

Public Notice

Committee of Adjustment

APPLICATION # A-2021-0023 WARD #2

APPLICATION FOR MINOR VARIANCE

WHEREAS an application for minor variance has been made by **KULDIP DHILLON AND SAPNA BASRON** under Section 45 of the <u>Planning Act</u>, (R.S.O. 1990 c.P.13) for relief from **By-law 270-2004**;

AND WHEREAS the property involved in this application is described as Lot 102, Plan M-112, municipally known as **28 ZACHARY DRIVE**, Brampton;

AND WHEREAS the applicants are requesting the following variance(s):

- 1. To permit a below grade entrance in the required interior side yard whereas the by-law does not permit a below grade entrance in the required interior side yard;
- 2. To permit an interior side yard setback of 0.06m (0.19 ft.) to a below grade entrance whereas the by-law requires a minimum interior side yard setback of 1.2m (3.94 ft.) with the distance between detached buildings to be not less than 2.1m (6.89 ft.).

OTHER PLANNING APPLICATIONS:

| Plan of Subdivision: Application for Consent: | NO NO | File Number: |
|--|----------|--|
| | | UESDAY, March 9, 2021 at 9:00 A.M. by electronic meeting Floor, City Hall, 2 Wellington Street West, Brampton, for the |

The land which is subject of this application is the subject of an application under the Planning Act for:

purpose of hearing all parties interested in supporting or opposing these applications.

This notice is sent to you because you are either the applicant, a representative/agent of the applicant, a person having an interest in the property or an owner of a neighbouring property. OWNERS ARE REQUESTED TO ENSURE THAT THEIR TENANTS ARE NOTIFIED OF THIS APPLICATION. THIS NOTICE IS TO BE POSTED BY THE OWNER OF ANY LAND THAT CONTAINS SEVEN OR MORE RESIDENTIAL UNITS IN A LOCATION THAT IS VISIBLE TO ALL OF THE RESIDENTS. If you are not the applicant and you do not participate in the hearing, the Committee may proceed in your absence, and you will not be entitled to any further

notice in the proceedings. WRITTEN SUBMISSIONS MAY BE SENT TO THE SECRETARY-TREASURER AT

IF YOU WISH TO BE NOTIFIED OF THE DECISION OF THE COMMITTEE OF ADJUSTMENT IN RESPECT OF THIS APPLICATION, YOU MUST SUBMIT A WRITTEN REQUEST TO THE COMMITTEE OF ADJUSTMENT. This will also entitle you to be advised of a Local Planning Appeal Tribunal hearing. Even if you are the successful party, you should request a copy of the decision since the Committee of Adjustment decision may be appealed to the Local Planning Appeal Tribunal by the applicant or another member of the public.

RULES OF PROCEDURE OF THIS COMMITTEE REQUIRE REPRESENTATION OF THE APPLICATION AT THE HEARING, OTHERWISE THE APPLICATION SHALL BE DEFERRED.

PLEASE SEE ATTACHED PARTICIPATION PROCEDURES REQUIRED DURING THE COVID-19 PANDEMIC

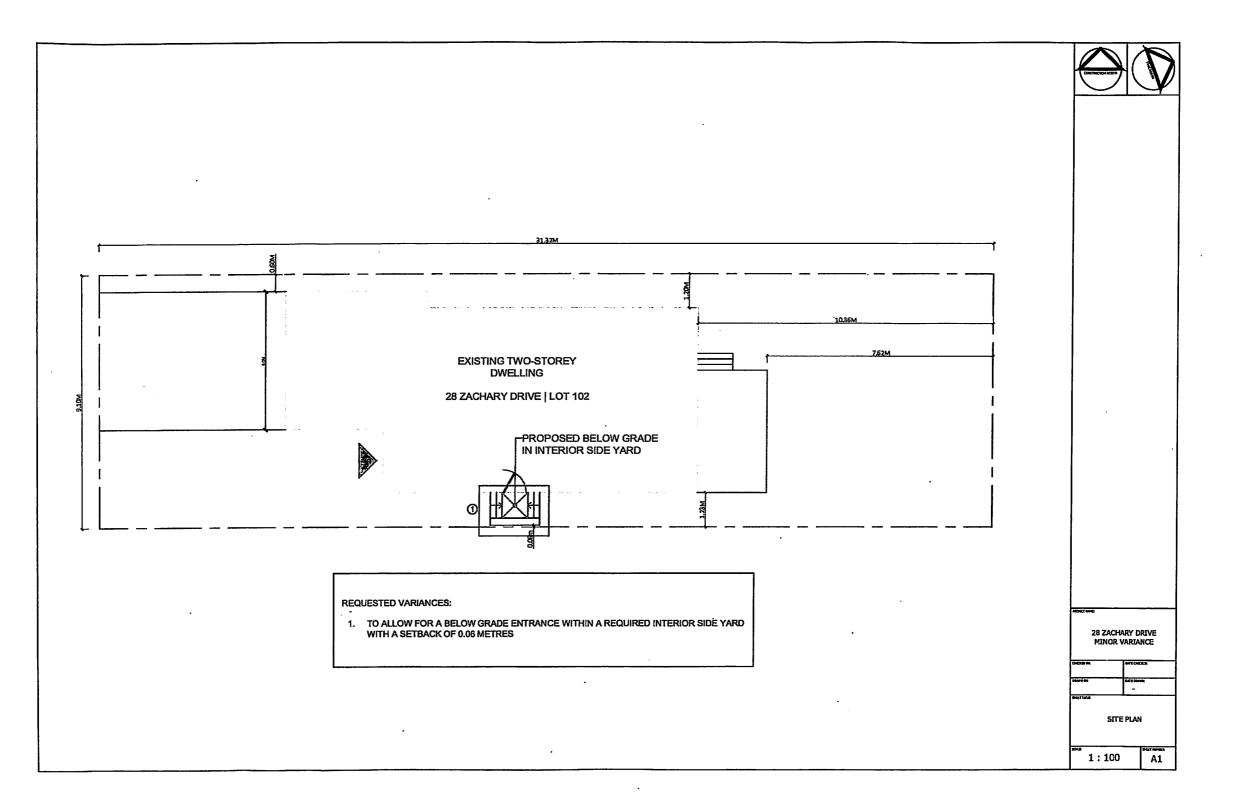
DATED at Brampton Ontario, this 25th day of February, 2021.

THE ADDRESS OR FAX NUMBER LISTED BELOW.

Comments may be sent to and more information about this matter may be obtained between 8:30 a.m. to 4:30 p.m. Monday - Friday from:

Jeanie Myers, Secretary-Treasurer Committee of Adjustment, City Clerk's Office, Brampton City Hall 2 Wellington Street West, Brampton, Ontario L6Y 4R2 Phone: (905)874-2117

Fax: (905)874-2119 jeanie.myers@brampton.ca





Under the authority of the Emergency Management and Civil Protection Act and the Municipal Act, 2001, City Council approved Committee Meetings to be held electronically during the COVID-19 Emergency

Electronic Hearing Procedures How to get involved in the Virtual Hearing

Brampton City Hall is temporarily closed to help stop the spread of COVID-19. In-person Committee of Adjustment Hearings have been cancelled since mid-March 2020. Brampton City Council and some of its Committees are now meeting electronically during the Emergency. The Committee of Adjustment will conduct its meeting electronically until further notice.

How to Participate in the Hearing:

- All written comments (by mail or email) must be received by the Secretary-Treasurer no later than 4:30 pm, Thursday, March 4, 2021.
- Advance registration for applicants, agents and other interested persons is required to
 participate in the electronic hearing using a computer, smartphone or tablet by emailing the
 Secretary—Treasurer at cityclerksoffice@brampton.ca or jeanie.myers@brampton.ca by
 4:30 pm, Friday, March 5, 2021.
 - Persons without access to a computer, smartphone or tablet can participate in a meeting via telephone. You can register by calling 905-874-2117 and leave a message with your name, phone number and the application you wish to speak to by Friday, March 5, 2021. City staff will contact you and provide you with further details.
- All Hearings will be livestreamed on the City of Brampton YouTube account at: https://www.brampton.ca/EN/City-Hall/meetings-agendas/Pages/Welcome.aspx or http://video.isilive.ca/brampton/live.html.

If holding an electronic rather than an oral hearing is likely to cause a party significant prejudice a written request may be made to have the Committee consider holding an oral hearing on an application at some future date. The request must include your name, address, contact information, and the reasons for prejudice and must be received no later than 4:30 pm the Friday prior to the hearing to cityclerksoffice@brampton.ca or jeanie.myers@brampton.ca. If a party does not submit a request and does not participate in the hearing, the Committee may proceed without a party's participation and the party will not be entitled to any further notice regarding the proceeding.

NOTE Personal information as defined in the *Municipal Freedom of Information and Protection of Privacy Act (MFIPPA)*, collected and recorded or submitted in writing or electronically as related to this planning application is collected under the authority of the *Planning Act*, and will be used by members of the Committee and City of Brampton staff in their review of this matter. Please be advised that your submissions will be part of the public record and will be made available to the public, including posting on the City's website, www.brampton.ca. By providing your information, you acknowledge that all personal information such as the telephone numbers, email addresses and signatures of individuals will be redacted by the Secretary-Treasurer on the on-line posting only. Questions regarding the collection, use and disclosure of personal information may be directed to the Secretary-Treasurer at 905-874-2117.





For Office Use Only (to be inserted by the Secretary-Treasurer after application is deemed complete)

FILE NUMBER:

A-2021-0023

The Personal Information collected on this form is collected pursuant to section 45 of the Planning Act and will be used in the processing of this application. Applicants are advised that the Committee of Adjustment is a public process and the information contained in the Committee of Adjustment files is considered public information and is available to anyone upon request and will be published on the City's website. Questions about the collection of personal information should be directed to the Secretary-Treasurer, Committee of Adjustment, City of Brampton.

APPLICATION Minor Variance or Special Permission

(Please read Instructions)

NOTE: It is required that this application be filed with the Secretary-Treasurer of the Committee of Adjustment and be accompanied by the applicable fee.

The undersigned hereby applies to the Committee of Adjustment for the City of Brampton under section 45 of the Planning Act, 1990, for relief as described in this application from By-Law **270-2004**.

| 1. | Name of 0 Address | Owner(s) KULDIP S. DHILLON & SAPNA BASRAON 40 DAMATTA DRIVE BRAMPTON, ON L6X 0N6 | | | | | |
|----|--|---|----------------|---|-------------|--|--|
| | Phone # Email | 647-671-2244 ksdhillon25@gmail.com | | Fax # | | | |
| 2. | Name of Address | Agent MANDEEP CHIMA 2720 NORTH PARK DRIVE, UNIT 50 BRAMPTON, ON L6S 0E9 | | | | | |
| | Phone # Email | 647-801-7722 mandeepchima@hotmail.com | | Fax # | | | |
| 3. | TO ALLO | nd extent of relief applied for DW FOR A BELOW GRA /ITH A SETBACK OF 0.0 | DE ENTRANCE WI | | TERIOR SIDE | | |
| 4. | BELOW | not possible to comply with the provisions of the by-law? GRADE STEPS REQUIRED FOR INTRODUCTION OF SIDE DOOR FOR SES OF CREATING A SECOND UNIT | | | | | |
| 5. | Lot Numb | scription of the subject land: per LOT 102 pber/Concession Number I Address 28 ZACHARY DRIV | PLAN M1127 | | | | |
| 6. | Dimension Frontage Depth Area | 9.10 METRES 31.32 METRES ~ 285 SQM | units) | | | | |
| 7. | Provincia Municipa | o the subject land is by: Il Highway Il Road Maintained All Year ight-of-Way | | Seasonal Road Other Public Road Water | | | |

Swales

| 8. | Particulars of all buildings and structures on or proposed for the subject land: (specify <u>in metric units</u> ground floor area, gross floor area, number of storeys, width, length, height, etc., where possible) | | | | | | | |
|---------|---|---------------------------|---|--|--|--|--|--|
| | EXISTING BUILDINGS/STRUCTURES on the subject land: List all structures (dwelling, shed, gazebo, etc.) | | | | | | | |
| | EXISTING TWO S | STOREY DWELLING | 2400 59Ft | | | | | |
| | REAR DECK | STORET DWELLING | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | PROPOSED BUILDINGS/STRUCTURES on the subject land: | | | | | | | |
| | BELOW GRADE ENTRANCE WITH 2 STEPS IN INTERIOR SIDE YARD | | | | | | | |
| | BELOW GRADE ENTRANCE WITH 2 STEPS IN INTERIOR SIDE YARD | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | æ | | | | | | |
| 9. | Location of all | buildings and str | uctures on or proposed for the subject lands: | | | | | |
| | (specify distant | ce from side, rear | and front lot lines in metric units) | | | | | |
| | | | | | | | | |
| | EXISTING Front yard setback | 6.50 METRES | | | | | | |
| | Rear yard setback | 10.36 METRES | | | | | | |
| | Side yard setback | 0.60 METRES & 1.20 ME | TRES | | | | | |
| | Side yard setback | 1.23 METRES | | | | | | |
| | PROPOSED | | | | | | | |
| | Front yard setback | NO CHANGE | | | | | | |
| | Rear yard setback | NO CHANGE | | | | | | |
| | Side yard setback | NO CHANGE | | | | | | |
| | Side yard setback | 0.06 METRES | | | | | | |
| | | | . 4 | | | | | |
| 10. | Date of Acquisition | of subject land: | OCT 2020 | | | | | |
| | | | | | | | | |
| 11. | Existing uses of sub | piect property: | SINGLE FAMILY DWELLING | | | | | |
| | _xioting according | ojoet proporty. | | | | | | |
| 40 | D | | TWO LINET DIVISION | | | | | |
| 12. | Proposed uses of s | ubject property: | TWO-UNIT DWELLING | | | | | |
| | | | | | | | | |
| 13. | Existing uses of abu | utting properties: | SINGLE FAMILY DWELLING | | | | | |
| | | | | | | | | |
| 14. | Date of construction | n of all buildings & stru | ictures on subject land: 1999 | | | | | |
| | | | | | | | | |
| 15. | Langth of time the o | victing uses of the sub | oject property have been continued: 22 YEARS | | | | | |
| 15. | Length of time the e | ixisting uses of the sur | oject property have been continued. | | | | | |
| | | | | | | | | |
| 16. (a) | | s existing/proposed? | 011 (17) | | | | | |
| | Municipal Well | 1 | Other (specify) | | | | | |
| | Wen | - | | | | | | |
| (b) | | sal is/will be provided? | | | | | | |
| | Municipal | 1 | Other (specify) | | | | | |
| | Septic | _ | | | | | | |
| (c) | What storm drainag | e system is existing/pr | roposed? | | | | | |
| N- 1 | Sewers 2 |] | | | | | | |
| | Ditches | 4 | Other (specify) | | | | | |

| 17. | Is the subject property the subject of an application under the Planning Act, for approval of a plan of subdivision or consent? | | | | |
|---|---|---------------------|--|--|--|
| | Yes No 🗸 | | | | |
| | If answer is yes, provide details: File | # | Status | | |
| 18. | Has a pre-consultation application been f | iled? | | | |
| | Yes No V | | | | |
| 19. | Has the subject property ever been the su | ıbject of an applic | ation for minor variance? | | |
| | Yes No | Unknown | 1 | | |
| | If answer is yes, provide details: | | | | |
| | File # Decision Decision File # Decision | | Relief Relief Relief | | |
| | | ſ | - Authentisics | | |
| | | Cignoti | Mandeep Chima | rod Agost | |
| DAT | ED AT THE CITY OF | 1. | темилоричина вынучного | eu Agent | |
| | DAY OF FEBRUARY | | | | |
| | | | | | |
| IF THIS APPLICATION IS SIGNED BY AN AGENT, SOLICITOR OR ANY PERSON OTHER THAN THE OWNER OF THE SUBJECT LANDS, WRITTEN AUTHORIZATION OF THE OWNER MUST ACCOMPANY THE APPLICATION. IF THE APPLICANT IS A CORPORATION, THE APPLICATION SHALL BE SIGNED BY AN OFFICER OF THE CORPORATION AND THE CORPORATION'S SEAL SHALL BE AFFIXED. | | | | | |
| ı | , MANDEEP CHIMA | , OF THE | CITY OF BRA | AMPTON | |
| | PROVINCE OF ONTARIO | | CLARE THAT: | | |
| ALL OF T | THE ABOVE STATEMENTS ARE TRUE ANI | O I MAKE THIS SO | DLEMN DECLARATION CO | | |
| DECLARE C:T | OF Brampton Region OF THIS 9th DAY OF | | Jeanie Cecilia a Commissione Province of On for the Corpora City of Brampto Expires April 8. | er, etc., tario, ation of the on. | |
| The | lmany , 20 21. | Signat | ture of Applicant or Authorize | ed Agent | |
| _/ | A Commissioner etc. | J | Submit by Email | | |
| // | | | | | |
| | FOR OR | FICE USE ONLY | | | |
| | Present Official Plan Designation: | | Marie | | |
| | Present Zoning By-law Classification: | | R1D | | |
| | This application has been reviewed with research said review are outle | | | of the | |
| | Q.Chau | | February 9, 2021 | | |
| | Zoning Officer | _ | Date | | |
| | Date Application Deemed | ekuany 9, | 2021 | Revised 2020/01/07 | |

