

Chief Administrative Office

City Clerk

Delegation Request

For Office Use Only: Meeting Name: Meeting Date:

		Delega	uon nequ	ucst			
Council may be re meeting agenda.	equired. I Delegatio	for your request to delegate t Delegations at Council meetin ons at Committee meetings ca or agenda business publishe	ngs are generally an relate to new b	limited to age ousiness with	enda busin in the juris	ess published with the diction and authority o	of
	City Clerk's Office, City of Brampton, 2 Wellington Street West, Brampton ON L6Y 4R2 <u>cityclerksoffice@brampton.ca</u> Telephone: (905) 874-2100 Fax: (905) 874-2119						
Meeting:		ty Council Planning and Development Committee Other Committee:					
Meeting Date Rec	quested	Sept 23, 2020	Agenda Item (i	(if applicable): CEERP			
Name of Individual(s):		Malkeet Sandhu					
Position/Title:		Community Organizer					
Organization/Person being represented:		David Suzuki Foundation					
Full Address for Contact		:	Telephone:				
				Email:	msandhu	@davidsuzuki.org	
Subject Matter to be Discussed		ptons climate plan					
Action Requested:	cound	cil strengthened focus on a gro	een recovery & ju	ust transition			
A formal presentat	ion will a	accompany my delegation:	Yes	🖌 No			
Presentation forma	at:	PowerPoint File (.ppt)Picture File (.jpg)	Adobe File	or equivalent (.avi, .mpg)	(.pdf)	Other:	
Additional printed i	informati	ion/materials will be distribute	d with my delega	tion: 🗌 Yes	🗹 No 🗌	Attached	
Note: Delegates are requested to provide to the City Clerk's Office well in advance of the meeting date: (i) 25 copies of all background material and/or presentations for publication with the meeting agenda and /or distribution at the meeting, and							
		of the presentation to ensure of the presentation to ensure of the city Clerk's				Submit by Emai	
appropriate meetir	ng agend	da.	-				
used in the preparation City's website. Questio	of the app ns about th	i is collected under authority of the Mu plicable council/committee agenda an he collection of personal information s n, Ontario, L6Y 4R2, tel. 905-874-211	nd will be attached to should be directed to	the agenda and	publicly avai	lable at the meeting and or	n the