

Flower City



brampton.ca

APPLICATION NUMBER: "B" - 2024-0008

The personal information collected on this form is collected pursuant to subsection 53(2) of the Planning Act and will be used in the processing of this application. Applicants are advised that the Committee of Adjustment is a public process and the information contained in the Committee of Adjustment files is considered public information and is available to anyone upon request. Questions about the collection of personal information should be directed to the Freedom of Information and Privacy Coordinator, City of Brampton.

APPLICATION

Consent

(Please read Instructions)

NOTE: Pursuant to subsection 53(2) of the *PLANNING ACT*, the applicant shall provide the Committee of Adjustment with such information or material as the Committee of Adjustment may require. The Committee of Adjustment may refuse to accept or further consider the application until the prescribed information, material and the required fee are received.

1. (a) Name of Owner/Applicant Mantella Corporation
(print given and family names in full)

Address 1 Greensboro Dr, Etobicoke, ON M9W 1C8

Phone # 416-247-5432 Fax # _____

Email f.bilotta@mantellacorporation.com

(b) Name of Authorized Agent Mainline Planning Services Inc.

Address P.O. Box 319, Kleinburg ON, L0J 1C0

Phone # 905-893-0046 Fax # _____

Email nmalta@mainlineplanning.com

2. The type and the purpose of the proposed transaction, such as transfer for a creation of a new lot, lot addition, an easement, a charge, a lease or a correction of title.

Specify: The purpose of this proposal is for a technical consent to create an easement over an existing storm sewer. This technical consent will convey an easement from PIN 14249-0033 (21 Van Kirk Dr) over Parts 8, 11, 15, 16 and 17 in favour of PIN 14249-0032 (25 & 35 Van Kirk Dr).

3. If known, the name of the person to whom the land or an interest in the land is to be transferred, charged or leased.

4. Description of the subject land ("subject land" means the land to be severed and retained):

a) Name of Street Van Kirk Drive Number 21

b) Concession No. _____ Lot(s) _____

c) Registered Plan No. M-286 Lot(s) Part of Blocks J & L

d) Reference Plan No. See Draft R-Plan Lot(s) Parts 5 to 17

e) Assessment Roll No. 10-06-0-001-28805-0000 Geographic or Former Township Brampton

5. Are there any easements or restrictive covenants affecting the subject land?

Yes No

Specify: Subject to and together with LT353007

6. Description of severed land: (in metric units) **Section 6 is Not Applicable**

a) Frontage _____ Depth _____ Area _____

b) Existing Use _____ Proposed Use _____

c) Number and use of buildings and structures (both existing and proposed) on the land to be severed:
(existing) _____
(proposed) _____

d) Access will be by:

	Existing	Proposed
Provincial Highway	<input type="checkbox"/>	<input type="checkbox"/>
Municipal Road - Maintained all year	<input type="checkbox"/>	<input type="checkbox"/>
Other Public Road	<input type="checkbox"/>	<input type="checkbox"/>
Regional Road	<input type="checkbox"/>	<input type="checkbox"/>
Seasonal Road	<input type="checkbox"/>	<input type="checkbox"/>
Private Right of Way	<input type="checkbox"/>	<input type="checkbox"/>

e) If access is by water only, what parking and docking facilities will be used and what is the approximate distance of these facilities from the subject land and the nearest public road?

f) Water supply will be by:

	Existing	Proposed
Publicly owned and operated water system	<input type="checkbox"/>	<input type="checkbox"/>
Lake or other body of water	<input type="checkbox"/>	<input type="checkbox"/>
Privately owned and operated individual or communal well	<input type="checkbox"/>	<input type="checkbox"/>

Other (specify): _____

g) Sewage disposal will be by:

	Existing	Proposed
Publicly owned and operated sanitary sewer system	<input type="checkbox"/>	<input type="checkbox"/>
Privy	<input type="checkbox"/>	<input type="checkbox"/>
Privately owned and operated individual or communal septic system	<input type="checkbox"/>	<input type="checkbox"/>

Other (specify): _____

7. Description of retained land: (in metric units) **Section 7 is Not Applicable**

a) Frontage _____ Depth _____ Area _____

b) Existing Use _____ Proposed Use _____

c) Number and use of buildings and structures (both existing and proposed) on the land to be retained:
(existing) _____
(proposed) _____

d)	Access will be by:	Existing	Proposed
	Provincial Highway	<input type="checkbox"/>	<input type="checkbox"/>
	Municipal Road - Maintained all year	<input type="checkbox"/>	<input type="checkbox"/>
	Other Public Road	<input type="checkbox"/>	<input type="checkbox"/>
	Regional Road	<input type="checkbox"/>	<input type="checkbox"/>
	Seasonal Road	<input type="checkbox"/>	<input type="checkbox"/>
	Private Right of Way	<input type="checkbox"/>	<input type="checkbox"/>

e) If access is by water only, what parking and docking facilities will be used and what is the approximate distance of these facilities from the subject land and the nearest public road?

f)	Water supply will be by:	Existing	Proposed
	Publicly owned and operated water system	<input type="checkbox"/>	<input type="checkbox"/>
	Lake or other body of water	<input type="checkbox"/>	<input type="checkbox"/>
	Privately owned and operated individual or communal well	<input type="checkbox"/>	<input type="checkbox"/>
	Other (specify):	<hr/>	

g)	Sewage disposal will be by:	Existing	Proposed
	Publicly owned and operated sanitary sewer system	<input type="checkbox"/>	<input type="checkbox"/>
	Privy	<input type="checkbox"/>	<input type="checkbox"/>
	Privately owned and operated individual or communal septic system	<input type="checkbox"/>	<input type="checkbox"/>
	Other (specify):	<hr/>	

8. What is the current designation of the land in any applicable zoning by-law and official plan?

	Land to be Severed	Land to be Retained
Zoning By-Law	<u>M4A-2118 (Industrial)</u>	<u>M4A-2118 (Industrial)</u>
Official Plans		
City of Brampton	<u>Industrial</u>	<u>Industrial</u>
Region of Peel	<u>Employment</u>	<u>Employment</u>

9. Has the subject land ever been the subject of an application for approval of a plan of subdivision under section 51 of the Planning Act or a consent under section 53 of the Act and if the answer is yes and if known, the file number of the application and the decision on the application?

Yes No

File # DPC-2023-0004 Status/Decision Draft Approval Pending

10. Has any land been severed from the parcel originally acquired by the owner of the subject land?

Yes No

Date of Transfer _____ Land Use _____

11. If known, is/was the subject land the subject of any other application under the Planning Act, such as:

	File Number	Status
Official Plan Amendment	N/A	
Zoning By-law Amendment	N/A	
Minister's Zoning Order	N/A	
Minor Variance	A02-252, A11-132	Approved
Validation of the Title	N/A	
Approval of Power and Sale	N/A	
Plan of Subdivision	N/A	

12. Is the proposal consistent with Policy Statements issued under subsection 3(1) of the *Planning Act*?
Yes No

13. Is the subject land within an area of land designated under any Provincial Plan?
Yes No

14. If the answer is yes, does the application conform to the applicable Provincial Plan?
Yes No

15. If the applicant is not the owner of the subject land, the written authorization, of the owner that the applicant is authorized to make the application, shall be attached. (See "APPOINTMENT AND AUTHORIZATION OF AGENTS" form attached).

Dated at the City of Toronto
this 23rd day of April, 2024.


Signature of Applicant, or Authorized Agent, see note on next page

Check box if applicable:
 I have the authority to bind the Corporation

DECLARATION

I, Nicholas Malta of the City of Vaughan
in the County/District/Regional Municipality of York solemnly declare that all the statements contained in this application are true and I make this as if made under oath and by virtue of "The Canada Evidence Act".

Declared before me at the City of Vaughan
in the Region of York
this 23rd day of April, 2024.


Signature of applicant/solicitor/authorized agent, etc.

Nicholas George Moore,
a Commissioner, etc., Province of Ontario,
for Mainline Planning Services Inc.
Expires December 27, 2026.

Signature of a Commissioner, etc.

FOR OFFICE USE ONLY - To Be Completed By the Zoning Division	
This application has been reviewed with respect to possible variances required and the results of the said review are outlined on the attached checklist.	
_____ Zoning Officer	_____ Date

Received
By
April 30, 2024
VL

NOTES:

1. If this application is signed by an agent or solicitor on behalf of the applicant, the owner's written authorization must accompany this application. If the applicant is a Corporation acting without agent or solicitor, the application must be signed by an Officer of the Corporation with a declaration indicating that the said Officer has the authority to bind the Corporation. If the application is signed by an agent or solicitor on behalf of the applicant who is a Corporation, the applicant's written authorization must accompany this application and must be signed by an Officer of the Corporation with a declaration indicating that the said Officer has the authority to bind the Corporation.
2. Each copy of the application must be accompanied by a sketch **and a key map** showing the location of the subject land.
3. Sketches or reproductions are to be no larger than Legal Size. Application plans which are larger may be submitted provided at least **one reproduction** reduced to Legal Size is filed with the application.
4. Where it is determined that a sketch will not adequately provide the information required, it may be necessary to provide a plan prepared by an Ontario Land Surveyor.
5. The sketch shall show:
 - a) the boundaries and dimensions of any land abutting the subject land that is owned by the owner of the subject land;
 - b) the approximate distance between the subject land and the nearest township lot line or landmark such as a bridge or railway crossing;
 - c) the boundaries and dimensions of the subject land, the part that is to be severed (shown in double hatch lines XXXX) and the part that is to be retained (shown in single hatched lines ////);
 - d) the location of all land previously severed from the parcel originally acquired by the current owner of the subject land;
 - e) the approximate location of all natural and artificial features on the subject land and on the land that is adjacent to the subject land that, in the opinion of the applicant may affect the application, such as buildings, railways, roads, watercourses, drainage ditches, river or stream banks, wetlands, wooded areas, wells and septic tanks;
 - f) the existing uses on adjacent land, such as residential, agricultural and commercial uses;
 - g) the location, width and name of any roads within or abutting the subject land, indicating whether it is an unopened road allowance, a public travelled road, a private road or a right of way;
 - h) if access to the subject land is by water only, the location of the parking and boat docking facilities to be used;
 - i) the location and nature of any easement affecting the subject land; a
 - j) if a natural or artificial feature is to be the proposed new property line or part thereof, identify the feature(s) as such on the sketch.
6. It is required that **1 original copy** of this application be filed, together with **2 copies** of the sketch described in item 2 above, with the Secretary-Treasurer, accompanied by the applicable fee.

APPOINTMENT AND AUTHORIZATION OF AGENT(S)

To: The Committee of Adjustment, City of Brampton,

I, Mantella Corporation _____,
(Please print or type full name of the owner)

the undersigned, hereby appoint and authorize/have appointed and authorized as my agent(s) for the purpose of:

1. Signing and filing the application(s) on behalf of the undersigned;
1. Mainline Planning Services Inc. _____ ;
(Please print or type full name(s) of the agent(s) or the firm or corporation name. Add a separate sheet if necessary.)
2. Representing the undersigned before the Committee of Adjustment,
2. Mainline Planning Services Inc. _____ ;
(Please print or type full name(s) of the agent(s) or the firm or corporation name. Add a separate sheet if necessary.)
3. Acting on behalf of the owner with respect to all matters related to the application, including but not limited to fulfilling conditions and acquiring the Secretary-Treasurer's Certificate,
3. Mainline Planning Services Inc. _____ ;
(Please print or type full name(s) of the agent(s) or the firm or corporation name. Add a separate sheet if necessary.)

AND, I do hereby declare and confirm that I am the (an) owner of the land to which this application relates;

AND, I do hereby ratify, confirm and adopt as my own, the act(s), representation(s), reply (replies) and commitment(s) made on my behalf by the said agent(s).

Dated this 23rd day of April, 2024.



(Signature of the owner, or where the owner is a firm or corporation, the signing officer of the owner.)

Craig Hippien, President/CFO, Mantella Corporation

(Where the owner is a firm or corporation, please type or print the full name of the person signing.)

NOTES:

1. If the owner is a corporation, this appointment and authorization shall include the statement that the person signing this appointment and authorization has authority to bind the corporation (or alternatively, the corporate seal shall be affixed hereto).
2. If there is more than one owner, **all owners** shall complete and sign **individual** appointment and authorization forms.
3. If the agent is a firm or corporation, specify whether **all** members of the firm or corporation are appointed or, if not, specify by name(s) the person(s) of the firm or corporation that are appointed.

PERMISSION TO ENTER

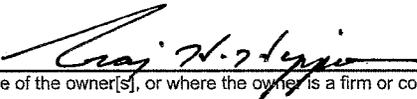
To: The Secretary-Treasurer
Committee of Adjustment
City of Brampton
2 Wellington Street West
Brampton, Ontario
L6Y 4R2
coa@brampton.ca

LOCATION OF THE SUBJECT LAND: 21 Van Kirk Drive

I/We, Mantella Corporation
please print/type the full name of the owner(s)

the undersigned, being the registered owner(s) of the subject land, hereby authorize the Members of the City of Brampton Committee of Adjustment and City of Brampton staff members, to enter upon the above noted property for the purpose of conducting a site inspection with respect to the attached application for Minor Variance and/or consent.

Dated this 23rd day of April, 2024.

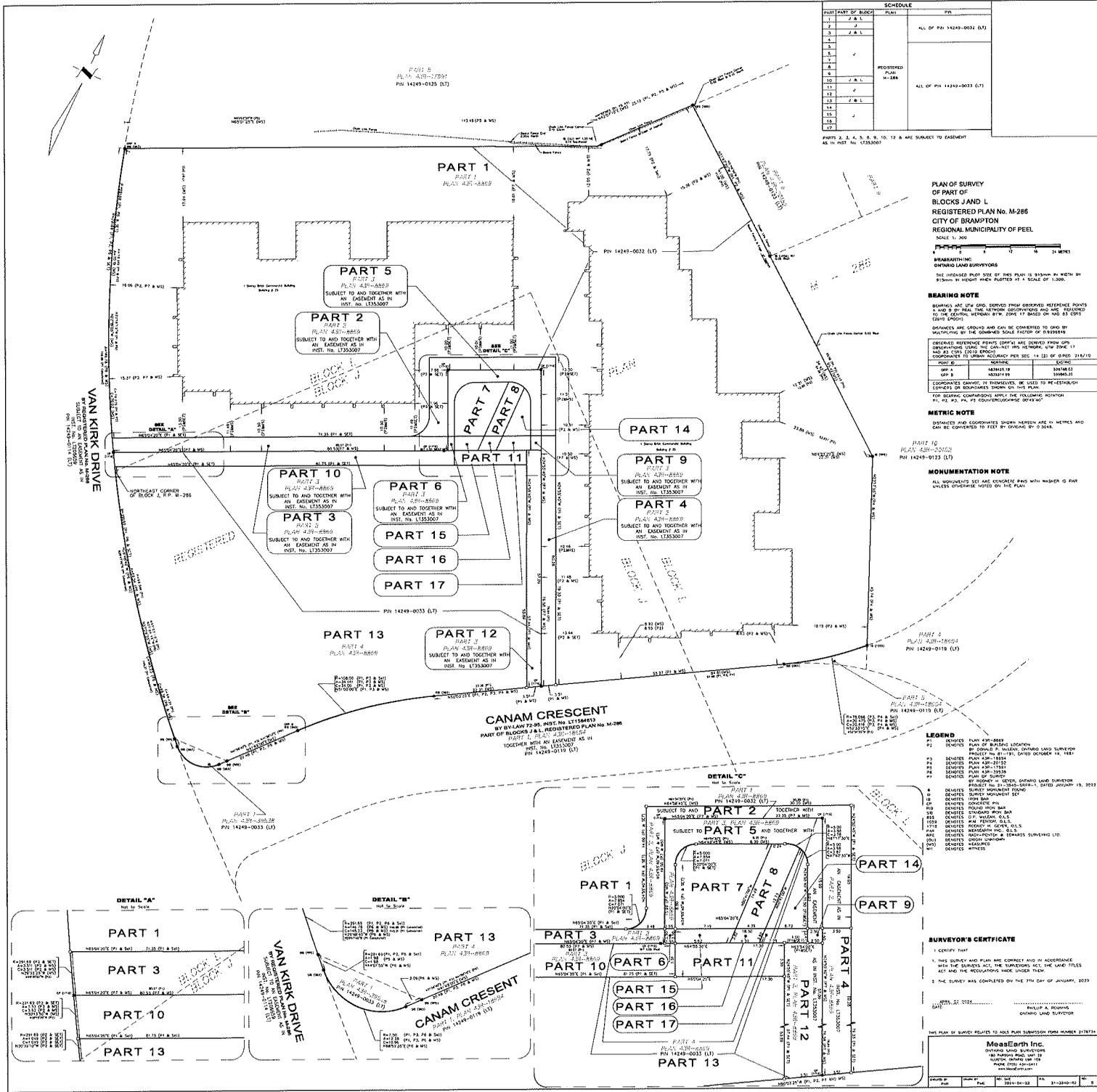


(signature of the owner[s], or where the owner is a firm or corporation, the signature of an officer of the owner.)

Craig Hippern, President/CFO, Mantella Corporation
(where the owner is a firm or corporation, please print or type the full name of the person signing.)

NOTE: If the owner is a firm or corporation, the corporate seal shall be affixed hereto

NO DISCUSSION SHALL TAKE PLACE BETWEEN THE COMMITTEE MEMBERS AND THE APPLICANT DURING THE SITE INSPECTION



SCHEDULE	
PART	PLAN
1	J & L
2	J & L
3	J & L
4	J & L
5	J & L
6	J & L
7	J & L
8	J & L
9	J & L
10	J & L
11	J & L
12	J & L
13	J & L
14	J & L
15	J & L
16	J & L
17	J & L

ALL OF REG. PLAN 14249-0033 (L1)

REGISTERED PLAN M-286

ALL OF REG. PLAN 14249-0033 (L1)

PARTS 2, 3, 4, 5, 6, 8, 9, 10, 12 & 14 ARE SUBJECT TO EASEMENT AS IN REG. PLAN 1335-0007

PLAN OF SURVEY OF PART OF BLOCKS J AND L REGISTERED PLAN No. M-286 CITY OF BRAMPTON REGIONAL MUNICIPALITY OF PEEL

SCALE: 1:500

MEASUREMENTS
ONTARIO LAND SURVEYORS
THE HORIZONTAL MEASUREMENTS OF THIS PLAN IS GIVEN IN METERS BY 815mm BY HEIGHT WHEN PLOTTED AT A SCALE OF 1:500.

BEARING NOTE
BEARINGS ARE GIVEN FROM OBSERVED REFERENCE POINTS AND ARE MEASURED TO THE NEAREST QUARTER OF A DEGREE TO THE CENTRAL MERIDIAN B.T.M. ZONE 17 BASED ON THE 83 COPIES DATE 2007.

COORDINATE	EASTING	NORTHING
GRID 1	482843.19	595460.01
GRID 2	482843.19	595460.01

COORDINATES CANNOT BE USED TO RE-ESTABLISH CORNERS OR DIMENSIONS SHOWN ON THIS PLAN FOR BEARING COMPARISONS UNLESS THE FOLLOWING NOTATION IS USED: "AS SHOWN ON THIS PLAN"

METRIC NOTE
DIMENSIONS AND COORDINATES SHOWN HEREON ARE IN METERS AND CAN BE CONVERTED TO FEET BY DIVIDING BY 0.3048.

MONUMENTATION NOTE
ALL MONUMENTS SET ARE CONCRETE PINS WITH WAGON O RING UNLESS OTHERWISE NOTED ON THE PLAN.

- LEGEND**
- P1 REGISTERED PLAN 436-8889
 - P2 REGISTERED PLAN 14249-0033 (L1)
 - P3 REGISTERED PLAN 14249-0119 (L1)
 - P4 REGISTERED PLAN 1335-0007
 - P5 REGISTERED PLAN 1335-0007
 - P6 REGISTERED PLAN 1335-0007
 - P7 REGISTERED PLAN 1335-0007
 - P8 REGISTERED PLAN 1335-0007
 - P9 REGISTERED PLAN 1335-0007
 - P10 REGISTERED PLAN 1335-0007
 - P11 REGISTERED PLAN 1335-0007
 - P12 REGISTERED PLAN 1335-0007
 - P13 REGISTERED PLAN 1335-0007
 - P14 REGISTERED PLAN 1335-0007
 - P15 REGISTERED PLAN 1335-0007
 - P16 REGISTERED PLAN 1335-0007
 - P17 REGISTERED PLAN 1335-0007

SURVEYOR'S CERTIFICATE

I CERTIFY THAT

- THIS SURVEY AND PLAN ARE CORRECT AND IN ACCORDANCE WITH THE SURVEY ACT, THE SURVEYORS ACT, THE LAND TITLES ACT AND THE REGULATIONS MADE UNDER THEM.
- THE SURVEY WAS COMPLETED ON THE 7TH DAY OF JANUARY, 2023.

DATE: 01/07/2023

PHILIP A. ROYNS
CHIEF LAND SURVEYOR

THIS PLAN OF SURVEY RELATES TO REG. PLAN SUBMISSION FORM NUMBER 32874

MeasEarth Inc.
ONTARIO LAND SURVEYORS
100 NORTH WILSON AVE. UNIT 10
BRAMPTON, ONTARIO L6Y 4R4
PHONE: (905) 874-1111
WWW.MEAS.EARTH.COM

LT 353007

OL S/T & T/W
this B/W as per
this inst.

ARMBRO MATERIALS & CONSTRUCTION LTD.
(Incorporated under the laws of Ontario)
COLLATERAL FIXED AND FLOATING CHARGE DEBENTURE

1. FOR VALUE RECEIVED, the undersigned, ARMBRO MATERIALS & CONSTRUCTION LTD. (hereinafter referred to as the "Borrower"), a corporation incorporated under the laws of Ontario, hereby acknowledges itself indebted to and promises to pay to CANADA PERMANENT MORTGAGE CORPORATION or other registered holder hereof (the "Holder"), at the times hereinafter indicated or on such earlier date as the principal monies hereby secured may become payable in accordance with the terms hereof, the sum of \$3,000,000 together with interest on the said principal amount or any part thereof from time to time outstanding both before and after default and before and after maturity and after judgment (with interest on overdue interest at the same rate) at an annual rate equal to 24%, such interest to be calculated monthly not in advance and to be payable on the 15th day of each month.
2. Payments of both principal and interest are to be made in lawful money of Canada by cheque made payable to the Holder, mailed or delivered to it at such address as it may designate to the Borrower in writing from time to time.
3. As security for the payment of the principal and interest (including interest on overdue interest) and premium, if any,

APPENDIX "A"

ALL AND SINGULAR that certain parcel or tract of land and premises situate, lying and being in the City of Brampton, in the Regional Municipality of Peel, (formerly in the Township of Chinguacousy, in the County of Peel) and being composed of Part of Lot Blocks J and L, according to a plan of subdivision registered in the Registry Office for the Land Titles Division of Peel, (No. 43), as Plan M-286, and which said parcel is more particularly designated as Parts One and Two, as shown on a plan deposited in the said Registry Office as Plan 43R-8869;

SUBJECT TO and easement for all purposes in favour of the owners, from time to time, of Parts 3 and 4 as shown on Plan 43R-8869 on, over, under and through a strip of land more particularly described as Part 2 as shown on the said Plan 43R-8869;

TOGETHER WITH an easement for all purposes in favour of the owners, from time to time, of Parts 1 and 2 as shown on Plan 43R-8869 on, over, under and through a strip of land more particularly designated as Part 3 as shown on the said Plan 43R-8869.

353007

m27 353007 THE LAND TITLES ACT

DATED: November 25th 1981

1981 NOV 25 PM 1 04

Entered In:
Folio: 2
Parcel: *Blk. T-2*
Section: *11-286*

Recently
Parcel Plan - 1
Section 11-286

CANADA PERMANENT MORTGAGE CORPORATION
Suite 1208
390 Bay Street
Toronto, Ontario

No: 353007
Land Titles Division of Peel (No. 43)
This instrument received at *104*
P.L.

LI:

In the

APPLICATION
Section 98(1)

NOV 25 1981

Land Registry
Office at
Erampton,
Ontario.

D Cannon
LAWYER

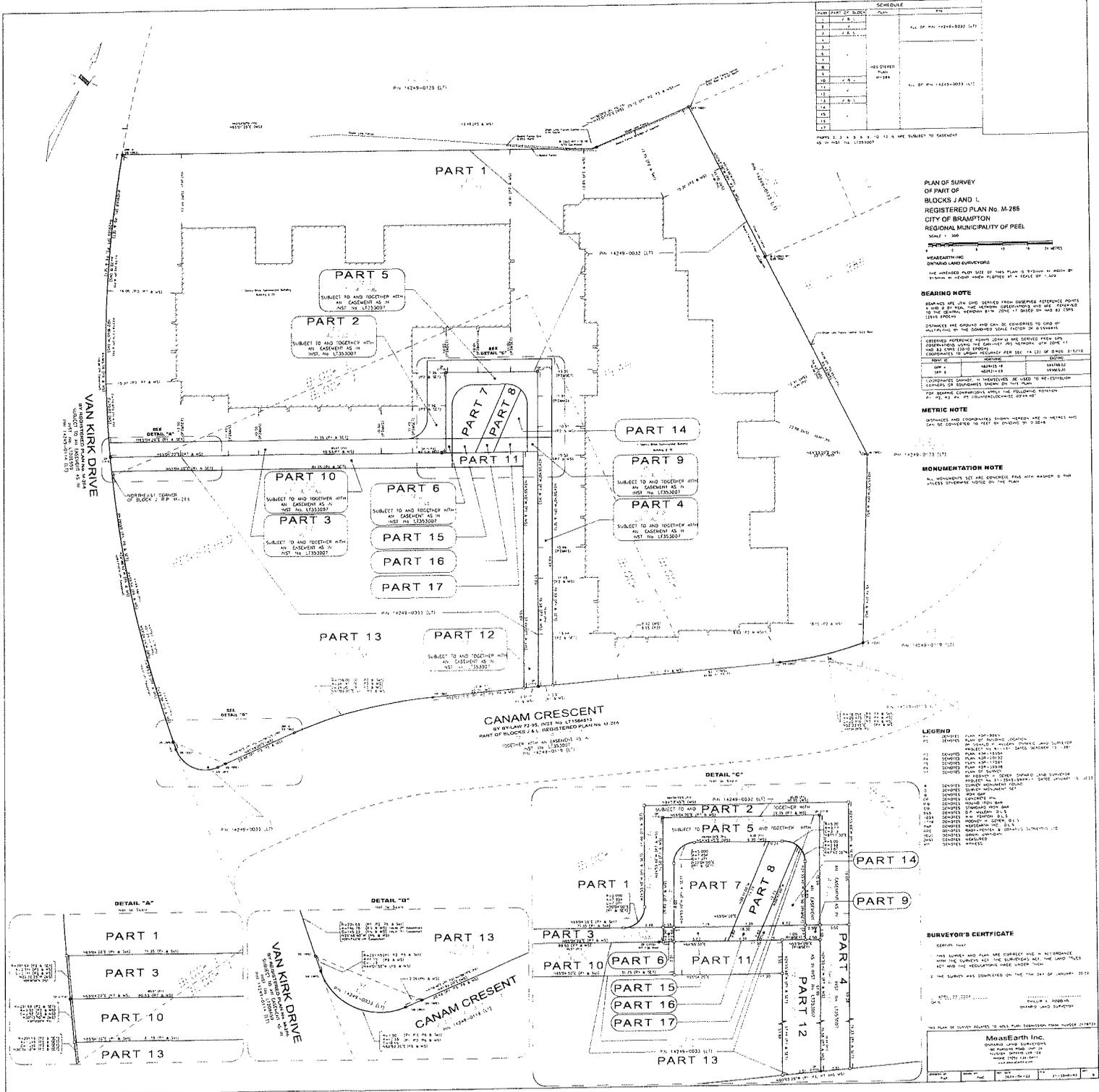
THIS INSTRUMENT
IS THE PROPERTY OF
THE LAND TITLES OFFICE FOR
PEEL - #43
Clad

15.00

C

FASKEN & CALVIN
Barristers & Solicitors
Box 30
Toronto-Dominion Centre
Toronto, Ontario
M5K 1C1

BM/njk 72655/909/67



SCHEDULE	
PART OF SURVEY	PLAN
1	7.8.1
2	7.8.1
3	7.8.1
4	7.8.1
5	7.8.1
6	7.8.1
7	7.8.1
8	7.8.1
9	7.8.1
10	7.8.1
11	7.8.1
12	7.8.1
13	7.8.1
14	7.8.1
15	7.8.1
16	7.8.1
17	7.8.1

PLAN OF SURVEY
OF PART OF
BLOCKS J AND L
REGISTERED PLAN No. M-285
CITY OF BRAMPTON
REGIONAL MUNICIPALITY OF PEEBLES

SCALE: 1:500
MEASURED AND
ONTARIO LAND SURVEYORS
THE HORIZONTAL PLAN SIZE OF THIS PLAN IS 100mm BY 100mm BY
WHICH IS EQUIVALENT TO A SCALE OF 1:500

BEARING NOTE
BEARINGS ARE QUADRANT BEARINGS DERIVED FROM OBSERVED REFERENCE POINTS
1 AND 2 BY PLAN. THE OBSERVED OBSERVATIONS ARE REFERRED
TO THE MERIDIAN. BEARING IS IN DEGREES TO THE NEAREST
0.1 DEGREE.
DISTANCES ARE GIVEN AND CAN BE CONVERTED TO METERS BY
MULTIPLYING BY THE CONVERSION FACTOR OF 0.3048
CONVERSION FACTOR: METERS TO FEET: 0.3048
FEET TO METERS: 3.2808
CONVERSIONS TO U.S. UNITS: METERS TO FEET: 3.2808
FEET TO METERS: 0.3048
CONVERSIONS TO U.S. UNITS: METERS TO FEET: 3.2808
FEET TO METERS: 0.3048
CONVERSIONS TO U.S. UNITS: METERS TO FEET: 3.2808
FEET TO METERS: 0.3048

METRIC NOTE
DISTANCES AND COORDINATES GIVEN HEREIN ARE IN METERS AND
CAN BE CONVERTED TO FEET BY DIVIDING BY 0.3048

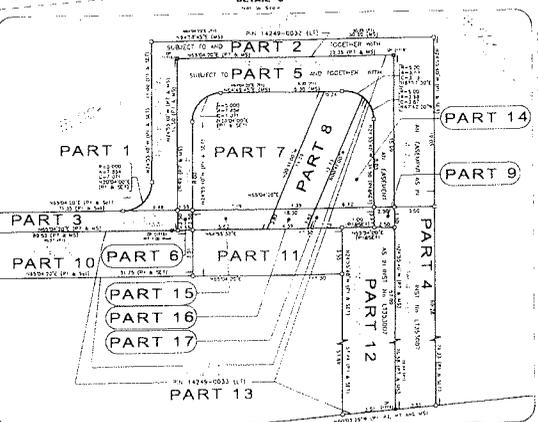
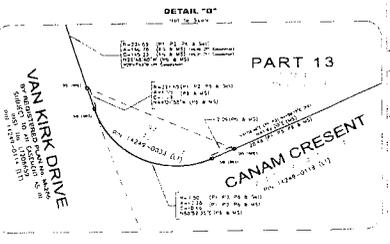
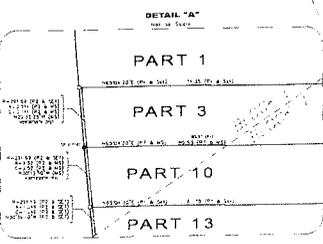
MONUMENTATION NOTE
ALL MONUMENTS SET ARE CONFORMED WITH THE METRIC SYSTEM
UNLESS OTHERWISE NOTED ON THE PLAN

LEGEND

1	REGISTERED PLAN M-285
2	REGISTERED PLAN M-285
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4	REGISTERED PLAN M-285
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14	REGISTERED PLAN M-285
15	REGISTERED PLAN M-285
16	REGISTERED PLAN M-285
17	REGISTERED PLAN M-285

SURVEYOR'S CERTIFICATE
I, the undersigned, being a duly qualified and licensed
surveyor, do hereby certify that the above plan and
the survey thereon were made in accordance with the
act and the regulations made under that act and that
the survey was completed on the 17th day of January, 2013

MeasEarth Inc.
ONTARIO LAND SURVEYORS
REGISTERED PROFESSIONAL
MEASURED AND SURVEYED
DATE: 17/01/2013
BY: [Signature]



APR 25 2025

Committee of Adjustment



April 25, 2025

Committee of Adjustment
City of Brampton, Clerks Office
2 Wellington Street West, 1st Floor
Brampton, ON L6Y 4R2

Attention: Clara Vini, Secretary Treasurer, Committee of Adjustment

Re: Committee of Adjustment File No. B-2024-0008. 21 Van Kirk Drive, Brampton.

Mainline Planning Services Inc. is retained by Mantella Corporation ('owner') to act as their agent for the above-referenced matter.

On behalf of the owner, we respectfully request **an amendment to the above-referenced Consent Application** as listed below:

Original Consent Application:

A technical consent to create an easement over an existing storm sewer. This technical consent will convey an easement from PIN 14249-0033 (21 Van Kirk Drive) over Parts 8, 11, 15, 16 and 17 in favour of PIN 14249-0032 (25 & 35 Van Kirk Drive).

Amended Consent Application:

1. To sever Parts 5, 6, 7, 8, 9, 14, 15, 16, and 17 from PIN 14249-0033 for conveyance to PIN 14249 0032 (see Tab 1).
2. To create an easement over Parts 15, 16, and 17 in favour of PIN 14249-0033 (see Tab 2, Figure 1).
3. To create an easement over Part 11 in favour of PIN 14249-0032 (see Tab 2, Figure 2).

Thank you in advance for your considerate attention to this matter.

Sincerely,
mainline planning services inc.



Joseph P. Plutino, M.C.I.P., R.P.P.
cc. client

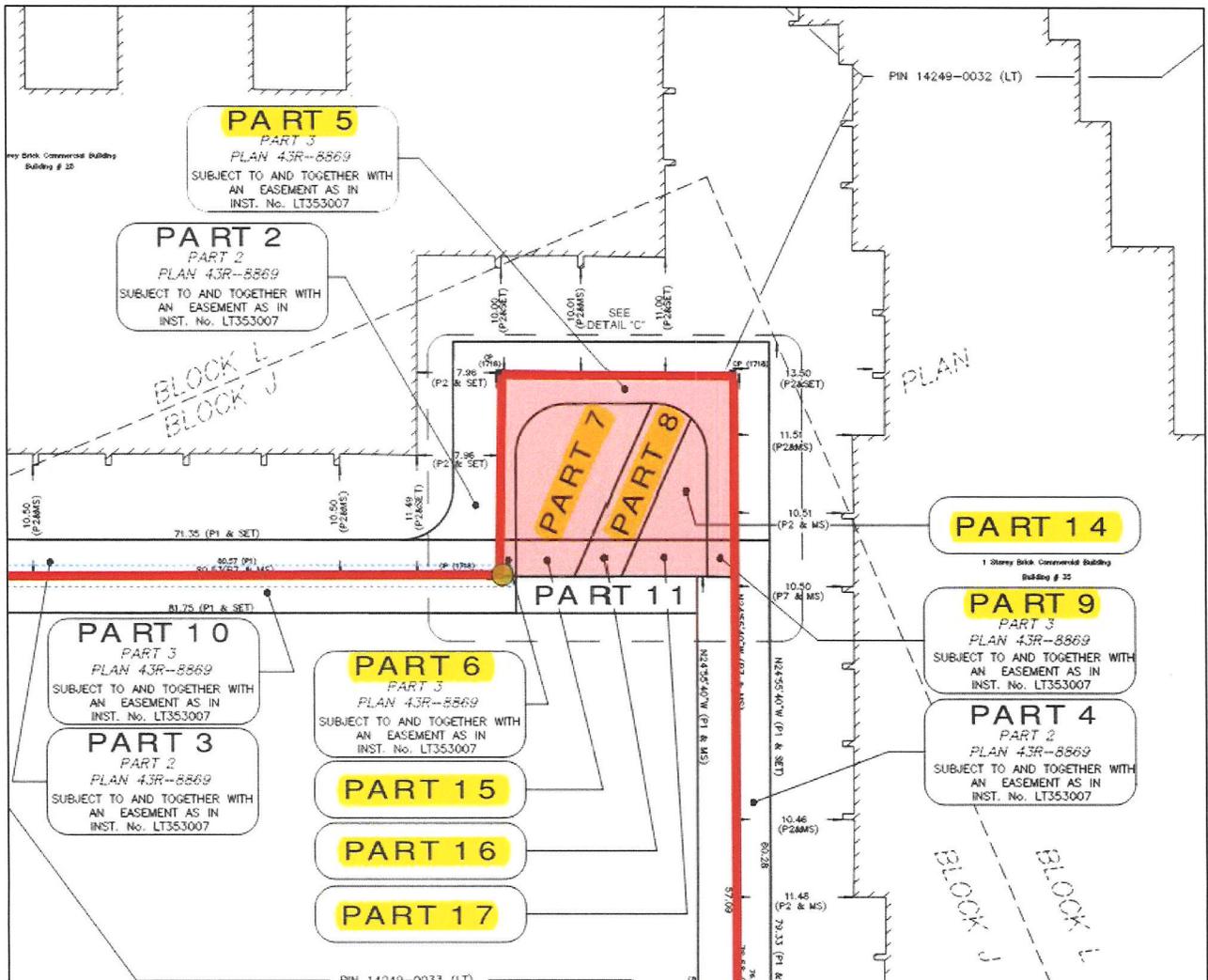


Nicholas Malta, Planner

APR 25 2025

Committee of Adjustment

Tab 1



TAB 2

Figure 1

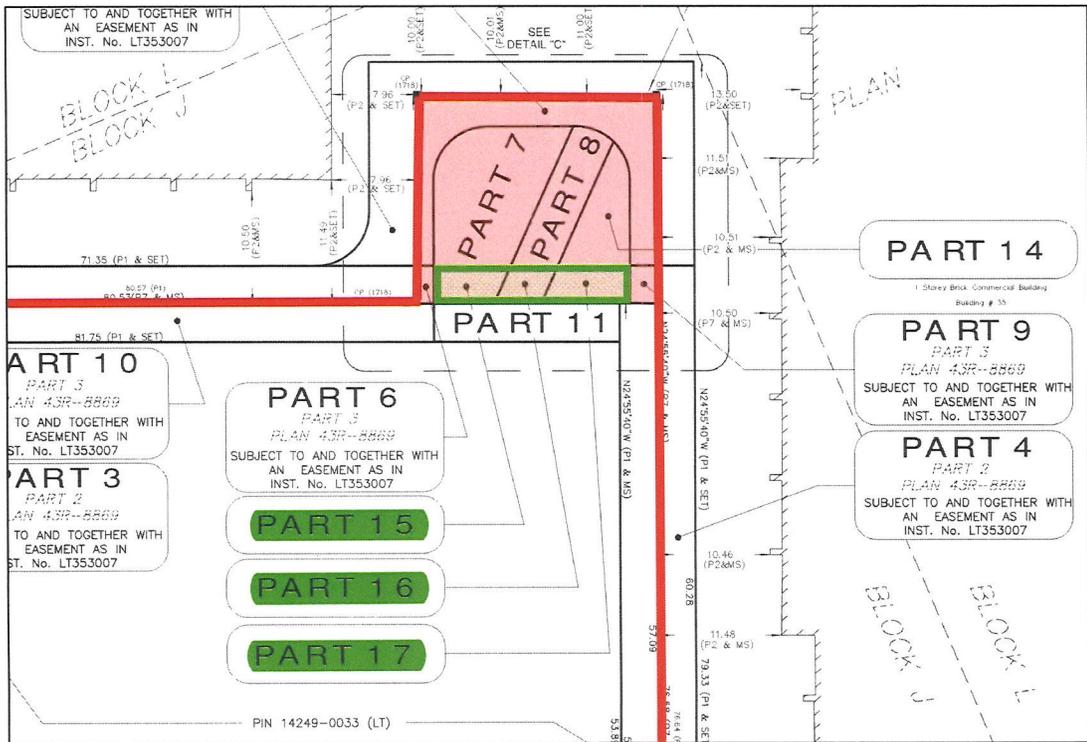
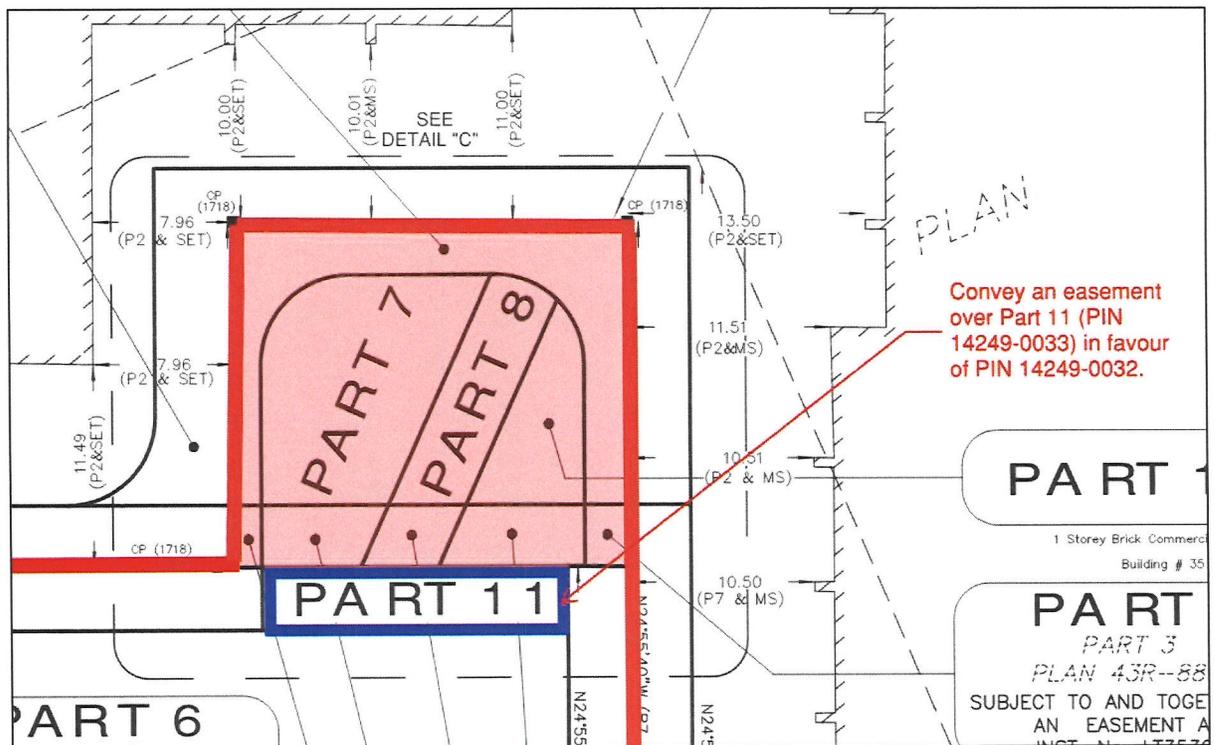


Figure 2





January 29, 2025

Committee of Adjustment
City of Brampton, Clerks Office
2 Wellington Street West, 1st Floor
Brampton, ON L6Y 4R2

Attention: Clara Vini, Secretary Treasurer, Committee of Adjustment

Re: Committee of Adjustment File No. B-2024-0008. 21 Van Kirk Drive, Brampton.

Mainline Planning Services Inc. is retained by Mantella Corporation ('owner') to act as their agent for the above-referenced matter.

On behalf of the owner, we respectfully request a **deferral of the above-referenced application** until May as the owner is working with city staff to register the condominium (File: DPC-2023-0004) in April.

Thank you in advance for your considerate attention to this matter.

Sincerely,
mainline planning services inc.

A handwritten signature in black ink, appearing to read "J. Plutino", is written over a faint, larger version of the signature.

Joseph P. Plutino, M.C.I.P., R.P.P.
cc. client