

**Date:** 2021-02-19

**Subject:** **Economic Recovery Strategy Update**

**Contact:** **Clare Barnett, Director, Economic Development**

**Report Number:** Planning, Bld & Ec Dev-2021-234

**Recommendations:**

1. **THAT** the presentation from Clare Barnett, dated February 19, 2021, to the Committee of Council meeting of March 10, 2021 entitled “**Economic Recovery Strategy Update**” (2021-234, File CE.x), be received.