



Public Meeting Notice Committee of Adjustment

Application for Minor Variance

Section 45 of the *Planning Act*, R.S.O. 1990 c.P.13

Please Note: You are receiving this notice as you are within 60 meters of the subject property.

Application Number: A-2025-0040
Property Address: 30 Abercrombie Crescent
Legal Description: Plan 43M1991, Lot 83, Ward 6
Agent: Aakanksha Sharma
Owner(s): Brilliant Big Data Services Inc.
Other applications: nil
under the *Planning Act*

Meeting Date and Time: Tuesday, May 27, 2025, at 9:30 am
Meeting Location: Hybrid in-person and virtual meeting – Council Chambers,
4th Floor Brampton City Hall, 2 Wellington Street West

Purpose of the Application:

1. To permit a 1.09 metre wide pedestrian path of travel leading to the principal entrance of an additional residential unit, whereas the by-law requires an unobstructed pedestrian path of travel having a minimum width of 1.2 metre leading to the principal entrance of an additional residential unit; and
2. To permit an existing deck having a rear yard setback of 2.75 metres, whereas the by-law requires a rear yard setback of 3.5 metres for a deck off the main floor.

Participate in the Meeting:

- Send an email with your written comments to coa@brampton.ca. Written submissions must include your name and mailing address, the application number or property address you are commenting on, along with authorization to post your correspondence on the agenda and must be received no later than **12:00 pm on Thursday, May 22, 2025**.
- Participate in person by attending the meeting on the date and time noted above. You are encouraged to register for in person attendance by emailing coa@brampton.ca and indicating if you plan to address Committee.
- Participate virtually (computer, tablet or smartphone). To participate virtually via WebEx, you must register in advance, no later than **12:00 pm on Thursday, May 22, 2025**, by emailing coa@brampton.ca, and providing your name, mailing address, phone number and email address. Confirmation of registration and participation instructions will be provided.

Note: Information provided in your correspondence, virtual or in-person delegation will become part of the public meeting record and will be posted on the City's website. If you do not participate in the public meeting, Committee may make a decision in your absence, and you will not be entitled to any further notice in the proceedings.

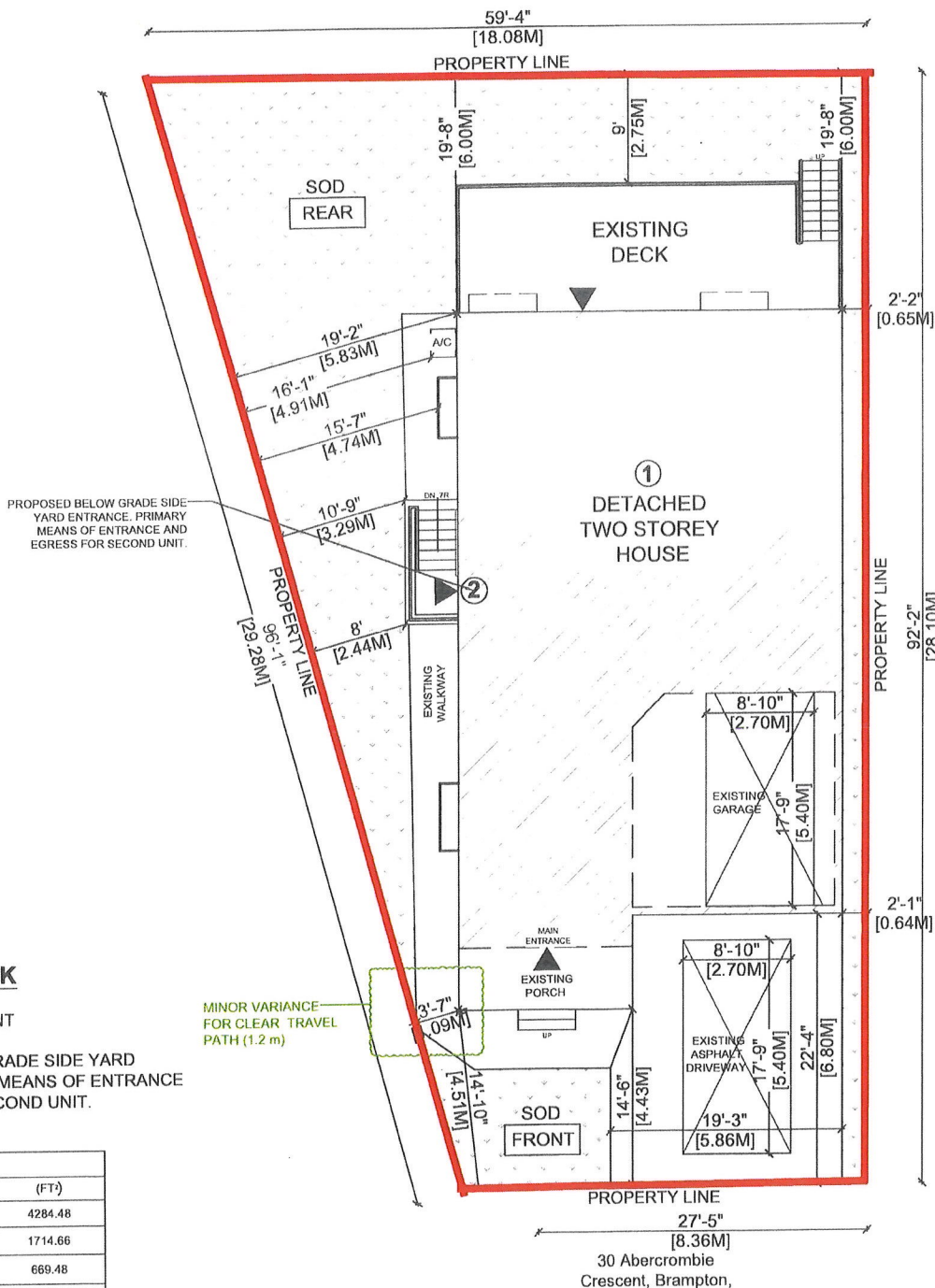
Viewing Application Materials: The application and related materials are available online at www.brampton.ca/en/city-hall/meetings-agendas and may be viewed in person in the City Clerk's Office during regular business hours. More information regarding the Committee of Adjustment is available at www.brampton.ca.

Appeal Process: If you wish to be notified of the decision of Committee, you must submit a written request to coa@brampton.ca. This will also entitle you to be advised of an appeal of the matter to the Ontario Land Tribunal (OLT). Please be advised that only the applicant, municipality, certain public bodies and the Minister can appeal a decision to the OLT. If a decision is appealed, you may request participant status by contacting olt.clo@ontario.ca.

Owners are requested to ensure that their tenant(s) are notified of this application and meeting date. This notice is to be posted by the owner of any land that contains seven or more residential units in a location that is visible to all of the residents.

Dated this 13th day of May 2025

Secretary Treasurer
Committee of Adjustment, City Clerk's Office
2 Wellington Street West, Brampton, L6Y 4R2
E: coa@brampton.ca



SCOPE OF WORK

- ① BASEMENT APARTMENT
- ② PROPOSED BELOW GRADE SIDE YARD ENTRANCE. PRIMARY MEANS OF ENTRANCE AND EGRESS FOR SECOND UNIT.

STATISTICS		
AREAS	(M²)	(FT²)
LOT AREA	398.18	4284.48
BUILDING FOOTPRINT	159.35	1714.66
FRONT LANDSCAPE AREA	62.21	669.48
PARKING LOTS	1 DRIVEWAY + 1 GARAGE	

NOTES:
1- CONTRACTOR TO CONFIRM ON SITE PRIOR TO COMMENCEMENT THAT ALL THE EXISTING STRUCTURAL MEMBERS MATCH THE INFORMATION STATED IN THESE PERMIT DRAWINGS
2- REPORT ANY DISCREPANCIES TO THE CONSULTANT
3- ALL WORK SHALL BE CARRIED OUT AS PER LATEST SPECS AND OBC

LEGEND:

SYMBOL	DESCRIPTION
	INTERCONNECTED SMOKE ALARM WITH A VISUAL SIGNAL
	WALL MOUNTED LIGHT SWITCH AND CEILING FIXTURE. MAX. 160cm2 PERMITTED OPENINGS IN FIRE SEPARATIONS.
	WARM-AIR SUPPLY OUTLET. MAX. PERMITTED OPENING IN CEILING FIRE SEPARATIONS: 0.025m² (277 sq. ft.)
	RETURN-AIR GRILLE. PROVIDED IN ALL FIRE COMPARTMENTS SHALL NOT BE INSTALLED WITHIN FIRE SEPARATIONS.
	EXHAUST FAN VENTED DIRECTLY TO EXTERIOR.
	EXISTING WALL TO REMAIN
	PROPOSED WALL DESIGNER TO PROVIDE ALL REQUIRED DETAILS TO DEMONSTRATE CONSTRUCTION
	FIRE SEPARATION. PROVIDE CONSTRUCTION LABEL ALL REQUIRED SEPARATIONS WITH MINUTE RATINGS.
	CEILING HEIGHT TAG.
	WALL TYPE TAG. PROVIDE CONSTRUCTION DETAILS FOR ALL APPLICABLE WALLS.
	EMERGENCY LIGHTING PER OBC 2012 DIV.B 9.9.12.3
	CARBON MONOXIDE DETECTOR
	THREE WAY ELECTRIC OUTLET
	SPRINKLES AS PER BUILDING CODE
	A DUCT TYPE SMOKE DETECTOR INSTALLED IN THE SUPPLY AND RETURN AIR DUCT SYSTEM SERVING THE ENTIRE BUILDING MUST TURN OFF THE FUEL SUPPLY AND ELECTRICAL POWER TO THE HEATING SYSTEM UPON ACTIVATION.
	PORTABLE WATER TANK



11 Grovewood Dr,
Brampton, ON
(416) 949-4795

The undersigned has reviewed & taken responsibility for this design, and has the Qualifications and meets the requirements set out in the Ontario Building Code to be a designer.

QUALIFICATION INFORMATION
Required unless design is exempt under 3.2.5. of Div.C. of the building code

AAKANKSHA SHARMA 114682
BCIN
2024-08-18
Signature Date

REGISTRATION INFORMATION
Required unless design is exempt under 3.2.5. of Div. C. of the building code

THE PERMIT SPACE 132183
Firm Name BCIN

ADDRESS:
30 Abercrombie Cres, Brampton, ON L7A 0A9

PROJECT NAME: PROPOSED SECOND UNIT BASEMENT APARTMENT

CLIENT APPROVAL DATE: 07-11-2024
REV. 1 DATE:
REV. 2 DATE:
REV. 3 DATE:
REV. 4 DATE:
REV. 5 DATE:
REV. 6 DATE:
REV. 7 DATE:
REV. 8 DATE:
REV. 9 DATE:
REV. 10 DATE:

DRAWN BY: AS

CHECKED BY: AS

DRAWING NAME:

SITE PLAN

DRG. SCALE: 3/32"=1'-0"

DRAWING NO:

SHEET SIZE: 17" x 11"

A101