

Public Notice

Committee of Adjustment

APPLICATION # A-2021-0048 WARD 6

APPLICATION FOR MINOR VARIANCE

WHEREAS an application for minor variance has been made by **GURPREET SINGH BHINDER AND JASMEET KAUR BHINDER** under Section 45 of the <u>Planning Act</u>, (R.S.O. 1990 c.P.13) for relief from **By-law 270-2004**;

AND WHER EAS the property involved in this application is described as Lot 1, Plan 43M-1523 municipally known as **1 GROUSE LANE**, Brampton;

AND WHEREAS the applicants are requesting the following variance(s):

- 1. To permit a below grade entrance to be located between the main wall of the dwelling and the flankage lot line whereas the by-law does not permit a below grade entrance between the main wall of the dwelling and the flankage lot line;
- 2. To permit a below grade entrance in the required exterior side yard having a setback of 2.84m (9.32 ft.) whereas the by-law requires a minimum exterior side yard setback of 3.0m (9.84 ft.).

OTHER PLANNING APPLICATIONS:

The land which is subject of this application is the subject of an application under the Planning Act for:

Plan of Subdivision: NO Application for Consent: NO

| File Number: | |
|---------------|--|
| File Number:_ | |

The Committee of Adjustment has appointed TUESDAY, March 30, 2021 at 9:00 A.M. by electronic meeting broadcast from the Council Chambers, 4th Floor, City Hall, 2 Wellington Street West, Brampton, for the purpose of hearing all parties interested in supporting or opposing these applications.

This notice is sent to you because you are either the applicant, a representative/agent of the applicant, a person having an interest in the property or an owner of a neighbouring property. OWNERS ARE REQUESTED TO ENSURE THAT THEIR TENANTS ARE NOTIFIED OF THIS APPLICATION. THIS NOTICE IS TO BE POSTED BY THE OWNER OF ANY LAND THAT CONTAINS SEVEN OR MORE RESIDENTIAL UNITS IN A LOCATION THAT IS VISIBLE TO ALL OF THE RESIDENTS. If you are not the applicant and you do not participate in the hearing, the Committee may proceed in your absence, and you will not be entitled to any further notice in the proceedings. WRITTEN SUBMISSIONS MAY BE SENT TO THE SECRETARY-TREASURER AT THE ADDRESS OR FAX NUMBER LISTED BELOW.

IF YOU WISH TO BE NOTIFIED OF THE DECISION OF THE COMMITTEE OF ADJUSTMENT IN RESPECT OF THIS APPLICATION, YOU MUST SUBMIT A WRITTEN REQUEST TO THE COMMITTEE OF ADJUSTMENT. This will also entitle you to be advised of a Local Planning Appeal Tribunal hearing. Even if you are the successful party, you should request a copy of the decision since the Committee of Adjustment decision may be appealed to the Local Planning Appeal Tribunal by the applicant or another member of the public.

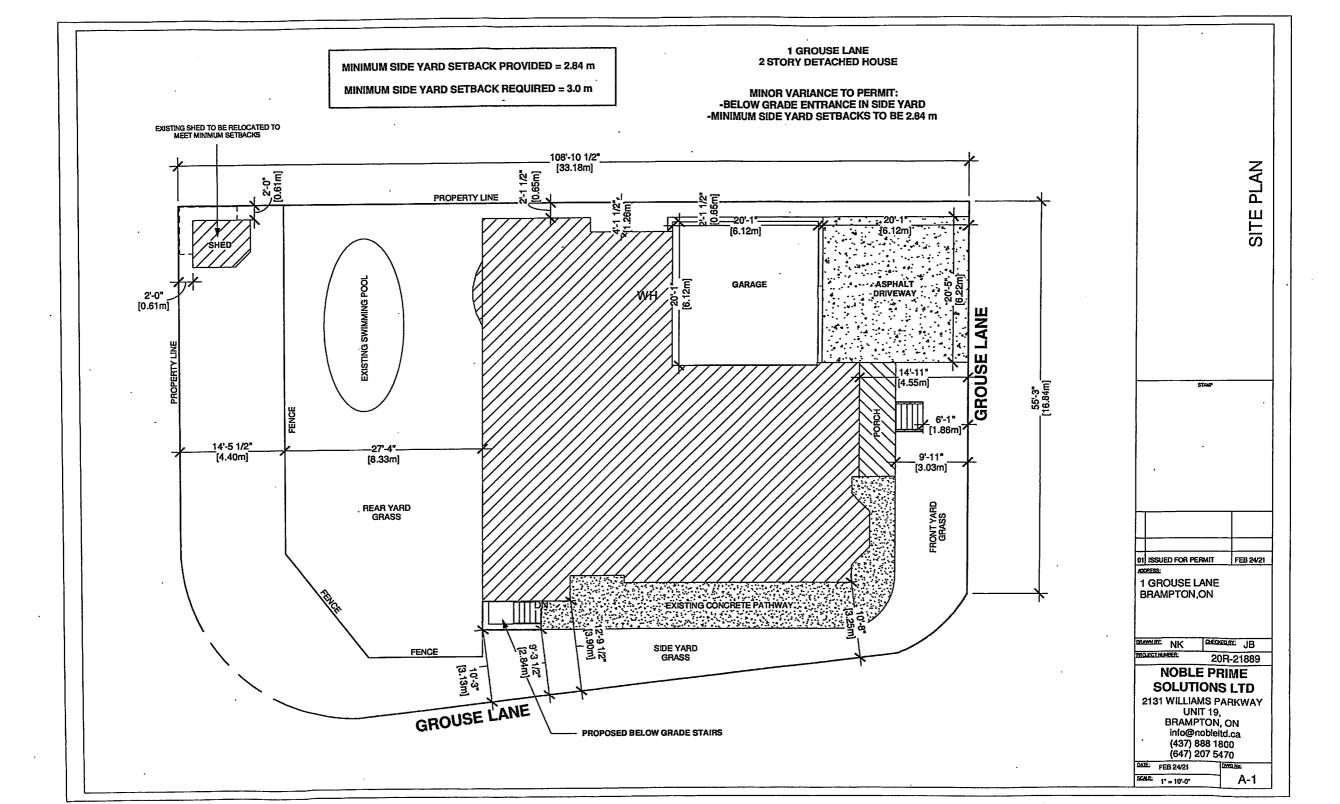
RULES OF PROCEDURE OF THIS COMMITTEE REQUIRE REPRESENTATION OF THE APPLICATION AT THE HEARING, OTHERWISE THE APPLICATION SHALL BE DEFERRED.

PLEASE SEE ATTACHED PARTICIPATION PROCEDURES REQUIRED DURING THE COVID-19 PANDEMIC

DATED at Brampton Ontario, this 18th day of March, 2021.

Comments may be sent to and more information about this matter may be obtained between 8:30 a.m. to 4:30 p.m. Monday - Friday from:

Jeanie Myers, Secretary-Treasurer Committee of Adjustment, City Clerk's Office, Brampton City Hall 2 Wellington Street West, Brampton, Ontario L6Y 4R2 Phone: (905)874-2117 Fax: (905)874-2119 jeanie.myers@brampton.ca





Under the authority of the Emergency Management and Civil Protection Act and the Municipal Act, 2001, City Council approved Committee Meetings to be held electronically during the COVID-19 Emergency

Electronic Hearing Procedures How to get involved in the Virtual Hearing

Brampton City Hall is temporarily closed to help stop the spread of COVID-19. In-person Committee of Adjustment Hearings have been cancelled since mid-March 2020. Brampton City Council and some of its Committees are now meeting electronically during the Emergency. The Committee of Adjustment will conduct its meeting electronically until further notice.

How to Participate in the Hearing:

- All written comments (by mail or email) must be received by the Secretary-Treasurer no later than 4:30 pm, Thursday, March 25, 2021.
- Advance registration for applicants, agents and other interested persons is required to participate in the electronic hearing using a computer, smartphone or tablet by emailing the Secretary–Treasurer at <u>cityclerksoffice@brampton.ca</u> or jeanie.myers@brampton.ca by 4:30 pm Thursday, March 25, 2021.
 - Persons without access to a computer, smartphone or tablet can participate in a meeting via telephone. You can register by calling 905-874-2117 and leave a message with your name, phone number and the application you wish to speak to by Friday, March 26, 2021. City staff will contact you and provide you with further details.
- All Hearings will be livestreamed on the City of Brampton YouTube account at: https://www.brampton.ca/EN/City-Hall/meetings-agendas/Pages/Welcome.aspx or http://video.isilive.ca/brampton/live.html.

If holding an electronic rather than an oral hearing is likely to cause a party significant prejudice a written request may be made to have the Committee consider holding an oral hearing on an application at some future date. The request must include your name, address, contact information, and the reasons for prejudice and must be received no later than 4:30 pm the Friday prior to the hearing to <u>cityclerksoffice@brampton.ca</u> or <u>jeanie.myers@brampton.ca</u>. If a party does not submit a request and does not participate in the hearing, the Committee may proceed without a party's participation and the party will not be entitled to any further notice regarding the proceeding.

NOTE Personal information as defined in the *Municipal Freedom of Information and Protection of Privacy Act (MFIPPA)*, collected and recorded or submitted in writing or electronically as related to this planning application is collected under the authority of the *Planning Act*, and will be used by members of the Committee and City of Brampton staff in their review of this matter. Please be advised that your submissions will be part of the public record and will be made available to the public, including posting on the City's website, www.brampton.ca. By providing your information, you acknowledge that all personal information such as the telephone numbers, email addresses and signatures of individuals will be redacted by the Secretary-Treasurer on the on-line posting only. Questions regarding the collection, use and disclosure of personal information may be directed to the Secretary-Treasurer at 905-874-2117.

AMENDMENT LETTER

March 16, 2021

- To: Committee of Adjustment
- RE: APPLICATION FOR MINOR VARIANCE PLAN M1523 LOT 1 **1 GROUSE LANE**

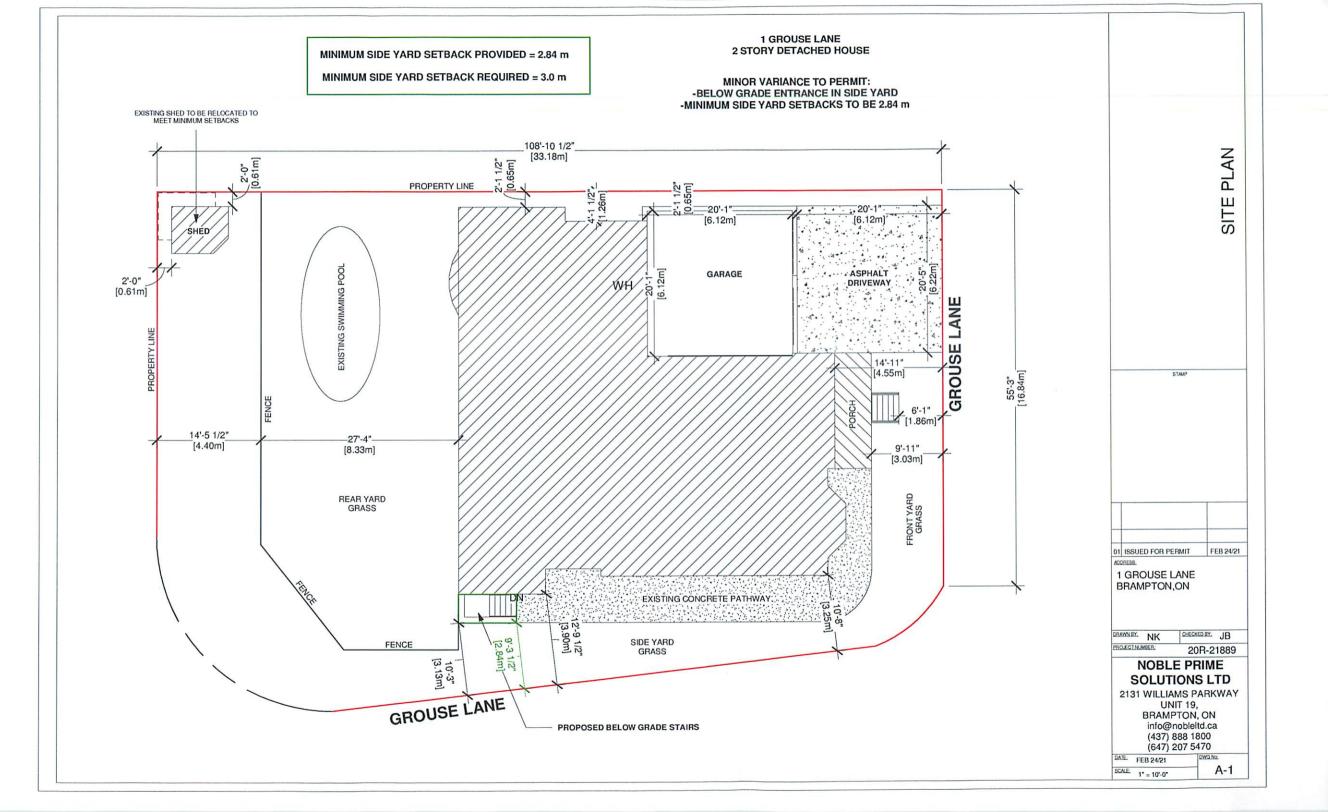
A-2021.0048

Please amend application to reflect the following:

1. To allow a below grade entrance in the exterior side yard with the minimum side yard setback of 2.84 m.

Porleval Sandhur March 16, 2021

Applicant/Authorized Agent



Flower City

- 1 1



For Office Use Only (to be inserted by the Secretary-Treasurer after application is deemed complete)

FILE NUMBER: A- 2021-0048

The Personal Information collected on this form is collected pursuant to section 45 of the Planning Act and will be used in the processing of this application. Applicants are advised that the Committee of Adjustment is a public process and the information contained in the Committee of Adjustment files is considered public information and is available to anyone upon request and will be published on the City's website. Questions about the collection of personal information should be directed to the Secretary-Treasurer, Committee of Adjustment, City of Brampton.

| | | | APPLIC | CATION | |
|--------------------------------------|-------------------------|--|-----------------------------------|---|--|
| Minor Variance or Special Permission | | | | | |
| | | | (Please read | Instructions) | |
| NOTE | t is requir accompar | red that this application t nied by the applicable fe | be filed with the | Secretary-Treasurer of the Con | nmittee of Adjustment and be |
| 1. | Name of | | SINGH BHINDER | e of Adjustment for the City of B his application from By-Law 27(ASMEET KAUR | rampton under section 45 of D-2004. |
| | Phone # Email | 647-802-7342 applications@nobleItd.ca | | Fax # | |
| 2. | Name of A Address | Agent NOBLE PRIM | E SOLUTIONS LTD PKWY., BRAMPTO | N, L6S 5Z4 | |
| | Phone # Email | 437-888-1800 applications@nobleltd.ca | | Fax # | |
| 3. | 1 | d extent of relief applie | | S requested): IOR SIDE YARD (OF A CORNER LOT | |
| 4. | Why is it n | ot possible to comply with the extension of the extension | with the provis | OF A CORNER LOT) IS NOT PERM | ITED |
| 5. | Lot Number | er/Concession Number | | | |
| 6. | Frontage 1 Depth 3 | of subject land (<u>in met</u> 6.84 M 3.2 M 79.86 | ric units) | | |
| | Provincial H | oad Maintained All Yea | ır 🛛 | Seasonal Road Other Public Road Water | |

8. Particulars of all buildings and structures on or proposed for the subject land: (specify <u>in metric units</u> ground floor area, gross floor area, number of storeys, width, length, height, etc., where possible)

EXISTING BUILDINGS/STRUCTURES on the subject land: List all structures (dwelling, shed, gazebo, etc.)

2 STOREY DETACHED HOUSE WITH AREA OF 400.22 SQM

<u>م</u>

PROPOSED BUILDINGS/STRUCTURES on the subject land:

BELOW GRADE ENTRANCE IN THE EXTERIOR SIDE YARD (OF A CORNER LOT)

9. Location of all buildings and structures on or proposed for the subject lands: (specify distance from side, rear and front lot lines in <u>metric units</u>)

| | EXISTING | | |
|---------|----------------------------------|--------------------------|--|
| | Front yard setback | 3.03 M | |
| | Rear yard setback | 12.73 M | |
| | Side yard setback | 3.25 M | |
| | Side yard setback | 0.65 M | |
| | | | |
| | PROPOSED | | |
| | Front yard setback | NO CHANGE | |
| | Rear yard setback | NO CHANGE | |
| | Side yard setback | 2.84 M | |
| | Side yard setback | NO CHANGE | |
| | | | |
| 10. | Date of Acquisition o | of subject land: | JULY 31, 2019 |
| | • | | |
| | | | |
| 11. | Existing uses of sub | ect property: | SINGLE FAMILY RESIDENCE |
| | - | • • • | |
| | _ | | |
| 12. | Proposed uses of su | bject property: | SINGLE FAMILY RESIDENCE |
| | | | |
| 13. | Existing uses of shut | A1 | |
| 10. | Existing uses of abut | ting properties: | SINGLE FAMILY RESIDENCE |
| | | | |
| 14. | Date of construction | of all buildings & strue | ctures on subject land: 2003 |
| | | or an banangs a struc | ctures on subject land: 2003 |
| | | | |
| 15. | Length of time the exi | isting uses of the subj | ect property have been continued: 17 YEARS |
| | | • | , , , , , , , , , , , , , , , , , , , |
| 40 (-) | ••• | | |
| 16. (a) | What water supply is | | |
| | Municipal 🔀 | | Other (specify) |
| | | | |
| (b) | What sowage dispase | | |
| (9) | What sewage disposa Municipal | | |
| | Septic | I | Other (specify) |
| | | | |
| (c) | What storm drainage | system is aviating/ | nasada |
| | Sewers X | system is existing/pro | hozed L |
| | Ditches | | Other (specify) |
| | Swales | | |
| | | | |

17. Is the subject property the subject of an application under the Planning Act, for approval of a plan of subdivision or consent?

Status

d 2020/01/07

| Yes | | No | X | |
|--------|--------------|-----------|---------|--------|
| lf ans | swer is yes, | provide d | etails: | File # |

18. Has a pre-consultation application been filed?

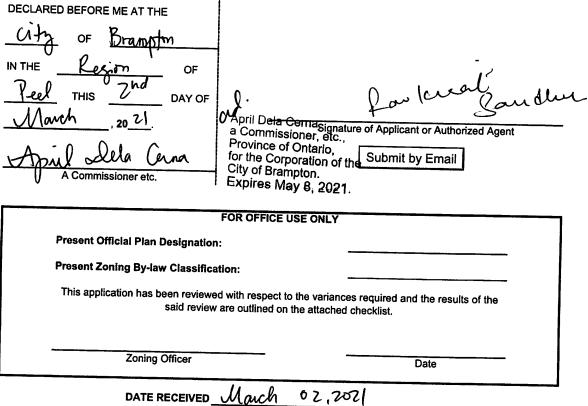
Yes 🔲 No 🖾

19. Has the subject property ever been the subject of an application for minor variance?

| Yes 🔀 | No 🗔 | Unknown |
|----------------------------|----------------------------------|---|
| If answer is yes, j | provide details: | |
| File # File # File # | Decision Decision Decision | Relief Relief Relief |
| | | Faiture of Applicant(s) or Authorized Agent |
| DATED AT THE(| CITY OF | BRAMPTON |
| THIS 02 DAY O | F MARCH | , 20 21: |

IF THIS APPLICATION IS SIGNED BY AN AGENT, SOLICITOR OR ANY PERSON OTHER THAN THE OWNER OF THE SUBJECT LANDS, WRITTEN AUTHORIZATION OF THE OWNER MUST ACCOMPANY THE APPLICATION. IF THE APPLICANT IS A CORPORATION, THE APPLICATION SHALL BE SIGNED BY AN OFFICER OF THE CORPORATION AND THE CORPORATION'S SEAL SHALL BE AFFIXED.

ALL OF THE ABOVE STATEMENTS ARE TRUE AND I MAKE THIS SOLEMN DECLARATION CONSCIENTIOUSLY BELIEVING IT TO BE TRUE AND KNOWING THAT IT IS OF THE SAME FORCE AND EFFECT AS IF MADE UNDER OATH.



Date Application Deemed

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