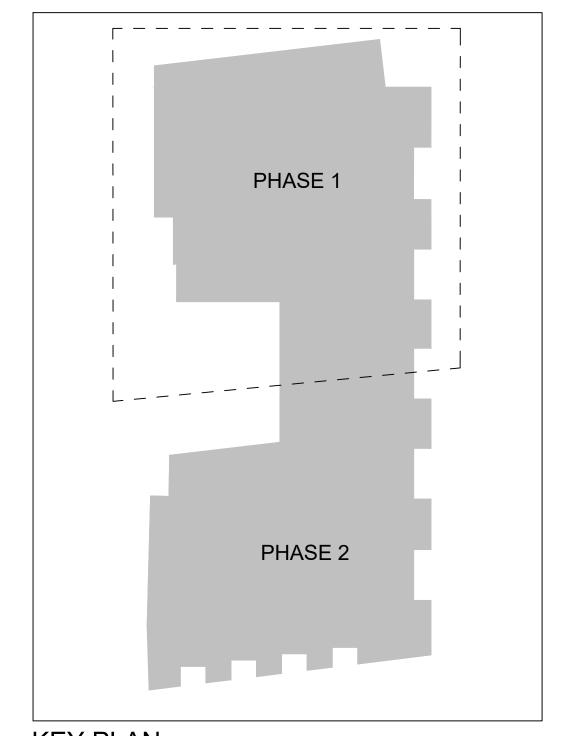
DRAWN BY CHECKED BY
MR/JH
MR/JH/ST

PROJECT NO. 24-004

DRAWING NO.

L 101





KEY PLAN

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CLIENT

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<u></u>	PROJECT NORTH	
PROJECT	17 - 29 Mill St. N. + 53 Nelson St. W BRAMPTON	LEVEL 2 - PARTIAL

PROJECT NO.

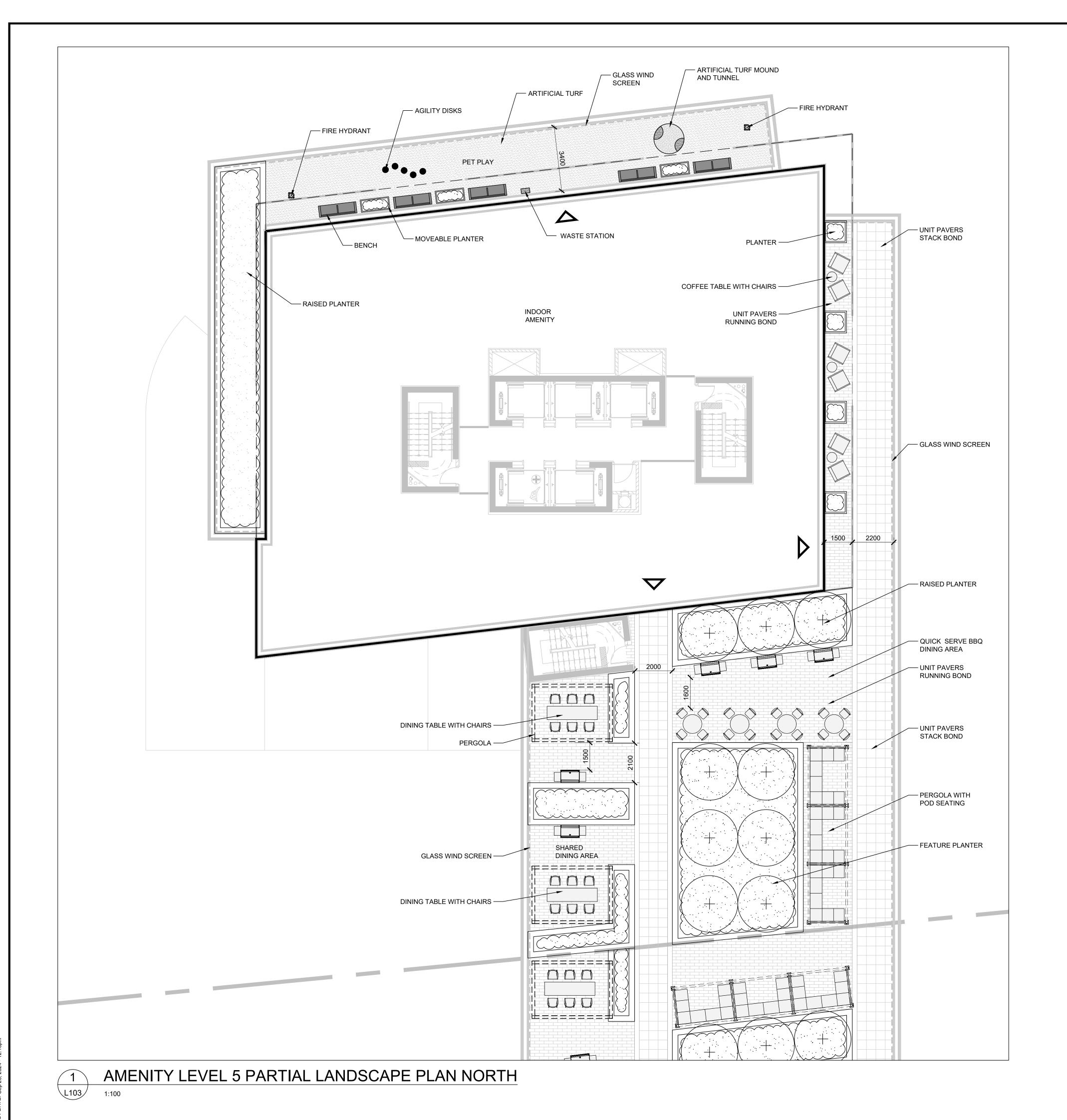
2023-XX-XX DRAWN BY

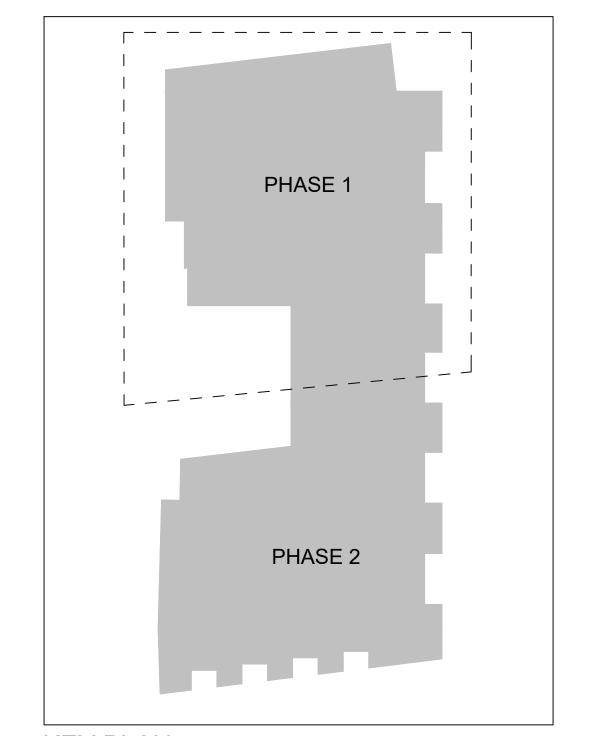
24-004 DRAWING NO.

L 102

1:100 @ 24x36

CHECKED BY MR/JH/ST





**KEY PLAN** 

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DATE
2023-XX-XX

DRAWN BY

SCALE
1:100 @ 24x36

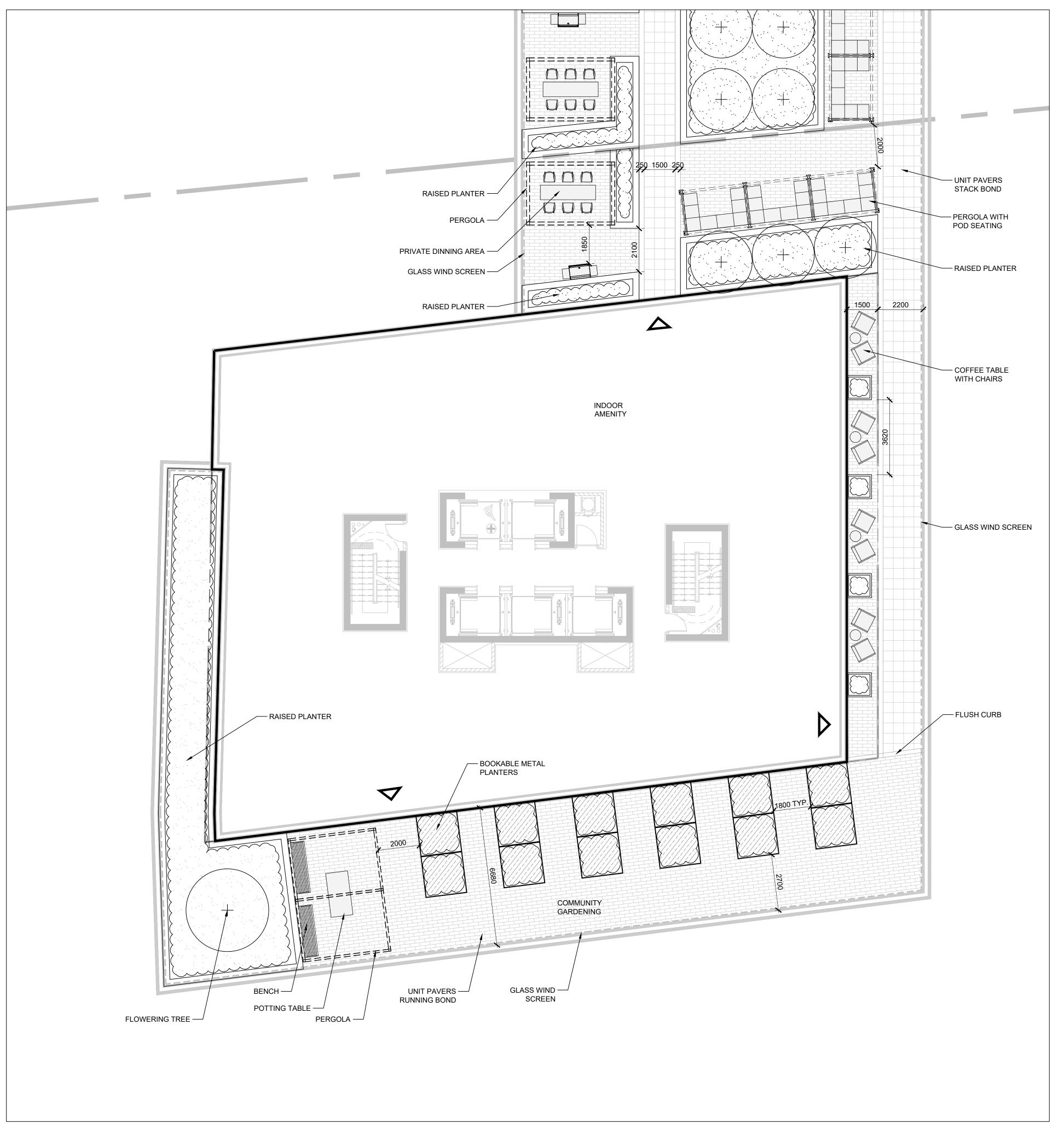
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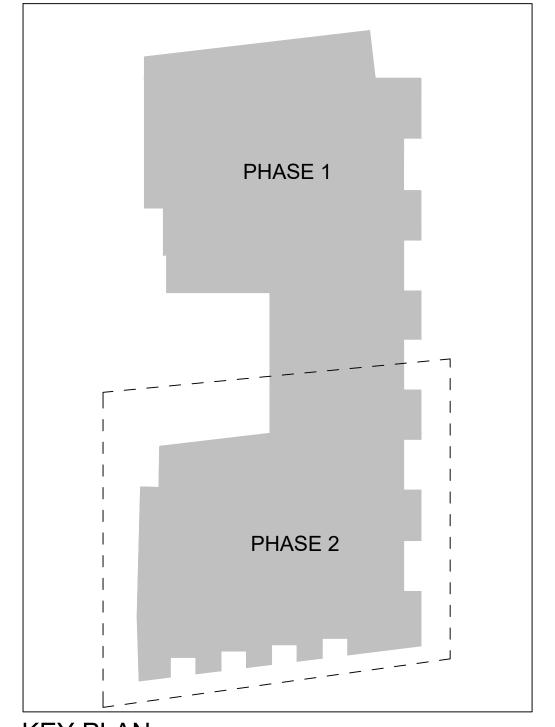
PROJECT NO. 24-004

DRAWING NO.

L 103

MR/JH/ST





KEY PLAN

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CLIENT

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PROJECT NORTH		
нолест 17 - 29 Mill St. N. + 53 Nelson St. W. 3RAMPTON	DRAWING TITLE	; i i i i i i i i i i i i i i i i i i i

DATE
2023-XX-XX

DRAWN BY
MR

SCALE
1:200 @ 24x36

CHECKED BY
MR/JH/ST

PROJECT NO. 24-004

DRAWING NO.

L 104

1 L104