



THE CORPORATION OF THE CITY OF BRAMPTON

# BY-LAW

Number \_\_\_\_\_ - 2025

To amend By-law 270-2004, as amended

The Council of The Corporation of the City of Brampton, in accordance with the provisions of the *Planning Act*, R.S.O. 1990, c.P. 13, hereby enacts as follows;

**WHEREAS**, Glen Schnarr & Associates Inc. on behalf of George Karathanassis has submitted an application to amend the Zoning By-Law to permit a temporary motor vehicle sales establishment located at 9296 Highway 50 for a period of not more than three (3) years;

**WHEREAS** upon review of the foregoing, the Council of The Corporation of the City of Brampton has determined that the proposed amendment is desirable and appropriate for the temporary use of the subject property and will not negatively impact the underlying use permissions of the Residential Rural Estate Two (RE2) Zone; and,

**WHEREAS** pursuant to Section 39 of the Planning Act, R.S.O 1990, c.P.13, as amended, the council of a local municipality may, in a By-Law passed under Section 34 of the Planning Act, authorize the temporary use of the land, buildings, or structures for any purposes set out therein that is otherwise prohibited by the By-Law.

NOW THEREFORE the Council of The Corporation of the City of Brampton ENACTS as follows:

1. "Notwithstanding the requirements and restrictions of the Residential Rural Estate Two (RE2) of Zoning By-Law 270-2004, as amended, the lands shown on Schedule 'A' hereto:
  - 1) May be used for the following purposes:
    - a. A motor vehicle sales establishment;
  - 2) Shall subject to the following requirements and restrictions for uses set out in 1)a:
    - a. Minimum Lot Area: 0.70 hectare;
    - b. Minimum Interior Side Yard Width: 5.0 metres;
    - c. Minimum Landscaped Open Space: 55% of the front yard;
    - d. Maximum Number of Parking Spaces: 16 parking spaces;

e. Maximum Height for Temporary Office Building: 7.5 metres

2. This Temporary Use Zoning By-law expires on May xx, 2028.”

ENACTED and PASSED this \_\_\_\_\_ day of \_\_\_\_\_ , 2025.

Approved as to  
form.  
  
20\_\_ / month / day  
  
[insert name]

Approved as to  
content.  
  
20\_\_ / month / day  
  
[insert name]

\_\_\_\_\_  
Patrick Brown, Mayor

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Genevieve Scharback, City Clerk