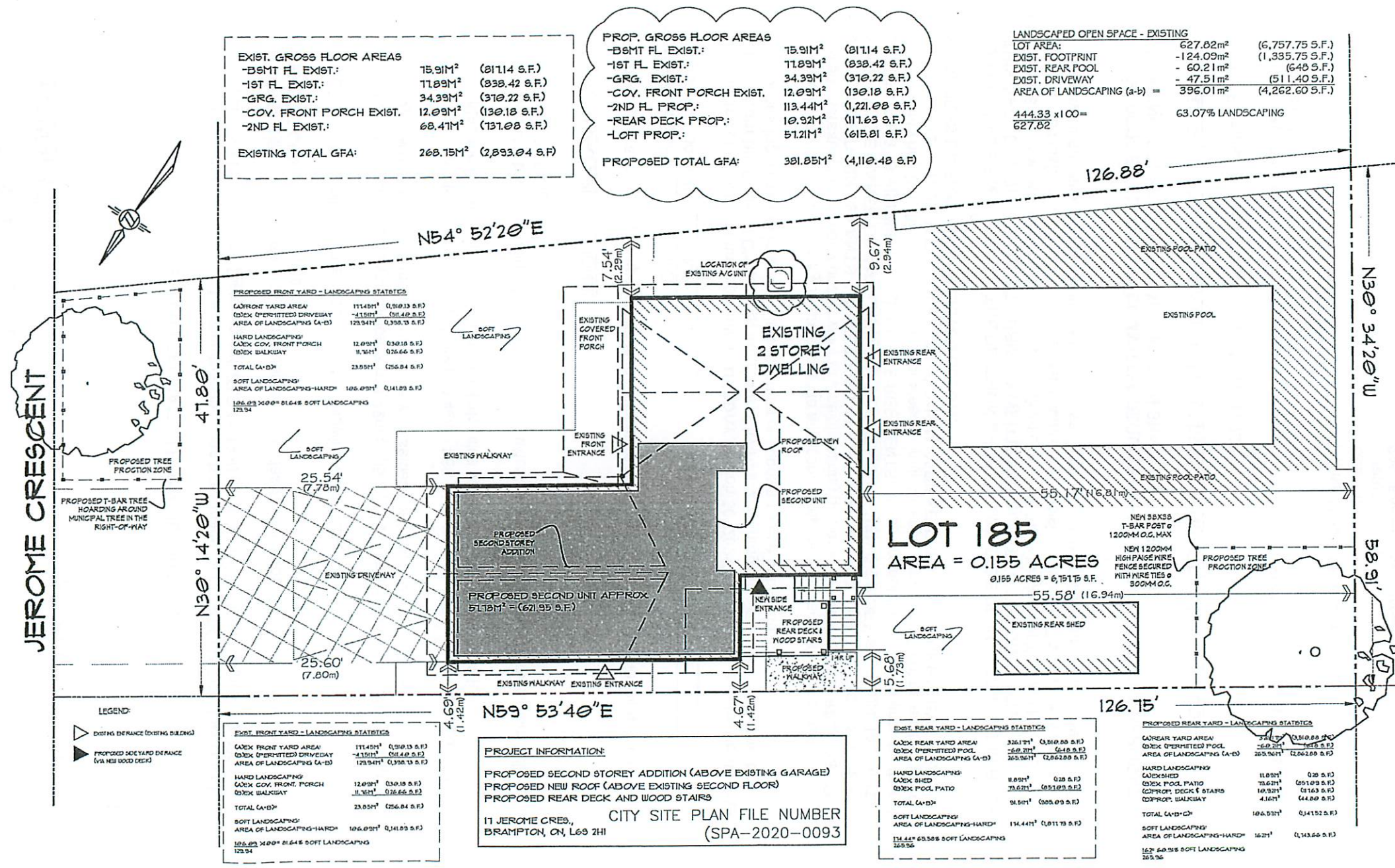




## Committee of Adjustment

## DEFERRED APPLICATION FOR MINOR VARIANCE

**Jeanie Myers, Secretary-Treasurer**  
**Committee of Adjustment, City Clerk's Office,**  
**Brampton City Hall**  
**2 Wellington Street West,**  
**Brampton, Ontario L6Y 4R2**  
**Phone: (905)874-2117**  
**Fax: (905)874-2119**  
**[jeanie.myers@brampton.ca](mailto:jeanie.myers@brampton.ca)**



**GENERAL NOTES**

- THE CONTRACTOR SHALL VERIFY ALL DIMENSIONS AT THE SITE AND REPORT ANY DISCREPANCIES TO THE CONSULTANT BEFORE PROCEEDING WITH THE WORK. DO NOT SCALE DRAWINGS.
- ALL DRAWINGS AND SPECIFICATIONS ARE THE PROPERTY OF THE CONSULTANT AND MUST BE RETURNED AT THE COMPLETION OF THE WORK.
- THIS DRAWING IS NOT TO BE USED FOR CONSTRUCTION UNTIL SIGNED BY CONSULTANT AND MARKED "ISSUED FOR CONSTRUCTION".
- ALL WORK IS TO COMPLY WITH APPROPRIATE REGULATIONS AND BY LAWS SET FORTH BY APPROPRIATE AUTHORITIES WITH JURISDICTIONS.
- THE CONTRACTOR AND/OR THE OWNER SHALL BE RESPONSIBLE FOR THE ARRANGEMENT OF ALL NECESSARY INSPECTIONS AND FOLLOW INSPECTION SCHEDULES.
- THE CONTRACTOR SHALL BE RESPONSIBLE FOR PROTECTION OF ALL EXISTING BASE BUILDING SYSTEM, EQUIPMENT AND PERSONNEL DURING CONSTRUCTION.
- ALL DIMENSIONS ARE FROM FACES OF FINISHED PARTITION, UNLESS OTHERWISE INDICATED.
- FLAME SPREAD RATING AND SMOKE DEVELOPED CLASSIFICATION FOR ALL MATERIALS NOT TO EXCEED THE MAXIMUM SPECIFIED IN THE ONTARIO BUILDING CODE.
- READ THIS DRAWING IN CONJUNCTION WITH OTHER DRAWINGS, ARCHITECTURAL, MECHANICAL, ELECTRICAL AND OTHER RELEVANT DRAWINGS AND SPECIFICATIONS.

**CITY OF BRAMPTON**  
LANDSCAPE PLAN  
APPROVED  
subject to an agreement ☐  
On This \_\_\_\_ Day of \_\_\_\_  
Allan Parsons  
Director, Development Services

NO.	REVISION NOTES	DATE

**PROJECT:** 17 JEROME CRESCENT  
BRAMPTON, ON  
**SCOPE:** SECOND STOREY ADDITION / RENOVATION  
**DRAWING TITLE:** SITE PLAN  
**PROPOSED**

**CITY SITE PLAN FILE NUMBER**  
(SPA-2020-0093)

**DRAWN BY:** K.S. **PAGE:** AOI  
**DATE:** 2002/02/20  
**SCALE:** 3/32" = 1'-0"



Under the authority of the *Emergency Management and Civil Protection Act* and the *Municipal Act, 2001*, City Council approved Committee Meetings to be held electronically during the COVID-19 Emergency

**Electronic Hearing Procedures**  
**How to get involved in the Virtual Hearing**

Brampton City Hall is temporarily closed to help stop the spread of COVID-19. In-person Committee of Adjustment Hearings have been cancelled since mid-March 2020. Brampton City Council and some of its Committees are now meeting electronically during the Emergency. The Committee of Adjustment will conduct its meeting electronically until further notice.

**How to Participate in the Hearing:**

- All written comments (by mail or email) must be received by the Secretary-Treasurer no later than **4:30 pm, Thursday, March 25, 2021**.
- Advance registration for applicants, agents and other interested persons is required to participate in the electronic hearing using a computer, smartphone or tablet by emailing the Secretary-Treasurer at [cityclerksoffice@brampton.ca](mailto:cityclerksoffice@brampton.ca) or [jeanie.myers@brampton.ca](mailto:jeanie.myers@brampton.ca) by **4:30 pm Thursday, March 25, 2021**.
  - Persons without access to a computer, smartphone or tablet can participate in a meeting via telephone. You can register by calling 905-874-2117 and leave a message with your name, phone number and the application you wish to speak to by **Friday, March 26, 2021**. City staff will contact you and provide you with further details.
- All Hearings will be livestreamed on the City of Brampton YouTube account at:  
<https://www.brampton.ca/EN/City-Hall/meetings-agendas/Pages/Welcome.aspx> or  
<http://video.isilive.ca/brampton/live.html>.

If holding an electronic rather than an oral hearing is likely to cause a party significant prejudice a written request may be made to have the Committee consider holding an oral hearing on an application at some future date. The request must include your name, address, contact information, and the reasons for prejudice and must be received no later than 4:30 pm the Friday prior to the hearing to [cityclerksoffice@brampton.ca](mailto:cityclerksoffice@brampton.ca) or [jeanie.myers@brampton.ca](mailto:jeanie.myers@brampton.ca). If a party does not submit a request and does not participate in the hearing, the Committee may proceed without a party's participation and the party will not be entitled to any further notice regarding the proceeding.

**NOTE** Personal information as defined in the *Municipal Freedom of Information and Protection of Privacy Act (MFIPPA)*, collected and recorded or submitted in writing or electronically as related to this planning application is collected under the authority of the *Planning Act*, and will be used by members of the Committee and City of Brampton staff in their review of this matter. Please be advised that your submissions will be part of the public record and will be made available to the public, including posting on the City's website, [www.brampton.ca](http://www.brampton.ca). By providing your information, you acknowledge that all personal information such as the telephone numbers, email addresses and signatures of individuals will be redacted by the Secretary-Treasurer on the on-line posting only. Questions regarding the collection, use and disclosure of personal information may be directed to the Secretary-Treasurer at 905-874-2117.

AMENDMENT LETTER

March 3, 2021

To: Committee of Adjustment

**RE: APPLICATION FOR MINOR VARIANCE  
FRANK GASPER AND KARLENE GASPER  
LOT 185, PLAN 862  
A-2021-0004 – 17 JEROME CRESCENT  
WARD 8**

---

Please **amend** application **A-2021-0004** to reflect the following:

1. To permit an interior side yard setback of 1.42m (4.66 ft.) to a proposed second storey addition whereas the by-law requires a minimum interior side yard setback of 1.8m (5.91 ft.) to the second storey;
2. To permit an interior side yard setback of 1.42m (4.66 ft.) to a proposed deck off the second storey whereas the by-law requires a minimum interior side yard setback of 1.8m (5.91 ft.);
3. To permit a building height of 8.001m (26.25 ft.) whereas the by-law permits a maximum building height of 7.6m (24.94 ft.).

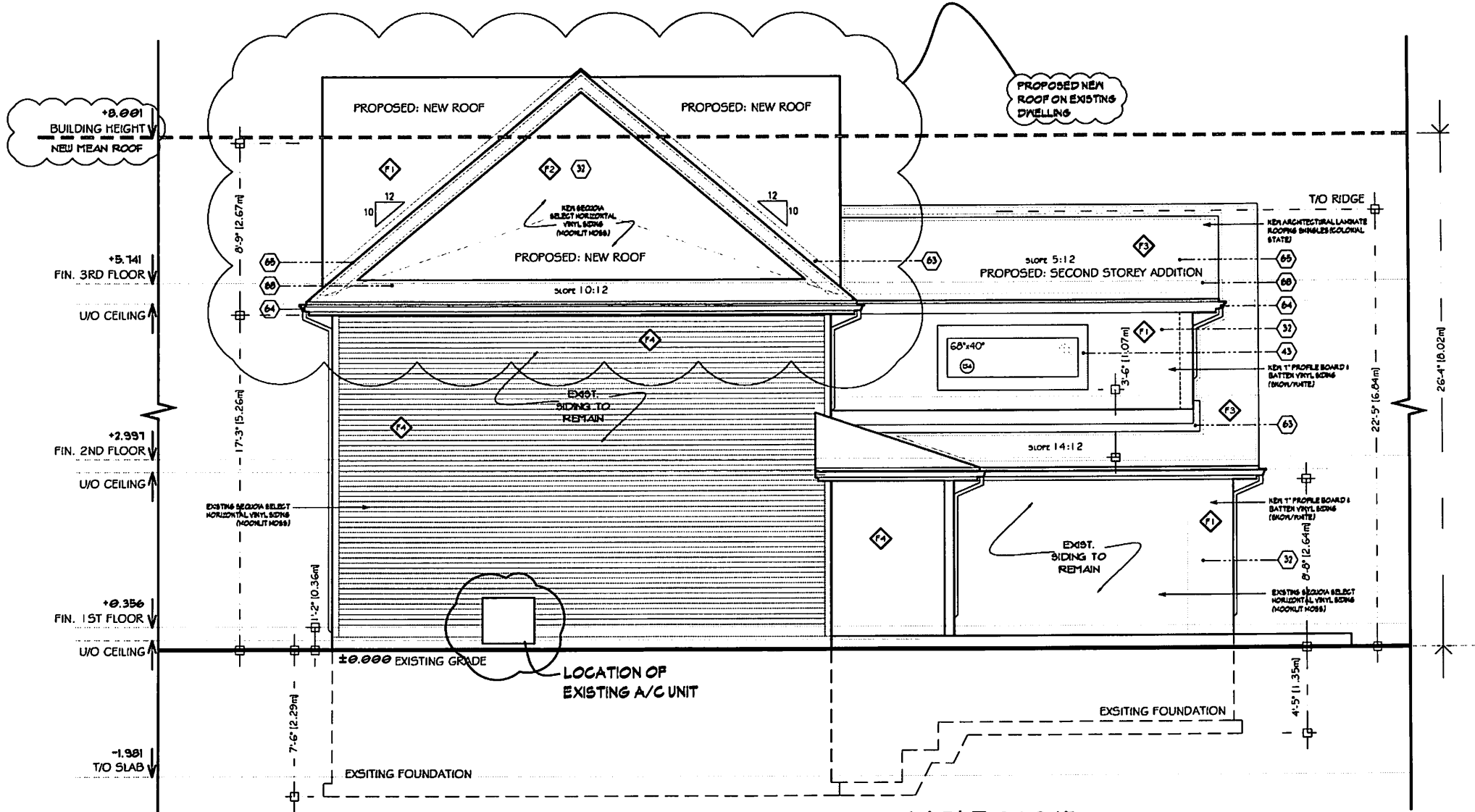
A handwritten signature in blue ink, appearing to read "Frank Gasper", is written over a horizontal line.

Applicant/Authorized Agent









PROPOSED SOUTH ELEVATION  
SCALE: 3/16" = 1'-0"

EXTERIOR FINISHING MATERIAL SCHEDULE			
CODE	MATERIAL	COLOR	MANUFACTURER
1	NEW 1" PROFILE BOARD & BATTEN VINYL SIDING	SHOWWHITE	GENTER BUILDING PRODUCTS
2	NEW SEDONA SELECT HORIZONTAL VINYL SIDING	MOONLIT MOSS	GENTER BUILDING PRODUCTS
3	NEW ARCHITECTURAL LAMINATE ROOFING SHINGLES	COLORAL STATE	CERTAINTEED
4	(EXISTING) SEDONA SELECT HORIZONTAL VINYL SIDING	MOONLIT MOSS	GENTER BUILDING PRODUCTS

**TABLE 9.10.15 :**

**8 AREA OF UNPROTECTED OPENINGS**

- LIMITING DISTANCE : = 28'-10" [8.80m]  
 - AREA OF EXPOSING BUILDING FACE = 354.95 SQ.FT [32.96m²] = [30m²]  
 - MAXI AREA OF UNPROTECTED OPENING (%) = 100% = 354.95 SQ.FT

UB[25.6 SQ.FT]X1 = 25.6 SQ.FT  
 = 25.6 SQ.FT "CONFORM"

GENERAL NOTES

-THE CONTRACTOR SHALL VERIFY ALL DIMENSIONS AT THE SITE AND REPORT ANY DISCREPANCIES TO THE CONSULTANT BEFORE PROCEEDING WITH THE WORK. DO NOT SCALE DRAWINGS.

-ALL DRAWINGS AND SPECIFICATIONS ARE THE PROPERTY OF THE CONSULTANT AND MUST BE RETURNED AT THE COMPLETION OF THE WORK.

-THIS DRAWING IS NOT TO BE USED FOR CONSTRUCTION UNTIL SIGNED BY CONSULTANT AND MARKED "ISSUED FOR CONSTRUCTION"

-ALL WORK IS TO COMPLY WITH APPROPRIATE REGULATIONS AND BY LAWS SET FORTH BY APPROPRIATE AUTHORITIES WITH JURISDICTIONS.

-THE CONTRACTOR AND/OR THE OWNER SHALL BE RESPONSIBLE FOR THE ARRANGEMENT OF ALL NECESSARY PERMITS AND FOLLOW INSPECTION SCHEDULES.

-THE CONTRACTOR SHALL BE RESPONSIBLE FOR PROTECTION OF ALL EXISTING BASE BUILDING SYSTEM, EQUIPMENT AND PERSONNEL DURING CONSTRUCTION.

-ALL DIMENSIONS ARE FROM FACES OF FINISHED PARTITION, UNLESS OTHERWISE INDICATED.

-FLAME SPREAD RATING AND SMOKE DEVELOPED CLASSIFICATION FOR ALL MATERIALS NOT TO EXCEED THE MAXIMUM SPECIFIED IN THE ONTARIO BUILDING CODE.

-REFER THIS DRAWING IN CONJUNCTION WITH OTHER DRAWINGS: ARCH, STRUCTURAL, MECHANICAL, ELECTRICAL AND OTHER RELEVANT DRAWINGS AND SPECIFICATIONS.

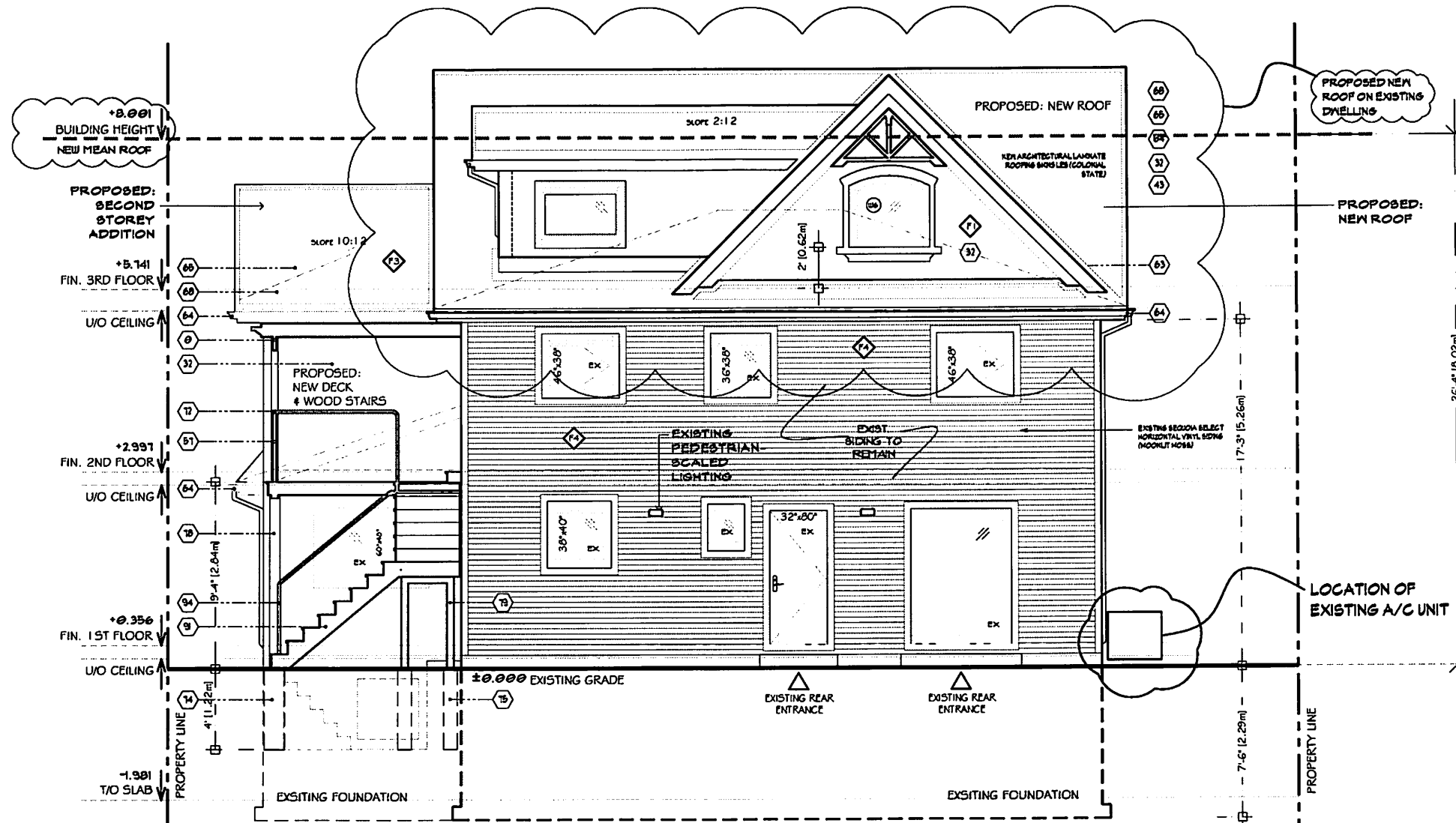
NO	REVISION NOTES	DATE

PROJECT: 17 JEROME CRESCENT BRAMPTON, ON

SCOPE: SECOND STOREY ADDITION / RENOVATION

DRAWING TITLE: SOUTH ELEVATION PROPOSED

DRAWN BY	E.S.	PAGE
DATE	2008/2/20	A08
SCALE	3/16" = 1'-0"	



PROPOSED WEST ELEVATION  
SCALE: 3/16" = 1'-0"

EXTERIOR FINISHING MATERIAL SCHEDULE			
CODE	MATERIAL	COLOR	MANUFACTURER
1	NEW 7" PROFILE BOARD AND BATTEN VINYL SIDING	SHOWWHITE	GENEX BUILDING PRODUCTS
2	NEW SMOOTH SELECT HORIZONTAL VINYL SIDING	MOONLIGHT MOSS	GENEX BUILDING PRODUCTS
3	NEW ARCHITECTURAL LAMINATE ROOFING SHINGLE	COLONIAL STATE	CERTAINTEED
4	(EXISTING) SMOOTH SELECT HORIZONTAL VINYL SIDING	MOONLIGHT MOSS	GENEX BUILDING PRODUCTS

TABLE 9.10.15 : 8 AREA OF UNPROTECTED OPENINGS			
- LIMITING DISTANCE :		= 66'-0" [16.11m]	
- AREA OF EXPOSING BUILDING FACE		= 665.36 SQ.FT [61.81m <sup>2</sup> ] = [100m <sup>2</sup> ]	
- MAX. AREA OF UNPROTECTED OPENING (S)		= 100% = 665.36 SQ.FT	
W [20.9 SQ.FT] X 2		= 41.8 SQ.FT	
EX OPENINGS		= 79.28 SQ.FT	
		= 121.08 SQ.FT *CONFORMS	

GENERAL NOTES

-THE CONTRACTOR SHALL VERIFY ALL DIMENSIONS AT THE SITE AND REPORT ANY DISCREPANCIES TO THE CONSULTANT BEFORE PROCEEDING WITH THE WORK. DO NOT SCALE DRAWINGS.

-ALL DRAWINGS AND SPECIFICATIONS ARE THE PROPERTY OF THE CONSULTANT AND MUST BE RETURNED AT THE COMPLETION OF THE WORK.

-THIS DRAWING IS NOT TO BE USED FOR CONSTRUCTION UNLESS SIGNED BY CONSULTANTS AND MARKED "READY FOR CONSTRUCTION"

-ALL WORK IS TO COMPLY WITH APPROPRIATE REGULATIONS AND BY LAWS SET FORTH BY APPROPRIATE AUTHORITIES WITH JURISDICTION.

-THE CONTRACTOR AND/OR THE OWNER SHALL BE RESPONSIBLE FOR THE ARRANGEMENT OF ALL NECESSARY NOTIFICATIONS AND FOLLOW INSPECTION SCHEDULES.

-THE CONTRACTOR SHALL BE RESPONSIBLE FOR PROTECTION OF ALL EXISTING BASIC BUILDING SYSTEM, EQUIPMENT AND PERSONNEL DURING CONSTRUCTION.

-ALL DIMENSIONS ARE FROM FACES OF FINISHED PARTITION, UNLESS OTHERWISE INDICATED.

-FLAME SPREAD RATING AND SMOKE DEVELOPED CLASSIFICATION FOR ALL MATERIALS NOT TO EXCEED THE MAXIMUM SPECIFIED IN THE ONTARIO BUILDING CODE.

-READ THIS DRAWING IN CONJUNCTION WITH OTHER DRAWINGS: ARCH, STRUCTURAL, MECHANICAL, ELECTRICAL AND OTHER RELEVANT DRAWINGS AND SPECIFICATIONS.

CITY OF BRAMPTON  
LANDSCAPE PLAN  
APPROVED  
subject to an agreement ☐  
On This \_\_\_ Day of \_\_\_\_\_

Alan Parsons  
Director, Development Services

NO.	REVISION NOTES	DATE

PROJECT:  
17 JEROME CRESCENT  
BRAMPTON, ON

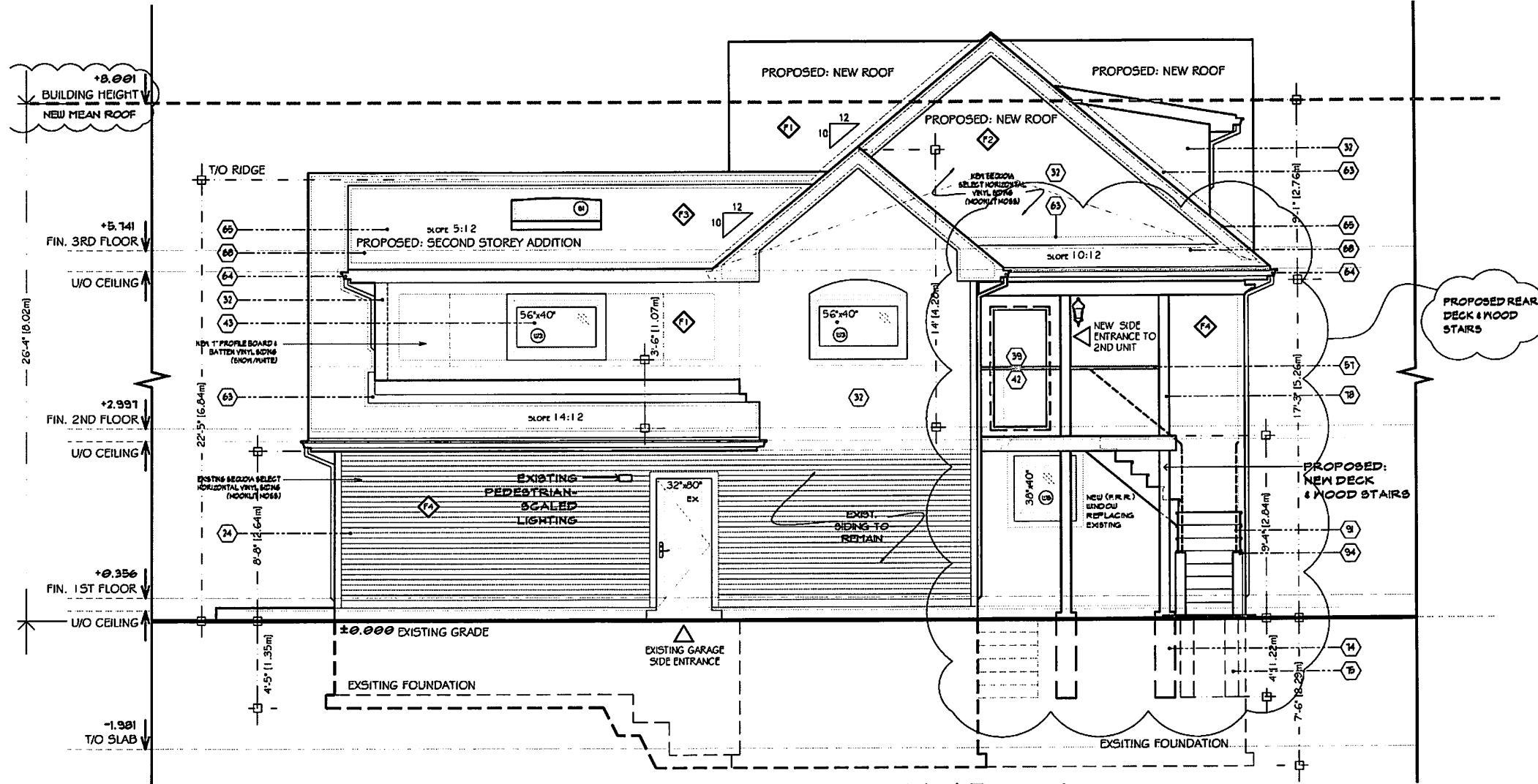
SCOPE: SECOND STOREY  
ADDITION / RENOVATION

DRAWING TITLE:  
WEST ELEVATION  
PROPOSED

CITY SITE PLAN FILE NUMBER  
(SPA-2020-0093)

DRAWN BY:	K.S.	PAGE
DATE:	2002/2020	A09
SCALE:	3/16" = 1'-0"	





PROPOSED NORTH ELEVATION  
SCALE: 3/16" = 1'-0"

EXTERIOR FINISHING MATERIAL SCHEDULE			
CODE	MATERIAL	COLOR	MANUFACTURER
F1	NEW 1" PROFILE BOARD AND BATTERY VINYL SIDING	SNOWWHITE	GENEX BUILDING PRODUCTS
F2	NEW SMOOTH SELECT HORIZONTAL VINYL SIDING	MOONLIT MOSS	GENEX BUILDING PRODUCTS
F3	NEW ARCHITECTURAL LAMINATE ROOFING SHINGLE	COLONIAL STATE	CERTAINTEED
F4	(EXISTING) SMOOTH SELECT HORIZONTAL VINYL SIDING	MOONLIT MOSS	GENEX BUILDING PRODUCTS

TABLE 9.10.15 :	
8 AREA OF UNPROTECTED OPENINGS	
- LIMITING DISTANCE :	= 4'-8" [1.43M]
- AREA OF EXPOSING BUILDING FACE	= 541.89 SQ.FT [50.30M <sup>2</sup> ] = [50M <sup>2</sup> ]
- MAX. AREA OF UNPROTECTED OPENING (%)	= 15.35.35 SQ.FT
UB [15.35 SQ.FT] X 2	= 31 SQ.FT
	= 31 SQ.FT "CONFORMS"

#### GENERAL NOTES

- THE CONTRACTOR SHALL VERIFY ALL DIMENSIONS AT THE SITE AND REPORT ANY DISCREPANCIES TO THE CONSULTANT BEFORE PROCEEDING WITH THE WORK. DO NOT SCALE DRAWINGS.
- ALL DRAWINGS AND SPECIFICATIONS ARE THE PROPERTY OF THE CONSULTANT AND MUST BE RETURNED AT THE COMPLETION OF THE WORK.
- THIS DRAWING IS NOT TO BE USED FOR CONSTRUCTION UNTIL SIGNED BY CONSULTANTS AND MARKED "ISSUED FOR CONSTRUCTION".
- ALL WORK IS TO COMPLY WITH APPROPRIATE REGULATIONS AND BYLAWS SET FORTH BY APPROPRIATE AUTHORITIES WITH JURISDICTIONS.
- THE CONTRACTOR AND/OR THE OWNER SHALL BE RESPONSIBLE FOR THE ARRANGEMENT OF ALL NECESSARY INSPECTIONS AND FOLLOW INSPECTION SCHEDULES.
- THE CONTRACTOR SHALL BE RESPONSIBLE FOR PROTECTION OF ALL EXISTING BASE BUILDING SYSTEM, EQUIPMENT AND PERSONNEL DURING CONSTRUCTION.
- ALL DIMENSIONS ARE FROM FACES OF FINISHED PARTITION, UNLESS OTHERWISE INDICATED.
- FLAME SPREAD RATING AND SMOKE DEVELOPED CLASSIFICATION FOR ALL MATERIALS NOT TO EXCEED THE MAXIMUM SPECIFIED IN THE ONTARIO BUILDING CODE.
- READ THIS DRAWING IN CONJUNCTION WITH OTHER DRAWINGS: ARCH, STRUCTURAL, MECHANICAL, ELECTRICAL AND OTHER RELEVANT DRAWINGS AND SPECIFICATIONS.

CITY OF BRAMPTON  
LANDSCAPE PLAN  
APPROVED  
subject to an agreement ☐  
On This \_\_\_ Day of \_\_\_\_\_  
Allen Parsons  
Director, Development Services

NO	REVISION NOTED	DATE

PROJECT:  
17 JEROME CRESCENT  
BRAMPTON, ON  
SCOPE: SECOND STOREY  
ADDITION / RENOVATION  
DRAWING TITLE:  
NORTH ELEVATION  
PROPOSED

CITY SITE PLAN FILE NUMBER  
(SPA-2020-0093)

DRAWN BY	K.S.	PAGE
DATE	2/02/2020	A10
SCALE	3/16" = 1'-0"	